

# **CITY OF NORTH WILDWOOD**

## **NOTICE OF PROPOSED AGENDA OF COUNCIL MEETING**

**MARCH 1, 2022 AT 5:00 PM**

**This is a proposed agenda which is subject to change by Mayor and Council without further notice.**

**ROLL CALL.....FLAG SALUTE.....MOMENT OF SILENCE.**

**MINUTES:** APPROVAL OF MINUTES OF REGULAR MEETING OF FEBRUARY 15, 2022

**PRESENTATION:** NJSACOP Valor Awards

### **COMMUNICATIONS:**

*Receive & File:*

MUNISITE NETWORKS, RE: Installation of New Utility Poles for Telecommunications Equipment  
CAPE MAY COUNTY MUA, RE: Regional Pump Station Flow Report, January 2022

*Approve & File:*

SPECIAL EVENT, RE: St. Patrick's Day Celebration, March 12

### **APPOINTMENTS:**

Beach Patrol

City Clerk

### **ORDINANCES:**

Ord. 1864 (2<sup>nd</sup> Reading) – Amending Chapter 276, Land Development

Ord. 1868 (1<sup>st</sup> Reading) – Bond Ordinance, Acquisition of Fire Apparatus

Ord. 1869 (1<sup>st</sup> Reading) – Exceed Municipal Budget Appropriation & Establish Cap Bank

### **RESOLUTIONS:**

1. Introduction of 2022 Municipal Budget
2. Rescheduling March 15, 2022 Meeting Time to 5:00 PM
3. Appointment of Labor Counsel – Collective Bargaining
4. Awarding Contract for Beach Umbrella Stand Concession
5. Awarding Contract for Hot Dog Vending Location – 12<sup>th</sup> & JFK
6. Awarding Contract for Municipal Towing
7. Awarding Contract for Vending Machine Services
8. Awarding Contract for Portable Toilets
9. Issuance of Amusement Game License-Brendan Norris
10. Authorizing Amendment to Lease Agreement with Bdwk Special Improvement District
11. Authorizing Submission of Community Energy Plan Grant Application
12. Expressing Support of CAFRA Application Pending Before NJDEP for Ocean Bay Club
13. Authorizing Construction Official to Handle UCC Conflict Cases for Borough of Avalon
14. Prohibiting Outdoor Music in Outdoor Dining and COVID-19 Expansion Permit Areas
15. Cancellation of Real Estate Tax Lien

**VOUCHER LIST/FINANCE:** Authorizing payment of all approved vouchers

### **COUNCIL:**

### **PUBLIC:**

### **ADJOURNMENT:**

**Next Regular Meeting: Tuesday, March 15, 2022 @ 5:00 PM**



268 Greenwood Ave  
Midland Park, NJ 07432  
[info@munisitenetworks.com](mailto:info@munisitenetworks.com)

January 21, 2022

To Whom it may concern:

We are writing to inform you that we will be placing a small number of new utility poles throughout the City of North Wildwood. The utility poles will house limited, fully concealed telecommunications equipment as well as certain municipal services, enhancing your connectivity and the City's ability to efficiently manage the public Right-of-Way.

These poles will reduce blight and proliferation by hosting multiple occupants per structure in lieu of the wireless carrier alternate - multiple single-use, single-occupant structures. You are receiving this letter because a new utility pole is being installed within 200' of your home. The poles have no external telecom features and blend into the landscape. Each fixture takes about 24-48 hours to complete installation. We appreciate the opportunity to work with your community!

Sincerely,

*Matt Watkins*

Matt Watkins

[info@munisitenetworks.com](mailto:info@munisitenetworks.com)



## Cape May County Municipal Utilities Authority

1523 Route 9 North, Cape May Court House, NJ 08210  
Telephone: (609) 465-9026 • Telefax: (609) 465-9025  
[www.cmcmua.com](http://www.cmcmua.com)

February 22, 2022

Ms. Leslie L. Gimeno, Director  
CAPE MAY COUNTY PLANNING BOARD  
County Administration Building  
4 Moore Road  
Cape May Court House, NJ 08210

RE: Regional Pump Station Flows – January 2022

Dear Ms. Gimeno:

Enclosed please find the monthly meter and pump station flow calculation sheets for the Ocean City, Seven Mile Beach/Middle, Wildwood/Lower and Cape May Regional System.

In addition to the flow meter details that have been provided in the past flow reports, a flow summary has been added to the first page of the report. The flow summary consists of two (2) tables which provide data in the form of the flow as a percentage of the total received by the Authority. The first table groups all flow meters associated with a billing party. The second table provides the same data with reference to each location to which the billing meter is associated. The tables have been sorted to show highest to lowest percent of total flow. Future reports will contain these tables as well as an additional table for Quarter 1 combined flow percentage, Quarters 1 and 2 combined flow percentage, Quarters 1, 2, and 3 combined flow percentage and then a year-end total flow percentage table.

The Authority will continue to send out an estimated reallocation of user charges letter after the Quarter 3 flows have been issued in October/November.

Please do not hesitate to call if you have any questions about this data.

Very truly yours,

CAPE MAY COUNTY  
MUNICIPAL UTILITIES AUTHORITY

Joshua Palombo  
Wastewater Program Manager

JP:amm

Attachments

cc: Ms. Patty Haigh

Mr. John Feariheller

Ms. Jacquelyn Weaver, NJ American Water Company

Mr. Andrew Previti – Maser Consulting P.A.

Mr. Ralph Petrella, Jr., V.P. - Van Note Harvey Associates

Ms. Marialyce Fitzgerald, Project Manager/Environmental - NJ Turnpike Authority

Ms. Katelynn Wintz – County of Cape May

The Public Works Departments of Avalon, Middle Township, North Wildwood, Sea Isle City, Stone Harbor, West Cape May and Wildwood

The Administrators of Avalon, North Wildwood, Sea Isle City, Stone Harbor, West Wildwood and Wildwood

The CFOs of Cape May, Middle Township and Wildwood Crest

Mr. Ike Gandy, Committeeman – Township of Middle

Mr. James Norris, Committeeman – Township of Middle

Mr. Steven Mills, Superintendent, Middle Township Water & Sewer Dept.

Ms. Christine Gundersen, Finance Department – City of Ocean City

Mr. Mike Allegretto, City of Ocean City

Mr. Don Teefy, Asst. Superintendent - Water and Sewer Dept. – City of Sea Isle City

Mr. David Carrick, Supervisor – Water and Sewer Dept. – Borough of West Cape May

Mr. Michael McIntyre – City of Wildwood

Mr. Bill Staples – Sewer Utility Superintendent, Wildwood Sewer Utility

The Mayors and Clerks of:

|               |                |                 |
|---------------|----------------|-----------------|
| Ocean City    | Avalon         | Sea Isle City   |
| Stone Harbor  | North Wildwood | Wildwood        |
| West Wildwood | Wildwood Crest | Cape May        |
| West Cape May | Cape May Point | Middle Township |

File





# CAPE MAY COUNTY MUNICIPAL UTILITIES AUTHORITY REGIONAL MONTHLY FLOW SUMMARY AND DETAILS REPORT

Jan 2022

| Billing Party                 | Million Gallons | % of Total     |
|-------------------------------|-----------------|----------------|
| New Jersey American Water     | 64.712          | 27.36%         |
| Middle Township               | 26.704          | 11.29%         |
| City of North Wildwood        | 23.007          | 9.73%          |
| Borough Avalon                | 21.403          | 9.05%          |
| City of Sea Isle City         | 20.739          | 8.77%          |
| City of Cape May              | 20.566          | 8.70%          |
| City of Wildwood              | 19.561          | 8.27%          |
| Borough of Wildwood Crest     | 15.699          | 6.64%          |
| Borough of Stone Harbor       | 8.083           | 3.42%          |
| Borough of West Wildwood      | 6.763           | 2.86%          |
| Borough of West Cape May      | 3.867           | 1.64%          |
| Lower Township MUA            | 1.995           | 0.84%          |
| Board of County Commissioners | 1.916           | 0.81%          |
| Borough of Cape May Point     | 1.463           | 0.62%          |
| New Jersey Turnpike Authority | 0.036           | 0.02%          |
| <b>Total</b>                  | <b>236.516</b>  | <b>100.00%</b> |

| Location               | Million Gallons | % of Total     |
|------------------------|-----------------|----------------|
| Ocean City             | 64.712          | 27.36%         |
| North Wildwood         | 23.007          | 9.73%          |
| Avalon                 | 21.403          | 9.05%          |
| Sea Isle               | 20.739          | 8.77%          |
| Cape May City          | 20.566          | 8.70%          |
| Wildwood               | 19.561          | 8.27%          |
| Wildwood Crest         | 15.699          | 6.64%          |
| Cape May Court House   | 10.178          | 4.30%          |
| Rio Grande             | 9.967           | 4.21%          |
| Stone Harbor           | 8.083           | 3.42%          |
| West Wildwood          | 6.763           | 2.86%          |
| Court House South      | 5.098           | 2.16%          |
| West Cape May          | 3.867           | 1.64%          |
| Shawcrest              | 1.995           | 0.84%          |
| Crest Haven            | 1.916           | 0.81%          |
| Cape May Point         | 1.463           | 0.62%          |
| Stone Harbor Blvd      | 0.840           | 0.36%          |
| Avalon Manor           | 0.590           | 0.25%          |
| Oceanview Service Area | 0.036           | 0.02%          |
| Harbor Bay Center      | 0.032           | 0.01%          |
| <b>Total</b>           | <b>236.516</b>  | <b>100.00%</b> |



CAPE MAY COUNTY MUNICIPAL UTILITIES AUTHORITY  
YEAR TO DATE SUMMARY

Jan 2022

| Billing Party                 | YTD MG         | YTD % of Total |
|-------------------------------|----------------|----------------|
| New Jersey American Water     | 64.712         | 27.36%         |
| Middle Township               | 26.704         | 11.29%         |
| City of North Wildwood        | 23.007         | 9.73%          |
| Borough Avalon                | 21.403         | 9.05%          |
| City of Sea Isle City         | 20.739         | 8.77%          |
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| Harbor Bay Center      | 0.032          | 0.01%          |
| <b>Total</b>           | <b>236.516</b> | <b>100.00%</b> |

Report Month Jan  
Year 2022

Jan 2022  
AUTHORITY FLOW REPORT DETAIL FOR OCEAN CITY WTF

| Date      | 32nd Totalizer | 32nd Flow in<br>MG | 46th Totalizer | 46th Flow in<br>MG | OC WTF<br>TOTAL FLOW<br>in MG | 32nd % of<br>Flow | 46th % of<br>Flow |
|-----------|----------------|--------------------|----------------|--------------------|-------------------------------|-------------------|-------------------|
| 1/1/2022  | 649351200      | 1.990              | 870006000      | 0.423              | 2.41                          | 82.5%             | 17.5%             |
| 1/2/2022  | 651340951      | 1.882              | 870429000      | 0.394              | 2.28                          | 82.7%             | 17.3%             |
| 1/3/2022  | 653222730      | 1.799              | 870823000      | 0.407              | 2.21                          | 81.5%             | 18.5%             |
| 1/4/2022  | 655021534      | 1.850              | 871230000      | 0.391              | 2.24                          | 82.6%             | 17.4%             |
| 1/5/2022  | 656871344      | 2.207              | 871621000      | 0.429              | 2.64                          | 83.7%             | 16.3%             |
| 1/6/2022  | 659078788      | 1.978              | 872050000      | 0.388              | 2.37                          | 83.6%             | 16.4%             |
| 1/7/2022  | 661056674      | 1.795              | 872438000      | 0.350              | 2.15                          | 83.7%             | 16.3%             |
| 1/8/2022  | 662851835      | 1.871              | 872788000      | 0.363              | 2.23                          | 83.8%             | 16.2%             |
| 1/9/2022  | 664723300      | 2.053              | 873151000      | 0.410              | 2.46                          | 83.4%             | 16.6%             |
| 1/10/2022 | 666775914      | 1.858              | 873561000      | 0.362              | 2.22                          | 83.7%             | 16.3%             |
| 1/11/2022 | 668633735      | 1.664              | 873923000      | 0.322              | 1.99                          | 83.8%             | 16.2%             |
| 1/12/2022 | 670297542      | 1.594              | 874245000      | 0.309              | 1.90                          | 83.8%             | 16.2%             |
| 1/13/2022 | 671891717      | 1.707              | 874554000      | 0.332              | 2.04                          | 83.7%             | 16.3%             |
| 1/14/2022 | 673598277      | 1.584              | 874886000      | 0.314              | 1.90                          | 83.5%             | 16.5%             |
| 1/15/2022 | 675182741      | 1.763              | 875200000      | 0.357              | 2.12                          | 83.2%             | 16.8%             |
| 1/16/2022 | 676945290      | 2.212              | 875557000      | 0.438              | 2.65                          | 83.5%             | 16.5%             |
| 1/17/2022 | 679157620      | 2.006              | 875995000      | 0.395              | 2.40                          | 83.6%             | 16.4%             |
| 1/18/2022 | 681164094      | 1.846              | 876390000      | 0.337              | 2.18                          | 84.6%             | 15.4%             |
| 1/19/2022 | 683010444      | 1.635              | 876727000      | 0.317              | 1.95                          | 83.8%             | 16.2%             |
| 1/20/2022 | 684645558      | 1.904              | 877044000      | 0.348              | 2.25                          | 84.5%             | 15.5%             |
| 1/21/2022 | 686549578      | 1.560              | 877392000      | 0.312              | 1.87                          | 83.3%             | 16.7%             |
| 1/22/2022 | 688109646      | 1.788              | 877704000      | 0.364              | 2.15                          | 83.1%             | 16.9%             |
| 1/23/2022 | 689897440      | 1.579              | 878068000      | 0.314              | 1.89                          | 83.4%             | 16.6%             |
| 1/24/2022 | 691476521      | 1.532              | 878382000      | 0.290              | 1.82                          | 84.1%             | 15.9%             |
| 1/25/2022 | 693008548      | 1.543              | 878672000      | 0.285              | 1.83                          | 84.4%             | 15.6%             |
| 1/26/2022 | 694551267      | 1.421              | 878957000      | 0.275              | 1.70                          | 83.8%             | 16.2%             |
| 1/27/2022 | 695971841      | 1.479              | 879232000      | 0.270              | 1.75                          | 84.6%             | 15.4%             |
| 1/28/2022 | 697450450      | 1.434              | 879502000      | 0.271              | 1.70                          | 84.1%             | 15.9%             |
| 1/29/2022 | 698884331      | 1.594              | 879773000      | 0.318              | 1.91                          | 83.4%             | 16.6%             |
| 1/30/2022 | 700478233      | 1.481              | 880091000      | 0.288              | 1.77                          | 83.7%             | 16.3%             |
| 1/31/2022 | 701959647      | 1.445              | 880379000      | 0.285              | 1.73                          | 83.5%             | 16.5%             |
| Min       |                | 1.421              |                | 0.270              |                               | 1.696             |                   |
| Max       |                | 2.212              |                | 0.438              |                               | 2.650             |                   |
| Avg       |                | 1.744              |                | 0.344              |                               | 2.087             |                   |
| Total     |                | 54.054             |                | 10.658             |                               | 64.712            |                   |

Jan 2022  
Comments

AUTHORITY FLOW REPORT DETAIL FOR OCEAN CITY WTF

No comments.



| Date      | Madison Totalizer | Madison Flow in MG | Claghorn Totalizer | Claghorn Flow in MG | West Cape May Totalizer | West Cape May Flow in MG | Coral Totalizer | Coral Flow in MG | Cape May City Flow in MG | CM WTF TOTAL FLOW in MG | Madison % of Flow | Claghorn % of Flow | West Cape May % of Flow | Cape May Point % of Flow |
|-----------|-------------------|--------------------|--------------------|---------------------|-------------------------|--------------------------|-----------------|------------------|--------------------------|-------------------------|-------------------|--------------------|-------------------------|--------------------------|
| 1/1/2022  | 24191958          | 0.551              | 767109797          | 0.318               | 861337                  | 0.138                    | 155498532       | 0.051            | 0.731                    | 0.920                   | 59.9%             | 19.6%              | 15.0%                   | 5.5%                     |
| 1/2/2022  | 24197470          | 0.398              | 767428231          | 0.238               | 862720                  | 0.107                    | 155549383       | 0.045            | 0.529                    | 0.681                   | 58.4%             | 19.2%              | 15.7%                   | 6.7%                     |
| 1/3/2022  | 24201453          | 0.457              | 767666039          | 0.336               | 863793                  | 0.144                    | 155594743       | 0.046            | 0.649                    | 0.839                   | 54.4%             | 22.9%              | 17.1%                   | 5.5%                     |
| 1/4/2022  | 24206021          | 0.366              | 768002234          | 0.250               | 865229                  | 0.098                    | 155641140       | 0.047            | 0.518                    | 0.663                   | 55.2%             | 23.0%              | 14.7%                   | 7.1%                     |
| 1/5/2022  | 24209676          | 0.519              | 768252070          | 0.414               | 866204                  | 0.153                    | 155688385       | 0.061            | 0.780                    | 0.994                   | 52.2%             | 26.2%              | 15.4%                   | 6.1%                     |
| 1/6/2022  | 24214870          | 0.666              | 768665934          | 0.324               | 867734                  | 0.128                    | 155749521       | 0.060            | 0.861                    | 1.050                   | 63.4%             | 18.6%              | 12.2%                   | 5.7%                     |
| 1/7/2022  | 24221527          | 0.556              | 768990035          | 0.287               | 869018                  | 0.123                    | 155809555       | 0.051            | 0.721                    | 0.894                   | 62.2%             | 18.4%              | 13.7%                   | 5.7%                     |
| 1/8/2022  | 24227091          | 0.506              | 769277105          | 0.301               | 870246                  | 0.129                    | 155860443       | 0.052            | 0.678                    | 0.859                   | 58.9%             | 20.1%              | 15.0%                   | 6.1%                     |
| 1/9/2022  | 24232149          | 0.689              | 769577893          | 0.337               | 871531                  | 0.136                    | 155912706       | 0.059            | 0.890                    | 1.086                   | 63.5%             | 18.5%              | 12.5%                   | 5.5%                     |
| 1/10/2022 | 24239041          | 0.555              | 769914754          | 0.282               | 872892                  | 0.128                    | 155972173       | 0.048            | 0.709                    | 0.884                   | 62.7%             | 17.5%              | 14.4%                   | 5.4%                     |
| 1/11/2022 | 24244587          | 0.507              | 770197023          | 0.244               | 874169                  | 0.114                    | 156019714       | 0.044            | 0.638                    | 0.795                   | 63.8%             | 16.4%              | 14.3%                   | 5.5%                     |
| 1/12/2022 | 24249659          | 0.529              | 770441232          | 0.235               | 875308                  | 0.109                    | 156063723       | 0.047            | 0.655                    | 0.811                   | 65.2%             | 15.5%              | 13.5%                   | 5.8%                     |
| 1/13/2022 | 24254947          | 0.503              | 770676452          | 0.228               | 876400                  | 0.110                    | 156110538       | 0.044            | 0.621                    | 0.774                   | 64.9%             | 15.3%              | 14.2%                   | 5.6%                     |
| 1/14/2022 | 24259973          | 0.497              | 770904579          | 0.217               | 877499                  | 0.106                    | 156154120       | 0.044            | 0.608                    | 0.758                   | 65.6%             | 14.7%              | 13.9%                   | 5.8%                     |
| 1/15/2022 | 24264941          | 0.475              | 771121877          | 0.257               | 878556                  | 0.130                    | 156197853       | 0.045            | 0.602                    | 0.777                   | 61.1%             | 16.4%              | 16.7%                   | 5.8%                     |
| 1/16/2022 | 24269686          | 0.704              | 771378792          | 0.346               | 879855                  | 0.145                    | 156242978       | 0.058            | 0.904                    | 1.107                   | 63.6%             | 18.1%              | 13.1%                   | 5.2%                     |
| 1/17/2022 | 24276724          | 0.695              | 771724529          | 0.352               | 881307                  | 0.157                    | 156300719       | 0.060            | 0.890                    | 1.107                   | 62.8%             | 17.6%              | 14.1%                   | 5.4%                     |
| 1/18/2022 | 24283674          | 0.510              | 772076098          | 0.260               | 882872                  | 0.126                    | 156360741       | 0.042            | 0.643                    | 0.812                   | 62.8%             | 16.4%              | 15.6%                   | 5.2%                     |
| 1/19/2022 | 24288772          | 0.577              | 772335914          | 0.243               | 884136                  | 0.116                    | 156402970       | 0.047            | 0.703                    | 0.867                   | 66.6%             | 14.6%              | 13.4%                   | 5.4%                     |
| 1/20/2022 | 24294542          | 0.550              | 772578665          | 0.250               | 885300                  | 0.121                    | 156450104       | 0.044            | 0.679                    | 0.844                   | 65.2%             | 15.3%              | 14.3%                   | 5.2%                     |
| 1/21/2022 | 24300042          | 0.542              | 772828508          | 0.254               | 886507                  | 0.131                    | 156493831       | 0.049            | 0.666                    | 0.846                   | 64.1%             | 14.6%              | 15.4%                   | 5.8%                     |
| 1/22/2022 | 24305459          | 0.514              | 773082920          | 0.266               | 887813                  | 0.134                    | 156543236       | 0.049            | 0.646                    | 0.830                   | 61.9%             | 15.9%              | 16.2%                   | 5.9%                     |
| 1/23/2022 | 24310597          | 0.559              | 773349382          | 0.227               | 889157                  | 0.116                    | 156592593       | 0.051            | 0.670                    | 0.837                   | 66.8%             | 13.3%              | 13.8%                   | 6.1%                     |
| 1/24/2022 | 24316186          | 0.452              | 773576561          | 0.247               | 890313                  | 0.123                    | 156643491       | 0.042            | 0.576                    | 0.742                   | 61.0%             | 16.7%              | 16.6%                   | 5.7%                     |
| 1/25/2022 | 24320710          | 0.504              | 773823810          | 0.209               | 891547                  | 0.107                    | 156685943       | 0.039            | 0.606                    | 0.752                   | 67.0%             | 13.6%              | 14.2%                   | 5.2%                     |
| 1/26/2022 | 24325748          | 0.432              | 774032830          | 0.238               | 892615                  | 0.135                    | 156725389       | 0.041            | 0.535                    | 0.711                   | 60.7%             | 14.5%              | 19.0%                   | 5.8%                     |
| 1/27/2022 | 24330064          | 0.449              | 774270862          | 0.236               | 893964                  | 0.122                    | 156766500       | 0.037            | 0.562                    | 0.721                   | 62.2%             | 15.7%              | 16.9%                   | 5.1%                     |
| 1/28/2022 | 24334553          | 0.448              | 774506455          | 0.230               | 895185                  | 0.120                    | 156803283       | 0.038            | 0.558                    | 0.716                   | 62.6%             | 15.3%              | 16.8%                   | 5.3%                     |
| 1/29/2022 | 24339036          | 0.508              | 774736050          | 0.245               | 896386                  | 0.136                    | 156841543       | 0.043            | 0.618                    | 0.797                   | 63.7%             | 13.8%              | 17.0%                   | 5.4%                     |
| 1/30/2022 | 24344113          | 0.402              | 774981485          | 0.208               | 897741                  | 0.110                    | 156884911       | 0.035            | 0.500                    | 0.645                   | 62.4%             | 15.2%              | 17.0%                   | 5.4%                     |
| 1/31/2022 | 24348132          | 0.499              | 775189280          | 0.237               | 898839                  | 0.117                    | 156919786       | 0.041            | 0.619                    | 0.778                   | 64.2%             | 15.4%              | 15.1%                   | 5.3%                     |

|       |        |  |  |       |  |       |  |       |        |        |  |  |  |  |
|-------|--------|--|--|-------|--|-------|--|-------|--------|--------|--|--|--|--|
| Min   | 0.366  |  |  | 0.208 |  | 0.098 |  | 0.035 | 0.500  | 0.645  |  |  |  |  |
| Max   | 0.704  |  |  | 0.414 |  | 0.157 |  | 0.061 | 0.904  | 1.107  |  |  |  |  |
| Avg   | 0.520  |  |  | 0.268 |  | 0.125 |  | 0.047 | 0.663  | 0.835  |  |  |  |  |
| Total | 16,117 |  |  | 8,317 |  | 3,867 |  | 1,463 | 20,566 | 25,896 |  |  |  |  |



Jan 2022  
Comments

AUTHORITY FLOW REPORT DETAIL FOR CAPE MAY WTF

No comments.

Report Month  
Year

Jan  
2022

Jan 2022  
AUTHORITY FLOW REPORT DETAIL FOR SEVEN MILE/MIDDLE WTF

| Date      | 69th Totalizer |  | Sea Isle Flow in |  | 81st Totalizer |  | Stone Harbor |  | 39th Totalizer |  | 39th Flow in |  | 15th Totalizer |  | 15th Flow in |  | Avalon City |  | Avalon Manor |  | Avalon Manor |  | Stone Harbor |  | Stone Harbor |  | Stone Harbor  |    |
|-----------|----------------|--|------------------|--|----------------|--|--------------|--|----------------|--|--------------|--|----------------|--|--------------|--|-------------|--|--------------|--|--------------|--|--------------|--|--------------|--|---------------|----|
|           | MG             |  | MG               |  | MG             |  | Flow in MG   |  | MG             |  | MG           |  | MG             |  | MG           |  | Flow in MG  |  | Flow in MG   |  | Flow in MG   |  | Totalizer    |  | Totalizer    |  | Manor Flow In | MG |
| 1/1/2022  | 2227775        |  | 0.785            |  | 9082092        |  | 0.311        |  | 29509434       |  | 0.254        |  | 151370065      |  | 0.361        |  | 0.615       |  | 27197740     |  | 0.022        |  | 36795989     |  | 36795989     |  | 0.012         |    |
| 1/2/2022  | 2228560        |  | 0.541            |  | 9085205        |  | 0.202        |  | 29511970       |  | 0.119        |  | 151370065      |  | 0.399        |  | 0.518       |  | 27219572     |  | 0.015        |  | 36811776     |  | 36811776     |  | 0.007         |    |
| 1/3/2022  | 2229101        |  | 0.959            |  | 9087220        |  | 0.481        |  | 29513159       |  | 0.367        |  | 151370065      |  | 0.393        |  | 0.760       |  | 27234761     |  | 0.039        |  | 36819248     |  | 36819248     |  | 0.012         |    |
| 1/4/2022  | 2230060        |  | 0.362            |  | 9092030        |  | 0.362        |  | 29516836       |  | 0.320        |  | 151370065      |  | 0.412        |  | 0.732       |  | 27273834     |  | 0.019        |  | 36831722     |  | 36831722     |  | 0.010         |    |
| 1/5/2022  | 2230732        |  | 0.819            |  | 9095648        |  | 0.367        |  | 29520030       |  | 0.409        |  | 151370065      |  | 0.346        |  | 0.755       |  | 27293027     |  | 0.031        |  | 36842204     |  | 36842204     |  | 0.009         |    |
| 1/6/2022  | 2231551        |  | 0.737            |  | 9099322        |  | 0.314        |  | 29524123       |  | 0.320        |  | 151370065      |  | 0.355        |  | 0.675       |  | 27324219     |  | 0.020        |  | 36851476     |  | 36851476     |  | 0.009         |    |
| 1/7/2022  | 2232288        |  | 0.762            |  | 9102461        |  | 0.293        |  | 29527327       |  | 0.298        |  | 151370065      |  | 0.318        |  | 0.616       |  | 27344472     |  | 0.020        |  | 36860327     |  | 36860327     |  | 0.011         |    |
| 1/8/2022  | 2233050        |  | 0.686            |  | 9105394        |  | 0.271        |  | 29530308       |  | 0.222        |  | 151370065      |  | 0.318        |  | 0.540       |  | 27364835     |  | 0.018        |  | 36870852     |  | 36870852     |  | 0.009         |    |
| 1/9/2022  | 2233736        |  | 0.779            |  | 9108106        |  | 0.337        |  | 29532523       |  | 0.335        |  | 151370065      |  | 0.288        |  | 0.623       |  | 27382954     |  | 0.024        |  | 36879633     |  | 36879633     |  | 0.008         |    |
| 1/10/2022 | 2234515        |  | 0.713            |  | 9111472        |  | 0.266        |  | 29535871       |  | 0.571        |  | 151370065      |  | 0.280        |  | 0.851       |  | 27407386     |  | 0.020        |  | 36887912     |  | 36887912     |  | 0.008         |    |
| 1/11/2022 | 2235228        |  | 0.683            |  | 9114135        |  | 0.252        |  | 29541585       |  | 0.535        |  | 151370065      |  | 0.320        |  | 0.855       |  | 27427702     |  | 0.018        |  | 36895472     |  | 36895472     |  | 0.009         |    |
| 1/12/2022 | 2235911        |  | 0.644            |  | 9116655        |  | 0.211        |  | 29546939       |  | 0.475        |  | 151370065      |  | 0.308        |  | 0.783       |  | 27445767     |  | 0.017        |  | 36904218     |  | 36904218     |  | 0.006         |    |
| 1/13/2022 | 2236555        |  | 0.650            |  | 9118761        |  | 0.228        |  | 29551689       |  | 0.458        |  | 151370065      |  | 0.324        |  | 0.781       |  | 27462775     |  | 0.016        |  | 36910262     |  | 36910262     |  | 0.008         |    |
| 1/14/2022 | 2237205        |  | 0.639            |  | 9121042        |  | 0.242        |  | 29556265       |  | 0.446        |  | 151370065      |  | 0.308        |  | 0.754       |  | 27478941     |  | 0.014        |  | 36917775     |  | 36917775     |  | 0.008         |    |
| 1/15/2022 | 2237844        |  | 0.676            |  | 9123462        |  | 0.260        |  | 29560721       |  | 0.493        |  | 151370065      |  | 0.306        |  | 0.799       |  | 27493331     |  | 0.016        |  | 36925911     |  | 36925911     |  | 0.009         |    |
| 1/16/2022 | 2238520        |  | 0.962            |  | 9126062        |  | 0.465        |  | 29565652       |  | 0.774        |  | 151370065      |  | 0.304        |  | 1.078       |  | 27509363     |  | 0.031        |  | 36935386     |  | 36935386     |  | 0.013         |    |
| 1/17/2022 | 2239482        |  | 0.625            |  | 9130710        |  | 0.263        |  | 29573389       |  | 0.513        |  | 151370065      |  | 0.311        |  | 0.824       |  | 27539868     |  | 0.014        |  | 36948515     |  | 36948515     |  | 0.008         |    |
| 1/18/2022 | 2240107        |  | 0.695            |  | 9133335        |  | 0.270        |  | 29578520       |  | 0.469        |  | 151370065      |  | 0.264        |  | 0.734       |  | 27554184     |  | 0.018        |  | 36956556     |  | 36956556     |  | 0.013         |    |
| 1/19/2022 | 2240802        |  | 0.591            |  | 9136034        |  | 0.204        |  | 29583214       |  | 0.214        |  | 151370065      |  | 0.294        |  | 0.508       |  | 27571868     |  | 0.016        |  | 36969837     |  | 36969837     |  | 0.012         |    |
| 1/20/2022 | 2241393        |  | 0.654            |  | 9138069        |  | 0.238        |  | 29585350       |  | 0.282        |  | 151370065      |  | 0.288        |  | 0.571       |  | 27587905     |  | 0.018        |  | 36981365     |  | 36981365     |  | 0.013         |    |
| 1/21/2022 | 2242047        |  | 0.632            |  | 9140452        |  | 0.214        |  | 29588174       |  | 0.218        |  | 151370065      |  | 0.265        |  | 0.482       |  | 27605467     |  | 0.018        |  | 36994219     |  | 36994219     |  | 0.013         |    |
| 1/22/2022 | 2242679        |  | 0.718            |  | 9142587        |  | 0.246        |  | 29590352       |  | 0.277        |  | 151370065      |  | 0.325        |  | 0.602       |  | 27623462     |  | 0.020        |  | 37006724     |  | 37006724     |  | 0.015         |    |
| 1/23/2022 | 2243397        |  | 0.607            |  | 9145045        |  | 0.221        |  | 29593117       |  | 0.217        |  | 151370065      |  | 0.537        |  | 0.754       |  | 27643601     |  | 0.019        |  | 37021891     |  | 37021891     |  | 0.014         |    |
| 1/24/2022 | 2244004        |  | 0.547            |  | 9147253        |  | 0.203        |  | 29595286       |  | 0.439        |  | 151370065      |  | 0.386        |  | 0.825       |  | 27662251     |  | 0.015        |  | 37036135     |  | 37036135     |  | 0.012         |    |
| 1/25/2022 | 2244551        |  | 0.525            |  | 9149283        |  | 0.172        |  | 29599673       |  | 0.403        |  | 151370065      |  | 0.382        |  | 0.785       |  | 27677127     |  | 0.016        |  | 37047943     |  | 37047943     |  | 0.012         |    |
| 1/26/2022 | 2245076        |  | 0.558            |  | 9151007        |  | 0.181        |  | 29603704       |  | 0.443        |  | 151370065      |  | 0.466        |  | 0.909       |  | 27692925     |  | 0.014        |  | 37060050     |  | 37060050     |  | 0.012         |    |
| 1/27/2022 | 2245634        |  | 0.535            |  | 9152820        |  | 0.189        |  | 29608134       |  | 0.367        |  | 151370065      |  | 0.267        |  | 0.634       |  | 27707376     |  | 0.015        |  | 37072353     |  | 37072353     |  | 0.009         |    |
| 1/28/2022 | 2246169        |  | 0.562            |  | 9154713        |  | 0.202        |  | 29611803       |  | 0.166        |  | 151370065      |  | 0.321        |  | 0.486       |  | 27722435     |  | 0.016        |  | 37081017     |  | 37081017     |  | 0.008         |    |
| 1/29/2022 | 2246731        |  | 0.627            |  | 9156729        |  | 0.208        |  | 29613458       |  | 0.228        |  | 151370065      |  | 0.349        |  | 0.577       |  | 27738390     |  | 0.018        |  | 37089056     |  | 37089056     |  | 0.010         |    |
| 1/30/2022 | 2247358        |  | 0.586            |  | 9158804        |  | 0.204        |  | 29615739       |  | 0.215        |  | 151370065      |  | 0.287        |  | 0.501       |  | 27756146     |  | 0.016        |  | 37098571     |  | 37098571     |  | 0.007         |    |
| 1/31/2022 | 2247944        |  | 0.570            |  | 9160842        |  | 0.208        |  | 29617884       |  | 0.202        |  | 151370065      |  | 0.274        |  | 0.476       |  | 27772218     |  | 0.015        |  | 37105555     |  | 37105555     |  | 0.007         |    |

|       |  |  |        |  |  |  |       |  |  |  |        |  |  |  |        |  |        |  |  |  |       |  |  |  |  |  |       |  |
|-------|--|--|--------|--|--|--|-------|--|--|--|--------|--|--|--|--------|--|--------|--|--|--|-------|--|--|--|--|--|-------|--|
| Min   |  |  | 0.525  |  |  |  | 0.172 |  |  |  | 0.119  |  |  |  | 0.264  |  | 0.476  |  |  |  | 0.014 |  |  |  |  |  | 0.006 |  |
| Max   |  |  | 0.962  |  |  |  | 0.481 |  |  |  | 0.774  |  |  |  | 0.537  |  | 1.078  |  |  |  | 0.039 |  |  |  |  |  | 0.015 |  |
| Avg   |  |  | 0.669  |  |  |  | 0.261 |  |  |  | 0.356  |  |  |  | 0.334  |  | 0.690  |  |  |  | 0.019 |  |  |  |  |  | 0.010 |  |
| Total |  |  | 20.739 |  |  |  | 8.083 |  |  |  | 11.047 |  |  |  | 10.356 |  | 21.403 |  |  |  | 0.590 |  |  |  |  |  | 0.313 |  |



Jan 2022  
AUTHORITY FLOW REPORT DETAIL FOR SEVEN MILE/MIDDLE WTF

| Stone Harbor<br>Blvd Totalizer | Stone Harbor<br>Blvd Flow in<br>MG | CMCH Totalizer | CMCH Flow in<br>MG | Crest Haven<br>Totalizer | Crest Haven<br>Flow in MG | Burleigh<br>Totalizer | Burleigh Flow<br>in MG | Mayville<br>Totalizer | Mayville Flow<br>in MG | GSP Totalizer | GSP Flow in<br>MG | Harbor Bay<br>Totalizer | Harbor Bay<br>Flow in MG |
|--------------------------------|------------------------------------|----------------|--------------------|--------------------------|---------------------------|-----------------------|------------------------|-----------------------|------------------------|---------------|-------------------|-------------------------|--------------------------|
| 52446834                       | 0.024                              | 753019523      | 0.292              | 73510347                 | 0.057                     | 165238016             | 0.062                  | 693478                | 0.134                  | 3796057       | 0.001             | 61510                   | 0.0013                   |
| 52470760                       | 0.022                              | 753311548      | 0.308              | 73567631                 | 0.051                     | 16529826              | 0.054                  | 693612                | 0.128                  | 3797364       | 0.000             | 62840                   | 0.0011                   |
| 52492862                       | 0.031                              | 753619538      | 0.300              | 73618979                 | 0.056                     | 165354032             | 0.074                  | 693740                | 0.160                  | 3797749       | 0.003             | 63330                   | 0.0007                   |
| 52523820                       | 0.028                              | 753919184      | 0.302              | 73674833                 | 0.056                     | 165427841             | 0.078                  | 693900                | 0.158                  | 3800297       | 0.000             | 64580                   | 0.0007                   |
| 52552261                       | 0.029                              | 754221549      | 0.360              | 73731272                 | 0.078                     | 165505941             | 0.103                  | 694058                | 0.181                  | 3800708       | 0.002             | 65230                   | 0.0014                   |
| 52581216                       | 0.027                              | 754581795      | 0.338              | 73809515                 | 0.065                     | 165608912             | 0.090                  | 694239                | 0.168                  | 3802425       | 0.001             | 66590                   | 0.0011                   |
| 52608138                       | 0.029                              | 754919491      | 0.327              | 73874912                 | 0.060                     | 165699360             | 0.089                  | 694407                | 0.178                  | 3803689       | 0.001             | 67640                   | 0.0016                   |
| 52637261                       | 0.026                              | 755246703      | 0.299              | 73934486                 | 0.043                     | 165788320             | 0.066                  | 694585                | 0.153                  | 3804861       | 0.000             | 69230                   | 0.0011                   |
| 52663296                       | 0.022                              | 755545869      | 0.323              | 73977796                 | 0.065                     | 165854789             | 0.089                  | 694738                | 0.178                  | 3805275       | 0.002             | 70330                   | 0.0009                   |
| 52685531                       | 0.026                              | 755869205      | 0.341              | 74042386                 | 0.065                     | 165943680             | 0.065                  | 694916                | 0.161                  | 3806780       | 0.001             | 71220                   | 0.0009                   |
| 52711980                       | 0.026                              | 756210293      | 0.356              | 74107524                 | 0.070                     | 166008544             | 0.084                  | 695077                | 0.176                  | 3807351       | 0.002             | 72080                   | 0.0013                   |
| 52737879                       | 0.025                              | 756565922      | 0.318              | 74177706                 | 0.052                     | 166092340             | 0.070                  | 695253                | 0.157                  | 3809278       | 0.002             | 73420                   | 0.0009                   |
| 52762952                       | 0.025                              | 756883465      | 0.335              | 74229412                 | 0.070                     | 166162240             | 0.080                  | 695410                | 0.165                  | 3810790       | 0.001             | 74320                   | 0.0010                   |
| 52787641                       | 0.024                              | 757218561      | 0.328              | 74299745                 | 0.063                     | 166242208             | 0.066                  | 695575                | 0.151                  | 3811525       | 0.002             | 75330                   | 0.0012                   |
| 52811463                       | 0.026                              | 757546747      | 0.304              | 74362572                 | 0.048                     | 166308125             | 0.072                  | 695726                | 0.165                  | 3813043       | 0.000             | 76520                   | 0.0013                   |
| 52837371                       | 0.036                              | 757850578      | 0.392              | 74410842                 | 0.085                     | 166380464             | 0.117                  | 695891                | 0.236                  | 3813394       | 0.002             | 77820                   | 0.0017                   |
| 52873470                       | 0.021                              | 758242083      | 0.291              | 74496082                 | 0.047                     | 166497024             | 0.064                  | 696127                | 0.133                  | 3814994       | 0.001             | 79560                   | 0.0007                   |
| 52894247                       | 0.031                              | 758533333      | 0.350              | 74543216                 | 0.066                     | 166560700             | 0.087                  | 696260                | 0.176                  | 3816254       | 0.000             | 80300                   | 0.0010                   |
| 52925280                       | 0.031                              | 758883240      | 0.346              | 74609700                 | 0.073                     | 166647808             | 0.076                  | 696436                | 0.157                  | 3816650       | 0.002             | 81340                   | 0.0009                   |
| 52956453                       | 0.032                              | 759229196      | 0.341              | 74682379                 | 0.074                     | 166723859             | 0.085                  | 696593                | 0.168                  | 3818263       | 0.001             | 82220                   | 0.0012                   |
| 52988252                       | 0.032                              | 759570123      | 0.331              | 74756865                 | 0.069                     | 166809168             | 0.083                  | 696761                | 0.170                  | 3819217       | 0.002             | 83370                   | 0.0009                   |
| 53019848                       | 0.036                              | 759901320      | 0.325              | 74825699                 | 0.056                     | 166892352             | 0.097                  | 696931                | 0.196                  | 3821489       | 0.001             | 84240                   | 0.0012                   |
| 53056240                       | 0.031                              | 760226815      | 0.325              | 74882055                 | 0.056                     | 166989168             | 0.081                  | 697127                | 0.177                  | 3822681       | 0.000             | 85420                   | 0.0009                   |
| 53118551                       | 0.028                              | 760551443      | 0.329              | 74937787                 | 0.071                     | 167070448             | 0.069                  | 697304                | 0.149                  | 3823056       | 0.001             | 86340                   | 0.0010                   |
| 53146962                       | 0.030                              | 761220329      | 0.340              | 75008635                 | 0.068                     | 167138992             | 0.072                  | 697453                | 0.158                  | 3824393       | 0.001             | 87350                   | 0.0007                   |
| 53177192                       | 0.026                              | 761573522      | 0.353              | 75077106                 | 0.066                     | 167211206             | 0.080                  | 697611                | 0.166                  | 3825825       | 0.001             | 88060                   | 0.0011                   |
| 53203195                       | 0.021                              | 761914587      | 0.341              | 75143364                 | 0.066                     | 167290733             | 0.080                  | 697777                | 0.164                  | 3826347       | 0.001             | 89150                   | 0.0011                   |
| 53224253                       | 0.020                              | 762244150      | 0.330              | 75209070                 | 0.060                     | 167370736             | 0.072                  | 697941                | 0.152                  | 3827661       | 0.002             | 90240                   | 0.0010                   |
| 53244506                       | 0.019                              | 762536287      | 0.292              | 75268714                 | 0.045                     | 167442576             | 0.065                  | 698093                | 0.154                  | 3829537       | 0.001             | 91220                   | 0.0004                   |
| 53263549                       | 0.024                              | 762866313      | 0.330              | 75313444                 | 0.047                     | 167507888             | 0.072                  | 698247                | 0.164                  | 3830466       | 0.001             | 91640                   | 0.0010                   |
|                                |                                    |                | 0.331              | 75360852                 | 0.066                     | 167580272             | 0.085                  | 698411                | 0.165                  | 3831022       | 0.001             | 92680                   | 0.0008                   |

|       |       |  |        |  |       |  |       |  |       |  |       |  |       |
|-------|-------|--|--------|--|-------|--|-------|--|-------|--|-------|--|-------|
| MIn   | 0.019 |  |        |  | 0.043 |  |       |  | 0.128 |  | 0.000 |  | 0.000 |
| Max   | 0.036 |  |        |  | 0.085 |  |       |  | 0.236 |  | 0.003 |  | 0.002 |
| Avg   | 0.027 |  |        |  | 0.062 |  |       |  | 0.164 |  | 0.001 |  | 0.001 |
| Total | 0.840 |  | 10.178 |  | 1.916 |  | 2.427 |  | 5.098 |  | 0.036 |  | 0.032 |



| SM WTF TOTAL<br>FLOW in MG | 69th % of Flow | 81st % of Flow | 39th % of Flow | 15th % of Flow | Avalon Manor<br>% of Flow | Stone Harbor<br>Manor % of<br>Flow | Stone Harbor<br>Blvd % of Flow | CMCH % of<br>Flow | Crest Haven %<br>of Flow | Burleigh % of<br>Flow | Mayville % of<br>Flow | Harbor Bay % of<br>Flow | GSP % of Flow |
|----------------------------|----------------|----------------|----------------|----------------|---------------------------|------------------------------------|--------------------------------|-------------------|--------------------------|-----------------------|-----------------------|-------------------------|---------------|
|                            |                |                |                |                |                           |                                    |                                |                   |                          |                       |                       |                         |               |
| 2.243                      | 35.0%          | 13.9%          | 11.3%          | 16.1%          | 1.0%                      | 0.5%                               | 0.5%                           | 13.0%             | 2.6%                     | 2.8%                  | 3.2%                  | 0.06%                   | 0.06%         |
| 1.787                      | 30.3%          | 11.3%          | 6.7%           | 22.3%          | 0.9%                      | 0.4%                               | 0.8%                           | 17.2%             | 2.9%                     | 3.0%                  | 4.1%                  | 0.06%                   | 0.02%         |
| 2.788                      | 34.4%          | 17.3%          | 13.2%          | 14.1%          | 1.4%                      | 0.4%                               | 0.7%                           | 10.7%             | 2.0%                     | 2.6%                  | 3.1%                  | 0.02%                   | 0.09%         |
| 2.331                      | 28.8%          | 15.5%          | 13.7%          | 17.7%          | 0.8%                      | 0.4%                               | 0.8%                           | 13.0%             | 2.4%                     | 3.4%                  | 3.4%                  | 0.03%                   | 0.02%         |
| 2.625                      | 31.2%          | 14.0%          | 15.6%          | 13.2%          | 1.2%                      | 0.4%                               | 0.7%                           | 13.7%             | 3.0%                     | 3.9%                  | 3.0%                  | 0.05%                   | 0.07%         |
| 2.347                      | 31.4%          | 13.4%          | 13.7%          | 15.1%          | 0.9%                      | 0.4%                               | 0.8%                           | 14.4%             | 2.8%                     | 3.9%                  | 3.3%                  | 0.04%                   | 0.05%         |
| 2.289                      | 33.3%          | 12.8%          | 13.0%          | 13.9%          | 0.9%                      | 0.5%                               | 0.8%                           | 14.3%             | 2.6%                     | 3.9%                  | 3.9%                  | 0.07%                   | 0.05%         |
| 2.038                      | 33.7%          | 13.3%          | 10.9%          | 15.6%          | 0.9%                      | 0.4%                               | 0.8%                           | 14.7%             | 2.1%                     | 3.3%                  | 4.2%                  | 0.05%                   | 0.02%         |
| 2.354                      | 33.1%          | 14.3%          | 14.2%          | 12.2%          | 1.0%                      | 0.4%                               | 0.6%                           | 13.7%             | 2.7%                     | 3.8%                  | 3.8%                  | 0.04%                   | 0.06%         |
| 2.446                      | 29.1%          | 10.9%          | 23.4%          | 11.4%          | 0.8%                      | 0.3%                               | 0.7%                           | 13.9%             | 2.7%                     | 2.7%                  | 3.9%                  | 0.04%                   | 0.02%         |
| 2.439                      | 28.0%          | 10.3%          | 21.9%          | 13.1%          | 0.7%                      | 0.4%                               | 0.7%                           | 14.6%             | 2.9%                     | 3.4%                  | 3.8%                  | 0.05%                   | 0.08%         |
| 2.209                      | 29.2%          | 9.5%           | 21.5%          | 14.0%          | 0.8%                      | 0.3%                               | 0.9%                           | 14.4%             | 2.3%                     | 3.2%                  | 3.9%                  | 0.04%                   | 0.07%         |
| 2.273                      | 28.6%          | 10.0%          | 20.1%          | 14.2%          | 0.7%                      | 0.3%                               | 0.8%                           | 14.7%             | 3.1%                     | 3.5%                  | 3.7%                  | 0.04%                   | 0.03%         |
| 2.218                      | 28.8%          | 10.9%          | 20.1%          | 13.9%          | 0.6%                      | 0.4%                               | 0.7%                           | 14.8%             | 2.8%                     | 3.0%                  | 3.8%                  | 0.05%                   | 0.07%         |
| 2.296                      | 29.4%          | 11.3%          | 21.5%          | 13.3%          | 0.7%                      | 0.4%                               | 0.7%                           | 13.2%             | 2.1%                     | 3.2%                  | 4.0%                  | 0.06%                   | 0.02%         |
| 3.288                      | 29.3%          | 14.1%          | 23.5%          | 9.3%           | 0.9%                      | 0.4%                               | 0.7%                           | 11.9%             | 2.6%                     | 3.5%                  | 3.6%                  | 0.05%                   | 0.05%         |
| 2.341                      | 29.7%          | 11.5%          | 20.0%          | 14.0%          | 0.6%                      | 0.4%                               | 0.6%                           | 13.1%             | 2.1%                     | 2.9%                  | 3.1%                  | 0.03%                   | 0.06%         |
| 1.927                      | 30.7%          | 10.6%          | 11.1%          | 15.3%          | 0.8%                      | 0.6%                               | 0.8%                           | 14.9%             | 2.8%                     | 3.7%                  | 3.8%                  | 0.04%                   | 0.02%         |
| 2.098                      | 31.2%          | 11.4%          | 13.5%          | 13.7%          | 0.8%                      | 0.6%                               | 0.9%                           | 17.9%             | 3.8%                     | 3.9%                  | 4.2%                  | 0.05%                   | 0.08%         |
| 1.951                      | 32.4%          | 10.9%          | 11.2%          | 13.6%          | 0.9%                      | 0.6%                               | 1.0%                           | 16.3%             | 3.6%                     | 4.1%                  | 3.9%                  | 0.05%                   | 0.05%         |
| 2.202                      | 32.6%          | 11.2%          | 12.6%          | 14.8%          | 0.9%                      | 0.7%                               | 1.0%                           | 17.0%             | 3.5%                     | 4.3%                  | 4.5%                  | 0.04%                   | 0.12%         |
| 2.190                      | 27.7%          | 10.1%          | 9.9%           | 24.5%          | 0.9%                      | 0.7%                               | 0.8%                           | 14.8%             | 2.6%                     | 4.4%                  | 4.5%                  | 0.05%                   | 0.05%         |
| 2.172                      | 25.2%          | 9.3%           | 20.2%          | 17.8%          | 0.7%                      | 0.5%                               | 0.9%                           | 15.1%             | 2.5%                     | 3.7%                  | 4.4%                  | 0.04%                   | 0.02%         |
| 2.095                      | 25.1%          | 8.2%           | 19.2%          | 18.2%          | 0.8%                      | 0.5%                               | 0.8%                           | 16.2%             | 3.3%                     | 3.4%                  | 3.7%                  | 0.05%                   | 0.06%         |
| 2.280                      | 24.5%          | 8.0%           | 19.4%          | 20.4%          | 0.6%                      | 0.5%                               | 0.8%                           | 15.5%             | 2.9%                     | 3.5%                  | 3.8%                  | 0.03%                   | 0.07%         |
| 1.972                      | 27.1%          | 9.6%           | 18.6%          | 13.5%          | 0.8%                      | 0.4%                               | 0.9%                           | 17.3%             | 3.3%                     | 4.1%                  | 4.3%                  | 0.05%                   | 0.02%         |
| 1.831                      | 30.7%          | 11.0%          | 9.0%           | 17.5%          | 0.9%                      | 0.4%                               | 0.7%                           | 18.0%             | 3.3%                     | 3.9%                  | 4.4%                  | 0.06%                   | 0.07%         |
| 1.942                      | 32.3%          | 10.7%          | 11.7%          | 18.0%          | 0.9%                      | 0.5%                               | 0.6%                           | 15.0%             | 2.3%                     | 3.4%                  | 4.6%                  | 0.05%                   | 0.10%         |
| 1.869                      | 31.3%          | 10.9%          | 11.5%          | 15.3%          | 0.9%                      | 0.4%                               | 0.6%                           | 17.7%             | 2.5%                     | 3.9%                  | 4.9%                  | 0.02%                   | 0.05%         |
| 1.856                      | 30.7%          | 11.2%          | 10.9%          | 14.7%          | 0.8%                      | 0.4%                               | 0.9%                           | 17.8%             | 3.5%                     | 4.6%                  | 4.3%                  | 0.06%                   | 0.03%         |
|                            |                |                |                |                |                           |                                    |                                |                   |                          |                       |                       |                         | 0.07%         |
| 1.787                      |                |                |                |                |                           |                                    |                                |                   |                          |                       |                       |                         |               |
| 3.288                      |                |                |                |                |                           |                                    |                                |                   |                          |                       |                       |                         |               |
| 2.223                      |                |                |                |                |                           |                                    |                                |                   |                          |                       |                       |                         |               |
| 68.915                     |                |                |                |                |                           |                                    |                                |                   |                          |                       |                       |                         |               |

Jan 2022  
Comments

AUTHORITY FLOW REPORT DETAIL FOR SEVEN MILE/MIDDLE WTF

15th Street flow meter failure 01/1 - 01/31. Daily five (5) year averages used.

Report Month  
Year Jan  
2022

Jan 2022

AUTHORITY FLOW REPORT DETAIL FOR WILDWOOD/LOWER WTF

| Date      | Oak Totalizer | Oak Flow in<br>MG | 10th Totalizer | 10th Flow in<br>MG | North<br>Wildwood Flow<br>in MG | Neptune<br>Totalizer | West<br>Wildwood Flow<br>in MG | Spicer Totalizer | Wildwood Flow<br>in MG | Rosemary<br>Totalizer | Wildwood<br>Crest Flow in<br>MG |
|-----------|---------------|-------------------|----------------|--------------------|---------------------------------|----------------------|--------------------------------|------------------|------------------------|-----------------------|---------------------------------|
| 1/1/2022  | 32821         | 0.288             | 216921         | 0.361              | 0.649                           | 38959360             | 0.147                          | 68620            | 0.456                  | 528354                | 0.410                           |
| 1/2/2022  | 33109         | 0.327             | 217282         | 0.481              | 0.808                           | 39106620             | 0.249                          | 69076            | 0.579                  | 528764                | 0.429                           |
| 1/3/2022  | 33436         | 0.410             | 217763         | 0.895              | 1.305                           | 39355888             | 0.608                          | 69655            | 1.067                  | 529193                | 0.515                           |
| 1/4/2022  | 33846         | 0.399             | 218658         | 0.643              | 1.042                           | 39963724             | 0.552                          | 70722            | 0.561                  | 529708                | 0.481                           |
| 1/5/2022  | 34245         | 0.490             | 219301         | 0.836              | 1.326                           | 40516064             | 0.380                          | 71283            | 0.812                  | 530189                | 0.599                           |
| 1/6/2022  | 34735         | 0.482             | 220137         | 0.715              | 1.197                           | 40895812             | 0.311                          | 72095            | 0.734                  | 530788                | 0.622                           |
| 1/7/2022  | 35217         | 0.451             | 220852         | 0.610              | 1.061                           | 41206444             | 0.260                          | 72829            | 0.669                  | 531410                | 0.612                           |
| 1/8/2022  | 35668         | 0.381             | 221462         | 0.472              | 0.853                           | 41466912             | 0.223                          | 73498            | 0.572                  | 532022                | 0.564                           |
| 1/9/2022  | 36049         | 0.415             | 221934         | 0.579              | 0.994                           | 41689668             | 0.236                          | 74070            | 0.672                  | 532586                | 0.579                           |
| 1/10/2022 | 36464         | 0.449             | 222513         | 0.650              | 1.099                           | 41925352             | 0.251                          | 74742            | 0.663                  | 533165                | 0.629                           |
| 1/11/2022 | 36913         | 0.343             | 223163         | 0.409              | 0.752                           | 42176004             | 0.188                          | 75405            | 0.602                  | 533794                | 0.569                           |
| 1/12/2022 | 37256         | 0.278             | 223572         | 0.321              | 0.599                           | 42364232             | 0.178                          | 76007            | 0.527                  | 534363                | 0.500                           |
| 1/13/2022 | 37534         | 0.355             | 223893         | 0.309              | 0.664                           | 42542040             | 0.171                          | 76534            | 0.501                  | 534863                | 0.513                           |
| 1/14/2022 | 37889         | 0.318             | 224202         | 0.298              | 0.616                           | 42712868             | 0.173                          | 77035            | 0.495                  | 535376                | 0.485                           |
| 1/15/2022 | 38207         | 0.324             | 224500         | 0.268              | 0.592                           | 42885432             | 0.166                          | 77530            | 0.475                  | 535861                | 0.459                           |
| 1/16/2022 | 38531         | 0.331             | 224768         | 0.305              | 0.636                           | 43051856             | 0.171                          | 78005            | 0.515                  | 536320                | 0.472                           |
| 1/17/2022 | 38862         | 0.525             | 225073         | 0.883              | 1.408                           | 43222788             | 0.321                          | 78520            | 1.002                  | 536792                | 0.772                           |
| 1/18/2022 | 39387         | 0.379             | 225956         | 0.365              | 0.744                           | 43543712             | 0.193                          | 79522            | 0.614                  | 537564                | 0.577                           |
| 1/19/2022 | 39766         | 0.327             | 226321         | 0.270              | 0.597                           | 43736748             | 0.170                          | 80136            | 0.562                  | 538141                | 0.489                           |
| 1/20/2022 | 40093         | 0.345             | 226591         | 0.343              | 0.688                           | 43906256             | 0.175                          | 80698            | 0.576                  | 538630                | 0.548                           |
| 1/21/2022 | 40438         | 0.336             | 226934         | 0.269              | 0.605                           | 44081092             | 0.174                          | 81274            | 0.532                  | 539178                | 0.518                           |
| 1/22/2022 | 40774         | 0.344             | 227203         | 0.236              | 0.580                           | 44254684             | 0.167                          | 81806            | 0.523                  | 539696                | 0.520                           |
| 1/23/2022 | 41118         | 0.329             | 227439         | 0.226              | 0.555                           | 44421376             | 0.163                          | 82329            | 0.493                  | 540216                | 0.478                           |
| 1/24/2022 | 41447         | 0.295             | 227665         | 0.177              | 0.472                           | 44584312             | 0.152                          | 82822            | 0.461                  | 540694                | 0.466                           |
| 1/25/2022 | 41742         | 0.284             | 227842         | 0.166              | 0.450                           | 44736596             | 0.144                          | 83283            | 0.628                  | 541160                | 0.452                           |
| 1/26/2022 | 42026         | 0.274             | 228008         | 0.155              | 0.429                           | 44880212             | 0.139                          | 83911            | 0.757                  | 541612                | 0.390                           |
| 1/27/2022 | 42300         | 0.265             | 228163         | 0.153              | 0.418                           | 45019264             | 0.130                          | 84668            | 0.666                  | 542002                | 0.438                           |
| 1/28/2022 | 42565         | 0.272             | 228316         | 0.155              | 0.427                           | 45148916             | 0.133                          | 85334            | 0.659                  | 542440                | 0.411                           |
| 1/29/2022 | 42837         | 0.297             | 228471         | 0.173              | 0.470                           | 45281844             | 0.159                          | 85993            | 0.716                  | 542851                | 0.406                           |
| 1/30/2022 | 43134         | 0.300             | 228644         | 0.182              | 0.482                           | 45441228             | 0.146                          | 86709            | 0.704                  | 543257                | 0.394                           |
| 1/31/2022 | 43434         | 0.302             | 228826         | 0.187              | 0.489                           | 45587256             | 0.136                          | 87413            | 0.768                  | 543651                | 0.402                           |
| Min       |               | 0.265             |                | 0.153              | 0.418                           |                      | 0.130                          |                  | 0.456                  |                       | 0.390                           |
| Max       |               | 0.525             |                | 0.895              | 1.408                           |                      | 0.608                          |                  | 1.067                  |                       | 0.772                           |
| Avg       |               | 0.352             |                | 0.390              | 0.742                           |                      | 0.218                          |                  | 0.631                  |                       | 0.506                           |
| Total     |               | 10.915            |                | 12.092             | 23.007                          |                      | 6.763                          |                  | 19.561                 |                       | 15.699                          |



Jan 2022

AUTHORITY FLOW REPORT DETAIL FOR WILDWOOD/LOWER WTF

| Shawcrest<br>Totalizer | Shawcrest Flow<br>in MG | Rio Grande<br>Totalizer | Rio Grande Flow<br>in MG | WW WWTf<br>TOTAL FLOW<br>in MG | Oak % of<br>Flow | 10th % of<br>Flow | Neptune % of<br>Flow | Spicer % of<br>Flow | Rosemary % of<br>Flow | Shawcrest % of<br>Flow | Rio Grande %<br>of Flow |
|------------------------|-------------------------|-------------------------|--------------------------|--------------------------------|------------------|-------------------|----------------------|---------------------|-----------------------|------------------------|-------------------------|
| 1985457                | 0.100                   | 849469                  | 0.237                    | 1.999                          | 14.4%            | 18.1%             | 7.4%                 | 22.8%               | 20.5%                 | 5.0%                   | 11.9%                   |
| 1986459                | 0.149                   | 849706                  | 0.303                    | 2.517                          | 13.0%            | 19.1%             | 9.9%                 | 23.0%               | 17.0%                 | 5.9%                   | 12.0%                   |
| 1987951                | 0.243                   | 850009                  | 0.299                    | 4.037                          | 10.2%            | 22.2%             | 15.1%                | 26.4%               | 12.8%                 | 6.0%                   | 7.4%                    |
| 1990379                | 0.168                   | 850308                  | 0.330                    | 3.134                          | 12.7%            | 20.5%             | 17.6%                | 17.9%               | 15.3%                 | 5.4%                   | 10.5%                   |
| 1992057                | 0.133                   | 850638                  | 0.326                    | 3.575                          | 13.7%            | 23.4%             | 10.6%                | 22.7%               | 16.8%                 | 3.7%                   | 9.1%                    |
| 1993383                | 0.062                   | 850964                  | 0.321                    | 3.246                          | 14.8%            | 22.0%             | 9.6%                 | 22.6%               | 19.2%                 | 1.9%                   | 9.9%                    |
| 1994000                | 0.053                   | 851285                  | 0.322                    | 2.978                          | 15.1%            | 20.5%             | 8.7%                 | 22.5%               | 20.6%                 | 1.8%                   | 10.8%                   |
| 1994533                | 0.043                   | 851607                  | 0.341                    | 2.596                          | 14.7%            | 18.2%             | 8.6%                 | 22.0%               | 21.7%                 | 1.7%                   | 13.1%                   |
| 1994964                | 0.064                   | 851948                  | 0.343                    | 2.888                          | 14.4%            | 20.0%             | 8.2%                 | 23.3%               | 20.0%                 | 2.2%                   | 11.9%                   |
| 1995608                | 0.062                   | 852291                  | 0.323                    | 3.027                          | 14.8%            | 21.5%             | 8.3%                 | 21.9%               | 20.8%                 | 2.0%                   | 10.7%                   |
| 1996227                | 0.043                   | 852614                  | 0.329                    | 2.483                          | 13.8%            | 16.5%             | 7.6%                 | 24.2%               | 22.9%                 | 1.7%                   | 13.3%                   |
| 1996653                | 0.042                   | 852943                  | 0.337                    | 2.183                          | 12.7%            | 14.7%             | 8.1%                 | 24.1%               | 22.9%                 | 1.9%                   | 15.4%                   |
| 1997071                | 0.043                   | 853280                  | 0.312                    | 2.203                          | 16.1%            | 14.0%             | 7.8%                 | 22.7%               | 23.3%                 | 1.9%                   | 14.2%                   |
| 1997496                | 0.042                   | 853592                  | 0.310                    | 2.120                          | 15.0%            | 14.1%             | 8.1%                 | 23.3%               | 22.9%                 | 2.0%                   | 14.6%                   |
| 1997913                | 0.038                   | 853902                  | 0.335                    | 2.065                          | 15.7%            | 13.0%             | 8.1%                 | 23.0%               | 22.2%                 | 1.8%                   | 16.2%                   |
| 1998290                | 0.045                   | 854237                  | 0.330                    | 2.169                          | 15.3%            | 14.1%             | 7.9%                 | 23.7%               | 21.8%                 | 2.1%                   | 15.2%                   |
| 1998737                | 0.113                   | 854567                  | 0.356                    | 3.972                          | 13.2%            | 22.2%             | 8.1%                 | 25.2%               | 19.4%                 | 2.9%                   | 9.0%                    |
| 1999871                | 0.042                   | 854923                  | 0.327                    | 2.497                          | 15.2%            | 14.6%             | 7.7%                 | 24.6%               | 23.1%                 | 1.7%                   | 13.1%                   |
| 2000290                | 0.038                   | 855250                  | 0.308                    | 2.163                          | 15.1%            | 12.5%             | 7.8%                 | 26.0%               | 22.6%                 | 1.8%                   | 14.2%                   |
| 2000669                | 0.041                   | 855558                  | 0.317                    | 2.345                          | 14.7%            | 14.6%             | 7.5%                 | 24.6%               | 23.4%                 | 1.7%                   | 13.5%                   |
| 2001079                | 0.040                   | 855875                  | 0.321                    | 2.189                          | 15.3%            | 12.3%             | 7.9%                 | 24.3%               | 23.7%                 | 1.8%                   | 14.7%                   |
| 2001478                | 0.041                   | 856196                  | 0.334                    | 2.164                          | 15.9%            | 10.9%             | 7.7%                 | 24.2%               | 24.0%                 | 1.9%                   | 15.4%                   |
| 2001884                | 0.037                   | 856530                  | 0.342                    | 2.068                          | 15.9%            | 10.9%             | 7.9%                 | 23.8%               | 23.1%                 | 1.8%                   | 16.5%                   |
| 2002255                | 0.035                   | 856872                  | 0.322                    | 1.908                          | 15.5%            | 9.3%              | 8.0%                 | 24.2%               | 24.4%                 | 1.8%                   | 16.9%                   |
| 2002602                | 0.032                   | 857194                  | 0.301                    | 2.007                          | 14.2%            | 8.3%              | 7.2%                 | 31.3%               | 22.5%                 | 1.6%                   | 15.0%                   |
| 2002925                | 0.028                   | 857495                  | 0.320                    | 2.063                          | 13.3%            | 7.5%              | 6.7%                 | 36.7%               | 18.9%                 | 1.4%                   | 15.5%                   |
| 2003207                | 0.031                   | 857815                  | 0.332                    | 2.015                          | 13.2%            | 7.6%              | 6.4%                 | 33.1%               | 21.7%                 | 1.5%                   | 16.5%                   |
| 2003516                | 0.031                   | 858147                  | 0.311                    | 1.972                          | 13.8%            | 7.9%              | 6.7%                 | 33.4%               | 20.8%                 | 1.6%                   | 15.8%                   |
| 2003828                | 0.082                   | 858458                  | 0.304                    | 2.137                          | 13.9%            | 8.1%              | 7.5%                 | 33.5%               | 19.0%                 | 3.8%                   | 14.2%                   |
| 2004649                | 0.047                   | 858762                  | 0.342                    | 2.115                          | 14.2%            | 8.6%              | 6.9%                 | 33.3%               | 18.6%                 | 2.2%                   | 16.2%                   |
| 2005114                | 0.030                   | 859104                  | 0.332                    | 2.156                          | 14.0%            | 8.7%              | 6.3%                 | 35.6%               | 18.6%                 | 1.4%                   | 15.4%                   |

|       |       |       |        |
|-------|-------|-------|--------|
| Min   | 0.028 | 0.237 | 1.908  |
| Max   | 0.243 | 0.356 | 4.037  |
| Avg   | 0.064 | 0.322 | 2.484  |
| Total | 1.995 | 9.967 | 76.993 |

Jan 2022  
Comments

AUTHORITY FLOW REPORT DETAIL FOR WILDWOOD/LOWER WTF

No comments.



# City of North Wildwood Special Event Application Form

Name of Event: St. Patrick's Day Celebration

Date of Event: Sat 3-12-22 Date of Application: 2-23-22

Type of Event (check one)

- ☒ Parade / Procession      ☐ Festival ☐ 1Day ☐ multi-day      ☐ Block Party      ☐ Bonfire
- ☐ Craft Show ☐ 1Day ☐ multi-day      ☐ Walk / Run (1K-5K-10K) / Triathlon / Bike / Marathon / Race
- ☒ Ceremony / Celebration / Demonstration      ☐ Polar Plunge / Water Event      ☐ Car Show
- ☐ Film / Photography      ☐ Stage Request Only      ☒ Other: Mass

The City of North Wildwood requires all organizations, corporations, and/or individuals planning to stage an event file an official application with the Recreation & Tourism Department. **This application must be fully completed, signed, and forwarded to the Recreation & Tourism Department 90 days in advance of the event date unless waived by the Mayor and/or governing body.**

(City Code 382-23) A "special event" is an event sponsored by an organization who desires to use portion of the public streets or other public property, or avail itself of public facilities. Such event must be sponsored by a corporation (nonprofit or for profit), authorized to do business in the State of New Jersey, a nonprofit civic association, a charitable association, a religious association or any other association of persons. Special events shall include, by way of example and not by way of limitation, such events as parades, festivals, craft fairs, art shows, athletic contests, running races, bicycle races, fund raising events and similar events of which may include entertainment.

(City Code 382-24) There shall be an application fee charged to each organization, excluding municipal operations, operating a special event in the sum of **\$25.00 for non-profit and \$50.00 for for-profit** entities.

All applications will have a 30-day review. Some may require a 14 day and 7 day review prior to their event.

## SECTION 1 – ORGANIZATION INFORMATION

- 1) Name of Organization: N. Wildwood Recreation & Tourism
- 2) Address of Organization: 900 Central Ave, N. Wildwood
- 3) Purpose of Organization: Provide Recreation & Tourism
- 4) How many members are in your organization: 10+
- 5) Is your organization tax exempt: (please circle) YES NO Is this a non-profit event YES NO
- 6) NJ Registered Charitable Organization#:                      Tax ID#:



## SECTION 1 – ORGANIZATION INFORMATION CONT

### 1) Organizer Contact Information:

|   |                                   |
|---|-----------------------------------|
| Name of Event Chairperson / Organizer<br><u>Steve Dettery</u> |                                   |
| Title<br><u>Director of Tourism</u>                           | Cell Phone<br><u>609 780-7532</u> |
| Address / City / State / Zip                                  |                                   |
| Email   |                                   |

|  |                                   |
|--|-----------------------------------|
| Name of Event Chairperson / Organizer<br><u>Ann Devlin</u> |                                   |
| Title  | Cell Phone<br><u>609 780-7506</u> |
| Address / City / State / Zip                               |                                   |
| Email  |                                   |

## SECTION 2 – APPLICATION AUTHORIZATION

I, Steve Dettery, the undersigned state that I am the duly  
Name of Applicant

authorized representative of the NW Rec to Tourism Auth  
Name of Organization

in addition, the information provided in this application is correct to the best of my knowledge. I understand that some of the information is preliminary in nature and I will provide updated information as it becomes available. I further agree to abide by changes made to the proposed event as indicated when so granted.

  
Applicant Signature

2-23-21  
Date

## SECTION 3 – EVENT INFORMATION

- 1) Official Name of Event: St. Patrick's Day Celebration
- 2) Location of Event (please list city venue requirements by day/date): Mass - St. Ann Church  
City Hall steps + front area ; proceeds Northern Avenue
- 3) Describe Event Activities: Mass @ 10am ; Ceremony @ 12 noon  
Parade - Illinois Ceremony

4) Will the event be held for the sole purpose of advertising any product, goods, or event: YES ☒ NO

5) If yes, describe in detail: \_\_\_\_\_

6) Will alcohol be served or sold by event organizers or others: YES ☒ NO

A) Do you have a ABC/Social Affairs Permit: YES ☒ NO

B) Are you requesting approval for open display of alcohol: YES ☒ NO

C) Designated Hours for open display of alcohol: \_\_\_\_\_

D) Designated Location of open display of alcohol: \_\_\_\_\_

E) Other Conditions: \_\_\_\_\_

**If alcohol is being sold at the event, the organizer is responsible to identify patrons of legal age to consume alcohol and provide the patron with a wristband after identification was properly checked.**

8) Rain Date or Delayed Starting Time: No Rain Date ; will move into gym

9) Schedule Details: (Include a copy of program schedule/timeline/description of events)

|  | 1 <sup>st</sup> Day | 2 <sup>nd</sup> Day | 3 <sup>rd</sup> Day | 4 <sup>th</sup> Day |
|--|---------------------|---------------------|---------------------|---------------------|
| Day of the Week<br>(SU,M,TU,W,TH,F,SA) | Sat                 |                     |                     |                     |
| Date<br>(MM/DD/YY)                     | 3-12-22             |                     |                     |                     |
| Set-Up<br>(00:00AM/PM)                 | 11:00am             |                     |                     |                     |
| Event Starts<br>(00:00 AM/PM)          | 12:00pm             |                     |                     |                     |
| Event Ends<br>(00:00 AM/PM)            | 1:00pm              |                     |                     |                     |
| Clean-Up<br>(00:00 AM/PM)              | 1:00pm              |                     |                     |                     |

### SECTION 3 – EVENT INFORMATION CONTINUE

10) Will the event require site to remain in place overnight, or will the site be broken down each night (partially or completely) Explain: NO

11) Describe how you plan to provide security for the event: NW PD

a) Private Security Company (name/address/contact person/phone): \_\_\_\_\_

12) If an event management company is contracted to handle the event, please provide the following information:

Company Name: N/A

Address: \_\_\_\_\_ City/ST/Zip: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

Portion/s of event that the company is responsible for: \_\_\_\_\_

### **ALL EVENTS MUST SUBMIT A DETAILED SITE PLAN**

Site plan should include port-a-pots, vendors, stage(s), electrical hook-ups, road closings, etc.

### SECTION 4 – INSURANCE REQUIREMENTS

1) Name of Insurance Company: JIP / MEL

Policy Number: —

Limits of Liability: —

Events are required to provide the City of North Wildwood with a Certificate of Insurance indicating the continuation of insurance coverage and designating the City of North Wildwood as an "Additionally Insured."

**A copy of the Additional Insured Endorsement page(s) must be provided with the certificate.**



## PARADE / PROCESSION / CAR SHOW

1) Proposed Parade Route (include turn-by-turn directions): See map

2) Starting Location & Ending Location (identify on site-plan): 10<sup>th</sup> + Atlantic (blk) + Old NJ Ave / Space (ced)

3) Assembly Area & Disbanding Area (identify on site-plan): Municipal parking lot at Space + Old NJ (Garage)

4) Location of Reviewing/Judging Stands & Bleachers (identify on site-plan): None

5) Number of Participants: 300+ Number of Spectators: 200+ Number of Animals: 1

6) Number of Bands / Musical Units: 4-6 Number of Floats: 2-5

7) Number of Cars / Trucks: 10-20 (Certain height restrictions may apply due to overhead wires)

8) Number of Buses: 1-2 Will you require Off-Site Bus Parking? ☒ YES ☐ NO

9) If yes, how much Off-Site Parking will you need: Municipal Lot on Chestnut

10) Is Bollard Removal Required? YES ☒ NO  
Bollard Location: \_\_\_\_\_

Removal Time: \_\_\_\_\_

**A NW Police officer must be present on scene to authorize removal and reinstallation of bollards**

11) All Parades must have at least one designated Parade Marshall on location, during assembly, operation, and disbanding.

|  |                               |
|--|-------------------------------|
| Name of <b>Parade Marshall / Coordinator</b><br><u>Steve Delaney</u> |                               |
| Title  | Cell Phone<br><u>780-7532</u> |
| Address / City / State / Zip   |                               |
| Email  |                               |

12) Special Guests (i.e., Mascot, Politician, Musician, Controversial, Actor, Actress, Media Person):

Terry O'Connor - Grand Marshal

# PUBLIC WORKS

1) Are NW trash/recycling receptacles and removal requested:

☒ YES  
☐ YES

☐ NO  
☒ NO

Is the event organization ordering the Dumpsters:

Number Requested: Trash- 4 Recycling can/bottles- 4

Dumpsters-           

## VENDOR COORDINATOR PLEASE ATTACH A RECLYING/TRASH PLAN

- All trash from set-up to clean-up must be removed and placed in the dumpsters provided. No stockpiling of trash behind space.
- Walkways behind vendors must be kept clear of all obstructions at all times.
- In cooking areas, the complete floor space must be covered with approved material to protect the ground surface, for example, tar paper.
- Water is available at the sink location. All grey water must be contained and disposed of in containers at the sink location. No dumping of any water in the event area is allowed.
- Before festivals, maps will be provided indicating locations of trash and recycle dumpsters, grey water, and grease disposal.
- Cardboard boxes intended for disposal must be broken down. All cardboard must be put into dumpsters designated for cardboard.

**Improper disposal of any material (including grey water, trash, garbage, and recyclables) – will be subject to legal action for violations under Ordinance #374-19.5.**

The information above needs to be distributed by the Event Organizer to all vendors prior to and during the event on their own stationary.

Name of person responsible for distributing information to vendors: N/A

2) Do you request the use of any portable equipment from Public Works:

☒ YES

☐ NO

(Please write an amount next to each requested item)

Traffic Cones- As Needed Fencing- As Needed Street Barrels- As Needed Eating Tables- 0

Additional Equipment Requested Jeep Dunes Best to Have Only

3) Restrooms/Port-a-Pots: Will your event direct people to public restrooms-

☒ YES

☐ NO

Will your event use portable toilets/trailers-

☒ YES

☐ NO

Is the event organizer ordering toilets/trailers-

☒ YES

☐ NO

If yes, how many will be used:           

Name of company:           

Contact Person/Cell:           

**Note: One toilet for every 500 people is requested for events lasting over 2 hours – an appropriate number of these toilets should be handicapped accessible.**

4) Will your event have any temporary structures, fences, or fixtures:

☐ YES

☒ NO

Anchors, pins, spikes or other materials are strictly prohibited in asphalt, boardwalk, and/or concrete to secure objects.

If so, please describe in detail:           

Event Organizer is required to contact the Construction office for permits. 609 522 2030 ext. 1560

The City of North Wildwood will not allow any markings and/or painting of the streets, sidewalks, boardwalks, and parking lots, except those made by approved marking devices. Call the Dept. of Public Works to arrange for an appointment with the Director of Public Works prior to the event to submit marking devices for approval. If unapproved marking devices are used, the event/organization will be charged with the cost of removing and restoring to prior to event status. In addition, this department will likely not approve this organization's future events.

Respectfully,

Doug Nordberg, Director of Public Works

# RECREATION & TOURISM DEPARTMENT

1) Do you anticipate the need for Rec/Tour Dept. staff to support your event: YES NO

If yes, how many- 4-6

Purpose: Setup / Breakdown / Pack

2) Will you require the use of Recreation Dept. Facilities (Rec Center/Parks): YES NO

If yes, please describe in detail (include dates/times)- Gym at bad weather

3) Will you require the use of Recreation Dept. portable equipment:

YES NO

(Please write an amount next to each requested item)

Bleachers- 0 Coolers- 0 Chairs (folding)- 2-3 Tables-      Chairs (ceremony)- 40/50

Sound System (2 or 4 speakers) w/ microphone- 1 Podium- 1 Tents- 0 Signs- 0  
circle one

Additional Equipment- Inns Fks

|  | 1 <sup>ST</sup> DAY | 2 <sup>ND</sup> DAY | 3 <sup>RD</sup> DAY |
|--|---------------------|---------------------|---------------------|
| Day of the Week<br>(SU,M,TU,W,TH,F,SA) | <u>Sat</u>          |                     |                     |
| Date<br>(MM/DD/YY)                     | <u>3-12-22</u>      |                     |                     |
| Equipment Requested                    | <u>See Above</u>    |                     |                     |
| Set-Up<br>(00:00 AM/PM)                | <u>1:00 PM</u>      |                     |                     |
| Break-Down<br>(00:00 AM/PM)            | <u>4:00 PM</u>      |                     |                     |
| Location:                              | <u>City Hall</u>    |                     |                     |

4) Does the publicity plan for this event include any of the below:

YES NO

☒ Posters ☒ Website ☒ Social Media ☐ Radio ☐ TV ☐ Newspaper/Publication ☐ Other

5) List any planned Print/Radio/TV Advertising:     

**Include copies of any direct mail/invitations/email/internet/posters/press releases/media kit being sent out**



## BUILDINGS, GROUNDS & PARKS DEPARTMENT

1) Will any object, such as tent posts or signs be driven into the ground: YES ☒ NO  
(If yes, please consult with B.G. & P. Dept. to avoid damaging the irrigation system)

2) Will the event require the closure of any park / City area to the general public: ☒ YES NO

If yes, please describe in detail: City Hall Sprinkler

3) Will the boardwalk be used to secure any items (tents, signs or any other type of structure): YES ☒ NO

If yes, please describe in detail: \_\_\_\_\_

4) Will you have any vehicles on the boardwalk (Weight limit of 5000 lbs.): YES ☒ NO  
(Vehicles are restricted to the Tram Path only)

If yes, please describe in detail: \_\_\_\_\_

5) Will your event have any electrical needs: YES ☒ NO  
(Please attach a separate page for number of hook-ups needed at vendor locations and the electrical layout)

Will you have any sound / lighting equipment: ☒ YES ☒ NO

Will you be using a lighting or sound contractor: YES ☒ NO

Contractor Information: \_\_\_\_\_

6) Overhead banners, banner flags and/or signs installed on City property

(Please request a banner specifications sheet with your application. All banners need City approval before being created and displayed. Organizer is responsible to collect banners following the event)

- a) Overhead Banners should be professionally made and measure 40 feet in length by 3 feet in width
- b) To get maximum display use; heavy duty grommets should be 16 inches apart and wind flaps cut and stitched in banner, should be constructed to last 2-4 weeks of display in the wind
- c) Banner Flags (10 poles) should be 5 feet in length by 30 inches wide (display should be 53" long)
- d) Welcome Area Billboard is 8 feet in length by 12 feet in width

7) Describe banners/signs in detail with proper wording (please attach a photo/layout): N/A

8) Electrical service fees shall be paid by the vendor:

(Please attach a separate page for number of hook-ups needed at vendor locations and the electrical layout)

- A) \$35 per event for ONE twenty-amp      \$50 per event for ONE thirty-amp  
\$75 per event for ONE fifty-amp

B) Extra circuits will be provided only if there is a surplus of circuits after all vendors who have paid for electrical service have been provided with electrical service and thereafter will be provided on a first-requested and paid/first-provided basis.

C) Any service calls to a vendor that is necessitated by an overloaded circuit will result in the vendor being assessed an additional \$70 fee, which sum is payable in the advance of the restoration of electrical service to the vendor.

# NORTH WILDWOOD BEACH PATROL

1) What location(s) of the beach/ocean will be used and for what purpose: N/A

2) Do you anticipate the need for NWBP staff to support your event: YES NO

If yes, how many- 1-2 Purpose: Perch to Surf

3) Will you require the use of NWBP Facilities, Vehicles, or Equipment: YES NO  
(If yes, please describe in detail; include dates and times)

|  | 1 <sup>st</sup> DAY | 2 <sup>nd</sup> DAY | 3 <sup>rd</sup> DAY |
|--|---------------------|---------------------|---------------------|
| Day of the Week<br>(SU,M,TU,W,TH,F,SA) | SA                  |                     |                     |
| Date<br>(MM/DD/YY)                     | 3-12-22             |                     |                     |
| Equipment Requested                    | Boat w/<br>driver   |                     |                     |
| Set-Up<br>(00:00 AM/PM)                | 11:30am             |                     |                     |
| Break-Down<br>(00:00 AM/PM)            | 1:30pm              |                     |                     |
| Location:                              | Perch               |                     |                     |

## CITY CLERK OFFICE

1) Number of Non-Food Vendor Spaces: 0 Number of Food Vendor Spaces: 0

(Final Vendor list must be turned in 1 week prior to event date)

(Organizer is responsible for obtaining vendor permits from Clerk's office & distributing vendor permits to vendors before inspection)

| Vendor Fees             | 1 Day    | 2 Day     | 3 Day     |
|-------------------------|----------|-----------|-----------|
| First Year Fee          | \$ 10.00 | \$ 20.00  | \$ 40.00  |
| Second Year Fee         | \$ 20.00 | \$ 40.00  | \$ 80.00  |
| Third & Fourth Year Fee | \$ 50.00 | \$ 100.00 | \$ 150.00 |
| Fifth & Plus Year Fee   | \$ 75.00 | \$ 150.00 | \$ 200.00 |

2) Will your event require bulk special event parking passes: YES NO

**FOR 3-DAY OR MORE EVENTS ONLY**

3) If yes, how many: \_\_\_\_\_ List dates for passes: \_\_\_\_\_

**\*Minimum 250 for out of season events and 500 for in season events; \$5 per day/per vehicle**

(Must be paid for 30 days prior to date of event) (In season is Memorial Day to Labor Day of each calendar year)

# POLICE DEPARTMENT

1) Contact information of person in charge of event: Steve DeHoy

2) Contact information of person on-site of event: Steve DeHoy

3) Street or sidewalk closure(s): YES NO  
Plan approved: YES NO

4) Barricade request (fencing/barrels/cones) YES NO  
Plan submitted: YES NO  
Plan approved: YES NO

5) Responsible party for barricade set-up (Federal Fencing-Atlas-Police, etc.): Public Works + Police

Contact information: \_\_\_\_\_

6) Signage requested "NO PARKING", Other (describe below): City All - Atlanta Ave Post Time: TBD

7) Equipment stored overnight: YES NO

Location: \_\_\_\_\_ Contact Info: \_\_\_\_\_

8) Site Plan – Detour/Traffic plan submitted: YES NO  
Police Approval: YES NO

9) Police requested or required for event: YES NO Start time: 12:00  
(Please write amount next to request) Finish time: 1:30pm

Officers- TBD Traffic Posts- TBD Overnight Security- 0

10) Music: YES NO Start time: \_\_\_\_\_ Finish time: \_\_\_\_\_  
Location: \_\_\_\_\_

11) Alcohol being served at event: YES NO Start Time: \_\_\_\_\_ End Time: \_\_\_\_\_  
State ABC Approval: YES NO  
City Approval: YES NO

12) Staging Area: YES NO  
Plan Submitted: YES NO  
Plan Approved: YES NO

13) First-Aid/EMS on site: YES NO

14) Large Events: Command Post being utilized: YES NO

Location of Command Post: \_\_\_\_\_ Phone #: \_\_\_\_\_

List of Department representatives and contact numbers:  
(Please put on a separate sheet)



## FIRE & EMS DEPARTMENT

1) Do you anticipate the need for Fire / EMS staff / equipment to support your event: YES ☒ NO ☐  
*Fire Chief will determine the amount of staff and/or equipment needed for your request. attendance - 50+*

3) Purpose: Ceremony / Parade / Emergencies

4) Will you require the use of Fire Dept. Facilities or portable equipment: YES ☒ NO ☐

5) If yes, please describe in detail, including dates and times: Trucks for parade

## CONSTRUCTION, FIRE & HOUSING DEPARTMENT

1) Will there be a bonfire, open flame, lighting, cooking, extinguishing, or burning of any material: YES ☐ NO ☒

2) If yes, please describe in detail: \_\_\_\_\_

3) Will there be any tents used larger than 900 square feet and more than 30 feet in any direction: YES ☐ NO ☒

4) If yes, please describe in detail: \_\_\_\_\_

5) Permit #: 1 (Will be issued after Mayor & Council Approval)

**\*\*The number of bonfire permits are limited and based on the availability of fire personnel\*\***

a) Application for a permit required by this code shall be made to the fire official in such form and detail as the fire official shall prescribe. Applications for permits shall be accompanied by plans or drawings as required by the fire official for evaluation of the application.

b) Type 1 Permit: PERMIT FEE - \$54.00 (non-refundable)

1) The use of any open flame or flame-producing device, in connection with any public gathering for purpose of entertainment, amusement, or recreation.

2) The erection, operation or maintenance of any tent or canopy that is greater than 900 square feet and more than 30 feet in any direction.

St. John's Bay Bridge Rt. and Enging Area  
 Street @ 10<sup>th</sup> and Atlantic  
 End @ Old New Jersey and Spruce



PORTION OF CITY EAST OF  
 NEW JERSEY AVENUE  
 CITY OF NORTH WILDWOOD  
 CAPE MAY COUNTY, NEW JERSEY  
 van note-harvey associates, p.c.

ATLANTIC OCEAN



# CITY OF NORTH WILDWOOD

## NEW JERSEY

[Home](#) [Departments](#) [Public Safety](#) [Mayor & Council](#) [Government Info](#) [Calendar](#) [Flood Info](#) [Contact](#) [Q](#)

### NORTH WILDWOOD ANNOUNCES TERRI O'CONNOR AS GRAND MARSHAL FOR THE 2022 ST PATRICK'S DAY CEREMONY AND PARADE

North Wildwood Mayor Patrick Rosenello announced today that on Saturday, March 12th, 2022, Terri O'Connor, widow of slain Philadelphia Police Corporal James O'Connor and a strong advocate for Law Enforcement, will be honored as the 2022 Grand Marshal of the North Wildwood St Patrick's Day Parade.

"Besides being familiar faces around town and on the beach, the O'Connor Family have always had long ties to the City of North Wildwood. Terri and James's son James Jr even served several years on the North Wildwood Beach Patrol before he became a Philadelphia Police Officer," said Mayor Patrick Rosenello. "It is our honor to have Terri serve as our Grand Marshal this year and we are looking forward to Terri honoring not only the O'Connor family Irish heritage, but also all of the members of Law Enforcement at our St Patrick's Day Ceremony and Parade on the 12th."

The North Wildwood St. Patrick's Day Ceremony and Parade will kick-off at 11:30 a.m., Saturday, March 12th, 2022 on the outside steps of North Wildwood City Hall, 901 Atlantic Avenue, North Wildwood, NJ 08260. Parade to follow the ceremony, marching down Atlantic Avenue (North) to 1st Avenue and proceeding West into the Entertainment District. A Catholic Mass honoring Irish Heritage will also be held at St. Ann Church of Notre Dame La Mer Parish in Wildwood at 10 a.m. before the ceremony.

*In the case of rain, ceremony and festivities will be moved to the inside of the North Wildwood Recreation Center located at 9th and Central Avenues.*

#### CONTACT

901 Atlantic Avenue  
North Wildwood, NJ  
08260  
City Hall: 609-522-2030 |  
Tourism 800-882-7787

[City of North Wildwood  
Questions / Feedback? >](#)



#### SPECIAL EVENTS

[North Wildwood  
Recreation Calendar](#)

[Wildwood Island-wide  
events click here](#)

[2021 City of North  
Wildwood Information  
Guide](#)

[Concerts Under the Stars](#)

*Background Photos courtesy  
of Doroty Kulisek*

#### QUICK LINKS

[Council Schedule, Agenda  
and Minutes](#)

[Planning Board Agendas](#)

[City Clerk Forms, Permits &  
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[Notice of Availability of  
Requests for Proposals &  
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## PERMIT / APPROVAL / AUTHORIZATION

Event Name: St Patrick's Day Celebration

Date(s) of Event: Sat 3/12/22

Mayor & Council: \_\_\_\_\_

Date: \_\_\_\_\_

City Clerk: \_\_\_\_\_

Date: \_\_\_\_\_

Director of Tourism: \_\_\_\_\_

Date: \_\_\_\_\_

Application Fee waived: ☒ YES ☐ NO

Service Fees waived: ☒ YES ☐ NO

☐ Approved as submitted.

☐ Approved with the following conditions:

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

### Office use only:

Final Date of Approval: \_\_\_\_\_ Projected Total Costs for this event: \_\_\_\_\_

Date Permit Issued: \_\_\_\_\_ Permit Number: \_\_\_\_\_

Permit Cost: \_\_\_\_\_ Total City Departmental Projected Costs: \_\_\_\_\_

## FOR OFFICIAL USE ONLY

Date of Preliminary Meeting: \_\_\_\_\_

Meeting Notes: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Date of Pre-event Meeting: \_\_\_\_\_

Meeting Notes: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

### EVENT CHECKLIST

- |                                     |     |  |
|-------------------------------------|-----|--|
| <input type="checkbox"/>            | N/A | Application Fee Paid   |
| <input checked="" type="checkbox"/> | JTF | Certificate of Insurance listing N.W. as Additionally Insured                          |
| <input checked="" type="checkbox"/> | JTF | Additional Insured Endorsement Page(s) attached  |
| <input type="checkbox"/>            | N/A | Hold Harmless completed & signed   |
| <input type="checkbox"/>            |     | Detailed Site Plan defining the logistics of the event                                 |
| <input type="checkbox"/>            | N/A | Vendor list submitted to Clerk's Office  |
| <input checked="" type="checkbox"/> |     | Copy of extra materials such as schedule, agenda, flyers, timeline, etc. <i>Inc-up</i> |
| <input type="checkbox"/>            | N/A | Additional applications (State Police-BOH-NJDOT-Fire Permit-ABC-Tent Permit)           |
| <input type="checkbox"/>            | N/A | Special Event Parking Passes Paid  |
| <input type="checkbox"/>            |     | Miscellaneous  |
| <input type="checkbox"/>            |     | Ready to be placed on the DMS  |

# TREASURER DEPARTMENT

## BILLING

St. Patrick's Day Celebration  
Name of Event

Sat 3-12-22  
Date of Event

|                                    |             |                    |                    |
|------------------------------------|-------------|--------------------|--------------------|
| Application Fee                    | \$ <u>0</u> | Non-Profit \$25.00 | For-Profit \$50.00 |
| Police Dept.                       | \$ _____    |                    |                    |
| Fire Dept.                         | \$ _____    |                    |                    |
| Public Works Dept.                 | \$ _____    |                    |                    |
| Buildings, Grounds, Electric-Parks | \$ _____    |                    |                    |
| Clerk's Office                     | \$ _____    |                    |                    |
| Construction, Fire & Housing       | \$ _____    |                    |                    |
| Beach Patrol                       | \$ _____    |                    |                    |
| Recreation & Tourism Dept.         | \$ _____    |                    |                    |
| Stage Rental                       | \$ _____    |                    |                    |
| Special Event Parking Passes       | \$ _____    |                    |                    |
| Miscellaneous Costs                | \$ _____    |                    |                    |
| TOTAL                              | \$ <u>0</u> |                    |                    |



# CITY OF NORTH WILDWOOD

## OFFER OF EMPLOYMENT / NEW HIRE FORM

To be completed by hiring department. Please print where applicable.

To: Personnel Department

From: Administration Dept.

Date: 2/10/22

Ronald Simone, City Admin  
Dept. Head Name/Title

[Signature]  
Signature

Employee Name: Bill Ciavarella

Phone: (610) 405-7573

Address: 112 B Jackson St

Add. Phone: \_\_\_\_\_

City: Clifton Heights St. PA

Zip: 19018

Position/Title: Beach Patrol Chief Hire Date: 3/1/2022

Status ☐ Permanent-Full Time

☒ Permanent-Part Time

☐ Temporary

(Max 1040 Hours/or 11 months or less)

Seasonal

(6 months or less)

Hours of Work: Intermittent 340 hrs/week

Salary: \$40,000

Council Meeting Date: March 1, 2022 ☐ Approved ☐ Declined

Payroll Info: ☒ Re-hire ☐ New Hire

Vacation \_\_\_\_\_ Personal \_\_\_\_\_ Sick \_\_\_\_\_ Holiday \_\_\_\_\_

Direct Deposit \_\_\_\_\_ Start Date \_\_\_\_\_

Union: ☐ CWA (clerical) ☐ CWA (blue) ☐ PBA ☐ FMBA ☐ Other

Benefits/Pension: ☐ PERS ☐ PFRS Enrollment Date: \_\_\_\_\_

Health Plan: \_\_\_\_\_ Effective Date: \_\_\_\_\_

Dental Plan: \_\_\_\_\_ Effective Date: \_\_\_\_\_

Prescription Plan: \_\_\_\_\_ Effective Date: \_\_\_\_\_

Life Insurance: \_\_\_\_\_ Effective Date: \_\_\_\_\_

Deferred Comp: \_\_\_\_\_ Effective Date: \_\_\_\_\_

Voluntary

Voluntary

# CITY OF NORTH WILDWOOD

## OFFER OF EMPLOYMENT / NEW HIRE FORM

To be completed by hiring department. Please print where applicable.

To: Personnel Department

From: Office of the City Clerk Dept. Date: January 27, 2022

W. Scott Jett, City Clerk

Dept. Head Name/Title

Signature

Employee Name: Falyn O'Brien Phone: 609-305-3021

Address: 171 Cedar Lane West Add. Phone: \_\_\_\_\_

City: CMCH St. NJ Zip: 08210

Position/Title: Seasonal Clerk Hire Date: March 14, 2022

Status Permanent-Full Time

☐ Temporary

(Max 1040 Hours/or 11 months or less)

☐ Permanent-Part Time

☒ Seasonal

(6 months or less)

Hours of Work: 35 hours/week Salary \$15.00 per hour

Council Meeting Date: March 1, 2022 ☐ Approved ☐ Declined

Payroll Info: Re-hire ☒ New Hire

Vacation \_\_\_\_\_ Personal \_\_\_\_\_ Sick \_\_\_\_\_ Holiday \_\_\_\_\_

Direct Deposit \_\_\_\_\_ Start Date \_\_\_\_\_

Union: ☐ CWA (clerical) ☐ CWA (blue) ☐ PBA ☐ FMBA ☐ Other

Benefits/Pension: ☐ PERS ☐ PFRS Enrollment Date: \_\_\_\_\_

Health Plan: \_\_\_\_\_ Effective Date \_\_\_\_\_

Dental Plan: \_\_\_\_\_ Effective Date \_\_\_\_\_

Prescription Plan: \_\_\_\_\_ Effective Date \_\_\_\_\_

Life Insurance: \_\_\_\_\_ Effective Date \_\_\_\_\_

Deferred Comp: Voluntary Effective Date \_\_\_\_\_

Voluntary

# CITY OF NORTH WILDWOOD COUNTY OF CAPE MAY, NEW JERSEY

## ORDINANCE NO. 1864

### AN ORDINANCE AMENDING ORDINANCE 1177, AS AMENDED

**BE IT ORDAINED** by the Mayor and Council of the City of North Wildwood, in the County of Cape May and State of New Jersey as follows:

**Section One.** The portion of Ordinance 1177, as amended, that has been codified in the Code of the City of North Wildwood at §276-23A is hereby amended to the extent that §276-23A shall henceforth read as follows:

- A. Purpose statement. The purpose of the Dining and Entertainment (D & E) Zoning District is to revitalize the City's historic "Tavern District" by providing for a critical mass of restaurant, nightlife and such other entertainment-oriented amenities as are customary to such a district.

**Section Two.** The portion of Ordinance 1177, as amended, that has been codified in the Code of the City of North Wildwood at §276-23B(10) is hereby repealed.

**Section Three.** §276-23B(10) is hereby designated as (Reserved) for future use.

**Section Four.** If any portion of this Ordinance is determined to be invalid by a court of competent jurisdiction, that determination shall have no effect upon the remainder of this Ordinance, which shall remain valid and operable.

**Section Five.** All Ordinances or parts of Ordinances inconsistent with this Ordinance, to the extent of such inconsistencies only, be and the same hereby are repealed.

**Section Six.** This Ordinance shall take effect immediately upon final passage and publication as provided by law.

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Patrick T. Rosenello, Mayor

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W. Scott Jett, City Clerk

Introduced: January 18, 2022  
PB Recommendation: February 10, 2022  
Amended: February 15, 2022  
Advertised: February 16, 2022 (Herald)  
Hearing/Final: March 1, 2022  
Advertised: March 4, 2022 (AC Press)



**CITY OF NORTH WILDWOOD**  
**COUNTY OF CAPE MAY, NEW JERSEY**  
**ORDINANCE NO. 1868**

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**BOND ORDINANCE AUTHORIZING THE ACQUISITION  
OF CERTAIN FIRE APPARATUS FOR THE CITY OF  
NORTH WILDWOOD, IN THE COUNTY OF CAPE MAY,  
NEW JERSEY; APPROPRIATING THE SUM OF \$560,000  
THEREFOR; AUTHORIZING THE ISSUANCE OF  
GENERAL OBLIGATION BONDS OR BOND  
ANTICIPATION NOTES OF THE CITY OF NORTH  
WILDWOOD, IN THE COUNTY OF CAPE MAY, NEW  
JERSEY, IN THE AGGREGATE PRINCIPAL AMOUNT OF  
UP TO \$532,000; MAKING CERTAIN DETERMINATIONS  
AND COVENANTS; AND AUTHORIZING CERTAIN  
RELATED ACTIONS IN CONNECTION WITH THE  
FOREGOING**

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**BE IT ORDAINED** by the City Council of the City of North Wildwood, in the County of Cape May, New Jersey (not less than two-thirds of all the members thereof affirmatively concurring), pursuant to the provisions of the Local Bond Law, constituting Chapter 169 of the Laws of 1960 of the State of New Jersey, as amended and supplemented ("Local Bond Law"), as follows:

**Section 1.** The purposes described in Section 7 hereof are hereby authorized as general improvements to be made or acquired by City of North Wildwood, in the County of Cape May, New Jersey ("City").

**Section 2.** It is hereby found, determined and declared as follows:

- (a) the estimated amount to be raised by the City from all sources for the purposes stated in Section 7 hereof is \$560,000;
- (b) the estimated amount of bonds or bond anticipation notes to be issued for the purposes stated in Section 7 hereof is \$532,000; and
- (c) a down payment in the amount of \$28,000 for the purposes stated in Section 7 hereof is currently available in accordance with the requirements of Section 11 of the Local Bond Law, N.J.S.A. 40A:2-11.

**Section 3.** The sum of \$532,000, to be raised by the issuance of bonds or bond anticipation notes, together with the sum of \$28,000, which amount represents the required down payment, are hereby appropriated for the purposes stated in this bond ordinance ("Bond Ordinance").

**Section 4.** The issuance of negotiable bonds of the City in an amount not to exceed \$532,000 to finance the costs of the purposes described in Section 7 hereof is hereby authorized. Said bonds shall be sold in accordance with the requirements of the Local Bond Law.

**Section 5.** In order to temporarily finance the purposes described in Section 7 hereof, the issuance of bond anticipation notes of the City in an amount not to exceed \$532,000 is hereby authorized. Pursuant to the Local Bond Law, the Chief Financial Officer is hereby authorized to sell part or all of the bond anticipation notes from time to time at public or private sale and to deliver the same to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their date to delivery thereof. The Chief Financial Officer is hereby directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of the bond anticipation notes pursuant to this Bond Ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the bond anticipation notes sold, the price obtained and the name of the purchaser.

**Section 6.** The amount of the proceeds of the obligations authorized by this Bond Ordinance which may be used for the payment of interest on such obligations, accounting, engineering, legal fees and other items as provided in Section 20 of the Local Bond Law, N.J.S.A. 40A:2-20, shall not exceed the sum of \$112,000.

**Section 7.** The improvements hereby authorized and the purposes for which said obligations are to be issued; the estimated costs of each said purpose; the amount of down payment for each said purpose; the maximum amount obligations to be issued for each said purpose and the period of usefulness of each said purpose within the limitations of the Local Bond Law are as follows:

|    | <b><u>Purpose/Improvement</u></b>   | <b><u>Estimated<br/>Total Cost</u></b> | <b><u>Down<br/>Payment</u></b> | <b><u>Amount of<br/>Obligations</u></b> | <b><u>Period of<br/>Usefulness</u></b> |
|----|---|--|--------------------------------|---|--|
| A. | Acquisition of Certain Fire Apparatus for the City including, but not limited to, a Pumper Truck, together with the acquisition of all materials and equipment and completion of all work necessary therefor or related thereto | \$560,000                              | \$28,000                       | \$532,000                               | 15 years                               |

**Section 8.** Grants or other monies received from any governmental entity, if any, will be applied to the payment of, or repayment of obligations issued to finance, the cost of the purposes described in Section 7 above.

**Section 9.** The supplemental debt statement provided for in Section 10 of the Local Bond Law, N.J.S.A. 40A:2-10, was duly filed in the office of the Clerk prior to the passage of this Bond Ordinance on first reading and a complete executed duplicate original thereof has been filed in the Office of the Director of the Division of Local Government Services in the Department of

Community Affairs of the State of New Jersey. The supplemental debt statement shows that the gross debt of the City, as defined in Section 43 of the Local Bond Law, N.J.S.A. 40A:2-43, is increased by this Bond Ordinance by \$532,000 and that the obligations authorized by this Bond Ordinance will be within all debt limitations prescribed by said Local Bond Law.

**Section 10.** The full faith and credit of the City are irrevocably pledged to the punctual payment of the principal of and interest on the bonds or bond anticipation notes authorized by this Bond Ordinance, and to the extent payment is not otherwise provided, the City shall levy ad valorem taxes on all taxable real property without limitation as to rate or amount for the payment thereof.

**Section 11.** The applicable Capital Budget is hereby amended to conform with the provisions of this Bond Ordinance to the extent of any inconsistency therewith, and the resolution promulgated by the Local Finance Board showing full detail of the amended Capital Budget and Capital Program as approved by the Director of the Division of Local Government Services, is on file with the Clerk and available for inspection.

**Section 12.** The City hereby declares its intent to reimburse itself from the proceeds of the bonds or bond anticipation notes authorized by this Bond Ordinance pursuant to Income Tax Regulation Section 1.150-2(e), promulgated under the Internal Revenue Code of 1986, as amended ("Code"), for "original expenditures", as defined in Income Tax Regulation Section 1.150-2(c)(2), made by the City prior to the issuance of such bonds or bond anticipation notes.

**Section 13.** The City hereby covenants as follows:

(a) it shall take all actions necessary to ensure that the interest paid on the bonds or bond anticipation notes authorized by this Bond Ordinance is exempt from the gross income of the owners thereof for federal income taxation purposes, and will not become a specific item of tax preference pursuant to Section 57(a)(5) of the Code;

(b) it will not make any use of the proceeds of the bonds or bond anticipation notes or do or suffer any other action that would cause the bonds or bond anticipation notes to be "arbitrage bonds" as such term is defined in Section 148(a) of the Code and the Regulations promulgated thereunder;

(c) it shall calculate or cause to be calculated and pay, when due, the rebatable arbitrage with respect to the "gross proceeds" (as such term is used in Section 148(f) of the Code) of the bonds or bond anticipation notes;

(d) it shall timely file with the Internal Revenue Service, such information report or reports as may be required by Sections 148(f) and 149(e) of the Code; and

(e) it shall take no action that would cause the bonds or bond anticipation notes to be "federally guaranteed" within the meaning of Section 149(b) of the Code.

**Section 14.** The improvements authorized hereby are not current expenses and are improvements that the City may lawfully make. No part of the cost of the improvements authorized hereby has been or shall be specially assessed on any property specially benefited thereby.

**Section 15.** All ordinances, or parts of ordinances, inconsistent herewith are hereby repealed to the extent of any such inconsistency.

**Section 16.** In accordance with the Local Bond Law, this Bond Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

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Patrick T. Rosenello, Mayor

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W. Scott Jett, City Clerk

Introduced: March 1, 2022  
Advertised: March 9, 2022  
Public Hearing/Final: April 5, 2022  
Advertised: April 13, 2022

(Effective: May 4, 2022)



**CITY OF NORTH WILDWOOD  
CALENDAR YEAR 2022  
ORDINANCE TO EXCEED THE MUNICIPAL BUDGET  
APPROPRIATION LIMITS  
AND TO ESTABLISH A CAP BANK  
(N.J.S.A. 40A: 4-45.14)**

**ORDINANCE NO. 1869**

**WHEREAS**, the Local Government Cap Law, N.J.S.A. 40A: 4-45.1 et seq., provides that in the preparation of its annual budget, a municipality shall limit any increase in said budget to 2.5% unless authorized by ordinance to increase it to 3.5% over the previous year's final appropriations, subject to certain exceptions; and

**WHEREAS**, N.J.S.A. 40A: 4-45.15a provides that a municipality may, when authorized by ordinance, appropriate the difference between the amount of its actual final appropriation and the 3.5% percentage rate as an exception to its final appropriations in either of the next two succeeding years; and

**WHEREAS**, the Mayor and Council of the City of North Wildwood in the County of Cape May finds it advisable and necessary to increase its CY 2022 budget by up to 3.5% over the previous year's final appropriations, in the interest of promoting the health, safety and welfare of the citizens; and

**WHEREAS**, the Mayor and Council of the City of North Wildwood hereby determines that a 3.5% increase in the budget for said year, amounting to \$ 713,156.94 in excess of the increase in final appropriations otherwise permitted by the Local Government Cap Law, is advisable and necessary; and

**WHEREAS**, the Mayor and Council of the City of North Wildwood hereby determines that any amount authorized hereinabove that is not appropriated, as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years.

**NOW THEREFORE BE IT ORDAINED**, by the Mayor and Council of the City of North Wildwood, in the County of Cape May a majority of the full authorized membership of this governing body affirmatively concurring, that, in the CY 2022 budget year, the final appropriations of the City of North Wildwood shall, in accordance with this ordinance and N.J.S.A. 40A: 4-45.14, be increased by 3.5 %, amounting to \$ 713,156.94 and that the CY 2022 municipal budget for the City of North Wildwood be approved and adopted in accordance with this ordinance.

**BE IT FURTHER ORDAINED**, that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years.

**BE IT FURTHER ORDAINED**, that a certified copy of this ordinance as introduced be filed with the Director of the Division of Local Government Services within 5 days of introduction.

**BE IT FURTHER ORDAINED**, that a certified copy of this ordinance upon adoption, with the recorded vote included thereon, be filed with said Director within 5 days after such adoption.

**APPROVED:**

\_\_\_\_\_  
Patrick T. Rosenello, Mayor

**ATTEST:**

\_\_\_\_\_  
W. Scott Jett, City Clerk

Introduced: March 1, 2022  
Advertised: March 9, 2022  
Hearing/Final: April 5, 2022  
Advertised: April 13, 2022

CITY OF NORTH WILDWOOD
Cape May County, New Jersey
RESOLUTION

RESCHEDULING MARCH 15, 2022
COUNCIL MEETING TIME

WHEREAS, the March 15, 2022 regular meeting of City Council of the City of North Wildwood is scheduled to begin at 10:00 AM with a work session at 9:00 AM; and

WHEREAS, due to a scheduling conflict, City Council deems it necessary to change the time of the regular meeting to 5:00 PM, with a work session at 4:00 PM.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of North Wildwood, that the March 15, 2022 regular meeting of City Council is hereby rescheduled to begin at 5:00 PM, with a work session at 4:00 PM.

BE IT FURTHER RESOLVED that the City Clerk be directed to post notice of this rescheduling on the City Hall bulletin board and the City website and to publish notice in the official newspapers of the City of North Wildwood.

OFFERED BY: SECONDED BY:

STATE OF NEW JERSEY COUNTY OF CAPE MAY
I, W. Scott Jett, City Clerk of the City of North Wildwood, in the County of Cape May, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a Resolution adopted by the Mayor and Council of the City of North Wildwood at a meeting duly held on the 1st day of March 2022.

Dated: March 1, 2022 Signed: W. Scott Jett, City Clerk

Approved: Patrick T. Rosenello, Mayor

Table with 10 columns: Name, Aye, Nay, Abstain, Absent, Name, Aye, Nay, Abstain, Absent. Rows include Tolomeo, Koehler, Rullo, Bishop, Kane, Zampirri, and Del Conte.

# CITY OF NORTH WILDWOOD

Cape May County, New Jersey

## RESOLUTION

### **AUTHORIZING A PROFESSIONAL SERVICES CONTRACT WITH BLANEY, DONOHUE & WEINBERG, P.C. FOR THE SERVICES OF NICOLE CURIO, ESQUIRE AS LABOR COUNSEL – COLLECTIVE BARGAINING FOR THE REMAINDER OF THE YEAR 2022**

**WHEREAS**, the City of North Wildwood has the need to engage the services of Labor Counsel – Collective Bargaining for the remainder of the year 2022; and

**WHEREAS**, the North Wildwood Purchasing Agent determined that the value of the 2022 Labor Counsel – Collective Bargaining contract will exceed \$17,500.00 and, therefore, would be subject to the provisions of N.J.S.A. 19:44A-20.5; and

**WHEREAS**, City Council previously determined to utilize the alternate method process pursuant to N.J.S.A. 19:44A-20.5, *et. seq.*, in connection with this contract; and

**WHEREAS**, the Mayor is in receipt of a proposal, dated February 9, 2022, that was submitted by Nicole Curio, Esquire of the firm of Blaney, Donohue & Weinberg, P.C. and the Mayor has recommended that the proposal of Nicole Curio, Esquire best meets the City's needs and that Nicole Curio, Esquire has the professional credentials and abilities to perform the services required of the subject contract; and

**WHEREAS**, Blaney, Donohue & Weinberg, P.C. has completed and submitted a Business Entity Disclosure Certification that certifies that it nor its principals made any reportable contributions to a political or candidate committee in the City of North Wildwood in the previous one year, and that the contract will prohibit him from making any reportable contributions through the term of the contract; and

**WHEREAS**, under the Local Public Contracts Law, N.J.S.A. 40A:11-1, *et. seq.*, the subject contract would be a contract for professional services because:

(A) Professional services of the type herein sought are of such a nature as to require a high degree of trust or confidence in the individual providing the service and, in fact, may require the creation of a confidential or fiduciary relationship between that individual and the municipality;

(B) The services required are highly specialized or technical in nature;

(C) The services require peculiar ability or skill, and demand a high degree of specialized knowledge or expertise;

(D) The services are such that their relative worth must be judged by subjective considerations that are not susceptible of valuation by competitive bidding;

(E) The individual or entity who will provide these services has demonstrated competence and particular expertise in the services required;

(F) The individual or entity who will perform these services is held to and fully adheres to, the strict ethical standards that govern the involved profession;

(G) The services include advice to and consultation with the municipality that require both knowledge and judgment on the part of the individual or entity providing services, as well as the confidence of the municipal officials, such that competitive bidding is not feasible or practical;

(H) The services to be provided are such that their nature, scope and duration are not capable of precise measurement, but rather require a flexibility and discretion that render competitive bidding impractical and inefficient; and

**WHEREAS**, the Mayor has forwarded to City Council his appointment of Nicole Curio, Esquire of the firm of Blaney, Donohue & Weinberg, P.C. for Labor Counsel – Collective Bargaining services for the remainder of the year 2022.

**NOW, THEREFORE, BE IT RESOLVED**, by the Members of City Council of the City of North Wildwood, in the County of Cape May and State of New Jersey, as follows:

1) All of the statements of the preamble are repeated and are incorporated herein by this reference thereto as though the same were set forth at length.

2) The Mayor's appointment as aforesaid be and hereby is confirmed and the Mayor and City Clerk be and they hereby are authorized to execute a contract on behalf of the City of North Wildwood with Nicole Curio of

Blaney, Donohue & Weinberg, P.C. for services as Labor Counsel – Collective Bargaining, for the remainder of the year 2022.

3) The statutory language required by N.J.S.A. 10:2-1 and 10:5-33 hereby is incorporated into the contract by reference and the contractor is bound by said language together with the other provisions of the anti-discrimination laws of the State of New Jersey, Chapter 127 of the Laws of 1975.

4) This Resolution shall only be effective when a copy of the certification of availability of funds prepared by the Chief Financial Officer of the City is attached hereto.

5) A notice of the letting of this contract shall be published in the City’s official newspaper within ten (10) days of the date of this resolution, which notice shall state that this Resolution and the contract are on file and available for public inspection in the office of the City Clerk.

OFFERED BY: \_\_\_\_\_ SECONDED BY: \_\_\_\_\_  
\*\*\*\*\*

I, W. Scott Jett, City Clerk of the City of North Wildwood, in the County of Cape May, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a Resolution adopted by the Council of the City of North Wildwood at a meeting duly held on the 1<sup>st</sup> day of March, 2022.

Dated: March 1, 2022  
Signed: \_\_\_\_\_  
W. Scott Jett, City Clerk

APPROVED: \_\_\_\_\_  
Patrick Rosenello, Mayor

| <u>Aye Naye Abstain Absent</u> |  |  |  | <u>Aye Naye Abstain Absent</u> |  |  |  |
|--------------------------------|--|--|--|--------------------------------|--|--|--|
| Tolomeo                        |  |  |  | Koehler                        |  |  |  |
| Rullo                          |  |  |  | Bishop                         |  |  |  |
| Kane                           |  |  |  | Zampirri                       |  |  |  |
| Del Conte                      |  |  |  |                                |  |  |  |



CITY OF NORTH WILDWOOD
Cape May County, New Jersey

RESOLUTION

AWARDING CONTRACT FOR BEACH UMBRELLA STAND CONCESSION

WHEREAS, oral auction bids were received at the North Wildwood City Hall on Wednesday, February 16, 2022 by the City Clerk for a beach umbrella stand concession for the 2022 summer season; and

WHEREAS, Sunbrella, Inc of Philadelphia, Pennsylvania, was the only bidder; and

WHEREAS, Sunbrella, Inc. has paid the deposit as required by the bid specifications; and

WHEREAS, Sunbrella, Inc. timely has submitted and Council has reviewed the bidder’s Ownership Disclosure Statement, the bidder’s Non-Collusion Affidavit and the bidder’s New Jersey Business Registration Certificate; and

WHEREAS, the City Administrator and City Solicitor have reviewed the bid of Sunbrella, Inc. and have advised that the bidder complied with the instructions to bidders and conditions of the award; and

WHEREAS, based on the City’s prior experiences with the president of Sunbrella, Inc., William Kelly, Council is satisfied that Sunbrella, Inc. is a responsible bidder.

NOW, THEREFORE, BE IT RESOLVED, by the Members of Council of the City of North Wildwood, in the County of Cape May and State of New Jersey as follows:

- 1) All of the statements of the preamble are incorporated herein by this reference thereto as though the same were set forth at length.
2) The contract for the beach umbrella stand concession for the 2022 summer season hereby is awarded to Sunbrella, Inc. of Philadelphia, Pennsylvania for a price of \$15,000.00.
3) The Mayor and City Clerk be and they hereby are authorized and directed to sign the contract that was included with the contract bidding materials and to deliver same to Sunbrella, Inc. for execution and return.

OFFERED BY: SECONDED BY:
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I, W. Scott Jett, City Clerk of the City of North Wildwood, in the County of Cape May, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a Resolution adopted by the Mayor and Council of the City of North Wildwood at a meeting duly held on the 1st day of March, 2022.

Dated: March 1, 2022 Signed: W. Scott Jett, City Clerk

APPROVED: Patrick T. Rosenello, Mayor

Table with 2 columns of names and 4 sub-columns: Aye, Naye, Abstain, Absent. Names include Tolomeo, Rullo, Kane, Del Conte, Koehler, Bishop, and Zampirri.

# CITY OF NORTH WILDWOOD

Cape May County, New Jersey

## RESOLUTION

### AUTHORIZING AWARD OF LEASE FOR VENDING LOCATION (IN 1100 BLOCK ON EAST SIDE OF JOHN F. KENNEDY BEACH DRIVE)

**WHEREAS**, on January 18, 2022 Council authorized the City Clerk to advertise for public bids for a vending location with said bids being open to those persons holding a valid vendor's license issued pursuant to Title 45 of the Revised Statutes of the State of New Jersey; and

**WHEREAS**, the City Clerk received oral bids at a public auction on February 16, 2022 for a three-year lease with two one-year options for the vending location at Meter #96 in the 1100 block on John F. Kennedy Beach Drive; and

**WHEREAS**, Ryan Troiano was the highest bidder therefore for the rental sum of \$11,025 per year for a term commencing on May 1, 2022 and ending on April 30, 2025 with two one year options; and

**WHEREAS**, Ryan Troiano has paid the minimum bid amount as required by the bid specifications; and

**WHEREAS**, Ryan Troiano timely has submitted and Council has reviewed the bidder's Non-Collusion Affidavit; and

**WHEREAS**, Council is satisfied that Ryan Troiano complied with the Instructions to Bidders and conditions of award of the lease and is a qualified bidder.

**NOW, THEREFORE, BE IT RESOLVED**, by the Members of Council of the City of North Wildwood, in the County of Cape May and State of New Jersey as follows:

1) All of the statements of the preamble are incorporated herein by this reference thereto as though the same were set forth at length.

2) A lease for the vending location at meter #96 in the 1100 block of John F. Kennedy Beach Drive hereby is awarded to Ryan Troiano for the term commencing on May 1, 2022 and ending on April 30, 2025 with two one year options and upon such other terms and conditions of the lease documents that were included in the bid specifications.

3) Upon the execution of the lease by Ryan Troiano, the Mayor and City Clerk be and they hereby are authorized, empowered and directed to execute said lease.

OFFERED BY: \_\_\_\_\_ SECONDED BY: \_\_\_\_\_  
\*\*\*\*\*

I, W. Scott Jett, City Clerk of the City of North Wildwood, in the County of Cape May, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a Resolution adopted by the Mayor and Council of the City of North Wildwood at a meeting duly held on the 1<sup>st</sup> day of March, 2022.

Dated: \_\_ March 1, 2022 \_\_\_\_\_

Signed: \_\_\_\_\_  
W. Scott Jett, City Clerk

APPROVED: \_\_\_\_\_  
Patrick T. Rosenello, Mayor

| <u>Aye</u> <u>Naye</u> <u>Abstain</u> <u>Absent</u> |  |  |  | <u>Aye</u> <u>Naye</u> <u>Abstain</u> <u>Absent</u> |  |  |  |
|---|--|--|--|---|--|--|--|
| Tolomeo   |  |  |  | Koehler   |  |  |  |
| Rullo   |  |  |  | Bishop  |  |  |  |
| Kane  |  |  |  | Zampirri  |  |  |  |
| Del Conte   |  |  |  |   |  |  |  |

CITY OF NORTH WILDWOOD

Cape May County, New Jersey

RESOLUTION

AWARDING CONTRACT FOR MUNICIPAL TOWING

WHEREAS, Council previously authorized preparation of bidding materials for a three year towing contract and authorized the City Clerk to advertise for bids; and

WHEREAS, bids were received by the City Clerk at the North Wildwood City Hall on Wednesday, February 23, 2022 for the City of North Wildwood Municipal Towing Contract; and

WHEREAS, Robert F. Davis t/a Bob’s Auto Body, of 401 West Rio Grande Avenue, Wildwood, New Jersey, 08260, was the lowest bidder; and

WHEREAS, Robert F. Davis has paid the bid security as required by the bid specifications and has consented to post the required performance guarantee required by the bid specifications; and

WHEREAS, the City Solicitor and Chief of Police have reviewed the bid of Robert F. Davis t/a Bob’s Auto Body and are satisfied that the bidder complied with the instructions to bidders and the conditions of the award and, as a result, the City Administrator has recommended that the contract be awarded to Robert F. Davis t/a Bob’s Auto Body.

NOW, THEREFORE, BE IT RESOLVED, by the Members of Council of the City of North Wildwood, in the County of Cape May and State of New Jersey as follows:

- 1) All of the statements of the preamble are incorporated herein by this reference thereto as though the same were set forth at length.
- 2) The contract for municipal towing for a period of three (3) years hereby is awarded to Robert F. Davis t/a Bob’s Auto Body of Wildwood, New Jersey all in accordance with the bid documents and specifications on file in the office of the City Clerk.
- 3) The Mayor and City Clerk be and they hereby are authorized and directed to sign the contract that was included with the contract bidding materials and to deliver same to Robert F. Davis t/a Bob’s Auto Body of Wildwood, New Jersey for execution and return.

OFFERED BY: \_\_\_\_\_ SECONDED BY: \_\_\_\_\_  
\*\*\*\*\*

I, W. Scott Jett, City Clerk of the City of North Wildwood, in the County of Cape May, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a Resolution adopted by the Mayor and Council of the City of North Wildwood at a meeting duly held on the 1<sup>st</sup> day of March, 2022.

Dated: March 1, 2022 Signed: \_\_\_\_\_  
W. Scott Jett, City Clerk

APPROVED: \_\_\_\_\_  
Patrick T. Rosenello, Mayor

| <u>Aye Naye Abstain Absent</u> |  |  |  | <u>Aye Naye Abstain Absent</u> |  |  |  |
|--------------------------------|--|--|--|--------------------------------|--|--|--|
| Tolomeo                        |  |  |  | Koehler                        |  |  |  |
| Rullo                          |  |  |  | Bishop                         |  |  |  |
| Kane                           |  |  |  | Zampirri                       |  |  |  |
| Del Conte                      |  |  |  |                                |  |  |  |

CITY OF NORTH WILDWOOD
Cape May County, New Jersey

RESOLUTION

AWARDING LICENSE FOR SUPPLY, INSTALLATION AND SERVICING OF VENDING MACHINES

WHEREAS, the Local Public Contracts Law, N.J.S.A. 40A:11-1, et. seq., indicates that competitive contracting, in lieu of public bidding, may be used in certain specified cases when the price of the goods and services to be procured exceeds the bid threshold (See N.J.S.A. 40A-11-4.1); and

WHEREAS, two of the instances when competitive contracting may be used are for the procurement of contracted food services and for concessions (See N.J.S.A. 40A:11-4.1g and 4.1j); and

WHEREAS, the Local Public Contracts Law provides that the competitive contracting process is to utilize request for proposal documentation in accordance with the provisions of N.J.S.A. 40A:11-4.4; and

WHEREAS, the City’s existing license for the supply, installation and serving of vending machines upon public property at various locations within the City has, or is about to, come to an end; and

WHEREAS, the competitive contracting process described above can be used for a new vending machine license agreement and, as a result, Council authorized City Clerk to advertise a Request for Qualifications and Proposals (“RFP”) for the supply, installation and servicing of vending machines; and

WHEREAS, the advertised date for RFP receipt was February 23, 2022; and

WHEREAS, on February 23, 2022 the City Clerk received one RFP and that was from Big Time Entertainment, L.L.C., and

WHEREAS, upon receipt of the RFP from Big Time Entertainment, L.L.C., the City Clerk forwarded it to a Review Committee comprised of the Mayor, City Administrator and the Chief Financial Officer, as required by the RFP Specifications; and

WHEREAS, the Review Committee has reviewed the proposal that was submitted by Big Time Entertainment, L.L.C. and, based on the advertised review criteria, coupled with the fact that Big Time Entertainment, L.L.C. was the licensee in the license that has expired and has demonstrated over the past several years that it has the abilities to perform the services required.

NOW, THEREFORE, BE IT RESOLVED, by the Members of Council of the City of North Wildwood, in the County of Cape May and State of New Jersey as follows:

- 1) All of the statements of the preamble are incorporated herein by this reference thereto as though the same were set forth at length.
2) A License for the supply, installation and servicing of vending machines is awarded to Big Time Entertainment, L.L.C. The initial term of the License shall begin on January 1, 2022 and shall end on December 31, 2023. There shall be two option years as more specifically set forth in the RFP and the contract. The License fee to be paid to the City of North Wildwood for the initial term shall be \$10,446.00, payable in monthly installments of \$435.25.
3) The Mayor and City Clerk be and they hereby are authorized and directed to sign the License that was included with the RFP materials and to deliver same to Big Time Entertainment, L.L.C., for execution and return.
4) A notice of the letting of this License shall be published in the City’s official newspaper within 10 days of the date of this Resolution and that notice shall state that this Resolution and the License are on file and available for public inspection in the Office of the City Clerk.

OFFERED BY: SECONDED BY:
\*\*\*\*\*

I, W. Scott Jett, City Clerk of the City of North Wildwood, in the County of Cape May, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a Resolution adopted by the Mayor and Council of the City of North Wildwood at a meeting duly held on the 1st day of March, 2022.

Dated: March 1, 2022 Signed: W. Scott Jett, City Clerk

APPROVED: Patrick T. Rosenello, Mayor

Table with 4 columns: Aye, Naye, Abstain, Absent. Rows include Tolomeo, Rullo, Kane, Del Conte, Koehler, Bishop, and Zampirri.



# **CITY OF NORTH WILDWOOD**

**Cape May County, New Jersey**

## **RESOLUTION**

### **AWARDING TWO-YEAR CONTRACT TO STARR GENERAL CONTRACTING CORP. FOR THE PROVISION, SERVICING & REMOVAL OF PORTABLE TOILETS**

**WHEREAS**, the City of North Wildwood advertised that it was requesting proposals for receipt on February 23, 2022 in connection with a contract for: Provision, Servicing and Removal of Portable Toilets; and

**WHEREAS**, proposals were received by the City of North Wildwood Qualified Purchasing Agent on February 23, 2022; and

**WHEREAS**, the proposal that was submitted by Starr General Contracting Corp., of Franklinville, New Jersey, was the only bid for the services to be provided under the terms and conditions of the contract, as described in the specifications; and

**WHEREAS**, the Qualified Purchasing Agent and the City Solicitor have reviewed the proposal of Starr General Contracting Corp. and are satisfied that the contractor complied with the instructions to bidders and conditions of the award; and

**WHEREAS**, the Qualified Purchasing Agent is satisfied that Starr General Contracting Corp. is a contractor that is capable of performing the contract as described in the specifications; and

**WHEREAS**, the Qualified Purchasing Agent has recommended award of the subject contract to Starr General Contracting Corp.

**NOW, THEREFORE, BE IT RESOLVED**, by the Members of Council of the City of North Wildwood, in the County of Cape May and State of New Jersey as follows:

- 1) All of the statements of the preamble are repeated and are incorporated herein and are made a part hereof by this reference thereto as though they were set forth at length.
- 2) A two-year contract for the Provision, Servicing & Removal of Portable Toilets is awarded to Starr General Contracting Corp. of Franklinville, New Jersey for amounts not to exceed those that were set forth in its proposal.
- 3) On behalf of the City of North Wildwood, the Qualified Purchasing Agent and City Clerk be and they hereby are authorized and directed to sign a contract, the form of which shall be approved by the City Solicitor, and to deliver it to Starr General Contracting Corp. of Franklinville, New Jersey for execution and return.
- 4) This award of contract is contingent upon City's receipt of a certification of funds from the City Chief Financial Officer.
- 5) The City Clerk shall return to all contract whose proposal has been rejected and any security that was posted.
- 6) The City Clerk shall provide copies of this resolution to all prospective contractors whose proposals have been rejected hereby.



# CITY OF NORTH WILDWOOD

Cape May County, New Jersey

## RESOLUTION

### ISSUANCE OF AMUSEMENT GAME LICENSES

**WHEREAS**, an application has been made by the persons, firm and/or corporations set forth on the schedule attached hereto and made part thereof, for the issuance of Amusement Game License to be granted by this Issuing Authority; and

**WHEREAS**, all things required by applicant have been complied with, this Body is of the opinion that said applicant should be granted and the license issued.

**NOW THEREFORE BE IT RESOLVED** by the Mayor and Council of the City of North Wildwood, in the County of Cape May and the State of New Jersey, that the Amusement Game License as set forth in this resolution be and is hereby granted for the year **2022**, unto the person, firms and/or corporation herein recited, for the premises in North Wildwood, New Jersey, set opposite their respective name.

| NW#/Licensee       | Premises       | Game #             |
|--------------------|----------------|--------------------|
| #23 Brendan Norris | 2405 Boardwalk | #1 Basketball Game |

**OFFERED BY:** \_\_\_\_\_ **SECONDED BY:** \_\_\_\_\_  
.....  
**STATE OF NEW JERSEY** **COUNTY OF CAPE MAY**

I, W. Scott Jett, City Clerk of the City of North Wildwood, in the County of Cape May, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a Resolution adopted by the Mayor and Council of the City of North Wildwood at a meeting duly held on the 1<sup>st</sup> day of March, 2022.

Dated: March 1, 2022

Signed: \_\_\_\_\_  
W. Scott Jett, City Clerk

Approved: \_\_\_\_\_  
Patrick Rosenello, Mayor

|           | Aye | Nay | Abstain | Absent |          | Aye | Nay | Abstain | Absent |
|-----------|-----|-----|---------|--------|----------|-----|-----|---------|--------|
| Tolomeo   |     |     |         |        | Koehler  |     |     |         |        |
| Rullo     |     |     |         |        | Bishop   |     |     |         |        |
| Kane      |     |     |         |        | Zampirri |     |     |         |        |
| Del Conte |     |     |         |        |          |     |     |         |        |

**RESOLUTION #** \_\_\_\_\_

# CITY OF NORTH WILDWOOD

Cape May County, New Jersey

## RESOLUTION

### **AUTHORIZING AN AMENDMENT TO LEASE AGREEMENT FOR MUNICIPALLY-OWNED OFFICE SPACE TO THE BOARDWALK SPECIAL IMPROVEMENT DISTRICT MANAGEMENT CORPORATION**

**WHEREAS**, the City of North Wildwood is the owner of a building located at 25<sup>th</sup> Avenue and the Boardwalk which, on the first floor, houses public restrooms and which, on the second floor, houses office space that is not needed for use by the City of North Wildwood; and

**WHEREAS**, the Boardwalk Special Improvement District Management Corporation is the lessee of said building under a lease authorized by Ordinance No. 1630, adopted June 5, 2013, with a corresponding Lease Agreement executed on September 17, 2013; and

**WHEREAS**, Paragraph 7 of said Lease Agreement states that “the tenant may only use the premises in the following manner and for the following purposes: Administrative office space in connection with its function as the district management corporation for the Boardwalk Special Improvement District;” and

**WHEREAS**, Paragraph 26 of said Lease Agreement states that “this lease may not be sold, assigned, transferred or sublet without the prior written consent of the landlord. Consent by the landlord to an assignment of this lease shall not, in any way, release the tenant from the conditions, covenants and agreements herein undertaken to be done by the tenant, but such duty to perform shall continue as though such assignment had not been made;” and

**WHEREAS**, the Boardwalk Special Improvement District Management Corporation has requested that the City of North Wildwood amend said Lease Agreement to allow the top floor office space of said building to be sublet; and

**WHEREAS**, the Local Lands and Buildings Law, under N.J.S.A. 40A:12-15(c), authorizes municipalities to lease capital improvements to a nonprofit corporation for a "public purpose" which, under N.J.S.A. 40A:12-15(i), includes "any activity for the promotion of the health, safety, morals and general welfare of the community of any nonprofit corporation or association,” and, such being the case, the subletting of said office space would only be permitted to a qualified member business of the Boardwalk Special Improvement District.

**NOW, THEREFORE, BE IT RESOLVED**, by the Members of Council of the City of North Wildwood, in the County of Cape May and State of New Jersey as follows:

- 1) All of the statements of the preamble are incorporated herein by this reference thereto as though the same were set forth at length.
- 2) This resolution shall be annexed to and made part of the Lease Agreement executed September 17, 2013 between the City of North Wildwood and the Boardwalk Special Improvement District Management Corporation.
- 3) Paragraph 7 of said Lease Agreement is hereby amended so as to read: “The tenant may only use the premises in the following manner and for the following purposes: Administrative office space in connection with its function as the district management corporation for the Boardwalk Special Improvement District or as office or storage space by a qualified member business of said District.”
- 4) Paragraph 26 of said Lease Agreement is hereby amended so as to read: “This lessee is permitted to sublet office space to a qualified member business of the Boardwalk Special Improvement District. Consent by the landlord to a sublet of this lease shall not, in any way, release the tenant from the conditions, covenants and agreements herein undertaken to be done by the tenant, but such duty to perform shall continue as though such sublet had not been made.”
- 5) The office space is within a building that was constructed with funds provided by the Boardwalk Special Improvement District (“SID”) under a continuing agreement with the City of North Wildwood that the building would be put to use for the purposes and benefit of the member businesses of the SID and the efforts of the SID on behalf of its members and the public at large; as such, funds derived from the lease of said office space shall be paid directly to the SID.



- 6) The term of any proposed lease for said office space shall not extend past December 31, 2032.
- 7) No modification of said office space which would require a Construction Permit and/or Zoning Permit is permitted without prior written consent of the landlord.
- 8) Said office space may only be used as an annex location in support of a qualified member business of the SID as office and storage space and shall not be used as a public retail or wholesale location and may not be used as a business or commercial location where the members of the public are invited in general, though discreet and limited entry by business invitees of the SID Member Business holding the lease is acceptable.
- 9) The lease of said office space shall be awarded through a bid process open to qualified member businesses of the SID.
- 10) The award of a lease agreement for said office space shall be subject to approval by the City of North Wildwood and said approval shall be effectuated by adoption of a resolution by City Council.

OFFERED BY: \_\_\_\_\_ SECONDED BY: \_\_\_\_\_  
\*\*\*\*\*

I, W. Scott Jett, City Clerk of the City of North Wildwood, in the County of Cape May, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a Resolution adopted by the Mayor and Council of the City of North Wildwood at a meeting duly held on the 1<sup>st</sup> day of March, 2022.

Dated: March 1, 2022 Signed: W. Scott Jett, City Clerk

APPROVED: Patrick T. Rosenello, Mayor

| <u>Aye</u> <u>Naye</u> <u>Abstain</u> <u>Absent</u> |  |  |  | <u>Aye</u> <u>Naye</u> <u>Abstain</u> <u>Absent</u> |  |  |  |
|---|--|--|--|---|--|--|--|
| Tolomeo   |  |  |  | Koehler   |  |  |  |
| Rullo   |  |  |  | Bishop  |  |  |  |
| Kane  |  |  |  | Zampirri  |  |  |  |
| Del Conte   |  |  |  |   |  |  |  |

CITY OF NORTH WILDWOOD

Cape May County, New Jersey

RESOLUTION

AUTHORIZING AN APPLICATION TO THE NJ CLEAN ENERGY PROGRAM COMMUNITY ENERGY PLANNING GRANT PROGRAM

WHEREAS, a sustainable community seeks to ensure that its environmental, economic and social objectives are balanced and mutually supportive; and

WHEREAS, the City of North Wildwood strives to assure clean land, air and water for current and future generations; and

WHEREAS, New Jersey’s Energy Master Plan: Pathway to 2050 (“EMP”) established that community-level action is necessary to achieve the state’s goal of 100% clean energy by 2050; and

WHEREAS, the New Jersey Board of Public Utilities has created a Community Energy Plan Grant program for municipalities to develop a community energy plan to meet the goals of the state’s Energy Master Plan; and

WHEREAS, the City of North Wildwood is invested in developing a community energy plan to help the state achieve the goal of 100% clean energy by 2050; and

WHEREAS, the Community Energy Plan Grant program will help the City of North Wildwood to plan for and invest in renewable energy and to work towards a better environment for all residents by using the state’s Energy Master Plan (EMP) as a guide to develop sustainable strategies that increase clean energy production, reduce energy use, and cut emissions; and

WHEREAS, Council has determined that the City of North Wildwood should apply for the aforementioned Community Energy Plan Grant program; and

THEREFORE, BE IT RESOLVED, that the governing body of the City of North Wildwood, in the County of Cape May, State of New Jersey, authorizes the submission of the aforementioned application to the NJBPU Community Energy Plan Grant program.

BE IT FURTHER RESOLVED, that the City of North Wildwood will commit to providing staff support for the duration of the Community Energy Planning process, including for gathering of relevant data and for convening at least two public meetings.

OFFERED BY: \_\_\_\_\_ SECONDED BY: \_\_\_\_\_

I, W. Scott Jett, City Clerk of the City of North Wildwood, in the County of Cape May, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a Resolution adopted by the Mayor and Council of the City of North Wildwood at a meeting duly held on the 1st day of March, 2022.

Dated: \_\_\_\_ March 1, 2022 \_\_\_\_\_ Signed: \_\_\_\_\_  
W. Scott Jett, City Clerk

APPROVED: \_\_\_\_\_  
Patrick T. Rosenello, Mayor

| <u>Aye</u> <u>Naye</u> <u>Abstain</u> <u>Absent</u> |  |  |  | <u>Aye</u> <u>Naye</u> <u>Abstain</u> <u>Absent</u> |  |  |  |
|---|--|--|--|---|--|--|--|
| Tolomeo   |  |  |  | Koehler   |  |  |  |
| Rullo   |  |  |  | Bishop  |  |  |  |
| Kane  |  |  |  | Zampirri  |  |  |  |
| Del Conte   |  |  |  |   |  |  |  |

# **CITY OF NORTH WILDWOOD**

**Cape May County, New Jersey**

## **RESOLUTION**

### **AUTHORIZING SUPPORT OF CAFRA APPLICATION No.: 0507-02-0003.2; LUP210001 PENDING BEFORE THE DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**WHEREAS**, it is the desire of the Governing Body of the City of North Wildwood, Cape May County, New Jersey, to promote matters which benefit the health, welfare, and comfort of the citizens of the City of North Wildwood; and

**WHEREAS**, the existing affordable housing improvements situated on the Block 152 property have been reviewed by the courts and found to be in need of significant improvements; and

**WHEREAS**, the New Jersey Superior Courts, Chancery and Law Divisions, and New Jersey Appellate Division have approved a two-phase “Sandy Redevelopment and Recovery Program” (which has come to be commonly known as Ocean Bay Club at North Wildwood Marina) for the property with the objective of making substantial improvements to the project including renovating and recovering up to 105 affordable senior citizen housing units; and

**WHEREAS**, Ordinances 1803, 1804, and 1805 adopted by North Wildwood City Council on April 7<sup>th</sup>, 2020 amended and adopted the redevelopment plan and financial agreement for Marina Bay Towers, and further amended Chapter 273 Land Use in reference to the Marina Zoning District including Block 152, all lots inclusive to allow for the redevelopment in accordance with the Ocean Bay Club site plan; and

**WHEREAS**, the Planning Board of the City of North Wildwood has reviewed and unanimously approved the Ocean Bay Club site plan at a regularly scheduled public meeting on April 21, 2022 pursuant to Resolutions Nos. PB-2021-3(A) and PB-2021-3(B), respectively; and

**WHEREAS**, the Ocean Bay Club project developer submitted an application to the New Jersey Department of Environmental Protection Land Use Program an application (NJDEP File and Activity No.: 0507-02-0003.2; LUP210001) (“Application”) for a project permit pursuant to the Coastal Area Facilities Review Act and related marina dredging activities; and

**WHEREAS**, the Council of the City of North Wildwood agrees that the plans submitted in the CAFRA application for the Ocean Bay Club are consistent with both the Planning Board Resolutions adopted by the North Wildwood Planning Board and the Ordinances adopted by North Wildwood City Council; and

**WHEREAS**, based on the consistency of approvals at the local level, Mayor and Council by adoption of this resolution formally support every effort of the State Department of Environmental Protection to expeditiously review and support the Ocean Bay Club project so that it may restore and improve the tourism, ecotourism, affordable housing and recreational facilities at the North Wildwood Marina property.

**NOW, THEREFORE, BE IT RESOLVED**, that the Council of the City of North Wildwood, Cape May County, New Jersey, supports the pending application and any effort NJDEP Land Use Program can make to expeditiously complete its review of the Application after the close of the public comment period.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution be forwarded to Janet Stewart, Section Chief, Division of Watershed and Land Management.

OFFERED BY: \_\_\_\_\_ SECONDED BY: \_\_\_\_\_

\*\*\*\*\*

**CITY OF NORTH WILDWOOD** **COUNTY OF CAPE MAY**

I, W. Scott Jett, City Clerk of the City of North Wildwood, in the County of Cape May, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a Resolution adopted by the Mayor and Council of the City of North Wildwood at a meeting duly held on the 1<sup>st</sup> day of March, 2022.

Dated: \_\_\_\_\_ March 1, 2022 \_\_\_\_\_ Signed: \_\_\_\_\_  
W. Scott Jett, City Clerk

APPROVED: \_\_\_\_\_

Patrick T. Rosenello, Mayor

|           | Aye | Nay | Abstain | Absent |          | Aye | Nay | Abstain | Absent |
|-----------|-----|-----|---------|--------|----------|-----|-----|---------|--------|
| Tolomeo   |     |     |         |        | Koehler  |     |     |         |        |
| Rullo     |     |     |         |        | Bishop   |     |     |         |        |
| Kane      |     |     |         |        | Zampirri |     |     |         |        |
| Del Conte |     |     |         |        |          |     |     |         |        |

RESOLUTION # \_\_\_\_\_

# CITY OF NORTH WILDWOOD

Cape May County, New Jersey

## RESOLUTION

### **AUTHORIZING THE NORTH WILDWOOD CONSTRUCTION OFFICIAL TO HANDLE UCC CONFLICT CASES FOR THE BOROUGH OF AVALON**

**WHEREAS**, N.J.A.C. 5:23-4.5(j) addresses conflicts arising under the Uniform Construction Code (“UCC”) in the Office of the Construction Official which is the Local Enforcing Agency under the UCC and mandates that whenever such a conflict arises that the functions of the LEA dealing with inspections or enforcement must be carried out either by another LEA or by the Department of Community Affairs pursuant to N.J.A.C. 5:23-4.5(j)1(i); and

**WHEREAS**, the North Wildwood Construction Official and the Avalon Construction Official have agreed to an arrangement wherein the North Wildwood Construction Official would handle any conflict cases which arise pursuant to N.J.A.C. 5:23-4.5(j); and

**WHEREAS**, the City of North Wildwood and the Borough of Avalon have reached an agreement concerning the remuneration to be paid to the City of North Wildwood for performing such conflict services.

**NOW, THEREFORE, BE IT RESOLVED**, by the governing body of the City of North Wildwood, in the County of Cape May, State of New Jersey as follows:

- 1) All of the statements of the preamble are incorporated herein by this reference thereto as though the same were set forth at length.
- 2) N.J.A.C. 5:23-4.5(j) shall be annexed to and made part of this Resolution.
- 3) The North Wildwood Construction Official shall not be involved in preliminary procedures of the Borough of Avalon, including, but not limited to, Zoning Permit issuance and verification of Floodplain Protection Ordinance compliance.
- 4) After said preliminary procedures, Construction Plans shall be forwarded to the North Wildwood Construction Official for UCC plan review and permit issuance or denial.
- 5) The North Wildwood Construction Official shall be responsible for conducting all inspections required during construction and the issuance of the Certificate of Occupancy upon completion of the construction.
- 6) The Borough of Avalon enforcing agencies will retain jurisdiction for all on-site inspections pertaining to zoning issues and zoning enforcement both during and post construction, including any inspections required or authorized by Chapter 19 and Chapter 27 of the Avalon Borough Code.
- 7) The Borough of Avalon Division of Code Enforcement shall also retain jurisdiction to monitor all construction sites under Chapter 20 of the Avalon Borough Code for compliance therewith and to issue Orders, including Stop Work Orders as appropriate.
- 8) In consideration of performing those services under the UCC as described herein, the Borough of Avalon will pay over to the City of North Wildwood the entire fee that would otherwise be payable to Avalon under Chapter 20 of the Avalon Borough Code establishing fees and charges for construction permits.
- 9) This Resolution shall take effect immediately and shall be applicable to any pending conflict matter. It shall remain in effect until rescinded by either municipality provided that a minimum of 30 days’ advance notice of termination shall be provided to the other municipality.
- 10) A certified copy of this Resolution, having been approved by the Governing Bodies of North Wildwood and Avalon, when signed by the Mayors and Construction Officials of the City of North Wildwood and the Borough of Avalon, and attested by the respective Municipal Clerks, shall constitute the agreement between both municipalities without the need for a more formal agreement. It is understood and agreed that this arrangement is to cover conflict cases only and, as such, does not constitute a Shared Services Agreement but simply an arrangement required by the provisions of N.J.A.C. 5:23-4.5(j).



- 11) The Mayor, Construction Official and City Clerk be and they hereby are authorized to sign this Resolution and the corresponding resolution adopted by the governing body of the Borough of Avalon, which together constitute an agreement between the City of North Wildwood and the Borough of Avalon.
- 12) The Construction Official & such other officials as are necessary be & they hereby are authorized to take such actions that are necessary & proper in order to effectuate the purposes & intent of this Resolution.

OFFERED BY: \_\_\_\_\_ SECONDED BY: \_\_\_\_\_  
\*\*\*\*\*

I, W. Scott Jett, City Clerk of the City of North Wildwood, in the County of Cape May, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a Resolution adopted by the Mayor and Council of the City of North Wildwood at a meeting duly held on the 1<sup>st</sup> day of March, 2022.

Dated: \_\_\_\_ March 1, 2022 \_\_\_\_\_ Signed: \_\_\_\_\_  
W. Scott Jett, City Clerk

APPROVED: \_\_\_\_\_  
Patrick T. Rosenello, Mayor

| <u>Aye Naye Abstain Absent</u> |  |  |  | <u>Aye Naye Abstain Absent</u> |  |  |  |
|--------------------------------|--|--|--|--------------------------------|--|--|--|
| Tolomeo                        |  |  |  | Koehler                        |  |  |  |
| Rullo                          |  |  |  | Bishop                         |  |  |  |
| Kane                           |  |  |  | Zampirri                       |  |  |  |
| Del Conte                      |  |  |  |                                |  |  |  |

No. \_\_\_\_-22

Borough of Avalon Resolution No. \_\_\_\_\_

**BOROUGH OF AVALON**

**CITY OF NORTH WILDWOOD**

\_\_\_\_\_  
**Martin L. Pagliughi, Mayor**

\_\_\_\_\_  
**Patrick T. Rosenello, Mayor**

\_\_\_\_\_  
**Richard E. Dean,  
Construction Official**

\_\_\_\_\_  
**Daniel Spiegel,  
Construction Official**

**ATTEST:**

\_\_\_\_\_  
**C. Danielle Nollett  
Borough Clerk  
Borough of Avalon**

\_\_\_\_\_  
**W. Scott Jett  
City Clerk  
City of North Wildwood**

## N.J.A.C. 5:23-4.5

### (j) Conflict of interest:

1. No person employed by an enforcing agency as a construction or subcode official or as an inspector shall knowingly carry out any inspection or enforcement procedure with respect to any property or business in which he or she, or any close relative or household member, or his or her superior within the enforcing agency, or any close relative or household member of such superior, or any other public official or employee having any direct or indirect control over the funding or operations of the enforcing agency, or any household member of any such public official or employee, has an economic interest. For purposes of this paragraph, "close relative" shall mean and include a spouse, sibling, ancestor or descendant, or the spouse of any of them.
  - i. Where an inspection or enforcement procedure is necessary or required in any such property or business, and there is no other person employed by the enforcing agency who is qualified, pursuant to this chapter, to perform the inspection or enforcement procedure and who is not a subordinate of the person with the direct or indirect economic interest in such property or business, the official or inspector shall arrange for the inspection or enforcement to be carried out either by another local enforcing agency or by the Department.
  - ii. A separate log shall be maintained by the enforcing agency of all inspections and enforcement procedures performed, when permitted in accordance with (j)1i above, with regard to any properties or businesses in which any persons employed by the enforcing agency have a direct or indirect economic interest.
2. No person employed by an enforcing agency as a construction or subcode official, assistant to the construction or subcode official, trainee, inspector, or plan reviewer, shall, whether directly or indirectly, be engaged in ownership of, or employment by, or contracting to provide goods or services to, any business furnishing labor, materials, products, or services for the construction, alteration, or demolition of buildings or structures, or for the maintenance of any equipment or building component the maintenance of which is regulated pursuant to this chapter, that is engaged in any such activity within any municipality in which he is so employed by an enforcing agency.
3. Persons subject to this subsection shall annually report any income or benefits received from any business or property subject to the Code, or from any business furnishing materials, products, labor or services for types of work subject to the Uniform Construction Code regulations, to the municipal governing body. This report shall include a list of all sources of income, but need not list the amount.
4. No person employed by a municipal enforcing agency as a construction official, subcode official or inspector shall be employed to appear before any construction board of appeals, or be involved in any court proceeding within the State, as a paid expert witness, or in any other compensated capacity in any proceeding involving the enforcement of the Uniform Construction Code except on behalf of another enforcing agency, or as a court-appointed witness.
  - i. This prohibition shall not apply to any litigation not involving enforcement of the Code, or to an appearance as a fact witness; nor shall it apply to any activities unrelated to an action for, or an appeal of, enforcement of the Code.
5. This section shall not apply to:
  - i. The ownership of stock or other investment instrument in any corporation listed on any national stock exchange.
  - ii. Any such business or employment outside the State;
  - iii. Dual employment by two or more enforcing agencies;
  - iv. Any business or employment which is not subject to the regulations.
  - v. Service as an instructor in a code enforcement training program.
6. Nothing herein shall prohibit a municipality from establishing by ordinance more restrictive provisions covering conflict of interest.

# CITY OF NORTH WILDWOOD

Cape May County, New Jersey

## RESOLUTION

### PROHIBITING MUSIC IN LICENSED AREAS OF TEMPORARY COVID-19 EXPANSION PERMITS AND EXPANDED OUTDOOR DINING AREAS

**WHEREAS**, P.L. 2021, c.15 and Executive Order No. 150 created opportunities for bars, restaurants and the like to adjust operations in response to the worldwide COVID-19 pandemic; and

**WHEREAS**, such opportunities included the expansion of outdoor dining under municipal zoning approval and the creation of temporary COVID-19 expansion permits for alcoholic beverage license holders, both of which expire on November 30, 2022; and

**WHEREAS**, the expansion of outdoor dining under municipal zoning approval and the creation of temporary COVID-19 expansion permits did not include any provision for the playing of outdoor music; and

**WHEREAS**, P.L.2021, c.15, s.6c specifically allows a municipality to prohibit music in outdoor areas as a condition of zoning approval; and

**WHEREAS**, P.L.2021, c.15, s.6c specifically states that the noise regulations of a municipality shall continue to apply even during the times when outdoor dining and COVID-19 permits are in effect; and

**WHEREAS**, the City of North Wildwood is concerned for the peace and good order of the City, its residents and visitors; and

**WHEREAS**, Council deems it prudent and appropriate to implement the provisions of P.L.2021, c.15, s.6c and prohibit music in temporary COVID-19 outdoor dining areas and expansion permit areas until November 30, 2022, at which time outdoor dining regulations and temporary COVID-19 expansion permits expire.

**THEREFORE, BE IT RESOLVED**, by the governing body of the City of North Wildwood, in the County of Cape May, State of New Jersey, that:

1. All of the statements of the preamble are repeated and are incorporated herein by this reference thereto as though the same were set forth at length.
2. Pursuant to P.L.2021, c.15, s.6c, all musical performances, and the playing or projection of any content from a recording, streaming service or television, cable or internet broadcasting service in outdoor spaces or on public sidewalks are hereby prohibited.
3. Said prohibition will be in effect until November 30, 2022, at which time approvals for outdoor dining areas and temporary COVID-19 expansion permits expire.

OFFERED BY: \_\_\_\_\_ SECONDED BY: \_\_\_\_\_

\*\*\*\*\*

I, W. Scott Jett, City Clerk of the City of North Wildwood, in the County of Cape May, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a Resolution adopted by the Mayor and Council of the City of North Wildwood at a meeting duly held on the 1<sup>st</sup> day of March, 2022.

Dated: \_\_\_\_ March 1, 2022 \_\_\_\_\_

Signed: \_\_\_\_\_  
W. Scott Jett, City Clerk

APPROVED: \_\_\_\_\_  
Patrick T. Rosenello, Mayor

| <u>Aye</u> | <u>Naye</u> | <u>Abstain</u> | <u>Absent</u> | <u>Aye</u> | <u>Naye</u> | <u>Abstain</u> | <u>Absent</u> |
|------------|-------------|----------------|---------------|------------|-------------|----------------|---------------|
| Tolomeo    |             |                |               | Koehler    |             |                |               |
| Rullo      |             |                |               | Bishop     |             |                |               |
| Kane       |             |                |               | Zampirri   |             |                |               |
| Del Conte  |             |                |               |            |             |                |               |



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CITY OF NORTH WILDWOOD  
Check Payment Batch Verification Listing

Page No: 1

Batch Id: NPL Batch Type: C Batch Date: 03/01/22 Checking Account: CREST  
Generate Direct Deposit: N

G/L Credit: Budget G/L Credit

| Check No. | Check Date | Vendor # | Name                           | Payment Amt | Street 1 of Address to be printed on Check | Charge Account | Account Type | Status | Seq | Acct |
|-----------|------------|----------|--------------------------------|-------------|--|----------------|--------------|--------|-----|------|
| PO #      | Enc Date   | Item     | Description                    |             | Description                                |                |              |        |     |      |
| 22-00156  | 03/01/22   | 01458    | ATLANTIC TACTICAL              |             | 3319 anvil place                           |                |              |        |     |      |
|           | 01/24/22   | 1        | Vest                           | 1,368.01    | 2-01-25-240-032                            | Budget         | Aprv         |        | 3   | 1    |
|           |            |          |                                | 1,368.01    | POLICE - CLOTHING & UNIFORMS               |                |              |        |     |      |
| 22-00384  | 03/01/22   | 01685    | AT & T                         |             | PO BOX 5019                                |                |              |        |     |      |
|           | 02/15/22   | 1        | Cyber security                 | 870.69      | 2-01-31-440-010                            | Budget         | Aprv         |        | 7   | 1    |
|           |            |          |                                | 870.69      | TELEPHONE COSTS                            |                |              |        |     |      |
| 22-00385  | 03/01/22   | 02243    | GOLD MEDAL ENVIORMENTAL NJINC  |             | 309 SALINA RD                              |                |              |        |     |      |
|           | 02/15/22   | 1        | Trash collection               | 43,453.66   | 2-01-32-465-099                            | Budget         | Aprv         |        | 8   | 1    |
|           |            |          |                                | 43,453.66   | GARBAGE COLLECTION COSTS                   |                |              |        |     |      |
| 22-00390  | 03/01/22   | 03044    | CMC MUN CRT JUDGES' ASSOC      |             | BETH FULTON, CMCA                          |                |              |        |     |      |
|           | 02/16/22   | 1        | Judge Dues 2022                | 75.00       | 2-01-43-490-044                            | Budget         | Aprv         |        | 12  | 1    |
|           |            |          |                                | 75.00       | MUN CT - PROF ASSN DUES                    |                |              |        |     |      |
| 22-00394  | 03/01/22   | 03050    | C.M.C.M.U.A.                   |             | 1523 route 9 north                         |                |              |        |     |      |
|           | 02/18/22   | 1        | Tipping Fee                    | 12,685.75   | 2-01-31-467-099                            | Budget         | Aprv         |        | 17  | 1    |
|           |            |          |                                | 12,685.75   | CMC TIPPING FEES                           |                |              |        |     |      |
| 22-00404  | 03/01/22   | 03098    | C.M.C. CHAMBER OF COMMERCE     |             | P.O. BOX 74                                |                |              |        |     |      |
|           | 02/22/22   | 1        | 2022 COE 1/4 Advertisement     | 500.00      | 2-01-31-420-021                            | Budget         | Aprv         |        | 20  | 1    |
|           |            |          |                                | 500.00      | CEL OF PE - ADVERTISING                    |                |              |        |     |      |
| 22-00414  | 03/01/22   | 03348    | COMCAST                        |             | PO BOX 37601                               |                |              |        |     |      |
|           | 02/23/22   | 1        | Internet                       | 395.00      | 2-01-26-290-036                            | Budget         | Aprv         |        | 23  | 1    |
|           |            |          |                                | 395.00      | PUB WKS - OFFICE SUPPLIES                  |                |              |        |     |      |
| 22-00383  | 03/01/22   | 03361    | COMCAST                        |             | P.O. BOX 70219                             |                |              |        |     |      |
|           | 02/14/22   | 1        | Internet                       | 27.02       | 2-01-25-240-036                            | Budget         | Aprv         |        | 6   | 1    |
|           |            |          |                                | 27.02       | POLICE - OFFICE SUPPLIES                   |                |              |        |     |      |
| 22-00406  | 03/01/22   | 03980    | CTM MEDIA GROUP, INC           |             | 11 LARGO DRIVE SOUTH                       |                |              |        |     |      |
|           | 02/22/22   | 1        | Info Guide Distr Contract 2022 | 911.40      | T-03-56-200-011                            | Budget         | Aprv         |        | 21  | 1    |
|           |            |          |                                | 911.40      | TOURIST DEVELOPMENT COMMISSION             |                |              |        |     |      |
| 22-00409  | 03/01/22   | 04095    | DIANA L. LILLO                 |             | 422 w hand ave                             |                |              |        |     |      |
|           | 02/22/22   | 1        | NW SHARKS BBALL REF 3RD-4TH GR | 45.00       | T-03-56-190-011                            | Budget         | Aprv         |        | 22  | 1    |
|           |            |          |                                | 45.00       | RECREATION CENTER                          |                |              |        |     |      |



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CITY OF NORTH WILDWOOD  
Check Payment Batch Verification Listing

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| Check No. | Check Date | Vendor # Name                       | Payment Amt      | Street 1 of Address to be printed on Check | Charge Account | Account Type | Status | Seq | Acct |
|-----------|------------|-------------------------------------|------------------|--|----------------|--------------|--------|-----|------|
| PO #      | Enc Date   | Item Description                    |                  | Description                                |                |              |        |     |      |
| 22-00382  | 03/01/22   | 05011 EDMUNDS & ASSOCIATES          |                  | 301 A TILTON ROAD                          |                |              |        |     |      |
|           | 02/11/22   | 1 blank bills                       | 990.00           | 1-01-20-145-036                            | Budget         | Aprv         | 5      | 1   |      |
|           |            |                                     | <u>990.00</u>    | TAX COL- OFFICE SUPPL                      |                |              |        |     |      |
| 22-00388  | 03/01/22   | 05135 EAGLE POINT GUN               |                  | TJ MORRIS AND SON                          |                |              |        |     |      |
|           | 02/16/22   | 1 Ammo                              | 1,170.28         | 2-01-25-240-030                            | Budget         | Aprv         | 11     | 1   |      |
|           |            |                                     | <u>1,170.28</u>  | POLICE-AMMO & WEAPONS                      |                |              |        |     |      |
| 22-00423  | 03/01/22   | 05743 ENTERPRISE FM TRUST           |                  | PO BOX 800089                              |                |              |        |     |      |
|           | 02/24/22   | 1 Leasing payments                  | 14,290.69        | 2-01-26-315-025                            | Budget         | Aprv         | 27     | 1   |      |
|           |            |                                     | <u>14,290.69</u> | FLEET MAINT - LEASE PAYMENTS               |                |              |        |     |      |
| 22-00425  | 03/01/22   | 07046 GENERAL CODE ,LLC             |                  | po box 772512                              |                |              |        |     |      |
|           | 02/24/22   | 1 SUPPLEMENT 75                     | 2,553.34         | 2-01-20-120-105                            | Budget         | Aprv         | 29     | 1   |      |
|           |            |                                     | <u>2,553.34</u>  | MUN CLK - CODIF. OF ORDS                   |                |              |        |     |      |
| 22-00422  | 03/01/22   | 07271 GARDEN STATE GENERAL CONST.   |                  | 8 CLERMONT DRIVE                           |                |              |        |     |      |
|           | 02/24/22   | 1 1900 boardwalk cleanup            | 8,031.72         | 1-01-26-310-021                            | Budget         | Aprv         | 26     | 1   |      |
|           |            |                                     | <u>8,031.72</u>  | BLDGS & GRNDS - CONTR SVCS                 |                |              |        |     |      |
| 22-00426  | 03/01/22   | 07317 GREAT AMERICAN FINANCIAL SERV |                  | PO BOX 660831                              |                |              |        |     |      |
|           | 02/24/22   | 1 POSTAGE MACHINE LEASE             | 567.00           | 2-01-20-120-022                            | Budget         | Aprv         | 30     | 1   |      |
|           |            |                                     | <u>567.00</u>    | MUN CLK - POSTAGE                          |                |              |        |     |      |
| 21-02074  | 03/01/22   | 07551 GE MECHANICAL INC             |                  | 2316 S. MAIN RD                            |                |              |        |     |      |
|           | 09/13/21   | 1 Replace 19th St Pumm              | 15,689.00        | 1-01-26-290-058                            | Budget         | Aprv         | 1      | 1   |      |
|           |            |                                     | <u>15,689.00</u> | PUB WKS - OTHER EQUIP & SUPPL              |                |              |        |     |      |
| 22-00417  | 03/01/22   | 07967 GARY M GLASS, M.D.            |                  | 3137 FIRE ROAD                             |                |              |        |     |      |
|           | 02/23/22   | 1 PSYCHE EVAL BROWN, SULLIVAN       | 700.00           | 2-01-25-265-093                            | Budget         | Aprv         | 24     | 1   |      |
|           |            |                                     | <u>700.00</u>    | FIRE DEPT-MED TEST & CERT                  |                |              |        |     |      |
| 22-00392  | 03/01/22   | 09080 INST. FOR FORENSIC PSYCHOLOGY |                  | 5 FIR COURT                                |                |              |        |     |      |
|           | 02/16/22   | 1 Psychological Evaluation          | 525.00           | 2-01-25-240-093                            | Budget         | Aprv         | 13     | 1   |      |
|           |            |                                     | <u>525.00</u>    | POLICE - MEDICAL EXPENSES                  |                |              |        |     |      |
| 22-00424  | 03/01/22   | 14098 NJ WEIGHTS & MEASURE FUND     |                  | 1261 RTES 1 & 9 SOUTH                      |                |              |        |     |      |
|           | 02/24/22   | 1 Tuning Forks                      | 120.00           | 2-01-25-240-026                            | Budget         | Aprv         | 28     | 1   |      |
|           |            |                                     | <u>120.00</u>    | POLICE - MAINT OF OTHER EQUIP              |                |              |        |     |      |
|           | 03/01/22   | 14496 PORTER LEE CORP.              |                  | 901 WRIGHT BLVD                            |                |              |        |     |      |

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CITY OF NORTH WILDWOOD  
Check Payment Batch Verification Listing

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| Check No.<br>PO # | Check Date<br>Enc Date | Vendor # Name<br>Item Description | Payment Amt | Street 1 of Address to be printed on Check<br>Charge Account<br>Description | Account Type         | Status | Seq | Acct |
|-------------------|------------------------|-----------------------------------|-------------|---|----------------------|--------|-----|------|
| 22-00402          | 02/22/22               | 1 Software Support                | 1,475.00    | 2-01-25-240-029   | Budget               | Aprv   | 19  | 1    |
|                   |                        |                                   | 1,475.00    | POLICE-CONTRACTUAL SERVICES   |                      |        |     |      |
| 22-00386          | 02/16/22               | 1 Stainless steel screws          | 186.70      | 2-01-26-310-038   | Budget               | Aprv   | 9   | 1    |
|                   |                        |                                   |             | BLDGS & GRNDS-HDWRE/MINOR TOOLS   |                      |        |     |      |
| 22-00421          | 02/23/22               | 1 PVC Trim Tool, deck kit screws  | 224.63      | 2-01-26-310-038   | Budget               | Aprv   | 25  | 1    |
|                   |                        |                                   | 411.33      | BLDGS & GRNDS-HDWRE/MINOR TOOLS   |                      |        |     |      |
| 22-00395          | 02/18/22               | 1 Natural Gas                     | 571.25      | 2-01-31-446-010   | Budget               | Aprv   | 18  | 1    |
|                   |                        |                                   | 571.25      | NATURAL GAS COSTS   |                      |        |     |      |
| 22-00387          | 02/16/22               | 1 PB Solicitor billing            | 658.00      | 2-01-21-185-028   | Budget               | Aprv   | 10  | 1    |
|                   |                        |                                   | 658.00      | PLANNING & ZONING- LEGAL/PROF SERVICES                                      |                      |        |     |      |
| 22-00393          | 02/16/22               | 1 No lead gas                     | 3,579.46    | 2-01-31-460-010   | Budget               | Aprv   | 14  | 1    |
|                   |                        |                                   |             | GASOLINE COSTS  |                      |        |     |      |
| 22-00393          | 02/16/22               | 2 No lead gas                     | 1,604.03    | 2-01-31-460-010   | Budget               | Aprv   | 15  | 1    |
|                   |                        |                                   |             | GASOLINE COSTS  |                      |        |     |      |
| 22-00393          | 02/16/22               | 3 No lead gas                     | 1,835.56    | 2-01-31-460-010   | Budget               | Aprv   | 16  | 1    |
|                   |                        |                                   | 7,019.05    | GASOLINE COSTS  |                      |        |     |      |
| 22-00315          | 02/08/22               | 1 LUMBER-TENNIS PRACTICE WALLS    | 1,125.00    | T-03-56-190-011   | Budget               | Aprv   | 4   | 1    |
|                   |                        |                                   | 1,125.00    | RECREATION CENTER   |                      |        |     |      |
| 22-00427          | 02/24/22               | 1 WEST ONLINE X2                  | 401.04      | 2-01-20-120-033   | Budget               | Aprv   | 31  | 1    |
|                   |                        |                                   | 401.04      | MUN CLK - BOOKS AND PUB   |                      |        |     |      |
| 22-00084          | 01/13/22               | 1 Accreditation Services          | 900.00      | 2-01-25-240-029   | Budget               | Aprv   | 2   | 1    |
|                   |                        |                                   | 900.00      | POLICE-CONTRACTUAL SERVICES   |                      |        |     |      |
| Checks:           |                        |                                   | Count<br>28 | Line Items<br>31  | Amount<br>117,529.23 |        |     |      |

There are NO errors or warnings in this listing.

| Totals by Year-Fund<br>Fund Description | Fund | Budget Total      | Revenue Total | G/L Total   | Total             |
|---|------|-------------------|---------------|-------------|-------------------|
|   | 1-01 | 24,710.72         | 0.00          | 0.00        | 24,710.72         |
|   | 2-01 | 90,737.11         | 0.00          | 0.00        | 90,737.11         |
|   | T-03 | 2,081.40          | 0.00          | 0.00        | 2,081.40          |
| Total of All Funds:                     |      | <u>117,529.23</u> | <u>0.00</u>   | <u>0.00</u> | <u>117,529.23</u> |

G/L Posting Summary

| Account             | Description                    | Debits            | Credits           |
|---------------------|--------------------------------|-------------------|-------------------|
| 2-01-101-01-100-011 | CASH-CURRENT FUND              | 0.00              | 115,447.83        |
| 2-01-201-20-000-000 | CURRENT YEAR APPROPRIATIONS    | 90,737.11         | 0.00              |
| 2-01-203-20-000-000 | APPROPRIATION RESERVES         | <u>24,710.72</u>  | <u>0.00</u>       |
|                     | Totals for Fund 2-01 :         | <u>115,447.83</u> | <u>115,447.83</u> |
| 2-03-101-01-000-024 | CASH - RECREATION CTR TRUST FD | 0.00              | 1,170.00          |
| 2-03-101-01-000-028 | CASH - TOURIST DEV COMMISSION  | 0.00              | 911.40            |
| 2-03-286-56-862-801 | RESERVE FOR RECREATION CTR     | 1,170.00          | 0.00              |
| 2-03-286-56-864-801 | RESERVE FOR TOURIST DEVLPMT    | <u>911.40</u>     | <u>0.00</u>       |
|                     | Totals for Fund 2-03 :         | <u>2,081.40</u>   | <u>2,081.40</u>   |
|                     | Grand Total:                   | <u>117,529.23</u> | <u>117,529.23</u> |

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CITY OF NORTH WILDWOOD  
Check Payment Batch Verification Listing

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Batch Id: NPL 1 Batch Type: C Batch Date: 03/01/22 Checking Account: CREST  
Generate Direct Deposit: Y

G/L Credit: Budget G/L Credit

| Check No. | Check Date | Vendor # | Name                           | Payment Amt | Street 1 of Address to be printed on Check | Charge Account | Account Type | Status | Seq | Acct |
|-----------|------------|----------|--------------------------------|-------------|--|----------------|--------------|--------|-----|------|
| PO #      | Enc Date   | Item     | Description                    |             | Description                                |                |              |        |     |      |
| Dir Dep   | 03/01/22   | 02056    | FRANK BASILE                   |             | 121 WEST SWEETBRIAR ROAD                   |                |              |        |     |      |
| 22-00419  | 02/23/22   | 1        | NW SHARKS BBALL REF 3RD-4TH GR | 45.00       | T-03-56-190-011                            | Budget         | Aprv         | 20     | 1   |      |
|           |            |          |                                | 45.00       | RECREATION CENTER                          |                |              |        |     |      |
| Dir Dep   | 03/01/22   | 02204    | BROYHILL COMPANY               |             | 1 NORTH MARKET SQUARE                      |                |              |        |     |      |
| 21-02751  | 11/30/21   | 1        | load and pack                  | 200,000.00  | C-04-55-852-030                            | Budget         | Aprv         | 1      | 1   |      |
|           |            |          |                                |             | ORD 1852 - PUBLIC WORKS EQUIPMENT          |                |              |        |     |      |
| 21-02751  | 11/30/21   | 2        | load and pack                  | 1,705.00    | 1-01-26-290-028                            | Budget         | Aprv         | 2      | 1   |      |
|           |            |          |                                |             | PUB WKS MAINT AND EQUIP - FLEET            |                |              |        |     |      |
| 21-02751  | 02/17/22   | 3        | lp conversion kit              | 2,282.00    | 1-01-26-290-028                            | Budget         | Aprv         | 3      | 1   |      |
|           |            |          |                                | 203,987.00  | PUB WKS MAINT AND EQUIP - FLEET            |                |              |        |     |      |
| Dir Dep   | 03/01/22   | 02667    | BARBARA GEVAUDAN               |             | 2105 TIDEWATER AVE                         |                |              |        |     |      |
| 22-00408  | 02/22/22   | 1        | LINE DANCING INSTRUCTOR        | 35.00       | T-03-56-190-011                            | Budget         | Aprv         | 10     | 1   |      |
|           |            |          |                                |             | RECREATION CENTER                          |                |              |        |     |      |
| 22-00408  | 02/22/22   | 2        | LINE DANCING INSTRUCTOR        | 35.00       | T-03-56-190-011                            | Budget         | Aprv         | 11     | 1   |      |
|           |            |          |                                | 70.00       | RECREATION CENTER                          |                |              |        |     |      |
| Dir Dep   | 03/01/22   | 040002   | WALLACE F CARTY, JR            |             | PO BOX 2717                                |                |              |        |     |      |
| 22-00412  | 02/22/22   | 1        | NW SHARKS BBALL REF 7TH-8TH GR | 45.00       | T-03-56-190-011                            | Budget         | Aprv         | 14     | 1   |      |
|           |            |          |                                |             | RECREATION CENTER                          |                |              |        |     |      |
| 22-00412  | 02/22/22   | 2        | NW SHARKS BBALL REF 5TH-6TH GR | 45.00       | T-03-56-190-011                            | Budget         | Aprv         | 15     | 1   |      |
|           |            |          |                                | 90.00       | RECREATION CENTER                          |                |              |        |     |      |
| Dir Dep   | 03/01/22   | 06214    | JOHN T FAIR JR                 |             | po box 1941                                |                |              |        |     |      |
| 22-00418  | 02/23/22   | 1        | NW SHARKS BBALL REF 3RD-4TH GR | 45.00       | T-03-56-190-011                            | Budget         | Aprv         | 17     | 1   |      |
|           |            |          |                                |             | RECREATION CENTER                          |                |              |        |     |      |
| 22-00418  | 02/23/22   | 2        | NW SHARKS BBALL REF 7TH-8TH GR | 45.00       | T-03-56-190-011                            | Budget         | Aprv         | 18     | 1   |      |
|           |            |          |                                |             | RECREATION CENTER                          |                |              |        |     |      |
| 22-00418  | 02/23/22   | 3        | NW SHARKS BBALL REF 5TH-6TH GR | 45.00       | T-03-56-190-011                            | Budget         | Aprv         | 19     | 1   |      |
|           |            |          |                                | 135.00      | RECREATION CENTER                          |                |              |        |     |      |
| Dir Dep   | 03/01/22   | 10431    | JESSICA DONAHUE                |             | 116 E HEATHER RD                           |                |              |        |     |      |
| 22-00407  | 02/22/22   | 1        | MEDITATION & YOGA INSTRUCTOR   | 35.00       | T-03-56-190-011                            | Budget         | Aprv         | 5      | 1   |      |
|           |            |          |                                |             | RECREATION CENTER                          |                |              |        |     |      |
| 22-00407  | 02/22/22   | 2        | MEDITATION & YOGA INSTRUCTOR   | 35.00       | T-03-56-190-011                            | Budget         | Aprv         | 6      | 1   |      |
|           |            |          |                                |             | RECREATION CENTER                          |                |              |        |     |      |
| 22-00407  | 02/22/22   | 3        | MEDITATION & YOGA INSTRUCTOR   | 35.00       | T-03-56-190-011                            | Budget         | Aprv         | 7      | 1   |      |
|           |            |          |                                |             | RECREATION CENTER                          |                |              |        |     |      |
| 22-00407  | 02/22/22   | 4        | MEDITATION & YOGA INSTRUCTOR   | 35.00       | T-03-56-190-011                            | Budget         | Aprv         | 8      | 1   |      |
|           |            |          |                                |             | RECREATION CENTER                          |                |              |        |     |      |
| 22-00407  | 02/22/22   | 5        | MEDITATION & YOGA INSTRUCTOR   | 35.00       | T-03-56-190-011                            | Budget         | Aprv         | 9      | 1   |      |
|           |            |          |                                | 175.00      | RECREATION CENTER                          |                |              |        |     |      |

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CITY OF NORTH WILDWOOD  
Check Payment Batch Verification Listing

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| Check No. | Check Date | Vendor # Name                        | Payment Amt | Street 1 of Address to be printed on Check | Charge Account | Account Type | Status | Seq | Acct |
|-----------|------------|--------------------------------------|-------------|--|----------------|--------------|--------|-----|------|
| PO #      | Enc Date   | Item Description                     |             | Description                                |                |              |        |     |      |
| Dir Dep   | 03/01/22   | 11140 LORETTA MURPHY                 |             | 4 allaire lane                             |                |              |        |     |      |
| 22-00410  | 02/22/22   | 1 NW SHARKS BBALL REF 3RD-4TH GR     | 45.00       | T-03-56-190-011                            | Budget         | Aprv         | 12     | 1   |      |
|           |            |                                      | 45.00       | RECREATION CENTER                          |                |              |        |     |      |
| Dir Dep   | 03/01/22   | 14121 NORTH WILDWOOD BD OF EDUCATION |             | 1201 ATLANTIC AVENUE                       |                |              |        |     |      |
| 22-00413  | 02/22/22   | 1 SCHOOL TAX - MAR 2022              | 630,083.83  | 2-01-55-100-006                            | Budget         | Aprv         | 16     | 1   |      |
|           |            |                                      | 630,083.83  | LOCAL SCHOOL TAX                           |                |              |        |     |      |
| Dir Dep   | 03/01/22   | 14302 ERIC NEVIL                     |             |  |                |              |        |     |      |
| 22-00420  | 02/23/22   | 1 Reimbursement                      | 11.22       | 2-01-25-240-058                            | Budget         | Aprv         | 21     | 1   |      |
|           |            |                                      | 11.22       | POLICE-OTHER EQUIP & SUPPLIES              |                |              |        |     |      |
| Dir Dep   | 03/01/22   | 19690 SUSAN CLINE                    |             | 23 ALEXANDRA WAY                           |                |              |        |     |      |
| 22-00411  | 02/22/22   | 1 NW SHARKS REF 5TH-6TH GRADE        | 45.00       | T-03-56-190-011                            | Budget         | Aprv         | 13     | 1   |      |
|           |            |                                      | 45.00       | RECREATION CENTER                          |                |              |        |     |      |
| Dir Dep   | 03/01/22   | 20384 THE ELEVATOR COMPANY           |             | 510 S SHORE RD SUITE C                     |                |              |        |     |      |
| 22-00076  | 01/13/22   | 1 Monthly Elevator Servicing         | 196.27      | 1-01-26-310-021                            | Budget         | Aprv         | 4      | 1   |      |
|           |            |                                      | 196.27      | BLDGS & GRNDS - CONTR SVCS                 |                |              |        |     |      |

|                 |              |                   |               |
|-----------------|--------------|-------------------|---------------|
|                 | <u>Count</u> | <u>Line Items</u> | <u>Amount</u> |
| Direct Deposit: | 11           | 21                | 834,883.32    |

There are NO errors or warnings in this listing.



| Totals by Year-Fund<br>Fund Description | Fund | Budget Total      | Revenue Total | G/L Total   | Total             |
|---|------|-------------------|---------------|-------------|-------------------|
|   | 1-01 | 4,183.27          | 0.00          | 0.00        | 4,183.27          |
|   | 2-01 | 630,095.05        | 0.00          | 0.00        | 630,095.05        |
|   | C-04 | 200,000.00        | 0.00          | 0.00        | 200,000.00        |
|   | T-03 | 605.00            | 0.00          | 0.00        | 605.00            |
| Total of All Funds:                     |      | <u>834,883.32</u> | <u>0.00</u>   | <u>0.00</u> | <u>834,883.32</u> |

G/L Posting Summary

| Account             | Description                    | Debits            | Credits           |
|---------------------|--------------------------------|-------------------|-------------------|
| 2-01-101-01-100-011 | CASH-CURRENT FUND              | 0.00              | 634,278.32        |
| 2-01-201-20-000-000 | CURRENT YEAR APPROPRIATIONS    | 11.22             | 0.00              |
| 2-01-203-20-000-000 | APPROPRIATION RESERVES         | 4,183.27          | 0.00              |
| 2-01-207-55-000-000 | SCHOOL TAX PAYABLE             | <u>630,083.83</u> | <u>0.00</u>       |
|                     | Totals for Fund 2-01 :         | 634,278.32        | 634,278.32        |
| 2-03-101-01-000-024 | CASH - RECREATION CTR TRUST FD | 0.00              | 605.00            |
| 2-03-286-56-862-801 | RESERVE FOR RECREATION CTR     | <u>605.00</u>     | <u>0.00</u>       |
|                     | Totals for Fund 2-03 :         | 605.00            | 605.00            |
| 2-04-101-01-000-000 | CASH-CAPITAL FUND              | 0.00              | 200,000.00        |
| 2-04-215-55-900-000 | IMPROVEMENT AUTHORIZATIONS     | <u>200,000.00</u> | <u>0.00</u>       |
|                     | Totals for Fund 2-04 :         | 200,000.00        | 200,000.00        |
|                     | Grand Total:                   | <u>834,883.32</u> | <u>834,883.32</u> |