

CITY OF NORTH WILDWOOD

NOTICE OF PROPOSED AGENDA OF COUNCIL MEETING

APRIL 5, 2022 AT 5:00 PM

This is a proposed agenda which is subject to change by Mayor and Council without further notice.

ROLL CALL.....FLAG SALUTE.....MOMENT OF SILENCE.

APPOINTMENTS:

Police Dept.

MINUTES: APPROVAL OF MINUTES OF REGULAR MEETING OF MARCH 15, 2022

COMMUNICATIONS:

Receive & File:

BRETT O'CONNELL, RE: Resignation from NW Fire Dept.

CAPE MAY COUNTY MUA, RE: February 2022 Regional Pump Station Flow Report

TOWNSHIP OF MIDDLE, RE: 2022 Gypsy Moth Control Program

Approve & File:

SPECIAL EVENT, RE: Fallen Hero Polar Plunge, April 9

SPECIAL EVENT, RE: Elks Easter Egg Hunt, April 16

SPECIAL EVENT, RE: Step-Back Foundation Easter Egg Hunt, April 16

SPECIAL EVENT, RE: Easter Son-Rise Service, April 17

APPOINTMENTS:

Police Dept.

Public Works

Safety Committee

ORDINANCES:

Ord. 1868 (2nd Reading) – Bond Ordinance, Acquisition of Fire Apparatus

Ord. 1869 (2nd Reading) – Exceed Municipal Budget Appropriation & Establish Cap Bank

Ord. 1870 (2nd Reading) – Amending Chapter 276, Prohibiting Mechanical Car Lifts

Ord. 1871 (2nd Reading) – Amending Chapter 75, Police Dept. Chaplain

Ord. 1872 (2nd Reading) – Amending Chapter 330, Peddling & Soliciting

Ord. 1873 (1st Reading) – Amending Chapter 420, Jitneys

Ord. 1874 (1st Reading) – 2022 Salary Ordinance

Ord. 1875 (1st Reading) – Amending Chapter 276, Tax Map Fees

Ord. 1876 (1st Reading) – Capital Improvement Ordinance

RESOLUTIONS:

1. Authorizing 2022 Budget To Be Read by Title Only

2. Approving Self-Examination of 2022 Municipal Budget

PUBLIC HEARING: 2022 MUNICIPAL BUDGET

RESOLUTIONS:

3. Emergency Temporary Appropriation

4. Affirming the City's Policy on Civil Rights, Discrimination and Harassment

5. Expressing Opposition to NJDEP Proposed Coastal Regulations

6. Further Extending Grace Period for Sewer Bills

7. Authorizing Amendment to Shared Services Agreement w/ Wildwood for Tax Assessor

8. Authorizing Various Emergency Repairs

9. Reauthorize Advertisement for Public Bid – 2022-2023 Trench Restoration Contract

10. Reauthorize Advertisement for Public Bid – 2022-2023 Emergency Sewer Repair Contract

11. Authorize Advertisement for Public Bid – Hot Dog Vending Location @ Pine & NY Aves

12. Authorize Advertisement for Public Bid – Solid Waste & Recyclables Collection/Disposal

CITY OF NORTH WILDWOOD

Cape May County, New Jersey

RESOLUTION

AUTHORIZING CITY CLERK TO ADVERTISE FOR BIDS FOR THE
COLLECTION AND DISPOSAL OF SOLID WASTE AND
RECYCLABLES

WHEREAS, the City Administrator and Superintendent of Public Works have recommended that Council authorize the City Clerk to advertise for bids for a contract for the collection and disposal of solid waste and recyclables.

NOW, THEREFORE, BE IT RESOLVED, by the Members of Council of the City of North Wildwood, in the County of Cape May and State of New Jersey as follows:

- 1) All of the allegations of the preamble are incorporated herein by this reference thereto as though the same were set forth at length.
- 2) The City Clerk is authorized to advertise for bids for a contract for the collection and disposal of solid waste and recyclables in accordance with the specifications prepared by the Superintendent of Public Works and/or the City’s Administrator and/or the City Solicitor.

OFFERED BY: SECONDED BY:

I, W. Scott Jett, City Clerk of the City of North Wildwood, in the County of Cape May, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a Resolution adopted by the Mayor and Council of the City of North Wildwood at a meeting duly held on the 5th day of April, 2022.

Dated: April 5, 2022 Signed: W. Scott Jett, City Clerk

APPROVED: Patrick T. Rosenello, Mayor

<u>Aye</u>	<u>Naye</u>	<u>Abstain</u>	<u>Absent</u>	<u>Aye</u>	<u>Naye</u>	<u>Abstain</u>	<u>Absent</u>
Tolomeo				Koehler			
Rullo				Bishop			
Kane				Zampirri			
Del Conte							

CITY OF NORTH WILDWOOD
Cape May County, New Jersey

RESOLUTION

AUTHORIZING THE CITY CLERK TO ADVERTISE FOR PUBLIC
BID THE AVAILABILITY OF A HOT DOG CART VENDOR
LOCATION AT THE NORTHEAST CORNER OF PINE AND NEW
YORK AVENUES, PURSUANT TO CHAPTER 330, PEDDING AND
SOLICITING, AND NJSA TITLE 45

WHEREAS, Ordinance No. 1872, to be codified in City Code §330 allows a Hot
Dog Cart Vending location at the northeast corner of Pine and New York Avenues; and

WHEREAS, this location, when available, is subject to a bidding process open to
those persons holding a vendor license pursuant to the regulations of Title 45 of the
Revised Statutes of the State of New Jersey; and

WHEREAS, this location will become available as of April 13, 2022.

THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of
North Wildwood that the City Clerk is hereby authorized to advertise to receive bids for
the Hot Dog Cart location at the northeast corner of Pine and New York Avenues.

BE IT FURTHER RESOLVED that the public bid process for said Hot Dog
Cart location shall be open to those persons holding a valid vendor license issued by the
Cape May County Clerk pursuant to Title 45 of the Revised Statutes of the State of New
Jersey.

OFFERED BY: _____ SECONDED BY: _____

STATE OF NEW JERSEY COUNTY OF CAPE MAY
I, W. Scott Jett, City Clerk of the City of North Wildwood, in the County of Cape May,
State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a
Resolution adopted by the Mayor and Council of the City of North Wildwood at a
meeting duly held on the 5th day of April 2022.

Dated: April 5, 2022 Signed: _____
W. Scott Jett, City Clerk

Approved: _____
Patrick T. Rosenello, Mayor

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
Tolomeo					Kochler				
Rullo					Bishop				
Kane					Zampirri				
Del Conte									

CITY OF NORTH WILDWOOD
Cape May County, New Jersey

RESOLUTION

AUTHORIZING CITY CLERK TO RE-ADVERTISE PUBLIC BID FOR 2022-2023
EMERGENCY SEWER REPAIR CONTRACT

WHEREAS, Council previously authorized the City Clerk to advertise a public bid for the 2022-2023 Emergency Sewer Repair Contract; and

WHEREAS, the bid documents and publication established Wednesday, March 23, 2022 as the date for the receipt of bids; and

WHEREAS, no bidders submitted a bid.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of North Wildwood in the County of Cape May and State of New Jersey as follows:

- 1. All of the statements of the preamble are repeated and incorporated herein by this reference thereto as if set forth at length.
2. The City Clerk is authorized to re-advertise a public bid for the 2022-2023 Emergency Sewer Repair Contract.

OFFERED BY: SECONDED BY: *****

STATE OF NEW JERSEY COUNTY OF CAPE MAY
I, W. Scott Jett, City Clerk of the City of North Wildwood, in the County of Cape May, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a Resolution adopted by the Mayor and Council of the City of North Wildwood at a meeting duly held on the 5th day of April 2022.

Dated: April 5, 2022 Signed: W. Scott Jett, City Clerk

Approved: Patrick T. Rosenello, Mayor

Table with 2 columns of names and 4 columns of voting options (Aye, Naye, Abstain, Absent).

CITY OF NORTH WILDWOOD
Cape May County, New Jersey

RESOLUTION

AUTHORIZING CITY CLERK TO RE-ADVERTISE PUBLIC BID FOR 2022-2023
TRENCH RESTORATION CONTRACT

WHEREAS, Council previously authorized the City Clerk to advertise a public bid for the 2022-2023 Trench Restoration Contract; and

WHEREAS, the bid documents and publication established Wednesday, March 23, 2022 as the date for the receipt of bids; and

WHEREAS, no bidders submitted a bid.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of North Wildwood in the County of Cape May and State of New Jersey as follows:

- 1. All of the statements of the preamble are repeated and incorporated herein by this reference thereto as if set forth at length.
2. The City Clerk is authorized to re-advertise a public bid for the 2022-2023 Trench Restoration Contract.

OFFERED BY: SECONDED BY:

STATE OF NEW JERSEY COUNTY OF CAPE MAY
I, W. Scott Jett, City Clerk of the City of North Wildwood, in the County of Cape May, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a Resolution adopted by the Mayor and Council of the City of North Wildwood at a meeting duly held on the 5th day of April 2022.

Dated: April 5, 2022 Signed: W. Scott Jett, City Clerk

Approved: Patrick T. Rosenello, Mayor

Table with 2 main sections: Tolomeo, Rullo, Kane, Del Conte and Koehler, Bishop, Zampirri. Each section has columns for Aye, Naye, Abstain, and Absent.

CITY OF NORTH WILDWOOD
Cape May County, New Jersey

RESOLUTION

AMENDING SHARED SERVICES AGREEMENT WITH THE CITY OF WILDWOOD FOR A TAX ASSESSOR

WHEREAS, Council authorized, via Resolution 277-19, adopted on December 17, 2019, a Shared Services Agreement with the City of Wildwood for a Tax Assessor; and

WHEREAS, said Shared Services Agreement is currently in its final option year; and

WHEREAS, it is deemed necessary that Paragraph 2b of said Shared Services Agreement be amended to the extent that the last sentence of Paragraph 2b shall read: "For each year that this Agreement remains in effect the Tax Assessor's annual salary shall be increased by 3.0% over the prior year's salary, effective at the start of that new year."

NOW, THEREFORE, BE IT RESOLVED, by the Members of Council of the City of North Wildwood, in the County of Cape May and State of New Jersey, as follows:

- 1. All of the allegations of the preamble are incorporated herein by this reference thereto as though the same were set forth at length.
2. The Mayor and City Clerk be and they are hereby authorized to execute an Amendment to Paragraph 2b of the Shared Services Agreement between the City of North Wildwood and the City of Wildwood regarding a Tax Assessor, by which Amendment the last sentence of Paragraph 2b shall read: "For each year that this Agreement remains in effect the Tax Assessor's annual salary shall be increased by 3.0% over the prior year's salary, effective at the start of that new year."
3. The above-authorized Amendment is conditioned upon adoption of a similar resolution by the City of Wildwood approving said amendment.
4. Said Amendment shall be annexed to and made part of this Resolution.
5. This Resolution shall be annexed to and made part of said Shared Services Agreement.
6. A true copy of this Resolution shall be forwarded to the City of Wildwood and to the Tax Assessor.

OFFERED BY SECONDDED BY

I, W. Scott Jett, City Clerk of the City of North Wildwood, in the County of Cape May, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a Resolution adopted by the Mayor and Council of the City of North Wildwood at a meeting duly held on the 5th day of April, 2022.

Dated: April 5, 2022 Signed: W. Scott Jett, City Clerk

Approved: Patrick T. Rosenello, Mayor

Table with 10 columns: Name, Aye, Naye, Abstain, Absent, Name, Aye, Naye, Abstain, Absent. Rows include Tolomeo, Rullo, Kane, Del Conte, Koehler, Bishop, Zampirri.

AMENDMENT TO SHARED SERVICES AGREEMENT
FOR THE SERVICES OF A TAX ASSESSOR

This Amendment to the Shared Services Agreement for the Services of a Tax Assessor ("Amendment") is entered into on this _____ day of March 2022 by and between THE CITY OF NORTH WILDWOOD ("NORTH WILDWOOD"), a New Jersey Municipality having municipal offices at 901 Atlantic Avenue, North Wildwood, New Jersey 08260 and THE CITY OF WILDWOOD ("WILDWOOD"), a New Jersey Municipality having municipal offices at 4400 New Jersey Avenue, Wildwood, New Jersey 08260. North Wildwood and Wildwood may be referred to collectively as the "Parties."

WHEREAS, North Wildwood and Wildwood are parties to a certain Shared Services Agreement for the Services of a Tax Assessor (the "Agreement") with an effective date of December 17, 2019; and

WHEREAS, pursuant to the Agreement, Jason Hesley, CTA, who has been appointed as Municipal Tax Assessor for both Wildwood and North Wildwood (the "Tax Assessor") is to perform for Wildwood and North Wildwood all of the duties customarily performed by duly appointed tax assessors in New Jersey municipalities, with the Parties to share in the cost of services for the Tax Assessor; and

WHEREAS, by way of Resolution No. 382-10-21 and 260-21, Wildwood and North Wildwood, respectively, extended the Agreement with the Tax Assessor, with the Agreement terminating December 31, 2022; and

WHEREAS, Wildwood and North Wildwood seek to amend the Agreement.

NOW, THEREFORE, Wildwood and North Wildwood agree as follows:

1. All of the defined terms of the Agreement shall have the same meaning herein as set forth therein.
2. The last sentence of Section 2b of the Agreement shall be amended to state as follows: "For each year that this Agreement remains in effect the Tax Assessor's annual salary shall be increased by 3.0% over the prior year's salary, effective at the start of that new year."
3. All other terms and conditions of the Agreement, unless otherwise modified hereby, shall continue in full force and effect. In the event there are any inconsistencies between the terms of this Amendment and the terms of the Agreement, the terms of this Amendment shall control.
4. The Parties hereto agree that this Amendment may be executed in any number of counterparts, including counterparts transmitted by facsimile or email, which shall constitute an original of this Amendment.

SIGNED AND AGREED TO BY:

ATTEST

CITY OF WILDWOOD

Karen M. Gallagher, Deputy City Clerk

PETER J. BYRON, MAYOR

ATTEST

CITY OF NORTH WILDWOOD

W. Scott Jett, RMC, City Clerk

PATRICK ROSENELLO, MAYOR

CITY OF NORTH WILDWOOD
Cape May County, New Jersey

RESOLUTION

FURTHER EXTENDING GRACE PERIOD FOR INTEREST PAYMENTS ON SEWER BILLS

WHEREAS, via Resolution #98-22, adopted on March 15, 2022, Council extended the grace period for sewer bill payments to April 28, 2022; and

WHEREAS, due to a delay in the mailing of said sewer bills, Council deems it prudent and advisable to further extend the grace period for sewer bill payments to May 12, 2022.

THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of North Wildwood, in the County of Cape May and State of New Jersey that interest on first quarter sewer bills, payment for which is due on April 1, 2022, shall be held in abeyance until May 12, 2022. Those tax bills which are not paid by May 12, 2022, shall accrue interest commencing April 1, 2022.

OFFERED BY _____

SECONDED BY _____

I, W. Scott Jett, City Clerk of the City of North Wildwood, in the County of Cape May, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a Resolution adopted by the Mayor and Council of the City of North Wildwood at a meeting duly held on the 5th day of April, 2022.

Dated: April 5, 2022

Signed: _____
W. Scott Jett, City Clerk

APPROVED _____
Patrick T. Rosenello, Mayor

[illegible]

CITY OF NORTH WILDWOOD

Cape May County, New Jersey

RESOLUTION

EXPRESSING OPPOSITION TO THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION'S PROPOSED COASTAL REGULATIONS

WHEREAS, climate change and sea level rise are a documented threat to New Jersey and its barrier island communities; requiring a thoughtful and well-reasoned response from all levels of government; and

WHEREAS, Governor Murphy has by Executive Order directed the New Jersey Department of Environmental Protection (NJDEP) to research and develop regulations to address the threats from climate change and sea level rise; and

WHEREAS, NJDEP is planning to adopt new regulations commonly known as the “PACT” regulations (“Protecting Against Climate Threats”) that will, if implemented, significantly devalue land and stymie construction in the City of North Wildwood; and

WHEREAS, the PACT Rules will require that new construction in flood zones be elevated five (5) feet above the base flood elevation for new construction i; and

WHEREAS Elevating new and substantially improved homes an additional five feet will be prohibitively expensive for our residents and may not even be feasible on many sites; and

WHEREAS, historically when NJDEP issues new rules they have been promulgated pursuant to legislation; and

WHEREAS, In this case there is no legislation that has authorized the NJDEP to require more stringent requirements than the federal regulations that are now in place; and

WHEREAS, according to scientific studies commissioned by NJDEP, the prospective five foot freeboard requirement is based on sea level rise projections for the year 2100 that have an occurrence probability of only 17%, and

WHEREAS Municipalities are required by the Municipal Land Use Law to prepare Master Plans using a 20- or 30-year planning horizon, as a consequence of which the City of North Wildwood strongly suggests that the State use the same time horizon that municipalities are required by law to use; and

WHEREAS, the science behind these 80-year projections have been questioned as reported in a guest editorial in the Press of Atlantic City on Sunday, February 28, 2021; and

WHEREAS, there has been no public discussion whatsoever concerning the magnitude of the economic impact of these proposed regulations or how to assist residents who will be negatively impacted. NJDEP’s proposed regulatory re-alignment is expected to result in extensive and immediate economic impacts. NJDEP must engage in a meaningful, holistic economic impact analysis, and not simply rely on a one-sided analysis of potential economic impacts from future, projected climate change related threats; and

WHEREAS, NJDEP is currently requiring municipalities to adopt a new model Flood Damage Protection Ordinance that appears to require that municipalities automatically imposes the NJ PACT regulations prior to their adoption through the State rule making process; and

WHEREAS, the new model Flood Damage Protection Ordinance also requires that road and parking areas proposed in the flood hazard be constructed at least one foot above the Flood Hazard Area Design elevation, that flood permits be required for ordinary maintenance and minor work that does not require a building permit under the Uniform Construction Code, that seasonally occupied structures be built on a foundation even though no such requirement exists in the Uniform Construction Code, among other new regulations.

NOW, THEREFORE, BE IT RESOLVED, that the City Council of the City of North Wildwood opposes the adoption of the PACT Regulations and the State’s proposed Flood Damage Protection Ordinance as currently presented.

BE IT FURTHER RESOLVED, that NJDEP's decision to use sea level rise projections with only a 17% confidence level be subject to a scholarly peer review prior to commencing the rule making process.

BE IT FURTHER RESOLVED, that the PACT regulations be based on a 20- or 30-year timeframe and adjusted over time to address then current science and resiliency measures, rather than be based on an 80-year projection.

BE IT FURTHER RESOLVED, that the NJDEP seek the counsel from an independent economist to considering potential economic impacts prior to release of the NJ PACT proposals, so as to better understand the economic impact to coastal communities.

BE IT FURTHER RESOLVED, that the NJDEP provide follow the same practice as FEMA and provide detailed maps so that communities and residents can clearly understand how these regulations will impact specific properties.

BE IT FURTHER RESOLVED, that the Legislature be encouraged to exercise its legislative oversight authority to review and approve the PACT Regulations prior to their adoption so as to ensure the fairness and the maximum public acceptance of those regulations

BE IT FURTHER RESOLVED, that the NJDEP abandoned all efforts to require the adoption of the current proposed local Flood Damage Protection Ordinance until such time as the NJ PACT regulations are approved by the State Legislature.

BE IT FURTHER RESOLVED that a copy of this resolution be sent to Governor Phil Murphy, Lt. Governor Sheila Oliver, New Jersey Department of Environmental Protection Commissioner Shawn LaTourette, Senate President Nicholas Scutari, Assembly Speaker Craig Coughlin, Senator Vince Polistina, Senator Michael Testa, Assemblyman Don Guardian, Assemblywomen Clair Swift, Assemblyman Eric Simonsen, and Assemblyman Antwan McClellan.

OFFERED BY: _____ SECONDED BY: _____

I, W. Scott Jett, City Clerk of the City of North Wildwood, in the County of Cape May, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a Resolution adopted by the Mayor and Council of the City of North Wildwood at a meeting duly held on the 5th day of April, 2022.

Dated: April 5, 2022

Signed: _____
W. Scott Jett, City Clerk

APPROVED: _____
Patrick T. Rosenello, Mayor

<u>Aye</u>	<u>Naye</u>	<u>Abstain</u>	<u>Absent</u>	<u>Aye</u>	<u>Naye</u>	<u>Abstain</u>	<u>Absent</u>
Tolomeo				Koehler			
Rullo				Bishop			
Kane				Zampirri			
Del Conte							

CITY OF NORTH WILDWOOD

Cape May County, New Jersey

RESOLUTION

TO AFFIRM THE CITY OF NORTH WILDWOOD'S CIVIL RIGHTS POLICY WITH RESPECT TO ALL OFFICIALS, APPOINTEES, EMPLOYEES, PROSPECTIVE EMPLOYEES, VOLUNTEERS, INDEPENDENT CONTRACTORS AND MEMBERS OF THE PUBLIC THAT COME INTO CONTACT WITH MUNICIPAL EMPLOYEES, OFFICIALS AND VOLUNTEERS

WHEREAS, it is the policy of the City of North Wildwood to treat the public, employees, prospective employees, appointees, volunteers and contractors in a manner consistent with all applicable civil rights laws and regulations including, but not limited to, the Federal Civil Rights Act of 1964 as subsequently amended, the New Jersey Law Against Discrimination, the Americans with Disabilities Act and the Conscientious Employee Protection Act; and

WHEREAS, the governing body of the City of North Wildwood has determined that certain procedures need to be established to accomplish this policy.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of North Wildwood, County of Cape May, State of New Jersey, that:

1. No official, employee, appointee or volunteer of the City by whatever title known, or any entity that is in any way a part of the City shall engage, either directly or indirectly, in any act, including the failure to act, that constitutes discrimination, harassment or a violation of any person's constitutional rights while such official, employee, appointee, volunteer or entity is engaged in or acting on behalf of the City's business or using the facilities or property of the City.
2. The prohibitions and requirements of this resolution shall extend to any person or entity, including but not limited to any volunteer organization or inter-local organization, whether structured as a government entity or a private entity, that receives authorization or support in any way from the City to provide services that otherwise could be performed by the City.
3. Discrimination, harassment and civil rights shall be defined for purposes of this resolution using the latest definitions contained in the applicable Federal and State laws concerning discrimination, harassment and civil rights.
4. The City Administrator shall establish written procedures for any person to report alleged discrimination, harassment and violations of civil rights prohibited by this resolution. Such procedures shall include alternate ways to report a complaint so that the person making the complaint need not communicate with the alleged violator in the event the alleged violator would be the normal contact for such complaints.

5. No person shall retaliate against any person who reports any alleged discrimination, harassment or violations of civil rights, provided however, that any person who reports alleged violations in bad faith shall be subject to appropriate discipline.
6. The City Administrator shall establish written procedures that require all officials, employees, appointees and volunteers of the City as well as all other entities subject to this resolution to periodically complete training concerning their duties, responsibilities and rights pursuant to this resolution.
7. The City Administrator shall establish a system to monitor compliance and shall report at least annually to the governing body the results of the monitoring.
8. At least annually, the City Administrator shall cause a summary of this resolution and the procedures established pursuant to this resolution to be communicated within the City. This communication shall include a statement from the governing body expressing its unequivocal commitment to enforce this resolution. This summary shall also be posted on the City’s website.
9. This resolution shall take effect immediately.
10. A copy of this resolution shall be published in an official newspaper of the City in order for the public to be made aware of this policy and the City’s commitment to the implementation and enforcement of this policy.

OFFERED BY: _____ **SECONDED BY:** _____

I, W. Scott Jett, City Clerk of the City of North Wildwood, in the County of Cape May, State of New Jersey, do hereby certify that the foregoing statement is a correct and true copy of a Resolution adopted by the Mayor and Council of the City of North Wildwood at a meeting duly held on the 5th day of April 2022.

Dated: April 5, 2022

Signed: _____
W. Scott Jett, City Clerk

Approved: _____
Patrick T. Rosenello, Mayor

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
Tolomeo					Koehler				
Rullo					Bishop				
Kane					Zampirri				
Del Conte									

#

CITY OF NORTH WILDWOOD
Cape May County, New Jersey

RESOLUTION

AUTHORIZING VARIOUS EMERGENCY REPAIRS

WHEREAS, the City Engineer has reported the need for immediate emergency repairs for the following situations:

- 1. 5th Avenue Boat Ramp Park Emergency Repairs;
2. 1st & New York Avenues Emergency Drainage System Repairs;
3. 9th & Central Avenues Emergency Drainage System Repairs;
4. West 2nd Avenue Emergency Drainage Repairs;
5. 115 E. 6th Avenue Emergency Sewer Repairs;
6. 223 W. 23rd Avenue Emergency Sewer Repairs; and

WHEREAS, the City Engineer and the Superintendent of the Department of Public Works do herewith declare that these emergencies exist, affecting the safety, health and welfare of the public.

THEREFORE, BE IT RESOLVED, that the Mayor and City Council of the City of North Wildwood do herewith declare that these emergencies exist with the regard to the above-referenced situations which affect the public health, safety and welfare, necessitating immediate emergency repairs and that the City Engineer be directed to coordinate all necessary repairs.

BE IT FURTHER RESOLVED, in accordance with the provisions of N.J.S.A. 40A:4-46, that these emergencies be and the same are hereby created and that the total estimated costs for said emergencies, which have been supplied by the City Engineer, shall be annexed to and made a part of this Resolution.

OFFERED BY: SECONDED BY:

I, W. Scott Jett, City Clerk of the City of North Wildwood, in the County of Cape May, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a Resolution adopted by the Mayor and Council of the City of North Wildwood at a meeting duly held on the 5th day of April, 2022.

Dated: April 5, 2022 Signed: W. Scott Jett, City Clerk

APPROVED: Patrick T. Rosenello, Mayor

Table with 10 columns: Name, Aye, Nay, Abstain, Absent, Name, Aye, Nay, Abstain, Absent. Rows include Tolomeo, Rullo, Kane, Del Conte, Koehler, Bishop, and Zampirri.

Scott Jett

From: _Verna, Jim <jverna@vannoteharvey.com>
Sent: Wednesday, March 30, 2022 10:31 AM
To: Patrick Rosenello; Ronald Simone, City Administrator
Cc: _Petrella Jr., Ralph; Todd Burkey; Nic Long; Scott Jett; DNordberg@northwildwood.com; dford@northwildwood.com
Subject: RE: Various Emergency Repairs 45375-400-21, 45663-400-21, 45669-400-21, 45820-400-21, 45822-400-21
Attachments: 45375-5th Ave Boat Ramp Emergency Repairs cost estimate (03.30.2022).pdf; 45663-1st & NY Avenues Emergency Sewer Repair cost estimate (03.01.2022).pdf; 45666-9th & Central Avenues Emergency Repair cost estimate (03.30.2022).pdf; 45669-West 2nd Avenue Emergency Repair cost estimate (03.30.2022).pdf; 45820-115 E. 6th Ave Emergency Sewer Repair cost estimate (03.30.2022).pdf; 45822-223 W. 23rd Ave Emergency Sewer Repair cost estimate (03.30.2022).pdf

Good morning,

Please be advised we have suffered a series of emergency repairs and I have attached detailed cost estimates for each. The repairs are as follows:

- **5th Avenue Boat Ramp Park Emergency Repairs** – The bulkheads along the actual boat ramps are severely rotten and require replacement. They have completely failed in multiple stretches. We are attempting to patch the bulkhead in effort to get through the summer. The actual boat ramp at 5th Ave (not the mid-block ramp) is also failing, but should last through the summer and potentially beyond. The estimated cost for this repair is \$34,580.00. Complete replacement of the bulkheads and boat ramp should be planned for as soon as possible.
- **1st & NY Avenues Emergency Drainage System Repair** – The inlet structures and the drain pipe on the north side of the intersection collapsed and required immediate replacement. This necessitates restoration and replacement of the curb access ramps, curbing, gutter and sidewalk at the intersection, limited to the north side of the street. The estimated cost of this repair is \$71,586.00. The infrastructure within this intersection, as well as the 100 and 200 West blocks of 1st Avenue is in extremely poor condition and will require replacement in the near future. It was evident the drainage pipe was previously damaged and repaired when the gas main was installed (1972 according to SJG).
- **9th & Central Avenues Emergency Drainage Repair**– The inlet structure located at the SW corner of the intersection collapsed and required immediate replacement. This necessitates restoration and replacement of the curb access ramp, curbing, gutter and sidewalk at the SW corner of the intersection. The estimated cost of this repair is \$21,555.98. The balance of inlets located at this intersection are in poor condition, but the pipe appears to be stable at this time. The other inlets will likely require replacement in the near future, but the balance of infrastructure appears to be in good condition. The drainage pipes are well undersized, but they are functioning.
- **West 2nd Avenue Emergency Drainage Repairs** – The existing drainage pipe collapsed immediately west of the drainage manhole near the NY Avenue intersection and required immediate replacement. The pipe repair necessitates replacement of approximately 20 linear feet of curb and gutter. In addition, the drainage manhole located approximately mid-block between NY & Delaware Avenues failed and required reconstruction and sealing. The estimated cost of this repair is \$18,673.96. The drainage system on West 2nd Avenue between NY & Delaware Avenues is in extremely poor condition and will require replacement in the near future.
- **115 East 6th Avenue Emergency Sewer Repair** – The existing sanitary lateral collapsed resulting in complete blockage of the sewer line. The lateral required immediate replacement in order to restore functioning sewer to this property. A prior, poorly constructed repair was evident on this lateral and we have found the same on numerous prior occasions. The prior repairs are located at the water main trunk line connected to the water

tower at 6th & NJ Avenues. The water line runs the full length of the block and it is suspected that all sanitary laterals along the north side of the street were damaged and poorly repaired whenever this water main was installed. As a result, it is anticipated the balance of sanitary laterals will require replacement in the near future. The sanitary main appeared to be in good condition and properly functioning. The drainage on this street is very poor.

- **223 West 23rd Avenue Emergency Sewer Repair** – The existing sanitary lateral is collapsed in at least 2 locations and the lateral requires immediate replacement. There is severe infiltration into the sanitary lateral resulting in significant undermining of the sidewalk, curb and gutter, all of which require replacement in order to eliminate the public safety hazard. The replacement of the sidewalk, curb and gutter is limited to approximately 15-20 feet in length centered above the sanitary lateral. All infrastructure (sanitary main, sanitary laterals, storm drainage pipe and structures, roadway, curbs, gutters, sidewalks, etc.) on this block are all in very poor condition and planning should be implemented for complete reconstruction of this block in the near future. Additional emergency repairs in the near future are virtually guaranteed based upon the condition of the infrastructure.

The aggregate sum of the estimated costs for the above summarized emergency repairs is \$180,315.18. On a more positive note, I am in the process of preparing the closeout documents for the 7th Avenue Reconstruction project (mid-block Central/Atlantic to Surf Ave) now that the punch list has just been completed and there will be a \$127,000 reduction (savings) in the North Wildwood portion of the contract.

Please let me know if you have any questions.

Thanks,
Jim

James W. Verna III
Senior Vice President, Branch Manager
Van Note - Harvey Associates, Inc.
211 Bayberry Drive, Suite 2E
Cape May Court House, NJ 08210
(609) 465-2600 ~ Extension 325
jverna@vannoteharvey.com

COST ESTIMATE				March 30, 2022	
Project:	5th Ave Boat Ramp Emergency Repairs				
	City of North Wildwood, Cape May County, NJ				
Project #:	45375-400-21				
				RA WALTERS & SON, INC. 18 Hoffman Drive Cape May Court House, NJ 08210	
Item No.	Description	Quantity	Unit	Unit Price	Amount
1	Mobilization	1	LS	\$1,500.00	\$1,500.00
2	Demo & Disposal	1	LS	\$5,000.00	\$5,000.00
3	Bulkhead Materials	1	LS	\$3,500.00	\$3,500.00
4	Select Fill	25	CY	\$40.00	\$1,000.00
5	Crushed Stone	25	CY	\$50.00	\$1,250.00
6	Excavator Machine	24	HR	\$150.00	\$3,600.00
7	Equipment Operator	24	HR	\$150.00	\$3,600.00
8	Dockbuilder Foreman	24	HR	\$150.00	\$3,600.00
9	Dockbuilder Journeyman	32	HR	\$140.00	\$4,480.00
10	Misc. Tools, Equipment, Trucks, Etc.	24	HR	\$100.00	\$2,400.00
	TOTAL ESTIMATED CONSTRUCTION COST:				\$29,930.00
	Estimated Engineering/Inspection/Construction Stakeout/Asbuilts:				\$4,650.00
	TOTAL ESTIMATED REPAIR COSTS				\$34,580.00

COST ESTIMATE					March 1, 2022	
Project:	1st & NY Avenues Emergency Sewer Repair					
	City of North Wildwood, Cape May County, NJ					
Project #:	45663-400-21					
					GSGC, INC. 8 Clermont Drive Clermont, NJ 08210-1157	
Item No.	Description	Quantity	Unit		Unit Price	Amount
Base Bid						
1	<u>MOBILIZATION/DEMObILIZATION</u>					
1a	Mobilization/Demobilization Price Per Each Emergency Utility Response	1	EA		\$4,500.00	\$4,500.00
1b	Mobilization/Demobilization Price Per Each Storm Water Pumping Response	-	EA		\$300.00	\$0.00
2	<u>TRENCH EXCAVATION & BACKFILLING</u>					\$0.00
2a	Trench Excavation & Backfilling Price Per Lineal Foot (under six (6) feet deep trench)	78	LF		\$79.88	\$6,230.64
2b	Trench Excavation & Backfilling Price Per Lineal Foot (six (6) feet to eight (8) feet deep trench)		LF		\$79.88	\$0.00
2c	Trench Excavation & Backfilling Price Per Lineal Foot (eight (8) feet to ten (10) feet deep trench)		LF		\$80.80	\$0.00
2d	Trench Excavation & Backfilling Price Per Lineal Foot (ten (10) feet to twelve (12) feet deep trench)		LF		\$118.00	\$0.00
2e	Trench Excavation & Backfilling Price Per Lineal Foot (twelve (12) feet to fourteen (14) feet deep trench)	-	LF		\$148.88	\$0.00
3	<u>PIPE LAYING-GRAVITY PIPE SEWERS</u> <u>(INCLUDES FABRIC WRAP)</u>					
3a	8" PVC, SDR 26 Sewer Pipe		LF		\$7.88	\$0.00
3b	10" PVC, SDR 26 Sewer Pipe	-	LF		\$9.88	\$0.00
3c	12" PVC, SDR 26 Sewer Pipe		LF		\$14.88	\$0.00
3d	15" PVC, SDR 26 Sewer Pipe	-	LF		\$21.88	\$0.00
3e	18" PVC, SDR 26 Sewer Pipe	-	LF		\$29.88	\$0.00
3f	21" PVC, SDR 26 Sewer Pipe	-	LF		\$29.88	\$0.00
3g	8" Ductile Iron Sewer Pipe	-	LF		\$26.26	\$0.00
3h	14" Ductile Iron Sewer Pipe	-	LF		\$26.26	\$0.00
3i	16" Ductile Iron Sewer Pipe		LF		\$30.00	\$0.00
4	<u>SADDLE/TEE/WYE & HOUSE</u> <u>CONNECTIONS</u>					
4a	8" x 6" Saddle/Tee/Wye Connection	-	EA		\$148.88	\$0.00
4b	8" x 6" Ductile Iron Tee Connection Complete	-	EA		\$448.88	\$0.00
4c	10" x 6" Saddle/Tee/Wye Connection		EA		\$200.00	\$0.00

COST ESTIMATE					
Project: 9th & Central Avenues Emergency Storm Sewer Repair					
City of North Wildwood, Cape May County, NJ					
Project #: 45666-400-21					
				GSGC, INC. 8 Clermont Drive Clermont, NJ 08210-1157	
Item No.	Description	Quantity	Unit	Unit Price	Amount
Base Bid					
1	<u>MOBILIZATION/DEMOBILIZATION</u>				
1a	Mobilization/Demobilization Price Per Each Emergency Utility Response	1	EA	\$4,500.00	\$4,500.00
1b	Mobilization/Demobilization Price Per Each Storm Water Pumping Response	-	EA	\$300.00	\$0.00
2	<u>TRENCH EXCAVATION & BACKFILLING</u>				\$0.00
2a	Trench Excavation & Backfilling Price Per Lineal Foot (under six (6) feet deep trench)	10	LF	\$79.88	\$798.80
2b	Trench Excavation & Backfilling Price Per Lineal Foot (six (6) feet to eight (8) feet deep trench)		LF	\$79.88	\$0.00
2c	Trench Excavation & Backfilling Price Per Lineal Foot (eight (8) feet to ten (10) feet deep trench)		LF	\$80.80	\$0.00
2d	Trench Excavation & Backfilling Price Per Lineal Foot (ten (10) feet to twelve (12) feet deep trench)		LF	\$118.00	\$0.00
2e	Trench Excavation & Backfilling Price Per Lineal Foot (twelve (12) feet to fourteen (14) feet deep trench)	-	LF	\$148.88	\$0.00
3	<u>PIPE LAYING-GRAVITY PIPE SEWERS (INCLUDES FABRIC WRAP)</u>				
3a	8" PVC, SDR 26 Sewer Pipe		LF	\$7.88	\$0.00
3b	10" PVC, SDR 26 Sewer Pipe	-	LF	\$9.88	\$0.00
3c	12" PVC, SDR 26 Sewer Pipe		LF	\$14.88	\$0.00
3d	15" PVC, SDR 26 Sewer Pipe	-	LF	\$21.88	\$0.00
3e	18" PVC, SDR 26 Sewer Pipe	-	LF	\$29.88	\$0.00
3f	21" PVC, SDR 26 Sewer Pipe	-	LF	\$29.88	\$0.00
3g	8" Ductile Iron Sewer Pipe	-	LF	\$26.26	\$0.00
3h	14" Ductile Iron Sewer Pipe	-	LF	\$26.26	\$0.00
3i	16" Ductile Iron Sewer Pipe	-	LF	\$30.00	\$0.00
4	<u>SADDLE/TEE/WYE & HOUSE CONNECTIONS</u>				
4a	8" x 6" Saddle/Tee/Wye Connection	-	EA	\$148.88	\$0.00
4b	8" x 6" Ductile Iron Tee Connection Complete	-	EA	\$448.88	\$0.00
4c	10" x 6" Saddle/Tee/Wye Connection		EA	\$200.00	\$0.00

COST ESTIMATE					
Project: 9th & Central Avenues Emergency Storm Sewer Repair					
City of North Wildwood, Cape May County, NJ					
Project #: 45666-400-21					
				GSGC, INC. 8 Clermont Drive Clermont, NJ 08210-1157	
Item No.	Description	Quantity	Unit	Unit Price	Amount
4d	12" x 6" Saddle/Tee/Wye Connection	-	EA	\$248.88	\$0.00
4e	6" Inserta Tee (May be used on pipe 15" & larger as directed by the Engineer)	-	EA	\$125.25	\$0.00
4f	6" Sewer Cleanout Complete (all Couplings, Sweep Tee, Riser Stack & Brass Cap)		EA	\$210.00	\$0.00
5	<u>SANITARY SERVICE PIPE</u>				
5a	6" PVC, SDR 26 Sewer Lateral Connection	-	LF	\$6.00	\$0.00
5b	6" Ductile Iron Sewer Lateral Connection	-	LF	\$20.20	\$0.00
6	Select Fill	10	CY	\$10.00	\$100.00
7	Stone Bedding	5	TONS	\$20.00	\$100.00
8	<u>PUMPING</u>				
8a	By-Pass Pumping (for utility work: 6" critically silent pump & up to 300 LF of 6" discharge piping)	-	DAYS	\$780.00	\$0.00
8b	Storm Water Pumping (6" critically silent pump & up to 300 LF of 6" discharge piping)	-	DAYS	\$1,800.00	\$0.00
8c	6" Discharge Piping (0'-300' of 6" piping included in item 8a and/or 8b)	-	LF	\$1.50	\$0.00
9	Trench Reconstruction, 9" Thick	5.00	SY	\$12.88	\$64.40
10	Crushed Concrete Base Course, 4" Thick	5.00	SY	\$12.50	\$62.50
11	HMA (19M64) Base Course, 3" Thick	5.00	SY	\$28.28	\$141.40
12	HMA (9.5M64) Surface Course, 2" Thick	5.00	SY	\$23.00	\$115.00
13	Hot Patch, 3" Thick	-	SY	\$20.00	\$0.00
14	Test Holes		CY	\$1.00	\$0.00
15	<u>MANHOLES</u>				
15a	4' Diameter Sanitary Manhole with Frame & Lid (under six (6) feet deep)		EA	\$2,800.00	\$0.00
15b	4' Diameter Storm Manhole with Frame & Lid (under six (6) feet deep)	-	EA	\$2,800.00	\$0.00
15c	4' Diameter Sanitary Manhole with Frame & Lid (six (6) feet to eight (8) feet deep)	-	EA	\$3,688.00	\$0.00

COST ESTIMATE					
Project:	9th & Central Avenues Emergency Storm Sewer Repair				
	City of North Wildwood, Cape May County, NJ				
Project #:	45666-400-21				
				GSGC, INC. 8 Clermont Drive Clermont, NJ 08210-1157	
Item No.	Description	Quantity	Unit	Unit Price	Amount
15d	4' Diameter Storm Manhole with Frame & Lid (under six (6) feet to eight (8) feet deep)	-	EA	\$500.00	\$0.00
15e	4' Diameter Sanitary Manhole with Frame & Lid (eight (8) feet to ten (10) feet deep)	-	EA	\$4,748.88	\$0.00
15f	4' Diameter Storm Manhole with Frame & Lid (eight (8) feet to ten (10) feet deep)	-	EA	\$500.00	\$0.00
15g	Repair & Parge Existing Manhole, Reset Frame & Cover (0'-8' deep)	-	EA	\$788.88	\$0.00
15h	Remove & Replace Existing Manhole Frame & Cover (Sanitary or Storm)	-	EA	\$498.88	\$0.00
16	<u>INLETS</u>				
16a	Type "A" Inlet with Bicycle Safe Grate (under six (6) feet deep)	1	EA	\$2,498.88	\$2,498.88
16b	Type "A" Inlet with Bicycle Safe Grate (under six (6) feet to eight (8) feet deep)	-	EA	\$900.00	\$0.00
16c	Type "A" Inlet with Bicycle Safe Grate (eight (8) feet to ten (10) feet deep)	-	EA	\$500.00	\$0.00
16d	Repair & Parge Existing Inlet, Reset Frame & Grate (0'-8' deep)	-	EA	\$748.88	\$0.00
S1	Connect to Existing Pipe	1	EA	\$250.00	\$250.00
S2	Concrete Demo & Disposal	1	LS	\$1,500.00	\$1,500.00
S3	Concrete Curb	30	LF	\$50.00	\$1,500.00
S4	Concrete Gutter	9	SY	\$200.00	\$1,800.00
S5	Concrete Sidewalk, 4" Thick	15	SY	\$125.00	\$1,875.00
S6	Reinforced Concrete Sidewalk, 6" Thick	15	SY	\$150.00	\$2,250.00
S7	Reinforced Concrete Collar, 8" Thick	-	SY	\$250.00	\$0.00
S8	Topsoil & Seed Restoration	-	SY	\$25.00	\$0.00
TOTAL ESTIMATED CONSTRUCTION COST:					\$17,555.98
Estimated Engineering/Inspection/Construction Stakeout/Asbuilts:					\$4,000.00
TOTAL ESTIMATED REPAIR COSTS					\$21,555.98

Project:	9th & Central Avenues Emergency Storm Sewer Repair
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City of North Wildwood, Cape May County, NJ

Project #: 45666-400-21

GSGC, INC.
8 Clermont Drive
Clermont, NJ 08210-1157

Item No.	Description	Quantity	Unit	Unit Price	Amount
15d	4' Diameter Storm Manhole with Frame & Lid (under six (6) feet to eight (8) feet deep)	-	EA	\$500.00	\$0.00
15e	4' Diameter Sanitary Manhole with Frame & Lid (eight (8) feet to ten (10) feet deep)	-	EA	\$4,748.88	\$0.00
15f	4' Diameter Storm Manhole with Frame & Lid (eight (8) feet to ten (10) feet deep)	-	EA	\$500.00	\$0.00
15g	Repair & Parge Existing Manhole, Reset Frame & Cover (0'-8' deep)	-	EA	\$788.88	\$0.00
15h	Remove & Replace Existing Manhole Frame & Cover (Sanitary or Storm)	-	EA	\$498.88	\$0.00
16	INLETS				
16a	Type "A" Inlet with Bicycle Safe Grate (under six (6) feet deep)	1	EA	\$2,498.88	\$2,498.88
16b	Type "A" Inlet with Bicycle Safe Grate (under six (6) feet to eight (8) feet deep)	-	EA	\$900.00	\$0.00
16c	Type "A" Inlet with Bicycle Safe Grate (eight (8) feet to ten (10) feet deep)	-	EA	\$500.00	\$0.00
16d	Repair & Parge Existing Inlet, Reset Frame & Grate (0'-8' deep)	-	EA	\$748.88	\$0.00
S1	Connect to Existing Pipe	1	EA	\$250.00	\$250.00
S2	Concrete Demo & Disposal	1	LS	\$1,500.00	\$1,500.00
S3	Concrete Curb	30	LF	\$50.00	\$1,500.00
S4	Concrete Gutter	9	SY	\$200.00	\$1,800.00
S5	Concrete Sidewalk, 4" Thick	15	SY	\$125.00	\$1,875.00
S6	Reinforced Concrete Sidewalk, 6" Thick	15	SY	\$150.00	\$2,250.00
S7	Reinforced Concrete Collar, 8" Thick	-	SY	\$250.00	\$0.00
S8	Topsoil & Seed Restoration	-	SY	\$25.00	\$0.00
	TOTAL ESTIMATED CONSTRUCTION COST:				\$17,555.98
	Estimated Engineering/Inspection/Construction Stakeout/Asbuilts:				\$4,000.00
	TOTAL ESTIMATED REPAIR COSTS				\$21,555.98

COST ESTIMATE					
Project:	West 2nd Avenue Emergency Storm Sewer Repair				
	between Delaware & NY Avenues				
	City of North Wildwood, Cape May County, NJ				
Project #:	45669-400-21				
				GSGC, INC. 8 Clermont Drive Clermont, NJ 08210-1157	
Item No.	Description	Quantity	Unit	Unit Price	Amount
Base Bid					
1	<u>MOBILIZATION/DEMobilIZATION</u>				
	Mobilization/Demobilization Price Per Each				
1a	Emergency Utility Response	1	EA	\$4,500.00	\$4,500.00
	Mobilization/Demobilization Price Per Each Storm				
1b	Water Pumping Response	-	EA	\$300.00	\$0.00
2	<u>TRENCH EXCAVATION & BACKFILLING</u>				\$0.00
	Trench Excavation & Backfilling Price Per Lineal				
2a	Foot (under six (6) feet deep trench)	30	LF	\$79.88	\$2,396.40
	Trench Excavation & Backfilling Price Per Lineal				
2b	Foot (six (6) feet to eight (8) feet deep trench)		LF	\$79.88	\$0.00
	Trench Excavation & Backfilling Price Per Lineal				
2c	Foot (eight (8) feet to ten (10) feet deep trench)		LF	\$80.80	\$0.00
	Trench Excavation & Backfilling Price Per Lineal				
2d	Foot (ten (10) feet to twelve (12) feet deep trench)		LF	\$118.00	\$0.00
	Trench Excavation & Backfilling Price Per Lineal				
2e	Foot (twelve (12) feet to fourteen (14) feet deep trench)	-	LF	\$148.88	\$0.00
3	<u>PIPE LAYING-GRAVITY PIPE SEWERS (INCLUDES FABRIC WRAP)</u>				
3a	8" PVC, SDR 26 Sewer Pipe		LF	\$7.88	\$0.00
3b	10" PVC, SDR 26 Sewer Pipe	-	LF	\$9.88	\$0.00
3c	12" PVC, SDR 26 Sewer Pipe		LF	\$14.88	\$0.00
3d	15" PVC, SDR 26 Sewer Pipe	-	LF	\$21.88	\$0.00
3e	18" PVC, SDR 26 Sewer Pipe	-	LF	\$29.88	\$0.00
3f	21" PVC, SDR 26 Sewer Pipe	-	LF	\$29.88	\$0.00
3g	8" Ductile Iron Sewer Pipe	-	LF	\$26.26	\$0.00
3h	14" Ductile Iron Sewer Pipe	-	LF	\$26.26	\$0.00
3i	16" Ductile Iron Sewer Pipe	-	LF	\$30.00	\$0.00
4	<u>SADDLE/TEE/WYE & HOUSE CONNECTIONS</u>				
4a	8" x 6" Saddle/Tee/Wye Connection	-	EA	\$148.88	\$0.00
4b	8" x 6" Ductile Iron Tee Connection Complete	-	EA	\$448.88	\$0.00
4c	10" x 6" Saddle/Tee/Wye Connection		EA	\$200.00	\$0.00

COST ESTIMATE					
Project:	West 2nd Avenue Emergency Storm Sewer Repair				
	between Delaware & NY Avenues				
	City of North Wildwood, Cape May County, NJ				
Project #:	45669-400-21				
				GSGC, INC. 8 Clermont Drive Clermont, NJ 08210-1157	
Item No.	Description	Quantity	Unit	Unit Price	Amount
4d	12" x 6" Saddle/Tee/Wye Connection	-	EA	\$248.88	\$0.00
4e	6" Inserta Tee (May be used on pipe 15" & larger as directed by the Engineer)	-	EA	\$125.25	\$0.00
4f	6" Sewer Cleanout Complete (all Couplings, Sweep Tee, Riser Stack & Brass Cap)		EA	\$210.00	\$0.00
5	<u>SANITARY SERVICE PIPE</u>				
5a	6" PVC, SDR 26 Sewer Lateral Connection	-	LF	\$6.00	\$0.00
5b	6" Ductile Iron Sewer Lateral Connection	-	LF	\$20.20	\$0.00
6	Select Fill	10	CY	\$10.00	\$100.00
7	Stone Bedding	5	TONS	\$20.00	\$100.00
8	<u>PUMPING</u>				
8a	By-Pass Pumping (for utility work: 6" critically silent pump & up to 300 LF of 6" discharge piping)	-	DAYS	\$780.00	\$0.00
8b	Storm Water Pumping (6" critically silent pump & up to 300 LF of 6" discharge piping)	-	DAYS	\$1,800.00	\$0.00
8c	6" Discharge Piping (0'-300' of 6" piping included in item 8a and/or 8b)	-	LF	\$1.50	\$0.00
9	Trench Reconstruction, 9" Thick	30.00	SY	\$12.88	\$386.40
10	Crushed Concrete Base Course, 4" Thick	30.00	SY	\$12.50	\$375.00
11	HMA (19M64) Base Course, 3" Thick	30.00	SY	\$28.28	\$848.40
12	HMA (9.5M64) Surface Course, 2" Thick	30.00	SY	\$23.00	\$690.00
13	Hot Patch, 3" Thick	-	SY	\$20.00	\$0.00
14	Test Holes		CY	\$1.00	\$0.00
15	<u>MANHOLES</u>				
15a	4' Diameter Sanitary Manhole with Frame & Lid (under six (6) feet deep)		EA	\$2,800.00	\$0.00
15b	4' Diameter Storm Manhole with Frame & Lid (under six (6) feet deep)	-	EA	\$2,800.00	\$0.00
15c	4' Diameter Sanitary Manhole with Frame & Lid (six (6) feet to eight (8) feet deep)	-	EA	\$3,688.00	\$0.00

COST ESTIMATE					
Project:	West 2nd Avenue Emergency Storm Sewer Repair				
	between Delaware & NY Avenues				
	City of North Wildwood, Cape May County, NJ				
Project #:	45669-400-21				
				GSGC, INC. 8 Clermont Drive Clermont, NJ 08210-1157	
Item No.	Description	Quantity	Unit	Unit Price	Amount
15d	4' Diameter Storm Manhole with Frame & Lid (under six (6) feet to eight (8) feet deep)	-	EA	\$500.00	\$0.00
15e	4' Diameter Sanitary Manhole with Frame & Lid (eight (8) feet to ten (10) feet deep)	-	EA	\$4,748.88	\$0.00
15f	4' Diameter Storm Manhole with Frame & Lid (eight (8) feet to ten (10) feet deep)	-	EA	\$500.00	\$0.00
15g	Repair & Parge Existing Manhole, Reset Frame & Cover (0'-8' deep)	2	EA	\$788.88	\$1,577.76
15h	Remove & Replace Existing Manhole Frame & Cover (Sanitary or Storm)	-	EA	\$498.88	\$0.00
16	<u>INLETS</u>				
16a	Type "A" Inlet with Bicycle Safe Grate (under six (6) feet deep)	-	EA	\$2,498.88	\$0.00
16b	Type "A" Inlet with Bicycle Safe Grate (under six (6) feet to eight (8) feet deep)	-	EA	\$900.00	\$0.00
16c	Type "A" Inlet with Bicycle Safe Grate (eight (8) feet to ten (10) feet deep)	-	EA	\$500.00	\$0.00
16d	Repair & Parge Existing Inlet, Reset Frame & Grate (0'-8' deep)	-	EA	\$748.88	\$0.00
S1	Connect to Existing Pipe & Structure	1	EA	\$350.00	\$350.00
S2	Laborers	1	LS	\$750.00	\$750.00
S3	Concrete Demo & Disposal	1	LS	\$500.00	\$500.00
S4	Concrete Curb	20	LF	\$50.00	\$1,000.00
S5	Concrete Gutter	6	SY	\$200.00	\$1,200.00
S6	Concrete Sidewalk, 4" Thick	-	SY	\$125.00	\$0.00
S7	Reinforced Concrete Sidewalk, 6" Thick	-	SY	\$150.00	\$0.00
S8	Reinforced Concrete Collar, 8" Thick	-	SY	\$250.00	\$0.00
S9	Topsoil & Seed Restoration	12	SY	\$25.00	\$300.00
	TOTAL ESTIMATED CONSTRUCTION COST:				\$15,073.96
	Estimated Engineering/Inspection/Construction Stakeout/Asbuilts:				\$3,600.00
	TOTAL ESTIMATED REPAIR COSTS				\$18,673.96

COST ESTIMATE					
Project:	115 East 6th Avenue Emergency Sewer Repair				
	City of North Wildwood, Cape May County, NJ				
Project #:	45820-400-21				
				GSGC, INC. 8 Clermont Drive Clermont, NJ 08210-1157	
Item No.	Description	Quantity	Unit	Unit Price	Amount
Base Bid					
1	<u>MOBILIZATION/DEMOBILIZATION</u>				
1a	Mobilization/Demobilization Price Per Each Emergency Utility Response	1	EA	\$4,500.00	\$4,500.00
1b	Mobilization/Demobilization Price Per Each Storm Water Pumping Response	-	EA	\$300.00	\$0.00
2	<u>TRENCH EXCAVATION & BACKFILLING</u>				\$0.00
2a	Trench Excavation & Backfilling Price Per Lineal Foot (under six (6) feet deep trench)	-	LF	\$79.88	\$0.00
2b	Trench Excavation & Backfilling Price Per Lineal Foot (six (6) feet to eight (8) feet deep trench)	30	LF	\$79.88	\$2,396.40
2c	Trench Excavation & Backfilling Price Per Lineal Foot (eight (8) feet to ten (10) feet deep trench)		LF	\$80.80	\$0.00
2d	Trench Excavation & Backfilling Price Per Lineal Foot (ten (10) feet to twelve (12) feet deep trench)		LF	\$118.00	\$0.00
2e	Trench Excavation & Backfilling Price Per Lineal Foot (twelve (12) feet to fourteen (14) feet deep trench)	-	LF	\$148.88	\$0.00
3	<u>PIPE LAYING-GRAVITY PIPE SEWERS</u> <u>(INCLUDES FABRIC WRAP)</u>				
3a	8" PVC, SDR 26 Sewer Pipe		LF	\$7.88	\$0.00
3b	10" PVC, SDR 26 Sewer Pipe	-	LF	\$9.88	\$0.00
3c	12" PVC, SDR 26 Sewer Pipe		LF	\$14.88	\$0.00
3d	15" PVC, SDR 26 Sewer Pipe	-	LF	\$21.88	\$0.00
3e	18" PVC, SDR 26 Sewer Pipe	-	LF	\$29.88	\$0.00
3f	21" PVC, SDR 26 Sewer Pipe	-	LF	\$29.88	\$0.00
3g	8" Ductile Iron Sewer Pipe	-	LF	\$26.26	\$0.00
3h	14" Ductile Iron Sewer Pipe	-	LF	\$26.26	\$0.00
3i	16" Ductile Iron Sewer Pipe	-	LF	\$30.00	\$0.00
4	<u>SADDLE/TEE/WYE & HOUSE</u> <u>CONNECTIONS</u>				
4a	8" x 6" Saddle/Tee/Wye Connection	-	EA	\$148.88	\$0.00
4b	8" x 6" Ductile Iron Tee Connection Complete	-	EA	\$448.88	\$0.00
4c	10" x 6" Saddle/Tee/Wye Connection		EA	\$200.00	\$0.00

COST ESTIMATE					
Project:	115 East 6th Avenue Emergency Sewer Repair				
	City of North Wildwood, Cape May County, NJ				
Project #:	45820-400-21				
				GSGC, INC. 8 Clermont Drive Clermont, NJ 08210-1157	
Item No.	Description	Quantity	Unit	Unit Price	Amount
4d	12" x 6" Saddle/Tee/Wye Connection	2	EA	\$248.88	\$497.76
4e	6" Inserta Tee (May be used on pipe 15" & larger as directed by the Engineer)	-	EA	\$125.25	\$0.00
4f	6" Sewer Cleanout Complete (all Couplings, Sweep Tee, Riser Stack & Brass Cap)	1	EA	\$210.00	\$210.00
5	<u>SANITARY SERVICE PIPE</u>				
5a	6" PVC, SDR 26 Sewer Lateral Connection	28	LF	\$6.00	\$168.00
5b	6" Ductile Iron Sewer Lateral Connection	-	LF	\$20.20	\$0.00
6	Select Fill	10	CY	\$10.00	\$100.00
7	Stone Bedding	5	TONS	\$20.00	\$100.00
8	<u>PUMPING</u>				
8a	By-Pass Pumping (for utility work: 6" critically silent pump & up to 300 LF of 6" discharge piping)	-	DAYS	\$780.00	\$0.00
8b	Storm Water Pumping (6" critically silent pump & up to 300 LF of 6" discharge piping)	-	DAYS	\$1,800.00	\$0.00
8c	6" Discharge Piping (0'-300' of 6" piping included in item 8a and/or 8b)	-	LF	\$1.50	\$0.00
9	Trench Reconstruction, 9" Thick	20.00	SY	\$12.88	\$257.60
10	Crushed Concrete Base Course, 4" Thick	20.00	SY	\$12.50	\$250.00
11	HMA (19M64) Base Course, 3" Thick	20.00	SY	\$28.28	\$565.60
12	HMA (9.5M64) Surface Course, 2" Thick	20.00	SY	\$23.00	\$460.00
13	Hot Patch, 3" Thick		SY	\$20.00	\$0.00
14	Test Holes		CY	\$1.00	\$0.00
15	<u>MANHOLES</u>				
15a	4' Diameter Sanitary Manhole with Frame & Lid (under six (6) feet deep)		EA	\$2,800.00	\$0.00
15b	4' Diameter Storm Manhole with Frame & Lid (under six (6) feet deep)	-	EA	\$2,800.00	\$0.00
15c	4' Diameter Sanitary Manhole with Frame & Lid (six (6) feet to eight (8) feet deep)	-	EA	\$3,688.00	\$0.00

COST ESTIMATE					
Project:	115 East 6th Avenue Emergency Sewer Repair				
	City of North Wildwood, Cape May County, NJ				
Project #:	45820-400-21				
				GSGC, INC. 8 Clermont Drive Clermont, NJ 08210-1157	
Item No.	Description	Quantity	Unit	Unit Price	Amount
15d	4' Diameter Storm Manhole with Frame & Lid (under six (6) feet to eight (8) feet deep)	-	EA	\$500.00	\$0.00
15e	4' Diameter Sanitary Manhole with Frame & Lid (eight (8) feet to ten (10) feet deep)	-	EA	\$4,748.88	\$0.00
15f	4' Diameter Storm Manhole with Frame & Lid (eight (8) feet to ten (10) feet deep)	-	EA	\$500.00	\$0.00
15g	Repair & Parge Existing Manhole, Reset Frame & Cover (0'-8' deep)	-	EA	\$788.88	\$0.00
15h	Remove & Replace Existing Manhole Frame & Cover (Sanitary or Storm)	-	EA	\$498.88	\$0.00
16	<u>INLETS</u>				
16a	Type "A" Inlet with Bicycle Safe Grate (under six (6) feet deep)	-	EA	\$2,498.88	\$0.00
16b	Type "A" Inlet with Bicycle Safe Grate (under six (6) feet to eight (8) feet deep)	-	EA	\$900.00	\$0.00
16c	Type "A" Inlet with Bicycle Safe Grate (eight (8) feet to ten (10) feet deep)	-	EA	\$500.00	\$0.00
16d	Repair & Parge Existing Inlet, Reset Frame & Grate (0'-8' deep)	-	EA	\$748.88	\$0.00
S1	Connect to Existing Service	1	EA	\$200.00	\$200.00
S2	Topsoil & Seed Restoration	6	SY	\$50.00	\$300.00
S3	Concrete Curb	-	LF	\$50.00	\$0.00
S4	Concrete Gutter	-	SY	\$200.00	\$0.00
S5	Concrete Sidewalk, 4" Thick	-	SY	\$125.00	\$0.00
S6	Pavers Restoration	-	SY	\$150.00	\$0.00
	TOTAL ESTIMATED CONSTRUCTION COST:				\$10,005.36
	Estimated Engineering/Inspection/Construction Stakeout/Asbuilts:				\$2,000.00
	TOTAL ESTIMATED REPAIR COSTS				\$12,005.36

COST ESTIMATE					
Project:	223 W. 23rd Avenue Emergency Sewer Repair				
	City of North Wildwood, Cape May County, NJ				
Project #:	45822-400-21				
				GSGC, INC. 8 Clermont Drive Clermont, NJ 08210-1157	
Item No.	Description	Quantity	Unit	Unit Price	Amount
Base Bid					
1	<u>MOBILIZATION/DEMOBILIZATION</u>				
1a	Mobilization/Demobilization Price Per Each Emergency Utility Response	1	EA	\$4,500.00	\$4,500.00
1b	Mobilization/Demobilization Price Per Each Storm Water Pumping Response	-	EA	\$300.00	\$0.00
2	<u>TRENCH EXCAVATION & BACKFILLING</u>				\$0.00
2a	Trench Excavation & Backfilling Price Per Lineal Foot (under six (6) feet deep trench)	-	LF	\$79.88	\$0.00
2b	Trench Excavation & Backfilling Price Per Lineal Foot (six (6) feet to eight (8) feet deep trench)	40	LF	\$79.88	\$3,195.20
2c	Trench Excavation & Backfilling Price Per Lineal Foot (eight (8) feet to ten (10) feet deep trench)		LF	\$80.80	\$0.00
2d	Trench Excavation & Backfilling Price Per Lineal Foot (ten (10) feet to twelve (12) feet deep trench)		LF	\$118.00	\$0.00
2e	Trench Excavation & Backfilling Price Per Lineal Foot (twelve (12) feet to fourteen (14) feet deep trench)	-	LF	\$148.88	\$0.00
3	<u>PIPE LAYING-GRAVITY PIPE SEWERS</u> <u>(INCLUDES FABRIC WRAP)</u>				
3a	8" PVC, SDR 26 Sewer Pipe		LF	\$7.88	\$0.00
3b	10" PVC, SDR 26 Sewer Pipe	-	LF	\$9.88	\$0.00
3c	12" PVC, SDR 26 Sewer Pipe		LF	\$14.88	\$0.00
3d	15" PVC, SDR 26 Sewer Pipe	-	LF	\$21.88	\$0.00
3e	18" PVC, SDR 26 Sewer Pipe	-	LF	\$29.88	\$0.00
3f	21" PVC, SDR 26 Sewer Pipe	-	LF	\$29.88	\$0.00
3g	8" Ductile Iron Sewer Pipe	-	LF	\$26.26	\$0.00
3h	14" Ductile Iron Sewer Pipe	-	LF	\$26.26	\$0.00
3i	16" Ductile Iron Sewer Pipe	-	LF	\$30.00	\$0.00
4	<u>SADDLE/TEE/WYE & HOUSE</u> <u>CONNECTIONS</u>				
4a	8" x 6" Saddle/Tee/Wye Connection	1	EA	\$148.88	\$148.88
4b	8" x 6" Ductile Iron Tee Connection Complete	-	EA	\$448.88	\$0.00
4c	10" x 6" Saddle/Tee/Wye Connection		EA	\$200.00	\$0.00

COST ESTIMATE					
Project: 223 W. 23rd Avenue Emergency Sewer Repair					
City of North Wildwood, Cape May County, NJ					
Project #: 45822-400-21					
				GSGC, INC. 8 Clermont Drive Clermont, NJ 08210-1157	
Item No.	Description	Quantity	Unit	Unit Price	Amount
4d	12" x 6" Saddle/Tee/Wye Connection	-	EA	\$248.88	\$0.00
4e	6" Inserta Tee (May be used on pipe 15" & larger as directed by the Engineer)	-	EA	\$125.25	\$0.00
4f	6" Sewer Cleanout Complete (all Couplings, Sweep Tee, Riser Stack & Brass Cap)	1	EA	\$210.00	\$210.00
5	<u>SANITARY SERVICE PIPE</u>				
5a	6" PVC, SDR 26 Sewer Lateral Connection	35	LF	\$6.00	\$210.00
5b	6" Ductile Iron Sewer Lateral Connection	-	LF	\$20.20	\$0.00
6	Select Fill	10	CY	\$10.00	\$100.00
7	Stone Bedding	5	TONS	\$20.00	\$100.00
8	<u>PUMPING</u>				
8a	By-Pass Pumping (for utility work: 6" critically silent pump & up to 300 LF of 6" discharge piping)	-	DAYS	\$780.00	\$0.00
8b	Storm Water Pumping (6" critically silent pump & up to 300 LF of 6" discharge piping)	-	DAYS	\$1,800.00	\$0.00
8c	6" Discharge Piping (0'-300' of 6" piping included in item 8a and/or 8b)	-	LF	\$1.50	\$0.00
9	Trench Reconstruction, 9" Thick	30.00	SY	\$12.88	\$386.40
10	Crushed Concrete Base Course, 4" Thick	30.00	SY	\$12.50	\$375.00
11	HMA (19M64) Base Course, 3" Thick	30.00	SY	\$28.28	\$848.40
12	HMA (9.5M64) Surface Course, 2" Thick	30.00	SY	\$23.00	\$690.00
13	Hot Patch, 3" Thick		SY	\$20.00	\$0.00
14	Test Holes		CY	\$1.00	\$0.00
15	<u>MANHOLES</u>				
15a	4' Diameter Sanitary Manhole with Frame & Lid (under six (6) feet deep)		EA	\$2,800.00	\$0.00
15b	4' Diameter Storm Manhole with Frame & Lid (under six (6) feet deep)	-	EA	\$2,800.00	\$0.00
15c	4' Diameter Sanitary Manhole with Frame & Lid (six (6) feet to eight (8) feet deep)	-	EA	\$3,688.00	\$0.00

CITY OF NORTH WILDWOOD
Cape May County, New Jersey

RESOLUTION

2022 Emergency Temporary Appropriation

WHEREAS, an emergency condition has arisen with respect to the various line items due to the delay in the adoption of the 2022 Budget. N.J.S. 40A:4-20 provides for the creation of emergency temporary appropriations for the purpose above mentioned; and

WHEREAS, the total emergency temporary resolutions adopted in the year 2022 pursuant to the provisions of Chapter 96, P.L. 1951 (N.J.S. 40A:4-20) including this resolution total \$25,081,491.90.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of North Wildwood, in the County of Cape May, State of New Jersey, that the following emergency appropriations are made and that said emergency temporary appropriation will be provided for in the 2022 budget and that one certified copy of this resolution will be filed with the Director of Local Government Services.

Department	Appropriation	Department	Appropriation
General Administration		Buildings Ground & Park	
Salaries and Wages	100,000.00	Salaries and Wages	175,000.00
Other Expenses	100,000.00	Other Expenses	150,000.00
Mayor and Council		Fleet Maintenance	
Salaries and Wages	70,000.00	Other Expenses	200,000.00
Other Expenses	4,000.00		
		Animal Control	17,000.00
Municipal Clerk			
Salaries and Wages	130,000.00	Recreation Department	
Other Expenses	50,000.00	Salaries and Wages	220,000.00
		Other Expenses	20,000.00
Financial Administration			
Salaries and Wages	120,000.00	Lifeguards	
Other Expenses	50,000.00	Salaries and Wages	400,000.00
		Other Expenses	10,000.00
		Celebration of Public Events	
		Salaries and Wages	
Ambulance Billing		Other Expenses	35,000.00
Other Expenses	10,000.00		
		Utility Expenses	
Collection of Taxes		Electricity	65,000.00
Salaries and Wages	80,000.00	Street Lighting	100,000.00
Other Expenses	20,000.00	Telephone	75,000.00
		Natural Gas	50,000.00
Assessment of Taxes		Water	100,000.00
Salaries and Wages	20,000.00	Gasoline	90,000.00
Other Expenses	50,000.00	Traffic Lights	5,000.00
Legal Services		CMC Tipping Fee	
Salaries and Wages		Other Expenses	200,000.00
Other Expenses	80,000.00		
		Garbage Collection	
Engineering Services		Other Expenses	300,000.00
Other Expenses	80,000.00		

COST ESTIMATE					
Project:	223 W. 23rd Avenue Emergency Sewer Repair				
	City of North Wildwood, Cape May County, NJ				
Project #:	45822-400-21				
				GSGC, INC. 8 Clermont Drive Clermont, NJ 08210-1157	
Item No.	Description	Quantity	Unit	Unit Price	Amount
15d	4' Diameter Storm Manhole with Frame & Lid (under six (6) feet to eight (8) feet deep)	-	EA	\$500.00	\$0.00
15e	4' Diameter Sanitary Manhole with Frame & Lid (eight (8) feet to ten (10) feet deep)	-	EA	\$4,748.88	\$0.00
15f	4' Diameter Storm Manhole with Frame & Lid (eight (8) feet to ten (10) feet deep)	-	EA	\$500.00	\$0.00
15g	Repair & Parge Existing Manhole, Reset Frame & Cover (0'-8' deep)	-	EA	\$788.88	\$0.00
15h	Remove & Replace Existing Manhole Frame & Cover (Sanitary or Storm)	-	EA	\$498.88	\$0.00
16	<u>INLETS</u>				
16a	Type "A" Inlet with Bicycle Safe Grate (under six (6) feet deep)	-	EA	\$2,498.88	\$0.00
16b	Type "A" Inlet with Bicycle Safe Grate (under six (6) feet to eight (8) feet deep)	-	EA	\$900.00	\$0.00
16c	Type "A" Inlet with Bicycle Safe Grate (eight (8) feet to ten (10) feet deep)	-	EA	\$500.00	\$0.00
16d	Repair & Parge Existing Inlet, Reset Frame & Grate (0'-8' deep)	-	EA	\$748.88	\$0.00
S1	Connect to Existing Service	1	EA	\$200.00	\$200.00
S2	Concrete Demo & Disposal	1	LS	\$1,500.00	\$1,500.00
S3	Concrete Curb	20	LF	\$50.00	\$1,000.00
S4	Concrete Gutter	5	SY	\$200.00	\$1,000.00
S5	Concrete Sidewalk, 4" Thick	12	SY	\$125.00	\$1,500.00
S6	Reinforced Concrete Sidewalk, 6" Thick	7	SY	\$200.00	\$1,400.00
S7	Topsoil & Seed Restoration	15	SY	\$50.00	\$750.00
	TOTAL ESTIMATED CONSTRUCTION COST:				\$18,113.88
	Estimated Engineering/Inspection/Construction Stakeout/Asbuilts:				\$3,800.00
	TOTAL ESTIMATED REPAIR COSTS				\$21,913.88

Project: 223 W. 23rd Avenue Emergency Sewer Repair

City of North Wildwood, Cape May County, NJ

Project #: 45822-400-21

GSGC, INC.
8 Clermont Drive
Clermont, NJ 08210-1157

Item No.	Description	Quantity	Unit	Unit Price	Amount
15d	4' Diameter Storm Manhole with Frame & Lid (under six (6) feet to eight (8) feet deep)	-	EA	\$500.00	\$0.00
15e	4' Diameter Sanitary Manhole with Frame & Lid (eight (8) feet to ten (10) feet deep)	-	EA	\$4,748.88	\$0.00
15f	4' Diameter Storm Manhole with Frame & Lid (eight (8) feet to ten (10) feet deep)	-	EA	\$500.00	\$0.00
15g	Repair & Parge Existing Manhole, Reset Frame & Cover (0'-8' deep)	-	EA	\$788.88	\$0.00
15h	Remove & Replace Existing Manhole Frame & Cover (Sanitary or Storm)	-	EA	\$498.88	\$0.00
16	<u>INLETS</u>				
16a	Type "A" Inlet with Bicycle Safe Grate (under six (6) feet deep)	-	EA	\$2,498.88	\$0.00
16b	Type "A" Inlet with Bicycle Safe Grate (under six (6) feet to eight (8) feet deep)	-	EA	\$900.00	\$0.00
16c	Type "A" Inlet with Bicycle Safe Grate (eight (8) feet to ten (10) feet deep)	-	EA	\$500.00	\$0.00
16d	Repair & Parge Existing Inlet, Reset Frame & Grate (0'-8' deep)	-	EA	\$748.88	\$0.00
S1	Connect to Existing Service	1	EA	\$200.00	\$200.00
S2	Concrete Demo & Disposal	1	LS	\$1,500.00	\$1,500.00
S3	Concrete Curb	20	LF	\$50.00	\$1,000.00
S4	Concrete Gutter	5	SY	\$200.00	\$1,000.00
S5	Concrete Sidewalk, 4" Thick	12	SY	\$125.00	\$1,500.00
S6	Reinforced Concrete Sidewalk, 6" Thick	7	SY	\$200.00	\$1,400.00
S7	Topsoil & Seed Restoration	15	SY	\$50.00	\$750.00
	TOTAL ESTIMATED CONSTRUCTION COST:				\$18,113.88
	Estimated Engineering/Inspection/Construction Stakeout/Asbuilts:				\$3,800.00
	TOTAL ESTIMATED REPAIR COSTS				\$21,913.88

City of North Wildwood
Cape May County, New Jersey

RESOLUTION

SELF-EXAMINATION OF BUDGET

WHEREAS, N.J.S.A. 40A:4-78b has authorized the Local Finance Board to adopt rules that permit municipalities in sound fiscal condition to assume the responsibility, normally granted to the Director of the Division of Local Government Services, of conducting the annual budget examination; and

WHEREAS, N.J.A.C. 5:30-7 was adopted by the Local Finance Board on February 11, 1997; and

WHEREAS, pursuant to N.J.A.C. 5:30-7.2 through 7.5, the City of North Wildwood has been declared eligible to participate in the program by the Division of Local Government Services, and the Chief Financial Officer has determined that the local government meets the necessary conditions to participate in the program for the 2022 budget year.

NOW, THEREFORE, BE IT RESOLVED by the governing body of the City of North Wildwood that in accordance with N.J.A.C. 5:30-7.6a & 7.6b and based upon the Chief Financial Officer’s certification, the governing body has found the budget has met the following requirements:

- 1. That with reference to the following items, the amounts have been calculated pursuant to law and appropriated as such in the budget:
 - a. Payment of interest and debt redemption charges
 - b. Deferred charges and statutory expenditures
 - c. Cash deficit of preceding year
 - d. Reserve for Uncollected Taxes
 - e. Other reserves and non-disbursement items
 - f. Any inclusions of amounts required for school purposes
- 2. That the provisions relating to limitation on increases of appropriations pursuant to N.J.S.A. 40A:4-45.2 and appropriations for exceptions to limits on appropriations found at N.J.S.A. 40A:4-45.3 et seq., are fully met (complies with CAP law).
- 3. That the budget is in such form, arrangement, and content as required by the Local Budget Law and N.J.A.C. 5:30-4 and 5:30-5.
- 4. That pursuant to the Local Budget Law:
 - a. All estimates of revenue are reasonable, accurate and correctly stated,
 - b. Items of appropriation are properly set forth
 - c. In itemization, form, arrangement and content, the budget will permit the exercise of the comptroller function within the municipality.
- 5. The budget and associated amendments have been introduced and publicly advertised in accordance with the relevant provisions of the Local Budget Law, except that failure to meet the deadlines of N.J.S.A. 40A:4-5 shall not prevent such certification.
- 6. That all other applicable statutory requirements have been fulfilled.

BE IT FURTHER RESOLVED that a copy of this resolution will be forwarded to the Director of the Division of Local Government Services upon adoption.

Offered by: _____ Seconded by: _____

I, W. Scott Jett, City Clerk of the City of North Wildwood, in the County of Cape May, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a Resolution adopted by the Mayor and Council of the City of North Wildwood at a meeting duly held on the 5th day of April, 2022.

Dated April 5, 2022 Signed _____
W. Scott Jett, City Clerk

Approved: _____
Patrick T. Rosenello, Mayor

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
Tolomeo					Koehler				
Rullo					Bishop				
Kane					Zampirri				
Del Conte									

CITY OF NORTH WILDWOOD
CAPE MAY COUNTY, NEW JERSEY

CERTIFICATION OF APPROVED BUDGET

It is hereby certified that the Approved Budget complies with the requirements of law and approval is given pursuant to N.J.S.A. 40A:4-78(b) and N.J.A.C. 5:30-7.

It is further certified that the municipality has met the eligibility requirements of N.J.A.C. 5:30-7.4 and 7.5, and that I as Chief Financial Officer, have completed the local examination in compliance with N.J.A.C. 5:30-7.6.

Dated: April 5, 2022

By: _____
Chief Financial Officer

Name: Todd N. Burkey

Certification #: N-910

CITY OF NORTH WILDWOOD
Cape May County, New Jersey

RESOLUTION

AUTHORIZING 2022 MUNICIPAL BUDGET
BE READ BY TITLE ONLY

WHEREAS, in accordance with NJSA 40A:4-8, the 2022 Municipal Budget Resolution shall be read at the public hearing in full, or it may be read by its title, if the following conditions have been met:

- a. At least one (1) week before the public hearing to be held in connection with the 2022 Municipal Budget, and at the time of the public hearing, complete copies of the approved budget have been made available for public inspection; and
b. Complete copies have been made available to each person upon request; and
c. In addition, a complete copy of the approved Municipal Budget has been available for inspection on the City’s website; and

WHEREAS, NJSA 40A:4-8 states that if the aforementioned conditions have been met, then the governing body may by resolution passed by a majority of the full membership determine that the Budget shall be read by its title only.

NOW, THEREFORE BE IT RESOLVED by the governing body of the City of North Wildwood, in the County of Cape May, State of New Jersey, that:

- 1. The conditions required by NJSA 40A:4-8 have been met.
2. The 2022 Municipal Budget shall be read by its title only at the time of the public hearing.

OFFERED BY: SECONDED BY:

I, W. Scott Jett, City Clerk of the City of North Wildwood, in the County of Cape May, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a Resolution adopted by the Mayor and Council of the City of North Wildwood at a meeting duly held on the 5th day of April, 2022.

Dated: April 5, 2022

Signed: W. Scott Jett, City Clerk

Approved: Patrick T. Rosenello, Mayor

Table with 10 columns: Name, Aye, Naye, Abstain, Absent, Name, Aye, Naye, Abstain, Absent. Rows include Tolomeo, Rullo, Kane, Del Conte, Koehler, Bishop, and Zampirri.

CITY OF NORTH WILDWOOD
COUNTY OF CAPE MAY, NEW JERSEY

ORDINANCE NO. 1876

ORDINANCE AUTHORIZING THE ACQUISITION OF DUAL
BAND RADIOS TO IMPROVE EMERGENCY RESPONSE
AND INTERDEPARTMENTAL COMMUNICATION FOR THE
CITY OF NORTH WILDWOOD, IN THE COUNTY OF CAPE
MAY, NEW JERSEY, APPROPRIATING \$415,291.55
INCLUDING 393,553.76 IN GRANTS THEREFOR FROM THE
STATE AND LOCAL FISCAL RECOVERY FUNDS
PROGRAM AND \$21,737.79 FROM THE CAPITAL
IMPROVEMENT FUND FOR THE FINANCING THEREOF.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF NORTH
WILDWOOD, IN THE COUNTY OF CAPE MAY, NEW JERSEY (not less than two-thirds of
all members thereof affirmatively concurring) AS FOLLOWS:

Section 1. The acquisition described in Section 2 of this ordinance is hereby authorized
to be undertaken by the City of North Wildwood, in the County of Cape May, New Jersey (the
“City”) as a general improvement. For the improvement or purpose described in Section 2, there
is hereby appropriated the sum of \$415,291.55 including \$393,353.76 from grants and
\$21,737.79 from the City of North Wildwood Capital Improvement Fund, said sum being
inclusive of all appropriations heretofore made therefor.

Section 2. The improvements hereby authorized and the purpose of the appropriations is
as follows:

- The acquisition of dual band radios to improve emergency response and
interdepartmental communication for the City of North Wildwood, in the County
of Cape May, New Jersey, including all work and materials necessary therefor
and incidental thereto for an amount not to exceed \$415,291.55.

Section 3. The following matters are hereby determined, declared, recited and stated:

The improvement or purpose described in Section 2 of this bond ordinance is not a current expense. It is an improvement or purpose that the City may lawfully undertake as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefitted thereby.

Section 4. The capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director of the Division of Local Government Services is on file with the Clerk and is available there for public inspection.

Section 5. This bond ordinance shall take effect upon its publication and passage in the manner provided by law.

Patrick T. Rosenello, Mayor

W. Scott Jett, City Clerk

Introduced: April 5, 2022
Advertised: April 6, 2022
Hearing/Final: April 19, 2022
Advertised: April 27, 2022

**CITY OF NORTH WILDWOOD
CAPE MAY COUNTY
NEW JERSEY**

ORDINANCE NO. 1875

**AN ORDINANCE SUPPLEMENTING CHAPTER 276 OF THE CODE OF
THE CITY OF NORTH WILDWOOD, LAND DEVELOPMENT
ORDINANCE, TO CREATE AN ADMINISTRATIVE TAX MAP
MAINTENANCE FEE**

WHEREAS, Chapter 276 of the Code of the City of North Wildwood, Land Development Ordinance, does not currently provide for a fee for applications or procedures that may require modifications to the municipal Tax Map; and

WHEREAS, in an effort to offset the cost of said modifications, Council deems it prudent and appropriate to add an Administrative Tax Map Maintenance Fee for such applications or procedures that may require modifications to said Tax Map.

NOW, THEREFORE, BE IT ORDAINED, by Mayor and City Council of the City of North Wildwood, County of Cape May and State of New Jersey, as follows:

Section One: The portion of Ordinance 1177, as amended, that has been codified in the Code of the City of North Wildwood at §276-67 is hereby supplemented to the extent that an additional paragraph shall be added in §276-67, which shall be codified as §276-67H and which shall read as follows:

H. For all applications for major or minor subdivisions, and for all procedures such as lot consolidations, condominium conversions, removal or addition of easements or any other action that may require a modification to the municipal Tax Map, an Administrative Tax Map Maintenance Fee shall be paid by separate check, submitted to the City Clerk, in the amount of \$100 per lot.

Section Two. If any portion of this Ordinance is determined to be invalid by a court of competent jurisdiction, that determination shall have no effect upon the remainder of this Ordinance, which shall remain valid and operable.

Section Three. All Ordinances or parts of Ordinances inconsistent with this Ordinance, to the extent of such inconsistencies only, be and the same hereby are repealed.

Section Four. This Ordinance shall take effect immediately upon final passage and publication as provided by law.

Patrick T. Rosenello, Mayor

W. Scott Jett, City Clerk

Introduced: April 5, 2022
PB Recommendation:
Amended:
Advertised:
Hearing/Final:
Advertised:

**CITY OF NORTH WILDWOOD
COUNTY OF CAPE MAY, NEW JERSEY**

ORDINANCE NO. 1874

AN ORDINANCE TO BE KNOWN AS THE “SALARY ORDINANCE” FIXING AND DETERMINING THE SALARY AND COMPENSATION RANGES TO BE PAID TO THE ELECTIVE AND APPOINTIVE OFFICERS OF THE CITY OF NORTH WILDWOOD, IN THE COUNTY OF CAPE MAY AND STATE OF NEW JERSEY PROVIDING FOR THE RAISING OF THE AMOUNTS THEREOF BY TAXATION AND PROVIDING FOR THE TIME AND MEETING OF PAYMENT THEREOF

BE IT ORDAINED by Members of Council of the City of North Wildwood in the County of Cape May and State of New Jersey as follows:

Section 1. The salaries and compensation to be paid to the elective and appointive officers and employees of the City of North Wildwood, in the county of Cape May and the State of New Jersey, for the year 2022, shall be within the ranges specified herein; said salary or compensation shall be paid bi-weekly; said amount; shall be audited by the Chief Financial Officer and presented to Mayor and Council for approval.

Section 2. The salary or compensation of any such officer shall be in full for all services performed by them; however, some employees may be entitled to overtime pay as set forth by agreement with City Council. Except as otherwise provided for or excluded under the terms of a collective bargaining agreement or personal services contract, all full-time officers or employees hired prior to March 3, 1998 shall be entitled to longevity pay, based upon a rate of two percent (2%) for each four (4) years of service, to a maximum rate of ten percent (10%) after twenty (20) years of service. Longevity will be paid bi-weekly, and shall be included for pension purposes.

Section 3. Full-time Public Safety Telecommunicators, including Trainees, shall receive a \$350.00 annual clothing allowance to maintain uniform clothing requirements to be paid the first pay in December. All leave (vacation, sick, personal and bereavement) for Public Safety Telecommunicators, as determined by City of North Wildwood ordinances or the Mayor and City Council, shall be converted into hours utilizing an eight (8) hour day. Public Safety Telecommunicators shall also receive an additional one hundred and four (104) hours of paid leave, above and beyond other paid leaves, as a result of their scheduled workweek and work shifts (known as the 42 hour day).

Section 4. The salary or compensation ranges to be paid to the below titled officer or employees shall be as follows:

Account Clerk/Clerk 2	25,000-50,000
Assistant Superintendent Recreation	40,000-85,000
Assistant Supervisor Recreation	25,000-50,000
Assistant Tax Assessor	25,000-40,000
Assistant Violations Clerk	22,000-40,000
Beach Patrol Chief	40,000-85,000
Beach Supervisor/Maintenance	40,000-85,000
Building Maintenance Worker	20,000-41,500
Carpenter	27,000-60,000
Carpenter’s Helper	26,000-50,000
Chief Financial Officer	55,000-95,000
Clerk-Hourly	12.00-32.00/hr.
Clerk 1	20,000-65,000
Clerk 2	22,000-65,000
Clerk 3	22,000-65,000
Clerk 4	22,000-65,000
Clerk/Typist	22,000-43,000
Code Enforcement	10.00-18.00/hr.
Community Rating System Coordinator	10,000-20,000
Confidential Assistant to the Mayor	25,000-95,000
Confidential Secretary	25,000-58,000
Construction/Fire/Zoning Official	95,000-120,000
Council Members	8,500-14,000
Deputy CFO(CMFO)/Purchasing Agent	70,000-110,000
Deputy Fire Chief	75,000-126,000
Deputy Municipal Clerk (RMC)	40,000-70,000
Deputy Municipal Court Administrator	30,000-60,000
Deputy Police Chief	80,000-155,000
Deputy Tax Assessor (CTA)	40,000-60,000

Deputy Tax Collector (CTC)	35,000-60,000
Electrician	29,000-65,000
Electrician/Traffic Maintenance	29,000-65,000
Electrician's Helper	26,000-50,000
Equipment Operator	29,000-65,000
Field Representative Property Improvement	12.00-120.00/hr.
Fire Chief	85,000-170,000
Fire Captain	60,000-108,000
Fire Fighter and/or EMT-Hourly	12.00-20.00/hr.
Fire Fighter/EMT	35,000-102,000
Fire Official/Housing Inspector	40,000-80,000
Fire Safety Inspector-Hourly	12.00-30.00/hr.
Heavy Equipment Operator	33,500-70,000
Housing and Zoning Inspector (PT)	2,000-10,000
Laborer-Hourly	12.00-20.00/hr.
Laborer 1	24,000-45,000
Laborer 2	25,000-48,000
Maintenance Repairer	26,000-50,000
Maintenance Repairer (Grounds)	23,000-50,000
Mayor	25,000-45,000
Mechanic	22,000-65,000
Mechanic's Helper	20,000-50,000
Municipal Administrator	80,000-125,000
Municipal Clerk	65,000-120,000
Municipal Court Administrator	45,000-88,000
Municipal Magistrate	30,000-85,000
Municipal Parks Superintendent	45,000-110,000
Municipal Prosecutor	20,000-45,000
Emergency Management Coordinator	3,500-11,000
Payroll Clerk	22,000-50,000
Police Captain	75,000-155,000
Police Chief	90,000-175,000
Police Guard Courts-Hourly	12.00-20.00/ hr.
Police Lieutenant	70,000-145,000
Police Officer	30,000-110,000
Police Sergeant	65,000-120,000
Principal Planner	45,000-70,000
Public Safety Telecommunicator Trainee-Hourly	12.00-20.00/hr.
Public Safety Telecommunicator Trainee	20,000-25,000
Public Safety Telecommunicator	25,000-60,000
Public Works Repairer	26,000-50,000
Purchasing Agent	25,000-75,000
Reassessment Coordinator	25,000-50,000
Reassessment Field Inspector	3.00 - 16.00 per inspection
Reassessment Sr. Field Inspector	5.00 - 40.00 per inspection
Recreation Aide-Hourly	12.00-20.00/hr.
Recreation Aide	20,000-40,000
Recreation Commission Secretary	1,000-2,500
Recreation Leader Sports	20,000-50,000
Recreation Program Coordinator	35,000-60,000
Recreation Leader/Clerk 1	20,000-50,000
Recreation Supervisor	45,000-75,000
School Traffic Guard	12.00-20.00/hr.
Seasonal Inspector	12.00-20.00/hr.
Seasonal Lifeguard	12.00-25.00/hr.
Seasonal Police Officer (SLEO-1 & SLEO-2)	12.00-20.00/hr.
Senior Carpenter	32,000-70,000
Senior Electrician/Traffic Maintenance	34,000-70,000
Senior Mechanic	32,000-70,000
Senior Police Records Clerk, Typing	22,000-42,000
Senior Public Works Repairer	27,000-60,000
Senior Sewer Repairer	32,000-70,000
Supervisor Recreation Maintenance	30,000-70,000
Senior Tax Clerk	30,000-45,000
Sewer Maintenance Inspector	25,000-50,000
Sewer Repairer	27,000-75,000

Superintendent of Public Works	60,000-125,000
Superintendent Recreation	50,000-100,000
Supervising Equipment Operator	40,000-80,000
Supervising Mechanic	40,000-70,000
Supervisor Landscaper	25,000-110,000
Supervisor Public Works	40,000-85,000
Supervisor Sewer	35,000-64,000
Supervisor Traffic Maintenance	30,000-64,000
Tax Assessor	40,000-90,000
Tax Clerk 1	23,000-42,000
Tax Clerk 2	25,000-44,000
Tax Collector	55,000-90,000
Tax Collector/CFO	55,000-140,000
Tax Searcher	25,000-45,000
Technical Assistant to the Construction Official	27,500-50,000
Timekeeper	20,000-40,000
Traffic Maintenance Worker	22,750-50,000
Traffic Maintenance Worker/Electrician	27,500-65,000
Truck Driver	25,000-55,000
Violations Clerk	25,000-45,000
Zoning Officer	25,000-55,000

Section 5. The members of City Council of the City of North Wildwood are hereby directed to include in the Annual Appropriation Ordinance the sum necessary to be raised to pay the said salaries and compensations, and they shall be raised in the same manner and at the same time as other taxes are levied, a tax upon all taxable property in the City of North Wildwood, in the County of Cape May and State of New Jersey, sufficient to produce the said amounts.

Section 6. All preceding Salary Ordinances are hereby superseded and repealed.

Section 7. This Ordinance shall be known as the “Salary Ordinance” and shall remain in full force and effect unless repealed or amended according to law.

Section 8. This Ordinance shall be in effect upon its final passage and publication as provided by law and shall govern salaries for the **year 2022**.

Patrick T. Rosenello, Mayor

W. Scott Jett, City Clerk

Introduced:	April 5, 2022
Advertised:	April 13, 2022
Hearing/Final:	May 3, 2022
Advertised:	May 11, 2022

**CITY OF NORTH WILDWOOD
COUNTY OF CAPE MAY, NEW JERSEY**

ORDINANCE NO. 1873

**AN ORDINANCE AMENDING ORDINANCE NO. 1716 REGULATING
THE OPERATION OF JITNEYS IN THE CITY OF NORTH WILDWOOD**

Section One. The portion of Ordinance No. 1716, adopted June 7, 2017, that has been codified in §420-2B of the Code of the City of North Wildwood is hereby amended to the extent that the reference to the date “on January 2,” in §420-2B shall be changed to “on January 1 or the first business day thereafter...”

Section Two. The portion of Ordinance No. 1716, adopted June 7, 2017, that has been codified in §420-2C of the Code of the City of North Wildwood is hereby repealed and replaced with the following:

C. Requirements for Licensing: No person shall operate a jitney within the City of North Wildwood unless the owner of the jitney has obtained the consent of City Council as required by N.J.S.A. 48:16-24.

(1) The fulfillment of the following conditions, by providing the required items to the Licensing Clerk, shall constitute municipal consent:

- a) A Resolution of the City of North Wildwood approving the jitney operator or proof of a valid jitney license issued by any municipality in either Cape May County or Atlantic County in the State of New Jersey;
- b) Proof of membership in an approved association;
- c) Proof of insurance as required by this article;
- d) Execution of the power of attorney as required by N.J.S.A. 48:16-24.

(2) Said municipal consent may be revoked for the reasons enumerated in this article and may also be revoked if any jitney operator has had his/her license revoked by any municipality in Cape May County or Atlantic County.

Section Three. The portion of Ordinance No. 1716, adopted June 7, 2017, that has been codified in §420-10A of the Code of the City of North Wildwood is hereby amended to the extent that §420-10A shall henceforth read as follows:

A. License Term. The term of a jitney license shall be from January 1 through December 31. Any license issued during the calendar year shall expire on December 31 and no license fee shall be prorated for that year.

Section Four. The portion of Ordinance No. 1716, adopted June 7, 2017, that has been codified in §420-13 of the Code of the City of North Wildwood is hereby amended to the extent that §420-13 shall henceforth read as follows:

§420-13. Fares.

On all authorized jitney routes in the City of North Wildwood there shall be charged a cash fare identical to the cash fare charged in the municipality where the operator’s license was issued.

Section Five. The portion of Ordinance No. 1716, adopted June 7, 2017, that has been codified in §420-16A(7) of the Code of the City of North Wildwood is hereby amended to the extent that §420-16A(7) shall henceforth read as follows:

(7) Revocation by a municipality of the jitney license issued by that municipality.

Section Six. If any portion of this Ordinance is determined to be invalid by a court of competent jurisdiction, that determination shall have no effect upon the remainder of this Ordinance, which shall remain valid and operable.

Section Seven. All Ordinances or parts of Ordinances inconsistent with this Ordinance, to the extent of such inconsistencies only, be and the same hereby are repealed.

Section Eight. This Ordinance shall take effect immediately upon final passage and publication as provided by law.

Patrick T. Rosenello, Mayor

W. Scott Jett, City Clerk

Introduced:	April 5, 2022
Advertised:	April 13, 2022
Hearing/Final:	May 3, 2022
Advertised:	May 11, 2022

CITY OF NORTH WILDWOOD
COUNTY OF CAPE MAY, NEW JERSEY

ORDINANCE NO. 1872

**AN ORDINANCE AMENDING CHAPTER 330, PEDDLING AND
SOLICITING, OF THE CODE OF THE CITY OF NORTH WILDWOOD**

BE IT ORDAINED, by the Council of the City of North Wildwood in the County of Cape May, State of New Jersey, as follows:

Section One. The portion of Ordinance 1281 that has been codified in §330-19 of the Code of the City of North Wildwood is hereby repealed and replaced by the following:

§330-19. Vendor location at Pine and New York Avenues.

- A. One vending location, adjacent to the seawall at the northeast corner of the intersection of Pine and New York Avenues (the southwest corner of Block 193, Lot 1), shall be reserved for a vendor who is the highest bidder through a public bid process authorized by resolution of City Council open to any person holding a valid license issued pursuant to and in accordance with the provisions of Title 45 of the Revised Statutes of the State of New Jersey (N.J.S.A. 45:24-9 *et seq.*). The winning bidder shall register with the City Clerk in accordance with the procedures that are set forth in §330-11 *et seq.* The duration of the public bid award shall be determined by Mayor and Council prior to the public bid process and in accordance with applicable law. Permits awarded by public bid shall not be transferable or assignable.
- B. Only a vending unit and no motor vehicle may be used at the vendor location described in Subsection A. At the request of the winning bidder, Council may designate the nearest paid parking space on New York Avenue as reserved for the motor vehicle of the vendor that has towed the vending unit to the area.
- C. A vendor at this location shall abide by all vendor regulations as enumerated in §330-12, including the maintaining of at least eight feet between the vending unit and the curb for pedestrian passage.

Section Two. The portion of Ordinance 921, as amended by Ordinances 1182, 1281 and 1778, that has been codified in §330-12N is hereby supplemented to the extent that an additional sentence shall be added at the end of §330-12N which shall read as follows:

The vending location described in §330-19 shall be an exception to the restriction of proximity to a crosswalk of any intersection.

Section Three. The portion of Ordinance 921, as amended by Ordinances 1281, 1354 and 1778, that has been codified in §330-12T is hereby amended to the extent the word “meter” in §330-12T shall be replaced by the word “vending.”

Section Four. The portion of Ordinance 921, as amended by Ordinances 977, 1665 and 1778, that has been codified in §330-12V is hereby amended to the extent of §330-12V shall henceforth read as follows:

- V. Except with respect to the vending locations set forth in §330-18 and §330-19, no vending units or motor vehicles used to tow vending units shall be within 250 feet of the beach or boardwalk.

Section Five. All references to “meter location(s)” and “metered parking space(s)” found in §330-18 shall be replaced by the words “paid parking space(s).”

Section Six. The portion of Ordinance 921, as amended by Ordinances 1072, 1354 and 1665, that has been codified in §330-11A(1) is hereby amended to the extent that §330-11A(1) shall henceforth read as follows:

- (1) The applicant for registration shall produce a license issued to him/her by a County Clerk, pursuant to Title 45 of the Revised Statutes of the State of New Jersey. In addition, each licensee shall sign a hold harmless agreement in favor of the City of North Wildwood.

Section Seven. If any portion of this Ordinance is determined to be invalid by a court of competent jurisdiction, that determination shall have no effect upon the remainder of this Ordinance, which shall remain valid and operable.

Section Eight. All Ordinances or parts of Ordinances inconsistent with this Ordinance, to the extent of such inconsistencies only, be and the same hereby are repealed.

Section Nine. This Ordinance shall take effect immediately upon final passage and publication as provided by law.

Patrick T. Rosenello, Mayor

W. Scott Jett, City Clerk

Introduced: March 15, 2022
Advertised: March 23, 2022
Hearing/Final: April 5, 2022
Advertised: April 13, 2022

CITY OF NORTH WILDWOOD
COUNTY OF CAPE MAY, NEW JERSEY

ORDINANCE NO. 1871

AN ORDINANCE SUPPLEMENTING ORDINANCE 1605 AS CODIFIED IN CHAPTER 75, POLICE DEPARTMENT

BE IT ORDAINED, by the Council of the City of North Wildwood in the County of Cape May, State of New Jersey, as follows:

Section One. The portion of Ordinance 1605, adopted March 6, 2012, as amended, that has been codified in the Code of the City of North Wildwood at §75-1 is hereby supplemented by an additional section, which shall be codified as §75-1D and which shall read as follows:

- D. There is hereby created the position of Police Chaplain for the City of North Wildwood Police Department in accordance with N.J.S.A. 40A:14-141.
- a. One or two persons may be appointed at a time as Police Chaplains.
 - b. Police Chaplains shall be appointed by the Mayor, with the advice and consent of Council, and shall serve under the direction of the Chief of Police. The Chief of Police shall make recommendations to the Mayor regarding the appointment of persons qualified for the position of Police Chaplain.
 - c. Any person appointed as Police Chaplain shall be an ordained member of the clergy in good standing in the religious body from which he/she is selected.
 - d. Police Chaplains shall receive basic training and shall be certified Police Chaplains credentialed in accordance with the rules and regulations of the North Wildwood Police Department.
 - e. The duties of a Police Chaplain shall include, but not be limited to, assisting the North Wildwood Police Department in death notifications, station house adjustments and any other duties that may be assigned by the Chief of Police.
 - f. Any person serving as Police Chaplains shall serve as a volunteer without salary or rank.
 - g. Any person appointed as Police Chaplains shall serve until such time as the Chief of Police recommends a replacement.

Section Two. If any portion of this Ordinance is determined to be invalid by a court of competent jurisdiction, that determination shall have no effect upon the remainder of this Ordinance, which shall remain valid and operable.

Section Three. All Ordinances or parts of Ordinances inconsistent with this Ordinance, to the extent of such inconsistencies only, be and the same hereby are repealed.

Section Four. This Ordinance shall take effect immediately upon final passage and publication as provided by law.

Patrick T. Rosenello, Mayor

W. Scott Jett, City Clerk

Introduced: March 15, 2022
Advertised: March 23, 2022
Hearing/Final: April 5, 2022
Advertised: April 13, 2022

CITY OF NORTH WILDWOOD COUNTY OF CAPE MAY, NEW JERSEY

ORDINANCE NO. 1870

AN ORDINANCE AMENDING ORDINANCE 1177, AS AMENDED

BE IT ORDAINED by the Mayor and Council of the City of North Wildwood, in the County of Cape May and State of New Jersey as follows:

Section One. The portion of Ordinance 1177, as amended, that has been codified in the Code of the City of North Wildwood at §276-7 is hereby supplemented to the extent that an additional definition shall be included in §276-7 which shall read as follows:

MECHANICAL PARKING LIFT - any device, including an elevating device such as a vertical lift or automated vehicle storage system, that allows for the provision of parking of any motor vehicle by elevating it off of the ground with or without the use of ramping.

Section Two. The portion of Ordinance 1177, as amended, that has been codified in the Code of the City of North Wildwood at §276-35 is hereby supplemented by an additional paragraph, which shall be codified as §276-35G, and which shall read as follows:

G. Mechanical Parking Lifts. Mechanical parking lifts shall be prohibited in all zoning districts, other than a lift in a licensed automobile service station.

Section Three. If any portion of this Ordinance is determined to be invalid by a court of competent jurisdiction, that determination shall have no effect upon the remainder of this Ordinance, which shall remain valid and operable.

Section Four. All Ordinances or parts of Ordinances inconsistent with this Ordinance, to the extent of such inconsistencies only, be and the same hereby are repealed.

Section Five. This Ordinance shall take effect immediately upon final passage and publication as provided by law.

Patrick T. Rosenello, Mayor

W. Scott Jett, City Clerk

Introduced: March 1, 2022
PB Recommendation: March 11, 2022
Advertised: March 23, 2022 (Herald)
Hearing/Final: April 5, 2022
Advertised: April 13, 2022 (Herald)

**CITY OF NORTH WILDWOOD
CALENDAR YEAR 2022
ORDINANCE TO EXCEED THE MUNICIPAL BUDGET
APPROPRIATION LIMITS
AND TO ESTABLISH A CAP BANK
(N.J.S.A. 40A: 4-45.14)**

ORDINANCE NO. 1869

WHEREAS, the Local Government Cap Law, N.J.S.A. 40A: 4-45.1 et seq., provides that in the preparation of its annual budget, a municipality shall limit any increase in said budget to 2.5% unless authorized by ordinance to increase it to 3.5% over the previous year's final appropriations, subject to certain exceptions; and

WHEREAS, N.J.S.A. 40A: 4-45.15a provides that a municipality may, when authorized by ordinance, appropriate the difference between the amount of its actual final appropriation and the 3.5% percentage rate as an exception to its final appropriations in either of the next two succeeding years; and

WHEREAS, the Mayor and Council of the City of North Wildwood in the County of Cape May finds it advisable and necessary to increase its CY 2022 budget by up to 3.5% over the previous year's final appropriations, in the interest of promoting the health, safety and welfare of the citizens; and

WHEREAS, the Mayor and Council of the City of North Wildwood hereby determines that a 3.5% increase in the budget for said year, amounting to \$ 713,156.94 in excess of the increase in final appropriations otherwise permitted by the Local Government Cap Law, is advisable and necessary; and

WHEREAS, the Mayor and Council of the City of North Wildwood hereby determines that any amount authorized hereinabove that is not appropriated, as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years.

NOW THEREFORE BE IT ORDAINED, by the Mayor and Council of the City of North Wildwood, in the County of Cape May a majority of the full authorized membership of this governing body affirmatively concurring, that, in the CY 2022 budget year, the final appropriations of the City of North Wildwood shall, in accordance with this ordinance and N.J.S.A. 40A: 4-45.14, be increased by 3.5 %, amounting to \$ 713,156.94 and that the CY 2022 municipal budget for the City of North Wildwood be approved and adopted in accordance with this ordinance.

BE IT FURTHER ORDAINED, that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years.

BE IT FURTHER ORDAINED, that a certified copy of this ordinance as introduced be filed with the Director of the Division of Local Government Services within 5 days of introduction.

BE IT FURTHER ORDAINED, that a certified copy of this ordinance upon adoption, with the recorded vote included thereon, be filed with said Director within 5 days after such adoption.

APPROVED:

Patrick T. Rosenello, Mayor

ATTEST:

W. Scott Jett, City Clerk

Introduced: March 1, 2022
Advertised: March 9, 2022
Hearing/Final: April 5, 2022
Advertised: April 13, 2022

CITY OF NORTH WILDWOOD
COUNTY OF CAPE MAY, NEW JERSEY
ORDINANCE NO. 1868

BOND ORDINANCE AUTHORIZING THE ACQUISITION OF CERTAIN FIRE APPARATUS FOR THE CITY OF NORTH WILDWOOD, IN THE COUNTY OF CAPE MAY, NEW JERSEY; APPROPRIATING THE SUM OF \$560,000 THEREFOR; AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS OR BOND ANTICIPATION NOTES OF THE CITY OF NORTH WILDWOOD, IN THE COUNTY OF CAPE MAY, NEW JERSEY, IN THE AGGREGATE PRINCIPAL AMOUNT OF UP TO \$532,000; MAKING CERTAIN DETERMINATIONS AND COVENANTS; AND AUTHORIZING CERTAIN RELATED ACTIONS IN CONNECTION WITH THE FOREGOING

BE IT ORDAINED by the City Council of the City of North Wildwood, in the County of Cape May, New Jersey (not less than two-thirds of all the members thereof affirmatively concurring), pursuant to the provisions of the Local Bond Law, constituting Chapter 169 of the Laws of 1960 of the State of New Jersey, as amended and supplemented ("Local Bond Law"), as follows:

Section 1. The purposes described in Section 7 hereof are hereby authorized as general improvements to be made or acquired by City of North Wildwood, in the County of Cape May, New Jersey ("City").

Section 2. It is hereby found, determined and declared as follows:

- (a) the estimated amount to be raised by the City from all sources for the purposes stated in Section 7 hereof is \$560,000;
- (b) the estimated amount of bonds or bond anticipation notes to be issued for the purposes stated in Section 7 hereof is \$532,000; and
- (c) a down payment in the amount of \$28,000 for the purposes stated in Section 7 hereof is currently available in accordance with the requirements of Section 11 of the Local Bond Law, N.J.S.A. 40A:2-11.

Section 3. The sum of \$532,000, to be raised by the issuance of bonds or bond anticipation notes, together with the sum of \$28,000, which amount represents the required down payment, are hereby appropriated for the purposes stated in this bond ordinance ("Bond Ordinance").

Section 4. The issuance of negotiable bonds of the City in an amount not to exceed \$532,000 to finance the costs of the purposes described in Section 7 hereof is hereby authorized. Said bonds shall be sold in accordance with the requirements of the Local Bond Law.

Section 5. In order to temporarily finance the purposes described in Section 7 hereof, the issuance of bond anticipation notes of the City in an amount not to exceed \$532,000 is hereby authorized. Pursuant to the Local Bond Law, the Chief Financial Officer is hereby authorized to sell part or all of the bond anticipation notes from time to time at public or private sale and to deliver the same to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their date to delivery thereof. The Chief Financial Officer is hereby directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of the bond anticipation notes pursuant to this Bond Ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the bond anticipation notes sold, the price obtained and the name of the purchaser.

Section 6. The amount of the proceeds of the obligations authorized by this Bond Ordinance which may be used for the payment of interest on such obligations, accounting, engineering, legal fees and other items as provided in Section 20 of the Local Bond Law, N.J.S.A. 40A:2-20, shall not exceed the sum of \$112,000.

Section 7. The improvements hereby authorized and the purposes for which said obligations are to be issued; the estimated costs of each said purpose; the amount of down payment for each said purpose; the maximum amount obligations to be issued for each said purpose and the period of usefulness of each said purpose within the limitations of the Local Bond Law are as follows:

	<u>Purpose/Improvement</u>	<u>Estimated Total Cost</u>	<u>Down Payment</u>	<u>Amount of Obligations</u>	<u>Period of Usefulness</u>
A.	Acquisition of Certain Fire Apparatus for the City including, but not limited to, a Pumper Truck, together with the acquisition of all materials and equipment and completion of all work necessary therefor or related thereto	\$560,000	\$28,000	\$532,000	15 years

Section 8. Grants or other monies received from any governmental entity, if any, will be applied to the payment of, or repayment of obligations issued to finance, the cost of the purposes described in Section 7 above.

Section 9. The supplemental debt statement provided for in Section 10 of the Local Bond Law, N.J.S.A. 40A:2-10, was duly filed in the office of the Clerk prior to the passage of this Bond Ordinance on first reading and a complete executed duplicate original thereof has been filed in the Office of the Director of the Division of Local Government Services in the Department of

Community Affairs of the State of New Jersey. The supplemental debt statement shows that the gross debt of the City, as defined in Section 43 of the Local Bond Law, N.J.S.A. 40A:2-43, is increased by this Bond Ordinance by \$532,000 and that the obligations authorized by this Bond Ordinance will be within all debt limitations prescribed by said Local Bond Law.

Section 10. The full faith and credit of the City are irrevocably pledged to the punctual payment of the principal of and interest on the bonds or bond anticipation notes authorized by this Bond Ordinance, and to the extent payment is not otherwise provided, the City shall levy ad valorem taxes on all taxable real property without limitation as to rate or amount for the payment thereof.

Section 11. The applicable Capital Budget is hereby amended to conform with the provisions of this Bond Ordinance to the extent of any inconsistency therewith, and the resolution promulgated by the Local Finance Board showing full detail of the amended Capital Budget and Capital Program as approved by the Director of the Division of Local Government Services, is on file with the Clerk and available for inspection.

Section 12. The City hereby declares its intent to reimburse itself from the proceeds of the bonds or bond anticipation notes authorized by this Bond Ordinance pursuant to Income Tax Regulation Section 1.150-2(e), promulgated under the Internal Revenue Code of 1986, as amended ("Code"), for "original expenditures", as defined in Income Tax Regulation Section 1.150-2(c)(2), made by the City prior to the issuance of such bonds or bond anticipation notes.

Section 13. The City hereby covenants as follows:

(a) it shall take all actions necessary to ensure that the interest paid on the bonds or bond anticipation notes authorized by this Bond Ordinance is exempt from the gross income of the owners thereof for federal income taxation purposes, and will not become a specific item of tax preference pursuant to Section 57(a)(5) of the Code;

(b) it will not make any use of the proceeds of the bonds or bond anticipation notes or do or suffer any other action that would cause the bonds or bond anticipation notes to be "arbitrage bonds" as such term is defined in Section 148(a) of the Code and the Regulations promulgated thereunder;

(c) it shall calculate or cause to be calculated and pay, when due, the rebatable arbitrage with respect to the "gross proceeds" (as such term is used in Section 148(f) of the Code) of the bonds or bond anticipation notes;

(d) it shall timely file with the Internal Revenue Service, such information report or reports as may be required by Sections 148(f) and 149(e) of the Code; and

(e) it shall take no action that would cause the bonds or bond anticipation notes to be "federally guaranteed" within the meaning of Section 149(b) of the Code.

Section 14. The improvements authorized hereby are not current expenses and are improvements that the City may lawfully make. No part of the cost of the improvements authorized hereby has been or shall be specially assessed on any property specially benefited thereby.

Section 15. All ordinances, or parts of ordinances, inconsistent herewith are hereby repealed to the extent of any such inconsistency.

Section 16. In accordance with the Local Bond Law, this Bond Ordinance shall take effect twenty (20) days after the first publication thereof after final passage.

Patrick T. Rosenello, Mayor

W. Scott Jett, City Clerk

Introduced: March 1, 2022
Advertised: March 9, 2022
Public Hearing/Final: April 5, 2022
Advertised: April 13, 2022

(Effective: May 4, 2022)

CITY OF NORTH WILDWOOD
OFFER OF EMPLOYMENT / NEW HIRE FORM

To be completed by hiring department. Please print where applicable.

To: Personnel Department

From: PUBLIC WORKS Dept. Date: 3-28-22

DOUG NORDBERG - SUPERINTENDENT [Signature]
Dept. Head Name/Title Signature

Employee Name: TUCKER, GEORGE B Phone: 609 231-5551

Address: 102 W HILDRETH AVE Add. Phone: _____

City: WILDWOOD St: NJ Zip: 08260

Position/Title: SEASONAL LABORER Hire Date: MAY 2, 2022

Status: ☐ Permanent-Full Time

☐ Permanent-Part Time

☐ Temporary

☒ Seasonal

(Max 1040 Hours/or 11 months or less)

(6 months or less)

Hours of Work: 1:00 - 7:30 PM Salary: \$15.00 HRLY

Council Committee (meets Wednesday prior to Council Meeting): ☐ Approved ☐ Declined

Council Meeting Date: 4-5-22 ☐ Approved ☐ Declined

Payroll Info: _____ Re-hire ☒ New Hire

Vacation _____ Personal _____ Sick _____ Holiday _____

Direct Deposit _____

Benefits/Pension: ☐ PERS ☐ PFRS Enrollment Date: _____

Health Plan: _____ Effective Date: _____

Dental Plan: _____ Effective Date: _____

Prescription Plan: _____ Effective Date: _____

Life Insurance: _____ Effective Date: _____

Voluntary

Deferred Comp: _____ Effective Date: _____

Voluntary

CITY OF NORTH WILDWOOD
OFFER OF EMPLOYMENT / NEW HIRE FORM

To be completed by hiring department. Please print where applicable.

To: Personnel Department

From: PUBLIC WORKS Dept: _____ Date: 3-28-22

DOUG NORDBERG SUPERINTENDENT _____
Dept. Head Name/Title Signature

Employee Name: DENTING, ROBERT Phone: 856-278-7304

Address: 322 E 15TH AVE Add. Phone: _____

City: NORTH WILDWOOD St: NJ Zip: 08260

Position/Title: SEASONAL LABORER Hire Date: 5-2-22

Status: ☐ Permanent-Full Time

☐ Permanent-Part Time

☐ Temporary

☒ Seasonal

(Max 1040 Hours/or 11 months or less)

(6 months or less)

Hours of Work: 1:30 PM Salary: \$15 HRLY

Council Committee (meets Wednesday prior to Council Meeting): ☐ Approved ☐ Declined

Council Meeting Date: 4-5-22 ☐ Approved ☐ Declined

Payroll Info: _____ Re-hire ☒ New Hire

Vacation _____ Personal _____ Sick _____ Holiday _____

Direct Deposit _____

Benefits/Pension: ☐ PERS ☐ PFRS Enrollment Date: _____

Health Plan: _____ Effective Date: _____

Dental Plan: _____ Effective Date: _____

Prescription Plan: _____ Effective Date: _____

Life Insurance: _____ Effective Date: _____

Voluntary

Deferred Comp: _____ Effective Date: _____

Voluntary

CITY OF NORTH WILDWOOD
OFFER OF EMPLOYMENT / NEW HIRE FORM

To be completed by hiring department. Please print where applicable.

To: Personnel Department

From: PUBLIC WORKS Dept. Date: 3-28-22

DONC NORDBERG SUPERINTENDENT [Signature]
Dept. Head Name/Title Signature

Employee Name: McGOSKEY, TIMOTHY M Phone: 215 680 4400

Address: 731 LANCASTER DR Add. Phone: _____

City: WEST DEPTFORD St: NJ Zip: 08076

Position/Title: SEASONAL LABORER Hire Date: 5-2-22

Status: ☐ Permanent-Full Time

☐ Permanent-Part Time

☐ Temporary

☒ Seasonal

(Max 1040 Hours/or 11 months or less)

(6 months or less)

Hours of Work: 1-7:30pm Salary: \$15.00

Council Committee (meets Wednesday prior to Council Meeting): ☐ Approved ☐ Declined

Council Meeting Date: 4-5-22 ☐ Approved ☐ Declined

Payroll Info: _____ Re-hire ☒ New Hire

Vacation _____ Personal _____ Sick _____ Holiday _____

Direct Deposit _____

Benefits/Pension: ☐ PERS ☐ PFRS Enrollment Date: _____

Health Plan: _____ Effective Date: _____

Dental Plan: _____ Effective Date: _____

Prescription Plan: _____ Effective Date: _____

Life Insurance: _____ Effective Date: _____

Voluntary

Deferred Comp: _____ Effective Date: _____

Voluntary

★ Full Time Appointment

**CITY OF NORTH WILDWOOD
OFFER OF EMPLOYMENT / NEW HIRE FORM**

To be completed by hiring department. Please print where applicable.

To: Personnel Department
From: Police Dept. Date: March 25 2022
Chief John A. Stevenson
Dept. Head Name/Title Signature

Employee Name: Zachary Frame Phone: _____
Address: 106 Holly Dr Add. Phone: _____
City: Rio Grande St: NJ Zip: 08242

Position/Title: SLEO II Hire Date: April 5, 2022

Status: ☐ Permanent-Full Time ☐ Permanent-Part Time
☐ Temporary ☐ Seasonal
(Max 1040 Hours/or 11 months or less) (4 months or less)

Hours of Work: 40 hr/wk Salary: \$18.00/Hr

Council Meeting Date: April 5, 2022 ☐ Approved ☐ Declined

Payroll Info: _____ Re-hire Yes New Hire

Vacation _____ Personal _____ Sick _____ Holiday _____

Direct Deposit _____

Union: ☐ CWA (clerical) ☐ CWA (blue) ☐ PBA ☐ FMBA ☐ Other

Benefits/Pension: ☐ PERS ☐ PFRS Enrollment Date: _____

Health Plan: _____ Effective Date: _____

Dental Plan: _____ Effective Date: _____

Prescription Plan: _____ Effective Date: _____

Life Insurance: _____ Effective Date: _____

Deferred Comp: Voluntary Effective Date: _____
Voluntary

CITY OF NORTH WILDWOOD
OFFER OF EMPLOYMENT / NEW HIRE FORM

To be completed by hiring department. Please print where applicable.

To: Personnel Department
From: Police Dept. Date: March 8, 2022
Chief John A. Stevenson
Dept. Head Name/Title [Signature] Signature

Employee Name: Alfred Boehler Phone: _____
Address: 527 Beach Ave Add. Phone: _____
City: Manahawkin St: NJ Zip: 08050

Position/Title: SLEO II Hire Date: April 9, 2022

Status: ☐ Permanent-Full Time ☐ Permanent-Part Time
☐ Temporary ☒ Seasonal
(Max 1040 Hours/or 11 months or less) (4 months or less)

Hours of Work: 40 hr/wk Salary: \$18.00/Hr

Council Meeting Date: April 5, 2022 ☐ Approved ☐ Declined

Payroll Info: Yes Re-hire New Hire

Vacation Personal Sick Holiday

Direct Deposit

Union: ☐ CWA (clerical) ☐ CWA (blue) ☐ PBA ☐ FMBA ☐ Other

Benefits/Pension: ☐ PERS ☐ PFRS Enrollment Date: _____

Health Plan: _____ Effective Date: _____

Dental Plan: _____ Effective Date: _____

Prescription Plan: _____ Effective Date: _____

Life Insurance: _____ Effective Date: _____

Deferred Comp: Voluntary Effective Date: _____
Voluntary

CITY OF NORTH WILDWOOD
OFFER OF EMPLOYMENT / NEW HIRE FORM

To be completed by hiring department. Please print where applicable.

To: Personnel Department
From: Police Dept. Date: March 8, 2022
Chief John A. Stevenson
Dept. Head Name/Title Signature #234

Employee Name: Joseph Travers Phone: _____
Address: 263 Sunnyhill Ave. Add. Phone: _____
City: Franklinville St: NJ Zip: 08322

Position/Title: SLEO II Hire Date: April 9, 2022

Status: ☐ Permanent-Full Time ☐ Permanent-Part Time
☐ Temporary ☒ Seasonal
(Max 1040 Hours/or 11 months or less) (4 months or less)

Hours of Work: 40 hr/wk Salary: \$18.00/Hr

Council Meeting Date: April 5, 2022 ☐ Approved ☐ Declined

Payroll Info: Yes Re-hire New Hire

Vacation Personal Sick Holiday

Direct Deposit

Union: ☐ CWA (clerical) ☐ CWA (blue) ☐ PBA ☐ FMBA ☐ Other

Benefits/Pension: ☐ PERS ☐ PFRS Enrollment Date: _____

Health Plan: _____ Effective Date: _____

Dental Plan: _____ Effective Date: _____

Prescription Plan: _____ Effective Date: _____

Life Insurance: _____ Effective Date: _____

Deferred Comp: Voluntary _____ Effective Date: _____
Voluntary

CITY OF NORTH WILDWOOD
OFFER OF EMPLOYMENT / NEW HIRE FORM

To be completed by hiring department. Please print where applicable.

To: Personnel Department
From: Police Dept. Date: March 8, 2022
Chief John A. Stevenson
Dept. Head Name/Title [Signature] #234
Signature

Employee Name: Joshua Ward Phone: _____
Address: 310 Van Fleet Ave. Add. Phone: _____
City: South Plainfield St: NJ Zip: 07080

Position/Title: SLEO II Hire Date: April 9, 2022

Status: ☐ Permanent-Full Time ☐ Permanent-Part Time
☐ Temporary ☒ Seasonal
(Max 1040 Hours/or 11 months or less) (4 months or less)

Hours of Work: 40 hr/wk Salary: \$18.00/Hr

Council Meeting Date: April 5, 2022 ☐ Approved ☐ Declined

Payroll Info: Yes Re-hire New Hire

Vacation Personal Sick Holiday

Direct Deposit

Union: ☐ CWA (clerical) ☐ CWA (blue) ☐ PBA ☐ FMBA ☐ Other

Benefits/Pension: ☐ PERS ☐ PFRS Enrollment Date: _____

Health Plan: _____ Effective Date: _____

Dental Plan: _____ Effective Date: _____

Prescription Plan: _____ Effective Date: _____

Life Insurance: _____ Effective Date: _____
Voluntary

Deferred Comp: _____ Effective Date: _____
Voluntary



City of North Wildwood Special Event Application Form

Name of Event: SUNRISE SERVICE

Date of Event: April 17, 2022 Date of Application: 2-28-2022

Type of Event (check one)

- ☐ Parade / Procession ☐ Festival ☐ 1Day ☐ multi-day ☐ Block Party ☐ Bonfire
- ☐ Craft Show ☐ 1Day ☐ multi-day ☐ Walk / Run (1K-5K-10K) / Triathlon / Bike / Marathon / Race
- ☐ Ceremony / Celebration / Demonstration ☐ Polar Plunge / Water Event ☐ Car Show
- ☐ Film / Photography ☐ Stage Request Only ☒ Other: Church Service

The City of North Wildwood requires all organizations, corporations, and/or individuals planning to stage an event file an official application with the Recreation & Tourism Department. **This application must be fully completed, signed, and forwarded to the Recreation & Tourism Department 90 days in advance of the event date unless waived by the Mayor and/or governing body.**

(City Code 382-23) A "special event" is an event sponsored by an organization who desires to use portion of the public streets or other public property, or avail itself of public facilities. Such event must be sponsored by a corporation (nonprofit or for profit), authorized to do business in the State of New Jersey, a nonprofit civic association, a charitable association, a religious association or any other association of persons. Special events shall include, by way of example and not by way of limitation, such events as parades, festivals, craft fairs, art shows, athletic contests, running races, bicycle races, fund raising events and similar events of which may include entertainment.

(City Code 382-24) There shall be an application fee charged to each organization, excluding municipal operations, operating a special event in the sum of **\$25.00 for non-profit and \$50.00 for for-profit entities.**

All applications will have a 30-day review. Some may require a 14 day and 7 day review prior to their event.

SECTION 1 – ORGANIZATION INFORMATION

1) Name of Organization: First Baptist Church of Angelsea

2) Address of Organization: 303 Atlantic Ave.

3) Purpose of Organization: To accurately teach & obey God's word & glorify Him

4) How many members are in your organization: 13

5) Is your organization tax exempt: (please circle) YES NO Is this a non-profit event YES NO

6) NJ Registered Charitable Organization#: _____ Tax ID#: EO-266-048-570/000

SECTION 1 – ORGANIZATION INFORMATION CONT

1) Organizer Contact Information:

Name of Event Chairperson / Organizer Robert Rogish	
Title Pastor	Cell Phone 609 675-6885
Address / City / State / Zip 303 Atlantic Ave. N Wildwood, NJ 08260	
Email 9Woodblaze@gmail.com	

Name of Event Chairperson / Organizer	
Title	Cell Phone
Address / City / State / Zip	
Email	

SECTION 2 – APPLICATION AUTHORIZATION

I, Robert Rogish, the undersigned state that I am the duly
Name of Applicant

authorized representative of the First Baptist Church of Angelsea
Name of Organization

in addition, the information provided in this application is correct to the best of my knowledge. I understand that some of the information is preliminary in nature and I will provide updated information as it becomes available. I further agree to abide by changes made to the proposed event as indicated when so granted.

Robert Rogish
Applicant Signature

2- -2022
Date

SECTION 3 – EVENT INFORMATION

- 1) Official Name of Event: 31st Annual Easter Sunrise Service
- 2) Location of Event (please list city venue requirements by day/date): Seawall behind the Herford Inlet Lighthouse gazebo on Lighthouse property
- 3) Describe Event Activities: To celebrate the Resurrection of Jesus Christ by praising, praying, singing, preaching from the Bible and fellowshiping

4) Will the event be held for the sole purpose of advertising any product, goods, or event: YES ☐ NO ☒

5) If yes, describe in detail: _____

6) Will alcohol be served or sold by event organizers or others: YES ☐ NO ☒

A) Do you have a ABC/Social Affairs Permit: YES ☐ NO ☐

B) Are you requesting approval for open display of alcohol: YES ☐ NO ☐

C) Designated Hours for open display of alcohol: _____

D) Designated Location of open display of alcohol: _____

E) Other Conditions: _____

If alcohol is being sold at the event, the organizer is responsible to identify patrons of legal age to consume alcohol and provide the patron with a wristband after identification was properly checked.

8) Rain Date or Delayed Starting Time: NONE

9) Schedule Details: (Include a copy of program schedule/timeline/description of events)

	1 st Day	2 nd Day	3 rd Day	4 th Day
Day of the Week (SU,M,TU,W,TH,F,SA)	Sunday Only			
Date (MM/DD/YY)	4-17-2022			
Set-Up (00:00AM/PM)	6:00 am			
Event Starts (00:00 AM/PM)	6:15 am			
Event Ends (00:00 AM/PM)	7:00 am			
Clean-Up (00:00 AM/PM)	7:05 - 7:15 am			

SECTION 3 – EVENT INFORMATION CONTINUE

10) Will the event require site to remain in place overnight, or will the site be broken down each night (partially or completely) Explain: No

11) Describe how you plan to provide security for the event: _____

a) Private Security Company (name/address/contact person/phone): The church family will keep a sharp eye i be ready to call 911, and/or N.W.W. police

12) If an event management company is contracted to handle the event, please provide the following information:

Company Name: _____

Address: _____ City/ST/Zip: _____

Contact Person: _____ Phone: _____

Portion/s of event that the company is responsible for: _____

ALL EVENTS MUST SUBMIT A DETAILED SITE PLAN

Site plan should include port-a-pots, vendors, stage(s), electrical hook-ups, road closings, etc.

SECTION 4 – INSURANCE REQUIREMENTS

1) Name of Insurance Company: Church Mutual Insurance Company

Policy Number: 0351343-02-026739

Limits of Liability: 1 million per occurrence - 3 million aggregate

Events are required to provide the City of North Wildwood with a Certificate of Insurance indicating the continuation of insurance coverage and designating the City of North Wildwood as an **"Additionally Insured."**

A copy of the Additional Insured Endorsement page(s) must be provided with the certificate.

CERTIFICATE OF INSURANCE

Evidence of financial responsibility from event chairperson, organization and others with whom the City of North Wildwood does business is required. Evidence should be in the form of a document that is issued by an insurance company or their authorized representative, which spells out the insurance coverage in force at the dates and times the special event will occur. It does not serve as a binder and does not confer rights upon the holder. The policy must be current and not expire before or on the dates of the event.

The Director of Tourism and Special Events, City Administrator or City of North Wildwood Mayor and Council may refuse to grant the use of permission to execute the Special Event whenever in their judgment there is good reason why permission should be refused. They shall not be required to give a reason for such refusal.

Individuals – Block Parties or any other oriented parties

Non-Profit/Charitable Groups – Civic Groups, Social Groups, Support Groups or any other group that does not gain profits.

Commercial Rental – Any organization that is for profit (i.e. Associations, Corporations, Partnerships, etc. ...)

I. INDIVIDUALS

A. General Liability Limit

\$100,000

Evidence that the individual has comprehensive personal liability insurance in force is required to use any City of North Wildwood property or facility. This would be in the form of Homeowners, Condo, or Tenant's policy where the personal liability coverage is included along with other coverage for the individual. A copy of the policy needs to be kept on file with the Special Event Application as evidence of coverage.

II. NON-PROFIT/CHARITABLE GROUPS

A. General Liability Limit

\$1,000,000

B. City of North Wildwood, N.J. named as "Additional Insured" with Endorsement page(s)

C. Executed Hold Harmless Agreement required with Special Event Application. The Special Event shall not be allowed to occur or use the City of North Wildwood until it has obtained the insurance required under this contract. All coverage shall be with insurance carriers licensed and admitted to do business in the State of New Jersey and acceptable to the City of North Wildwood. If the organization/individual contracts with a vendor, evidence of adequate insurance coverage will need to be secured from them.

III. COMMERCIAL (FOR PROFIT) GROUPS

A. Commercial General Liability Limit

\$1,000,000

Combine Single Limit of Liability for Bodily Injury and Property Damage.

B. City of North Wildwood, N.J. named as "Additional Insured" with Endorsement page(s)

C. Executed Hold Harmless Agreement required with Special Event Application. The Special Event shall not be allowed to occur or use the City of North Wildwood until it has obtained the insurance required under this contract. All coverage shall be with insurance carriers licensed and admitted to do business in the State of New Jersey and acceptable to the City of North Wildwood. If the organization/individual contracts with a vendor, evidence of adequate insurance coverage will need to be secured from them.

HOLD HARMLESS

NAME OF ORGANIZATION/USER First Baptist Church of Angola will be referred to as **USER** from this point forward. **USER** shall indemnify, save harmless and defend the **City of North Wildwood**, its elected and appointed officials, its employees, agents, volunteers and others working on behalf of the **City of North Wildwood**, from and against any and all claims, losses, costs, attorney's fees, damages, or injury including death and/or property loss, expense claims or demands arising out of **User's** use of the named **Facility(ies)/Equipment**, including all suits or actions of every kind or description brought against the **City of North Wildwood**, either individually or jointly with **USER** for or on account of any damage or injury to any person or persons or property, caused or occasioned or alleged to have been caused by, or on account of, any of the activities conducted by or caused to be conducted by **USER**, or through any negligence or alleged negligence in safeguarding the **FACILITY(IES)/EQUIPMENT**, participants, or members of the public, or through any act, omission or fault or alleged act, omission or fault or alleged act, omission or fault of the **USER**, its employees, agents, volunteers, subcontractors or others under the direction, control or under any contractual relationship with the **USER**. The above **USER** shall inspect the described **FACILITY (IES) / EQUIPMENT** prior to the use of the **FACILITY(IES)/EQUIPMENT** and report any defective, hazardous or dangerous conditions found at the **FACILITY(IES)/EQUIPMENT** to an Appointed Recreation Supervisor and/or Public Works Supervisor at (609) 522-2955 or (609) 522-4646, and **USER** shall immediately cease the use of the **FACILITY(IES)/EQUIPMENT** until such defective, hazardous or dangerous conditions are remedied. After the use of the **FACILITY(IES)/EQUIPMENT**, **USER** shall immediately report to the **City of North Wildwood** any and all defects hazards, damages or dangerous conditions upon or adjacent to the **FACILITY(IES) / EQUIPMENT**.

INSURANCE

Notwithstanding the indemnification and defense obligations of the **USER**, **USER** shall purchase and maintain such insurance described in the attached schedule and as is appropriate for the type of use and hazards present and as will provide protection from any and all covered claims which may arise out of or caused or alleged to have been caused in any manner from **User's** use of the **FACILITY(IES) / EQUIPMENT**, whether it is to be used by the **USER**, its employees, agents, volunteers, subcontractors or others under the direction, control or under any contractual relationship with the **USER** or by anyone for whose acts any of them may be liable. Where indicated, the **USER** shall be required to name the **City of North Wildwood** as an "Additional Insured" on the **User's** policy of commercial general liability insurance, and simultaneously with the delivery of the executed Use of Facilities Agreement or Special Event Application, **USER** shall provide the **City of North Wildwood** with a Certificate of Insurance indicating that the insurance coverage as described in the attached schedule, and as is appropriate for the type of use and hazards present, has been obtained and that the **City of North Wildwood** has been designated as an "Additional Insured" where required. The **USER** shall also provide the Additional Insured Endorsement page(s) to be included with the Certificate. On or before the renewal date of said policy, **USER** shall be required to provide the **City of North Wildwood** with a Certificate of Insurance indicating the continuation of insurance coverage and designating the **City of North Wildwood** as an "Additional Insured" for the duration of this agreement. The schedule of insurance and the limits of liability for the insurance shall provide coverage for not less than the amounts listed in the attached schedule or greater where required by law.

COVID-19

USER verifies and asserts that all activities conducted at the **FACILITY(IES)** shall be in full compliance with the CDC, DOH Guidelines and the State of New Jersey Governor's Executive Orders applicable to public pools, summer camps, sports leagues, and recreation programs with can be reviewed at:

https://nj.gov/infobank/eo/056murphy/approved/eo_archive.html

USER shall be responsible for all participants or guests complying with any social distancing or masks/face covering requirements of the state or Federal government which are in effect.

Signed by an authorized representative of the **USER** and the **City of North Wildwood** on

this 27 day of February, 2022

Robert Rogish

USER (SIGNATURE)

Robert Rogish

USER (PRINT NAME)

[Signature]

CITY REPRESENTATIVE

Steve DeHay Jr.

CITY REPRESENTATIVE (PRINT)

PUBLIC WORKS

1) Are NW trash/recycling receptacles and removal requested:

YES

☒ NO
☐ YES

Is the event organization ordering the Dumpsters:

YES

Number Requested: Trash- _____ Recycling can/bottles- _____

Dumpsters- _____

VENDOR COORDINATOR PLEASE ATTACH A RECLYCYNG/TRASH PLAN

- All trash from set-up to clean-up must be removed and placed in the dumpsters provided. No stockpiling of trash behind space.
- Walkways behind vendors must be kept clear of all obstructions at all times.
- In cooking areas, the complete floor space must be covered with approved material to protect the ground surface, for example, tar paper.
- Water is available at the sink location. All grey water must be contained and disposed of in containers at the sink location. No dumping of any water in the event area is allowed.
- Before festivals, maps will be provided indicating locations of trash and recycle dumpsters, grey water, and grease disposal.
- Cardboard boxes intended for disposal must be broken down. All cardboard must be put into dumpsters designated for cardboard.

Improper disposal of any material (including grey water, trash, garbage, and recyclables) – will be subject to legal action for violations under Ordinance #374-19.5.

The information above needs to be distributed by the Event Organizer to all vendors prior to and during the event on their own stationary.

Name of person responsible for distributing information to vendors: _____

2) Do you request the use of any portable equipment from Public Works:

YES

☒ NO
☐ YES

(Please write an amount next to each requested item)

Traffic Cones- _____ Fencing- _____ Street Barrels- _____ Eating Tables- _____

Additional Equipment Requested _____

3) Restrooms/Port-a-Pots: Will your event direct people to public restrooms-

YES

☒ NO
☐ YES

Will your event use portable toilets/trailers-

YES

Is the event organizer ordering toilets/trailers-

YES

If yes, how many will be used: _____

Name of company: _____

Contact Person/Cell: _____

Note: One toilet for every 500 people is requested for events lasting over 2 hours – an appropriate number of these toilets should be handicapped accessible.

4) Will your event have any temporary structures, fences, or fixtures:

YES

☒ NO
☐ YES

Anchors, pins, spikes or other materials are strictly prohibited in asphalt, boardwalk, and/or concrete to secure objects.

If so, please describe in detail: _____

Event Organizer is required to contact the Construction office for permits. 609 522 2030 ext. 1560

The City of North Wildwood will not allow any markings and/or painting of the streets, sidewalks, boardwalks, and parking lots, except those made by approved marking devices. Call the Dept. of Public Works to arrange for an appointment with the Director of Public Works prior to the event to submit marking devices for approval. If unapproved marking devices are used, the event/organization will be charged with the cost of removing and restoring to prior to event status. In addition, this department will likely not approve this organization's future events.

Respectfully,

Doug Nordberg, Director of Public Works

RECREATION & TOURISM DEPARTMENT

1) Do you anticipate the need for Rec/Tour Dept. staff to support your event: YES NO
 If yes, how many- _____
 Purpose: _____

2) Will you require the use of Recreation Dept. Facilities (Rec Center/Parks): YES NO
 If yes, please describe in detail (include dates/times)- _____

3) Will you require the use of Recreation Dept. portable equipment: YES NO
 (Please write an amount next to each requested item)

Bleachers- _____ Coolers- _____ Chairs (folding)- _____ Tables- _____ Chairs (ceremony)- _____

Sound System (2 or 4 speakers) w/ microphone- _____ Podium- _____ Tents- _____ Signs- _____
circle one

Additional Equipment- _____

	1 ST DAY	2 ND DAY	3 RD DAY
Day of the Week (SU,M,TU,W,TH,F,SA)			
Date (MM/DD/YY)			
Equipment Requested			
Set-Up (00:00 AM/PM)			
Break-Down (00:00 AM/PM)			
Location:			

4) Does the publicity plan for this event include any of the below: YES NO
☒ Posters ☒ Website ☒ Social Media ☐ Radio ☐ TV ☒ Newspaper/Publication ☐ Other

5) List any planned Print/Radio/TV Advertising: The Herald

Include copies of any direct mail/invitations/email/internet/posters/press releases/media kit being sent out

BUILDINGS, GROUNDS & PARKS DEPARTMENT

1) Will any object, such as tent posts or signs be driven into the ground: YES ☒ NO
(If yes, please consult with B.G. & P. Dept. to avoid damaging the irrigation system)

2) Will the event require the closure of any park / City area to the general public: YES ☒ NO

If yes, please describe in detail: _____

3) Will the boardwalk be used to secure any items (tents, signs or any other type of structure): YES ☒ NO

If yes, please describe in detail: _____

4) Will you have any vehicles on the boardwalk (Weight limit of 5000 lbs.): YES ☒ NO
(Vehicles are restricted to the Tram Path only)

If yes, please describe in detail: _____

5) Will your event have any electrical needs: YES ☒ NO
(Please attach a separate page for number of hook-ups needed at vendor locations and the electrical layout)

Will you have any sound / lighting equipment:

☒ YES

NO

Will you be using a lighting or sound contractor:

YES

NO

Battery Powered Speaker

Contractor Information: _____

6) Overhead banners, banner flags and/or signs installed on City property

(Please request a banner specifications sheet with your application. All banners need City approval before being created and displayed.
Organizer is responsible to collect banners following the event)

- a) Overhead Banners should be professionally made and measure 40 feet in length by 3 feet in width
- b) To get maximum display use; heavy duty grommets should be 16 inches apart and wind flaps cut and stitched in banner, should be constructed to last 2-4 weeks of display in the wind
- c) Banner Flags (10 poles) should be 5 feet in length by 30 inches wide (display should be 53" long)
- d) Welcome Area Billboard is 8 feet in length by 12 feet in width

7) Describe banners/signs in detail with proper wording (please attach a photo/layout): _____

8) Electrical service fees shall be paid by the vendor:

(Please attach a separate page for number of hook-ups needed at vendor locations and the electrical layout)

A) \$35 per event for ONE twenty-amp
\$75 per event for ONE fifty-amp

\$50 per event for ONE thirty-amp

B) Extra circuits will be provided only if there is a surplus of circuits after all vendors who have paid for electrical service have been provided with electrical service and thereafter will be provided on a first-requested and paid/first-provided basis.

C) Any service calls to a vendor that is necessitated by an overloaded circuit will result in the vendor being assessed an additional \$70 fee, which sum is payable in the advance of the restoration of electrical service to the vendor.

NORTH WILDWOOD BEACH PATROL

1) What location(s) of the beach/ocean will be used and for what purpose: It is land based

2) Do you anticipate the need for NWBP staff to support your event: YES NO

If yes, how many- _____ Purpose: _____

3) Will you require the use of NWBP Facilities, Vehicles, or Equipment: YES NO
(If yes, please describe in detail; include dates and times)

	1 st DAY	2 nd DAY	3 rd DAY
Day of the Week (SU,M,TU,W,TH,F,SA)			
Date (MM/DD/YY)			
Equipment Requested			
Set-Up (00:00 AM/PM)			
Break-Down (00:00 AM/PM)			
Location:			

CITY CLERK OFFICE

1) Number of Non-Food Vendor Spaces: 0 Number of Food Vendor Spaces: 0
(Final Vendor list must be turned in 1 week prior to event date)

(Organizer is responsible for obtaining vendor permits from Clerk's office & distributing vendor permits to vendors before inspection)

Vendor Fees	1 Day	2 Day	3 Day
First Year Fee	\$ 10.00	\$ 20.00	\$ 40.00
Second Year Fee	\$ 20.00	\$ 40.00	\$ 80.00
Third & Fourth Year Fee	\$ 50.00	\$ 100.00	\$ 150.00
Fifth & Plus Year Fee	\$ 75.00	\$ 150.00	\$ 200.00

2) Will your event require bulk special event parking passes: YES NO
FOR 3-DAY OR MORE EVENTS ONLY

3) If yes, how many: _____ List dates for passes: _____

***Minimum 250 for out of season events and 500 for in season events; \$5 per day/per vehicle**

(Must be paid for 30 days prior to date of event) (In season is Memorial Day to Labor Day of each calendar year)

FIRE & EMS DEPARTMENT

1) Do you anticipate the need for Fire / EMS staff / equipment to support your event: YES

NO

Fire Chief will determine the amount of staff and/or equipment needed for your request. attendance - _____

3) Purpose: _____

4) Will you require the use of Fire Dept. Facilities or portable equipment: YES

NO

5) If yes, please describe in detail, including dates and times: _____

CONSTRUCTION, FIRE & HOUSING DEPARTMENT

1) Will there be a bonfire, open flame, lighting, cooking, extinguishing, or burning of any material: YES NO

2) If yes, please describe in detail: _____

3) Will there be any tents used larger than 900 square feet and more than 30 feet in any direction: YES NO

4) If yes, please describe in detail: _____

5) Permit #: _____ (Will be issued after Mayor & Council Approval)

****The number of bonfire permits are limited and based on the availability of fire personnel****

a) Application for a permit required by this code shall be made to the fire official in such form and detail as the fire official shall prescribe. Applications for permits shall be accompanied by plans or drawings as required by the fire official for evaluation of the application.

b) Type 1 Permit: PERMIT FEE - \$54.00 (non-refundable)

1) The use of any open flame or flame-producing device, in connection with any public gathering for purpose of entertainment, amusement, or recreation.

2) The erection, operation or maintenance of any tent or canopy that is greater than 900 square feet and more than 30 feet in any direction.

POLICE DEPARTMENT

1) Contact information of person in charge of event: Robert Rogish 609 675-6885

2) Contact information of person on-site of event: Robert Rogish 609 675-6885

3) Street or sidewalk closure(s): YES ☒ NO
Plan approved: YES ☒ NO

4) Barricade request (fencing/barrels/cones) YES ☒ NO
Plan submitted: YES ☒ NO
Plan approved: YES ☒ NO

5) Responsible party for barricade set-up (Federal Fencing-Atlas-Police, etc.): _____

Contact information: _____

6) Signage requested "NO PARKING", Other (describe below): _____ Post Time: _____

7) Equipment stored overnight: YES ☒ NO

Location: _____ Contact Info: _____

8) Site Plan – Detour/Traffic plan submitted: YES NO
Police Approval: YES NO

9) Police requested or required for event: YES ☒ NO Start time: _____
(Please write amount next to request) Finish time: _____

Officers- _____ Traffic Posts- _____ Overnight Security- _____

10) Music: ☒ YES NO Start time: _____ Finish time: _____
Location: The Sea Wall

11) Alcohol being served at event: YES ☒ NO Start Time: _____ End Time: _____
State ABC Approval: YES NO
City Approval: YES NO

12) Staging Area: YES ☒ NO
Plan Submitted: YES NO
Plan Approved: YES NO

13) First-Aid/EMS on site: YES ☒ NO

14) Large Events: Command Post being utilized: YES ☒ NO

Location of Command Post: _____ Phone #: _____

List of Department representatives and contact numbers:
(Please put on a separate sheet)

Steve DeHorsey

From: Casey Byrne <cbyrne@jbyrneagency.com>
Sent: Thursday, March 17, 2022 1:16 PM
To: Steve DeHorsey
Subject: RE: Easter Son Rise Service COI 2022

Hi Steve,

This is approved!

Thank you,

**Casey Byrne, ACSR
President**



5200 New Jersey Ave.
Wildwood NJ 08260
609-522-3406 Ext. 160
609-602-5672 Cell
609-522-2844 Fax
cbyrne@jbyrneagency.com
www.jbyrneagency.com



[Click HERE to check out our Agency Newsletter!](#)

****A REFERRAL IS THE BEST COMPLIMENT****

From: Steve DeHorsey <sdehorsey@northwildwood.com>
Sent: Thursday, March 17, 2022 11:28 AM
To: Casey Byrne <cbyrne@jbyrneagency.com>
Subject: Easter Son Rise Service COI 2022

Good Morning Casey – Is this COI for the Easter Son Rise Service scheduled for April 17 approved? Thanks.

Steve DeHorsey Jr., C.P.M., R.A.

Assistant Superintendent of Recreation - Director of Tourism



CONFIDENTIALITY NOTICE: This email may contain privileged and confidential information intended only for the use of the individual(s) or entity(s) named above. If you are not the intended recipient you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you receive this message in error, please notify N.W.R.T.D. by telephone at 609.522.2955. Thank you!



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

02/25/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Church Mutual Insurance Company 3000 Schuster Lane P.O. Box 357 Merrill WI 54452		CONTACT NAME: Yvette R Chievas PHONE (A/C No. Ext): 1-800-554-2642 Option 1 E-MAIL ADDRESS: customerservice@churchmutual.com FAX (A/C No): 855-264-2329
INSURED FIRST BAPTIST CHURCH OF ANGLESEA 303 ATLANTIC AVE N WILDWOOD NJ 08260-5941		INSURER(S) AFFORDING COVERAGE INSURER A: Church Mutual Insurance Company INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:
		NAIC # 18767

COVERAGES**CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:	Y	0351343-02-252863	08/01/2021	08/01/2022	EACH OCCURRENCE \$ 1,000,000
	DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000					
	MED EXP (Any one person) \$ 5,000					
	PERSONAL & ADV INJURY \$ 1,000,000					
						GENERAL AGGREGATE \$ 3,000,000
						PRODUCTS - COMP/OP AGG \$ 1,000,000
						\$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY					COMBINED SINGLE LIMIT (Ea accident) \$
						BODILY INJURY (Per person) \$
						BODILY INJURY (Per accident) \$
						PROPERTY DAMAGE (Per accident) \$
						\$
	UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$					EACH OCCURRENCE \$
						AGGREGATE \$
						\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input type="checkbox"/> N/A				PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/>
						E L EACH ACCIDENT \$
						E L DISEASE - EA EMPLOYEE \$
						E L DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

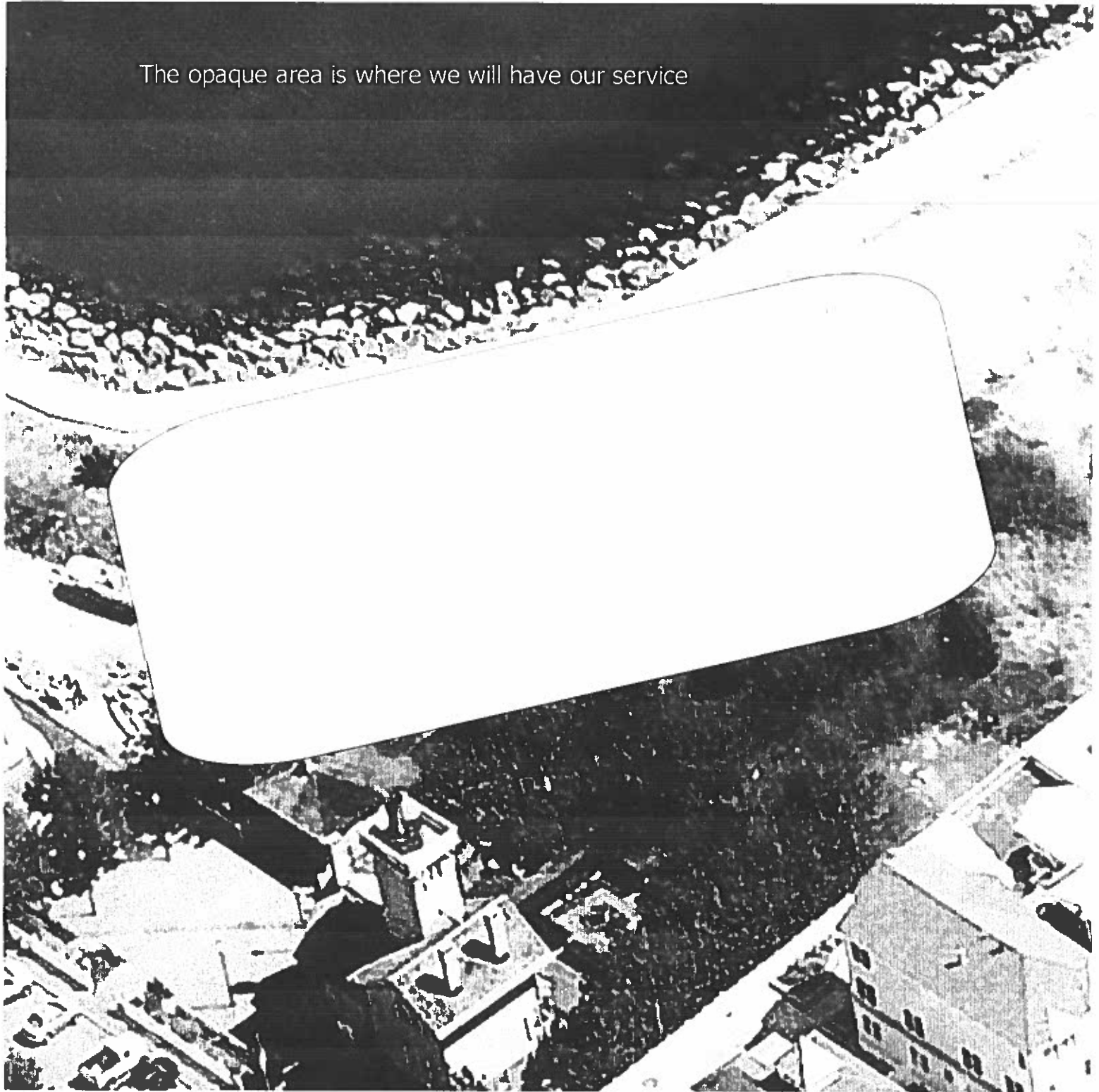
04/17/2022 - Easter Sunrise Service - Additional Insured: City of North Wildwood, N.J., subject to the coverage provided by the referenced policy . A220
SAAP551

CERTIFICATE HOLDER**CANCELLATION**

City of North Wildwood, N.J. 901 Atlantice Ave North Wildwood NJ 08260-5778	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE <i>Yvette Chievas</i>
---	--

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The opaque area is where we will have our service



PERMIT / APPROVAL / AUTHORIZATION

Event Name: Easter Son Rise Service

Date(s) of Event: Sun 4-17-22

Mayor & Council: _____ Date: _____

City Clerk: _____ Date: _____

Director of Tourism: _____ Date: _____

Application Fee waived: ☐ YES ☒ NO

Service Fees waived: ☒ YES ☐ NO

☐ Approved as submitted.

☐ Approved with the following conditions:

1. _____

2. _____

3. _____

4. _____

Office use only:

Final Date of Approval: _____ Projected Total Costs for this event: _____

Date Permit Issued: _____ Permit Number: _____

Permit Cost: _____ Total City Departmental Projected Costs: _____

FOR OFFICIAL USE ONLY

Date of Preliminary Meeting: _____

Meeting Notes: _____

Date of Pre-event Meeting: _____

Meeting Notes: _____

EVENT CHECKLIST

- | | | | |
|-------------------------------------|------------|----------------------------------|--|
| <input checked="" type="checkbox"/> | <u>SAD</u> | <u>2-28-22</u>
<u>3-17-22</u> | Application Fee Paid |
| <input checked="" type="checkbox"/> | <u>SAD</u> | <u>3-12-22</u> | Certificate of Insurance listing N.W. as Additionally Insured |
| <input checked="" type="checkbox"/> | <u>SAD</u> | <u>3-15-22</u> | Additional Insured Endorsement Page(s) attached |
| <input checked="" type="checkbox"/> | <u>SAD</u> | <u>3-17-22</u> | Hold Harmless completed & signed |
| <input checked="" type="checkbox"/> | <u>SAD</u> | <u>3-17-22</u> | Detailed Site Plan defining the logistics of the event |
| <input type="checkbox"/> | <u>N/A</u> | | Vendor list submitted to Clerk's Office |
| <input type="checkbox"/> | <u>N/A</u> | | Copy of extra materials such as schedule, agenda, flyers, timeline, etc. |
| <input type="checkbox"/> | <u>N/A</u> | | Additional applications (State Police-BOH-NJDOT-Fire Permit-ABC-Tent Permit) |
| <input type="checkbox"/> | <u>N/A</u> | | Special Event Parking Passes Paid |
| <input type="checkbox"/> | _____ | | Miscellaneous |
| <input type="checkbox"/> | _____ | | Ready to be placed on the DMS |

TREASURER DEPARTMENT

BILLING

Enter on Back Service
Name of Event

Sun 4-17-22
Date of Event

Application Fee	\$ <u>25^{or} 2-28-22</u>	Non-Profit \$25.00	For-Profit \$50.00
Police Dept.	\$ _____		
Fire Dept.	\$ _____		
Public Works Dept.	\$ _____		
Buildings, Grounds, Electric-Parks	\$ _____		
Clerk's Office	\$ _____		
Construction, Fire & Housing	\$ _____		
Beach Patrol	\$ _____		
Recreation & Tourism Dept.	\$ _____		
Stage Rental	\$ _____		
Special Event Parking Passes	\$ _____		
Miscellaneous Costs	\$ _____		
TOTAL	\$ _____		



City of North Wildwood Special Event Application Form

Name of Event: Step Back Easter Egg Hunt

Date of Event: 4/16/22 Date of Application: 2/10/22

Type of Event (check one)

- ☐ Parade / Procession ☐ Festival ☐ 1 Day ☐ multi-day ☐ Block Party ☐ Bonfire
- ☐ Craft Show ☐ 1 Day ☐ multi-day ☐ Walk / Run (1K-5K-10K) / Triathlon / Bike / Marathon / Race
- ☐ Ceremony / Celebration / Demonstration ☐ Polar Plunge / Water Event ☐ Car Show
- ☐ Film / Photography ☐ Stage Request Only ☒ Other: Easter Egg Hunt

The City of North Wildwood requires all organizations, corporations, and/or individuals planning to stage an event file an official application with the Recreation & Tourism Department. **This application must be fully completed, signed, and forwarded to the Recreation & Tourism Department 90 days in advance of the event date unless waived by the Mayor and/or governing body.**

(City Code 382-23) A "special event" is an event sponsored by an organization who desires to use portion of the public streets or other public property, or avail itself of public facilities. Such event must be sponsored by a corporation (nonprofit or for profit), authorized to do business in the State of New Jersey, a nonprofit civic association, a charitable association, a religious association or any other association of persons. Special events shall include, by way of example and not by way of limitation, such events as parades, festivals, craft fairs, art shows, athletic contests, running races, bicycle races, fund raising events and similar events of which may include entertainment.

(City Code 382-24) There shall be an application fee charged to each organization, excluding municipal operations, operating a special event in the sum of **\$25.00 for non-profit and \$50.00 for for-profit** entities.

All applications will have a 30-day review. Some may require a 14 day and 7 day review prior to their event.

SECTION 1 – ORGANIZATION INFORMATION

- 1) Name of Organization: Step Back Foundation
- 2) Address of Organization: 312 West Chestnut Ave., N. Wildwood, NJ 08260
- 3) Purpose of Organization: provide athletic equipment & necessities to local student-athletes & families
- 4) How many members are in your organization: _____
- 5) Is your organization tax exempt: (please circle) YES NO Is this a non-profit event YES NO
- 6) NJ Registered Charitable Organization#: _____ Tax ID#: 83-464007

SECTION 1 – ORGANIZATION INFORMATION CONT

1) Organizer Contact Information:

Name of Event Chairperson / Organizer Maddie McCracken	
Title Ms.	Cell Phone (609) 972-5910
Address / City / State / Zip 312 West Chestnut Ave., N. Wildwood, NJ 08260	
Email thesteppbackfoundation@gmail.com	

Name of Event Chairperson / Organizer Dennis Dool	
Title Mr.	Cell Phone (215) 990-8689
Address / City / State / Zip 520 Angelsea Dr., N. Wildwood, NJ 08260	
Email doolanglesea@aol.com	

SECTION 2 – APPLICATION AUTHORIZATION

I, Maddie McCracken, the undersigned state that I am the duly
Name of Applicant

authorized representative of the Step Back Foundation
Name of Organization

in addition, the information provided in this application is correct to the best of my knowledge. I understand that some of the information is preliminary in nature and I will provide updated information as it becomes available. I further agree to abide by changes made to the proposed event as indicated when so granted.

Maddie McCracken
Applicant Signature

2/10/22
Date

SECTION 3 – EVENT INFORMATION

1) Official Name of Event: Step Back Easter Egg Hunt

2) Location of Event (please list city venue requirements by day/date): Allen Park

4/16/22 9AM-12PM

3) Describe Event Activities: _____

4) Will the event be held for the sole purpose of advertising any product, goods, or event: YES NO

5) If yes, describe in detail: _____

6) Will alcohol be served or sold by event organizers or others: YES NO

A) Do you have a ABC/Social Affairs Permit: YES NO

B) Are you requesting approval for open display of alcohol: YES NO

C) Designated Hours for open display of alcohol: _____

D) Designated Location of open display of alcohol: _____

E) Other Conditions: _____

If alcohol is being sold at the event, the organizer is responsible to identify patrons of legal age to consume alcohol and provide the patron with a wristband after identification was properly checked.

8) Rain Date or Delayed Starting Time: Rain Date:

9) Schedule Details: (Include a copy of program schedule/timeline/description of events)

	1 st Day	2 nd Day	3 rd Day	4 th Day
Day of the Week (SU,M,TU,W,TH,F,SA)	SA			
Date (MM/DD/YY)	04/16/22			
Set-Up (00:00AM/PM)	07:30 AM			
Event Starts (00:00 AM/PM)	09:00 AM			
Event Ends (00:00 AM/PM)	12:00 PM			
Clean-Up (00:00 AM/PM)	done by 01:00 PM			

SECTION 3 – EVENT INFORMATION CONTINUE

10) Will the event require site to remain in place overnight, or will the site be broken down each night (partially or completely) Explain: no

11) Describe how you plan to provide security for the event: Volunteers will monitor the event

a) Private Security Company (name/address/contact person/phone): _____

12) If an event management company is contracted to handle the event, please provide the following information:

Company Name: _____

Address: _____ City/ST/Zip: _____

Contact Person: _____ Phone: _____

Portion/s of event that the company is responsible for: _____

ALL EVENTS MUST SUBMIT A DETAILED SITE PLAN

Site plan should include port-a-pots, vendors, stage(s), electrical hook-ups, road closings, etc.

SECTION 4 – INSURANCE REQUIREMENTS

1) Name of Insurance Company: _____

Policy Number: _____

Limits of Liability: _____

Events are required to provide the City of North Wildwood with a Certificate of Insurance indicating the continuation of insurance coverage and designating the City of North Wildwood as an “Additionally Insured.”

A copy of the Additional Insured Endorsement page(s) must be provided with the certificate.

CERTIFICATE OF INSURANCE

Evidence of financial responsibility from event chairperson, organization and others with whom the City of North Wildwood does business is required. Evidence should be in the form of a document that is issued by an insurance company or their authorized representative, which spells out the insurance coverage in force at the dates and times the special event will occur. It does not serve as a binder and does not confer rights upon the holder. The policy must be current and not expire before or on the dates of the event.

The Director of Tourism and Special Events, City Administrator or City of North Wildwood Mayor and Council may refuse to grant the use of permission to execute the Special Event whenever in their judgment there is good reason why permission should be refused. They shall not be required to give a reason for such refusal.

Individuals – Block Parties or any other oriented parties

Non-Profit/Charitable Groups – Civic Groups, Social Groups, Support Groups or any other group that does not gain profits.

Commercial Rental – Any organization that is for profit (i.e. Associations, Corporations, Partnerships, etc. ...)

I. INDIVIDUALS

A. General Liability Limit

\$100,000

Evidence that the individual has comprehensive personal liability insurance in force is required to use any City of North Wildwood property or facility. This would be in the form of Homeowners, Condo, or Tenant's policy where the personal liability coverage is included along with other coverage for the individual. A copy of the policy needs to be kept on file with the Special Event Application as evidence of coverage.

II. NON-PROFIT/CHARITABLE GROUPS

A. General Liability Limit

\$1,000,000

B. City of North Wildwood, N.J. named as "Additional Insured" with Endorsement page(s)

C. Executed Hold Harmless Agreement required with Special Event Application. The Special Event shall not be allowed to occur or use the City of North Wildwood until it has obtained the insurance required under this contract. All coverage shall be with insurance carriers licensed and admitted to do business in the State of New Jersey and acceptable to the City of North Wildwood. If the organization/individual contracts with a vendor, evidence of adequate insurance coverage will need to be secured from them.

III. COMMERCIAL (FOR PROFIT) GROUPS

A. Commercial General Liability Limit

\$1,000,000

Combine Single Limit of Liability for Bodily Injury and Property Damage.

B. City of North Wildwood, N.J. named as "Additional Insured" with Endorsement page(s)

C. Executed Hold Harmless Agreement required with Special Event Application. The Special Event shall not be allowed to occur or use the City of North Wildwood until it has obtained the insurance required under this contract. All coverage shall be with insurance carriers licensed and admitted to do business in the State of New Jersey and acceptable to the City of North Wildwood. If the organization/individual contracts with a vendor, evidence of adequate insurance coverage will need to be secured from them.

HOLD HARMLESS

NAME OF ORGANIZATION/USER _____ will be referred to as **USER** from this point forward. **USER** shall indemnify, save harmless and defend the **City of North Wildwood**, its elected and appointed officials, its employees, agents, volunteers and others working on behalf of the **City of North Wildwood**, from and against any and all claims, losses, costs, attorney's fees, damages, or injury including death and/or property loss, expense claims or demands arising out of **User's** use of the named **Facility(ies)/Equipment**, including all suits or actions of every kind or description brought against the **City of North Wildwood**, either individually or jointly with **USER** for or on account of any damage or injury to any person or persons or property, caused or occasioned or alleged to have been caused by, or on account of, any of the activities conducted by or caused to be conducted by **USER**, or through any negligence or alleged negligence in safeguarding the **FACILITY(IES)/EQUIPMENT**, participants, or members of the public, or through any act, omission or fault or alleged act, omission or fault or alleged act, omission or fault of the **USER**, its employees, agents, volunteers, subcontractors or others under the direction, control or under any contractual relationship with the **USER**. The above **USER** shall inspect the described **FACILITY (IES) / EQUIPMENT** prior to the use of the **FACILITY(IES)/EQUIPMENT** and report any defective, hazardous or dangerous conditions found at the **FACILITY(IES)/EQUIPMENT** to an Appointed Recreation Supervisor and/or Public Works Supervisor at (609) 522-2955 or (609) 522-4646, and **USER** shall immediately cease the use of the **FACILITY(IES)/EQUIPMENT** until such defective, hazardous or dangerous conditions are remedied. After the use of the **FACILITY(IES)/EQUIPMENT**, **USER** shall immediately report to the **City of North Wildwood** any and all defects, hazards, damages or dangerous conditions upon or adjacent to the **FACILITY(IES) / EQUIPMENT**.

INSURANCE

Notwithstanding the indemnification and defense obligations of the **USER**, **USER** shall purchase and maintain such insurance described in the attached schedule and as is appropriate for the type of use and hazards present and as will provide protection from any and all covered claims which may arise out of or caused or alleged to have been caused in any manner from **User's** use of the **FACILITY(IES) / EQUIPMENT**, whether it is to be used by the **USER**, its employees, agents, volunteers, subcontractors or others under the direction, control or under any contractual relationship with the **USER** or by anyone for whose acts any of them may be liable. Where indicated, the **USER** shall be required to name the **City of North Wildwood** as an "Additional Insured" on the **User's** policy of commercial general liability insurance, and simultaneously with the delivery of the executed Use of Facilities Agreement or Special Event Application, **USER** shall provide the **City of North Wildwood** with a Certificate of Insurance indicating that the insurance coverage as described in the attached schedule, and as is appropriate for the type of use and hazards present, has been obtained and that the **City of North Wildwood** has been designated as an "Additional Insured" where required. The **USER** shall also provide the Additional Insured Endorsement page(s) to be included with the Certificate. On or before the renewal date of said policy, **USER** shall be required to provide the **City of North Wildwood** with a Certificate of Insurance indicating the continuation of insurance coverage and designating the **City of North Wildwood** as an "Additional Insured" for the duration of this agreement. The schedule of insurance and the limits of liability for the insurance shall provide coverage for not less than the amounts listed in the attached schedule or greater where required by law.

COVID-19

USER verifies and asserts that all activities conducted at the **FACILITY(IES)** shall be in full compliance with the CDC, DOH Guidelines and the State of New Jersey Governor's Executive Orders applicable to public pools, summer camps, sports leagues, and recreation programs with can be reviewed at:

https://nj.gov/infobank/eo/056murphy/approved/eo_archive.html

USER shall be responsible for all participants or guests complying with any social distancing or masks/face covering requirements of the state or Federal government which are in effect.

Signed by an authorized representative of the **USER** and the **City of North Wildwood** on
this _____ day of _____, 20_____.

USER (SIGNATURE)

CITY REPRESENTATIVE

USER (PRINT NAME)

CITY REPRESENTATIVE (PRINT)

HOLD HARMLESS

NAME OF ORGANIZATION/USER The Step Back Foundation will be referred to as **USER** from this point forward. **USER** shall indemnify, save harmless and defend the **City of North Wildwood**, its elected and appointed officials, its employees, agents, volunteers and others working on behalf of the **City of North Wildwood**, from and against any and all claims, losses, costs, attorney's fees, damages, or injury including death and/or property loss, expense claims or demands arising out of **User's** use of the named **Facility(ies)/Equipment**, including all suits or actions of every kind or description brought against the **City of North Wildwood**, either individually or jointly with **USER** for or on account of any damage or injury to any person or persons or property, caused or occasioned or alleged to have been caused by, or on account of, any of the activities conducted by or caused to be conducted by **USER**, or through any negligence or alleged negligence in safeguarding the **FACILITY(IES)/EQUIPMENT**, participants, or members of the public, or through any act, omission or fault or alleged act, omission or fault or alleged act, omission or fault of the **USER**, its employees, agents, volunteers, subcontractors or others under the direction, control or under any contractual relationship with the **USER**. The above **USER** shall inspect the described **FACILITY (IES) / EQUIPMENT** prior to the use of the **FACILITY(IES)/EQUIPMENT** and report any defective, hazardous or dangerous conditions found at the **FACILITY(IES)/EQUIPMENT** to an Appointed Recreation Supervisor and/or Public Works Supervisor at (609) 522-2955 or (609) 522-4646, and **USER** shall immediately cease the use of the **FACILITY(IES)/EQUIPMENT** until such defective, hazardous or dangerous conditions are remedied. After the use of the **FACILITY(IES)/EQUIPMENT**, **USER** shall immediately report to the **City of North Wildwood** any and all defects, hazards, damages or dangerous conditions upon or adjacent to the **FACILITY(IES) / EQUIPMENT**.

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https://nj.gov/infobank/eo/056murphy/approved/eo_archive.html

USER shall be responsible for all participants or guests complying with any social distancing or masks/face covering requirements of the state or Federal government which are in effect.

Signed by an authorized representative of the **USER** and the **City of North Wildwood** on

this 23 day of March, 2022



USER (SIGNATURE)


USER (PRINT NAME)



CITY REPRESENTATIVE


CITY REPRESENTATIVE (PRINT)

PUBLIC WORKS

- 1) Are NW trash/recycling receptacles and removal requested: YES NO
Is the event organization ordering the Dumpsters: YES NO
Number Requested: Trash-_____ Recycling can/bottles-_____ Dumpsters-_____

VENDOR COORDINATOR PLEASE ATTACH A RECLYING/TRASH PLAN

- All trash from set-up to clean-up must be removed and placed in the dumpsters provided. No stockpiling of trash behind space.
- Walkways behind vendors must be kept clear of all obstructions at all times.
- In cooking areas, the complete floor space must be covered with approved material to protect the ground surface, for example, tar paper.
- Water is available at the sink location. All grey water must be contained and disposed of in containers at the sink location. No dumping of any water in the event area is allowed.
- Before festivals, maps will be provided indicating locations of trash and recycle dumpsters, grey water, and grease disposal.
- Cardboard boxes intended for disposal must be broken down. All cardboard must be put into dumpsters designated for cardboard.

Improper disposal of any material (including grey water, trash, garbage, and recyclables) – will be subject to legal action for violations under Ordinance #374-19.5.

The information above needs to be distributed by the Event Organizer to all vendors prior to and during the event on their own stationary.

Name of person responsible for distributing information to vendors: _____

- 2) Do you request the use of any portable equipment from Public Works: YES NO
(Please write an amount next to each requested item)

Traffic Cones-_____ Fencing-_____ Street Barrels-_____ Eating Tables-_____

Additional Equipment Requested _____

- 3) Restrooms/Port-a-Pots: Will your event direct people to public restrooms- YES NO
Will your event use portable toilets/trailers- YES NO
Is the event organizer ordering toilets/trailers- YES NO
If yes, how many will be used: _____
Name of company: _____
Contact Person/Cell: _____

Note: One toilet for every 500 people is requested for events lasting over 2 hours – an appropriate number of these toilets should be handicapped accessible.

- 4) Will your event have any temporary structures, fences, or fixtures: YES NO
Anchors, pins, spikes or other materials are strictly prohibited in asphalt, boardwalk, and/or concrete to secure objects.

If so, please describe in detail: _____

Event Organizer is required to contact the Construction office for permits. 609 522 2030 ext. 1560

The City of North Wildwood will not allow any markings and/or painting of the streets, sidewalks, boardwalks, and parking lots, except those made by approved marking devices. Call the Dept. of Public Works to arrange for an appointment with the Director of Public Works prior to the event to submit marking devices for approval. If unapproved marking devices are used, the event/organization will be charged with the cost of removing and restoring to prior to event status. In addition, this department will likely not approve this organization's future events.

Respectfully,

Doug Nordberg, Director of Public Works

RECREATION & TOURISM DEPARTMENT

1) Do you anticipate the need for Rec/Tour Dept. staff to support your event: YES (NO)

If yes, how many- _____

Purpose: _____

2) Will you require the use of Recreation Dept. Facilities (Rec Center/Parks): (YES) NO

If yes, please describe in detail (include dates/times)- ALLEN PARK

9 AM - 12 PM

3) Will you require the use of Recreation Dept. portable equipment: (YES) NO

(Please write an amount next to each requested item)

Bleachers- _____ Coolers- _____ Chairs (folding)- _____ Tables- _____ Chairs (ceremony)- _____

Sound System (2) or 4 speakers) w/ microphone- _____ Podium- _____ Tents- _____ Signs- _____

circle one

Additional Equipment- _____

	1 ST DAY	2 ND DAY	3 RD DAY
Day of the Week (SU, M, TU, W, TH, <u>F</u> , SA)			
Date (MM/DD/YY)	<u>4/16/22</u>		
Equipment Requested	<u>PORTABLE SOUND SYSTEM</u>		
Set-Up (00:00 AM/PM)	<u>8³⁰ AM</u>		
Break-Down (00:00 AM/PM)	<u>12 PM</u>		
Location:	<u>ALLEN Park</u>		

4) Does the publicity plan for this event include any of the below: (YES) NO

☐ Posters ☒ Website ☒ Social Media ☒ Radio ☐ TV ☐ Newspaper/Publication ☐ Other

5) List any planned Print/Radio/TV Advertising: _____

Include copies of any direct mail/invitations/email/internet/posters/press releases/media kit being sent out

BUILDINGS, GROUNDS & PARKS DEPARTMENT

1) Will any object, such as tent posts or signs be driven into the ground: YES NO
(If yes, please consult with B.G. & P. Dept. to avoid damaging the irrigation system)

2) Will the event require the closure of any park / City area to the general public: YES NO

If yes, please describe in detail: _____

3) Will the boardwalk be used to secure any items (tents, signs or any other type of structure): YES NO

If yes, please describe in detail: _____

4) Will you have any vehicles on the boardwalk (Weight limit of 5000 lbs.): YES NO
(Vehicles are restricted to the Tram Path only)

If yes, please describe in detail: _____

5) Will your event have any electrical needs: YES NO
(Please attach a separate page for number of hook-ups needed at vendor locations and the electrical layout)

Will you have any sound / lighting equipment: YES NO

Will you be using a lighting or sound contractor: YES NO

Contractor Information: _____

6) Overhead banners, banner flags and/or signs installed on City property

(Please request a banner specifications sheet with your application. All banners need City approval before being created and displayed.
Organizer is responsible to collect banners following the event)

- a) Overhead Banners should be professionally made and measure 40 feet in length by 3 feet in width
- b) To get maximum display use; heavy duty grommets should be 16 inches apart and wind flaps cut and stitched in banner, should be constructed to last 2-4 weeks of display in the wind
- c) Banner Flags (10 poles) should be 5 feet in length by 30 inches wide (display should be 53" long)
- d) Welcome Area Billboard is 8 feet in length by 12 feet in width

7) Describe banners/signs in detail with proper wording (please attach a photo/layout): _____

8) Electrical service fees shall be paid by the vendor:

(Please attach a separate page for number of hook-ups needed at vendor locations and the electrical layout)

- A) \$35 per event for ONE twenty-amp \$50 per event for ONE thirty-amp
\$75 per event for ONE fifty-amp

B) Extra circuits will be provided only if there is a surplus of circuits after all vendors who have paid for electrical service have been provided with electrical service and thereafter will be provided on a first-requested and paid/first-provided basis.

C) Any service calls to a vendor that is necessitated by an overloaded circuit will result in the vendor being assessed an additional \$70 fee, which sum is payable in the advance of the restoration of electrical service to the vendor.

NORTH WILDWOOD BEACH PATROL

1) What location(s) of the beach/ocean will be used and for what purpose: _____

2) Do you anticipate the need for NWBP staff to support your event: YES NO

If yes, how many- _____ Purpose: _____

3) Will you require the use of NWBP Facilities, Vehicles, or Equipment: YES NO

(If yes, please describe in detail; include dates and times)

	1 st DAY	2 nd DAY	3 rd DAY
Day of the Week (SU,M,TU,W,TH,F,SA)			
Date (MM/DD/YY)			
Equipment Requested			
Set-Up (00:00 AM/PM)			
Break-Down (00:00 AM/PM)			
Location:			

CITY CLERK OFFICE

1) Number of Non-Food Vendor Spaces: 0 Number of Food Vendor Spaces: 0

(Final Vendor list must be turned in 1 week prior to event date)

(Organizer is responsible for obtaining vendor permits from Clerk's office & distributing vendor permits to vendors before inspection)

Vendor Fees	1 Day	2 Day	3 Day
First Year Fee	\$ 10.00	\$ 20.00	\$ 40.00
Second Year Fee	\$ 20.00	\$ 40.00	\$ 80.00
Third & Fourth Year Fee	\$ 50.00	\$ 100.00	\$ 150.00
Fifth & Plus Year Fee	\$ 75.00	\$ 150.00	\$ 200.00

2) Will your event require bulk special event parking passes: YES NO

FOR 3-DAY OR MORE EVENTS ONLY

3) If yes, how many: _____ List dates for passes: _____

***Minimum 250 for out of season events and 500 for in season events; \$5 per day/per vehicle**

(Must be paid for 30 days prior to date of event) (In season is Memorial Day to Labor Day of each calendar year)

POLICE DEPARTMENT

1) Contact information of person in charge of event: MADIE MACKEN

2) Contact information of person on-site of event: 609 972 5910

3) Street or sidewalk closure(s): YES ☒ NO
Plan approved: YES NO

4) Barricade request (fencing/barrels/cones) YES ☒ NO
Plan submitted: YES NO
Plan approved: YES NO

5) Responsible party for barricade set-up (Federal Fencing-Atlas-Police, etc.): _____

Contact information: _____

6) Signage requested "NO PARKING", Other (describe below): _____ Post Time: _____

7) Equipment stored overnight: YES ☒ NO

Location: _____ Contact Info: _____

8) Site Plan – Detour/Traffic plan submitted: YES NO
Police Approval: YES NO

9) Police requested or required for event: YES ☒ NO Start time: _____
(Please write amount next to request) Finish time: _____

Officers- _____ Traffic Posts- _____ Overnight Security- _____

10) Music: YES NO Start time: _____ Finish time: _____
Location: _____

11) Alcohol being served at event: YES ☒ NO Start Time: _____ End Time: _____
State ABC Approval: YES NO
City Approval: YES NO

12) Staging Area: YES ☒ NO
Plan Submitted: YES NO
Plan Approved: YES NO

13) First-Aid/EMS on site: YES ☒ NO

14) Large Events: Command Post being utilized: YES NO

Location of Command Post: _____ Phone #: _____

List of Department representatives and contact numbers:
(Please put on a separate sheet)

FIRE & EMS DEPARTMENT

1) Do you anticipate the need for Fire / EMS staff / equipment to support your event: YES ☒ NO
Fire Chief will determine the amount of staff and/or equipment needed for your request. attendance - _____

3) Purpose: _____

4) Will you require the use of Fire Dept. Facilities or portable equipment: YES ☒ NO

5) If yes, please describe in detail, including dates and times: _____

CONSTRUCTION, FIRE & HOUSING DEPARTMENT

1) Will there be a bonfire, open flame, lighting, cooking, extinguishing, or burning of any material: YES ☒ NO

2) If yes, please describe in detail: _____

3) Will there be any tents used larger than 900 square feet and more than 30 feet in any direction: YES ☒ NO

4) If yes, please describe in detail: _____

5) Permit #: _____ (Will be issued after Mayor & Council Approval)

****The number of bonfire permits are limited and based on the availability of fire personnel****

a) Application for a permit required by this code shall be made to the fire official in such form and detail as the fire official shall prescribe. Applications for permits shall be accompanied by plans or drawings as required by the fire official for evaluation of the application.

b) Type 1 Permit: PERMIT FEE - \$54.00 (non-refundable)

1) The use of any open flame or flame-producing device, in connection with any public gathering for purpose of entertainment, amusement, or recreation.

2) The erection, operation or maintenance of any tent or canopy that is greater than 900 square feet and more than 30 feet in any direction.

Steve DeHorsey

From: Casey Byrne <cbyrne@jbyrneagency.com>
Sent: Tuesday, March 22, 2022 11:00 AM
To: Steve DeHorsey
Cc: 'Ann Devlin'
Subject: RE: Easter Egg Hunt

Hi Steve,

This is approved!

Thank you,

**Casey Byrne, ACSR
President**



5200 New Jersey Ave.
Wildwood NJ 08260
609-522-3406 Ext. 160
609-602-5672 Cell
609-522-2844 Fax
cbyrne@jbyrneagency.com
www.jbyrneagency.com



[Click HERE to check out our Agency Newsletter!](#)

*****A REFERRAL IS THE BEST COMPLIMENT*****

From: Steve DeHorsey <sdehorsey@northwildwood.com>
Sent: Tuesday, March 22, 2022 10:54 AM
To: Casey Byrne <cbyrne@jbyrneagency.com>
Cc: 'Ann Devlin' <adevlin@northwildwood.com>
Subject: FW: Easter Egg Hunt

Good Morning Casey – Is this COI approved for an Easter Egg Hunt on Saturday April 16? Thanks.

Steve DeHorsey Jr., C.P.M., R.A.

Assistant Superintendent of Recreation - Director of Tourism



CONFIDENTIALITY NOTICE: This email may contain privileged and confidential information intended only for the use of the individual(s) or entity(s) named above. If you are not the intended recipient you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you receive this message in error, please notify N.W.R.T.D. by telephone at 609.522.2955. Thank you!

ACORD™

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

03/22/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER J. Byrne Agency, Inc. 5200 New Jersey Avenue PO Box 1409 Wildwood, NJ 08260	CONTACT NAME: PHONE (A/C, No, Ext): 609 522-3406 FAX (A/C, No): E-MAIL ADDRESS: PRODUCER CUSTOMER ID #:														
INSURED The Step Back Foundation Corporation c/o Maddie McCracken 312 W Chestnut Ave North Wildwood, NJ 08260	<table border="1"> <thead> <tr> <th>INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> </thead> <tbody> <tr> <td>INSURER A : United States Liability Ins.</td> <td></td> </tr> <tr> <td>INSURER B :</td> <td></td> </tr> <tr> <td>INSURER C :</td> <td></td> </tr> <tr> <td>INSURER D :</td> <td></td> </tr> <tr> <td>INSURER E :</td> <td></td> </tr> <tr> <td>INSURER F :</td> <td></td> </tr> </tbody> </table>	INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A : United States Liability Ins.		INSURER B :		INSURER C :		INSURER D :		INSURER E :		INSURER F :	
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INSURER E :															
INSURER F :															

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.


INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC	X	SE1036904	04/16/2022	04/18/2022	EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$100,000 MED EXP (Any one person) \$5,000 PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$2,000,000 PRODUCTS - COMP/OP AGG \$2,000,000 \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS					COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$ \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DEDUCTIBLE RETENTION \$					EACH OCCURRENCE \$ AGGREGATE \$ \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A			WC STATUTORY LIMITS OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Certificate Holder is listed as an additional insured in respects to insureds general liability operations in regards to Easter Egg Hunt on 4/16/22

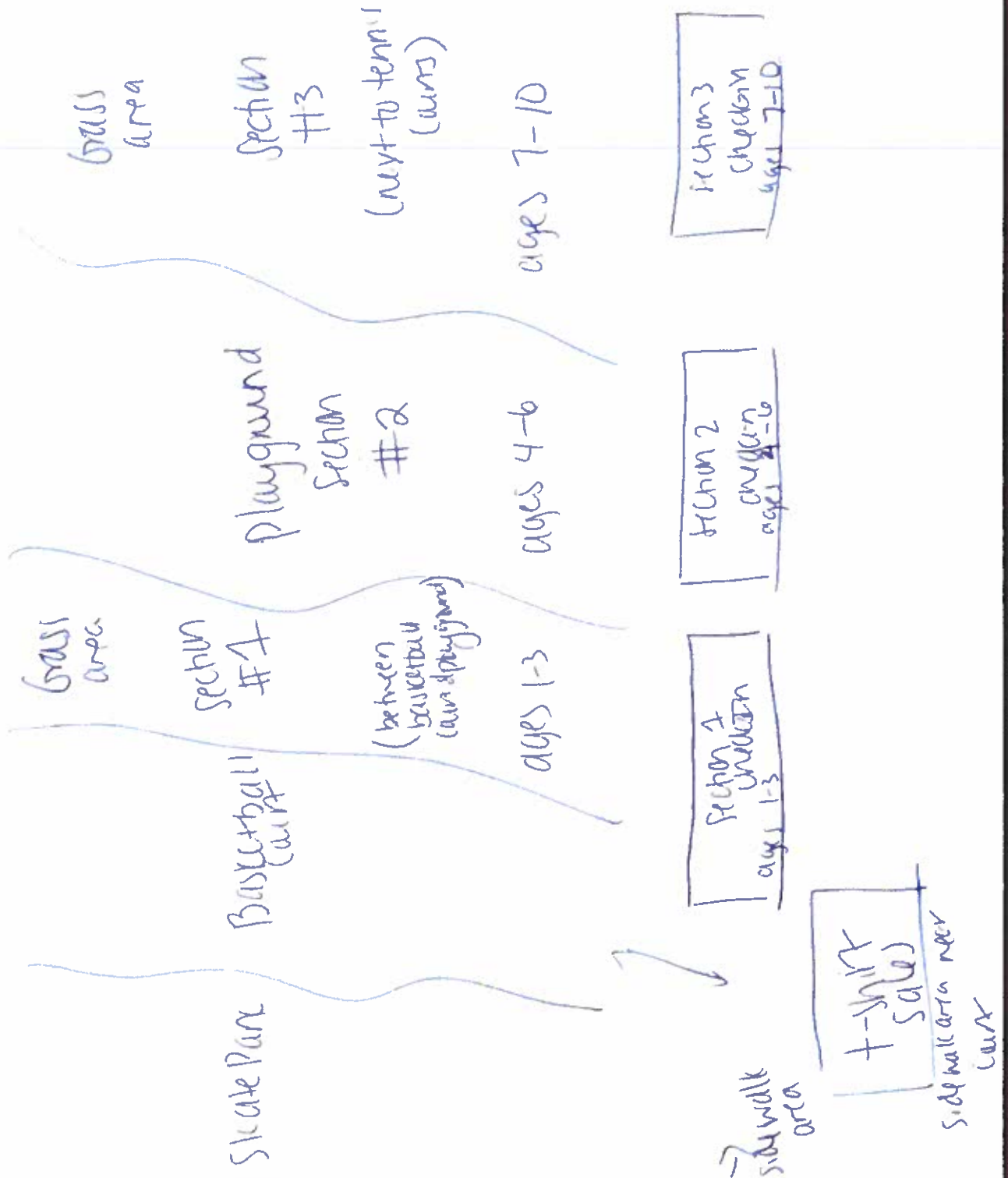
CERTIFICATE HOLDER

CANCELLATION

City of North Wildwood 901 Atlantic Ave North Wildwood, NJ 08260	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
---	--

Step Back 2nd Annual Easter egg Hunt Site Plan for 4/16/22
9AM - 12PM

Allen Park



RECEIPT DATE 2/17/22 No. **993286**

RECEIVED FROM Step Back Foundation \$ 50.00

_____ DOLLARS

☐ FOR RENT Special Events App Fee Easter Egg Hunt

☐ FOR Live Like Bolle 5K

ACCOUNT	<u>50</u>	<input type="radio"/> CASH	251	FROM _____ TO _____
PAYMENT	<u>50</u>	<input checked="" type="radio"/> CHECK		
BAL DUE	<u>-</u>	<input type="radio"/> MONEY ORDER		
		<input type="radio"/> CREDIT CARD	BY <u>A. Duhr</u>	



THE
Step Back
FOUNDATION

THE STEP BACK FOUNDATION 55-7150/2312
312 W CHESTNUT AVE
NORTH WILDWOOD, NJ 08260
THESTEPBACKFOUNDATION@GMAIL.COM DATE 2/17/22

251

PAY TO
THE ORDER OF

City of North Wildwood

\$ 50.00

fifty

DOLLARS



Security Features
Included
Details on Back



Crest Savings Bank

MEMO

Egg Hunt & 5K

M. Delaney

⑆23127150⑆

99 008278 6⑈ 025⑆

SPECIALTY BLUE

PERMIT / APPROVAL / AUTHORIZATION

Event Name: Step Back Funl. Buster Bss Hunt

Date(s) of Event: Sat 4-16-22

Mayor & Council: _____

Date: _____

City Clerk: _____

Date: _____

Director of Tourism: _____

Date: _____

Application Fee waived: ☐ YES ☒ NO

Service Fees waived: ☒ YES ☐ NO

☐ Approved as submitted.

☐ Approved with the following conditions:

1. _____

2. _____

3. _____

4. _____

Office use only:

Final Date of Approval: _____ Projected Total Costs for this event: _____

Date Permit Issued: _____ Permit Number: _____

Permit Cost: _____ Total City Departmental Projected Costs: _____

FOR OFFICIAL USE ONLY

Date of Preliminary Meeting: _____

Meeting Notes: _____

Date of Pre-event Meeting: _____

Meeting Notes: _____

EVENT CHECKLIST

- | | | | |
|-------------------------------------|------------|----------------|--|
| <input checked="" type="checkbox"/> | <u>SMD</u> | <u>2-17-22</u> | Application Fee Paid |
| <input checked="" type="checkbox"/> | <u>SMD</u> | <u>3-22-22</u> | Certificate of Insurance listing N.W. as Additionally Insured |
| <input checked="" type="checkbox"/> | <u>SMD</u> | <u>3-22-22</u> | Additional Insured Endorsement Page(s) attached |
| <input checked="" type="checkbox"/> | <u>SMD</u> | <u>3-23-22</u> | Hold Harmless completed & signed |
| <input checked="" type="checkbox"/> | <u>SMD</u> | <u>3-22-22</u> | Detailed Site Plan defining the logistics of the event |
| <input type="checkbox"/> | <u>VIA</u> | | Vendor list submitted to Clerk's Office |
| <input type="checkbox"/> | | | Copy of extra materials such as schedule, agenda, flyers, timeline, etc. |
| <input type="checkbox"/> | <u>NID</u> | | Additional applications (State Police-BOH-NJDOT-Fire Permit-ABC-Tent Permit) |
| <input type="checkbox"/> | <u>VIA</u> | | Special Event Parking Passes Paid |
| <input type="checkbox"/> | | | Miscellaneous |
| <input type="checkbox"/> | | | Ready to be placed on the DMS |

TREASURER DEPARTMENT

BILLING

Step Back Foundation Easter Egg Hunt

Name of Event

Sat 4-16-22

Date of Event

Application Fee

\$ 50.00

Non-Profit \$25.00

For-Profit \$50.00

Police Dept.

\$ _____

Fire Dept.

\$ _____

Public Works Dept.

\$ _____

Buildings, Grounds, Electric-Parks

\$ _____

Clerk's Office

\$ _____

Construction, Fire & Housing

\$ _____

Beach Patrol

\$ _____

Recreation & Tourism Dept.

\$ _____

Stage Rental

\$ _____

Special Event Parking Passes

\$ _____

Miscellaneous Costs

\$ _____

TOTAL

\$ _____



City of North Wildwood Special Event Application Form

Name of Event: Greater Wildwood Annual Easter Egg Hunt

Date of Event: April 16th, 2022 Date of Application: February 15th, 2022

Type of Event (*check one*)

- ☐ Parade / Procession ☐ Festival ☐ 1Day ☐ multi-day ☐ Block Party ☐ Bonfire
☐ Craft Show ☐ 1Day ☐ multi-day ☐ Walk / Run (1K-5K-10K) / Triathlon / Bike / Marathon / Race
☐ Ceremony / Celebration / Demonstration ☐ Polar Plunge / Water Event ☐ Car Show
☐ Film / Photography ☐ Stage Request Only ☒ Other: Egg Hunt

The City of North Wildwood requires all organizations, corporations, and/or individuals planning to stage an event file an official application with the Recreation & Tourism Department. **This application must be fully completed, signed, and forwarded to the Recreation & Tourism Department 90 days in advance of the event date unless waived by the Mayor and/or governing body.**

(City Code 382-23) A "special event" is an event sponsored by an organization who desires to use portion of the public streets or other public property, or avail itself of public facilities. Such event must be sponsored by a corporation (nonprofit or for profit), authorized to do business in the State of New Jersey, a nonprofit civic association, a charitable association, a religious association or any other association of persons. Special events shall include, by way of example and not by way of limitation, such events as parades, festivals, craft fairs, art shows, athletic contests, running races, bicycle races, fund raising events and similar events of which may include entertainment.

(City Code 382-24) There shall be an application fee charged to each organization, excluding municipal operations, operating a special event in the sum of **\$25.00 for non-profit and \$50.00 for for-profit** entities.

All applications will have a 30-day review. Some may require a 14 day and 7 day review prior to their event.

SECTION 1 – ORGANIZATION INFORMATION

1) Name of Organization: Greater Wildwood Elks Lodge 1896

2) Address of Organization: 109 W 1st Avenue North Wildwood NJ 08260

3) Purpose of Organization: Community Youth and Veterans Activities

4) How many members are in your organization: 6000

5) Is your organization tax exempt: (please circle) **YES** NO Is this a non-profit event **YES** NO

6) NJ Registered Charitable Organization#: Yes Tax ID#: 222243363

SECTION 1 – ORGANIZATION INFORMATION CONT

1) Organizer Contact Information:

Name of Event Chairperson / Organizer Sharon Cannon	
Title Chairperson	Cell Phone 609-675-0914
Address / City / State / Zip 540 W Pine Ave North Wildwood NJ 08260	
Email S738093@comcast.net	

Name of Event Chairperson / Organizer	
Title	Cell Phone
Address / City / State / Zip	
Email	

SECTION 2 – APPLICATION AUTHORIZATION

I, Sharon Cannon, the undersigned state that I am the duly
Name of Applicant

authorized representative of the Greater Wildwood Elks Lodge 1896
Name of Organization

in addition, the information provided in this application is correct to the best of my knowledge. I understand that some of the information is preliminary in nature and I will provide updated information as it becomes available. I further agree to abide by changes made to the proposed event as indicated when so granted.

Sharon Cannon
Applicant Signature

February 15th, 2022
Date

SECTION 3 – EVENT INFORMATION

- 1) Official Name of Event: Greater Wildwood Elks Easter Egg Hunt
- 2) Location of Event (please list city venue requirements by day/date): Either 15th and beach or 19th and beach

- 3) Describe Event Activities: Egg hunt for children ages 0-3; 4-6; 7-9;10-11

4 pens needed for each age group

- 4) Will the event be held for the sole purpose of advertising any product, goods, or event: YES NO

- 5) If yes, describe in detail: _____

- 6) Will alcohol be served or sold by event organizers or others:

YES ☒ NO

- A) Do you have a ABC/Social Affairs Permit:

YES ☒ NO

- B) Are you requesting approval for open display of alcohol:

YES ☒ NO

- C) Designated Hours for open display of alcohol: _____

- D) Designated Location of open display of alcohol: _____

- E) Other Conditions: _____

If alcohol is being sold at the event, the organizer is responsible to identify patrons of legal age to consume alcohol and provide the patron with a wristband after identification was properly checked.

- 8) Rain Date or Delayed Starting Time: _____

- 9) Schedule Details: (Include a copy of program schedule/timeline/description of events)

	1 st Day	2 nd Day	3 rd Day	4 th Day
Day of the Week (SU,M,TU,W,TH,F,SA)	SA			
Date (MM/DD/YY)	04/16/22			
Set-Up (00:00AM/PM)	10 am			
Event Starts (00:00 AM/PM)	12 noon			
Event Ends (00:00 AM/PM)	1:30 pm			
Clean-Up (00:00 AM/PM)	2:00 pm			

SECTION 3 – EVENT INFORMATION CONTINUE

10) Will the event require site to remain in place overnight, or will the site be broken down each night
(partially or completely) Explain: one day event

11) Describe how you plan to provide security for the event: Volunteer members

a) Private Security Company (name/address/contact person/phone): N/A

12) If an event management company is contracted to handle the event, please provide the following information:

Company Name: N/A

Address: _____ City/ST/Zip: _____

Contact Person: _____ Phone: _____

Portion/s of event that the company is responsible for: _____

ALL EVENTS MUST SUBMIT A DETAILED SITE PLAN

Site plan should include port-a-pots, vendors, stage(s), electrical hook-ups, road closings, etc.

SECTION 4 – INSURANCE REQUIREMENTS

1) Name of Insurance Company: Aon

Policy Number: _____

Limits of Liability: \$1,000,000

Events are required to provide the City of North Wildwood with a Certificate of Insurance indicating the continuation of insurance coverage and designating the City of North Wildwood as an **“Additionally Insured.”**

A copy of the Additional Insured Endorsement page(s) must be provided with the certificate.

CERTIFICATE OF INSURANCE

Evidence of financial responsibility from event chairperson, organization and others with whom the City of North Wildwood does business is required. Evidence should be in the form of a document that is issued by an insurance company or their authorized representative, which spells out the insurance coverage in force at the dates and times the special event will occur. It does not serve as a binder and does not confer rights upon the holder. The policy must be current and not expire before or on the dates of the event.

The Director of Tourism and Special Events, City Administrator or City of North Wildwood Mayor and Council may refuse to grant the use of permission to execute the Special Event whenever in their judgment there is good reason why permission should be refused. They shall not be required to give a reason for such refusal.

Individuals – Block Parties or any other oriented parties

Non-Profit/Charitable Groups – Civic Groups, Social Groups, Support Groups or any other group that does not gain profits.

Commercial Rental – Any organization that is for profit (i.e. Associations, Corporations, Partnerships, etc. ...)

I. INDIVIDUALS

A. General Liability Limit

\$100,000

Evidence that the individual has comprehensive personal liability insurance in force is required to use any City of North Wildwood property or facility. This would be in the form of Homeowners, Condo, or Tenant's policy where the personal liability coverage is included along with other coverage for the individual. A copy of the policy needs to be kept on file with the Special Event Application as evidence of coverage.

II. NON-PROFIT/CHARITABLE GROUPS

A. General Liability Limit

\$1,000,000

B. City of North Wildwood, N.J. named as "Additional Insured" with Endorsement page(s)

C. Executed Hold Harmless Agreement required with Special Event Application. The Special Event shall not be allowed to occur or use the City of North Wildwood until it has obtained the insurance required under this contract. All coverage shall be with insurance carriers licensed and admitted to do business in the State of New Jersey and acceptable to the City of North Wildwood. If the organization/individual contracts with a vendor, evidence of adequate insurance coverage will need to be secured from them.

III. COMMERCIAL (FOR PROFIT) GROUPS

A. Commercial General Liability Limit

\$1,000,000

Combine Single Limit of Liability for Bodily Injury and Property Damage.

B. City of North Wildwood, N.J. named as "Additional Insured" with Endorsement page(s)

C. Executed Hold Harmless Agreement required with Special Event Application. The Special Event shall not be allowed to occur or use the City of North Wildwood until it has obtained the insurance required under this contract. All coverage shall be with insurance carriers licensed and admitted to do business in the State of New Jersey and acceptable to the City of North Wildwood. If the organization/individual contracts with a vendor, evidence of adequate insurance coverage will need to be secured from them.

HOLD HARMLESS

NAME OF ORGANIZATION/USER Greater Wildwood Elks Lodge 1896 will be referred to as **USER** from this point forward. **USER** shall indemnify, save harmless and defend the **City of North Wildwood**, its elected and appointed officials, its employees, agents, volunteers and others working on behalf of the **City of North Wildwood**, from and against any and all claims, losses, costs, attorney's fees, damages, or injury including death and/or property loss, expense claims or demands arising out of **User's** use of the named **Facility(ies)/Equipment**, including all suits or actions of every kind or description brought against the **City of North Wildwood**, either individually or jointly with **USER** for or on account of any damage or injury to any person or persons or property, caused or occasioned or alleged to have been caused by, or on account of, any of the activities conducted by or caused to be conducted by **USER**, or through any negligence or alleged negligence in safeguarding the **FACILITY(IES)/EQUIPMENT**, participants, or members of the public, or through any act, omission or fault or alleged act, omission or fault of the **USER**, its employees, agents, volunteers, subcontractors or others under the direction, control or under any contractual relationship with the **USER**. The above **USER** shall inspect the described **FACILITY (IES) / EQUIPMENT** prior to the use of the **FACILITY(IES)/EQUIPMENT** and report any defective, hazardous or dangerous conditions found at the **FACILITY(IES)/EQUIPMENT** to an Appointed Recreation Supervisor and/or Public Works Supervisor at (609) 522-2955 or (609) 522-4646, and **USER** shall immediately cease the use of the **FACILITY(IES)/EQUIPMENT** until such defective, hazardous or dangerous conditions are remedied. After the use of the **FACILITY(IES)/EQUIPMENT**, **USER** shall immediately report to the **City of North Wildwood** any and all defects, hazards, damages or dangerous conditions upon or adjacent to the **FACILITY(IES) / EQUIPMENT**.

INSURANCE

Notwithstanding the indemnification and defense obligations of the **USER**, **USER** shall purchase and maintain such insurance described in the attached schedule and as is appropriate for the type of use and hazards present and as will provide protection from any and all covered claims which may arise out of or caused or alleged to have been caused in any manner from **User's** use of the **FACILITY(IES) / EQUIPMENT**, whether it is to be used by the **USER**, its employees, agents, volunteers, subcontractors or others under the direction, control or under any contractual relationship with the **USER** or by anyone for whose acts any of them may be liable. Where indicated, the **USER** shall be required to name the **City of North Wildwood** as an "Additional Insured" on the **User's** policy of commercial general liability insurance, and simultaneously with the delivery of the executed Use of Facilities Agreement or Special Event Application, **USER** shall provide the **City of North Wildwood** with a Certificate of Insurance indicating that the insurance coverage as described in the attached schedule, and as is appropriate for the type of use and hazards present, has been obtained and that the **City of North Wildwood** has been designated as an "Additional Insured" where required. The **USER** shall also provide the Additional Insured Endorsement page(s) to be included with the Certificate. On or before the renewal date of said policy, **USER** shall be required to provide the **City of North Wildwood** with a Certificate of Insurance indicating the continuation of insurance coverage and designating the **City of North Wildwood** as an "Additional Insured" for the duration of this agreement. The schedule of insurance and the limits of liability for the insurance shall provide coverage for not less than the amounts listed in the attached schedule or greater where required by law.

COVID-19

USER verifies and asserts that all activities conducted at the **FACILITY(IES)** shall be in full compliance with the CDC, DOH Guidelines and the State of New Jersey Governor's Executive Orders applicable to public pools, summer camps, sports leagues, and recreation programs with can be reviewed at:

https://nj.gov/infobank/eo/056murphy/approved/eo_archive.html

USER shall be responsible for all participants or guests complying with any social distancing or masks/face covering requirements of the state or Federal government which are in effect.


Signed by an authorized representative of the **USER** and the **City of North Wildwood** on


this 9 day of March, 2022



USER (SIGNATURE)


USER (PRINT NAME)



CITY REPRESENTATIVE


CITY REPRESENTATIVE (PRINT)

PUBLIC WORKS

1) Are NW trash/recycling receptacles and removal requested:

☒ YES

☐ NO

Is the event organization ordering the Dumpsters:

☒ YES

☐ NO

Number Requested: Trash- _____ Recycling can/bottles- _____

Dumpsters- _____

VENDOR COORDINATOR PLEASE ATTACH A RECLYING/TRASH PLAN

- All trash from set-up to clean-up must be removed and placed in the dumpsters provided. No stockpiling of trash behind space.
- Walkways behind vendors must be kept clear of all obstructions at all times.
- In cooking areas, the complete floor space must be covered with approved material to protect the ground surface, for example, tar paper.
- Water is available at the sink location. All grey water must be contained and disposed of in containers at the sink location. No dumping of any water in the event area is allowed.
- Before festivals, maps will be provided indicating locations of trash and recycle dumpsters, grey water, and grease disposal.
- Cardboard boxes intended for disposal must be broken down. All cardboard must be put into dumpsters designated for cardboard.

Improper disposal of any material (including grey water, trash, garbage, and recyclables) – will be subject to legal action for violations under Ordinance #374-19.5.

The information above needs to be distributed by the Event Organizer to all vendors prior to and during the event on their own stationary.

Name of person responsible for distributing information to vendors: Sharon Cannon

2) Do you request the use of any portable equipment from Public Works:

☒ YES

☐ NO

(Please write an amount next to each requested item)

Traffic Cones- _____ Fencing- X Street Barrels- _____ Eating Tables- _____

Additional Equipment Requested _____

3) Restrooms/Port-a-Pots: Will your event direct people to public restrooms-

☒ YES

☐ NO

Will your event use portable toilets/trailers-

☒ YES

☐ NO

Is the event organizer ordering toilets/trailers-

☒ YES

☐ NO

If yes, how many will be used: _____

Name of company: _____

Contact Person/Cell: _____

Note: One toilet for every 500 people is requested for events lasting over 2 hours – an appropriate number of these toilets should be handicapped accessible.

4) Will your event have any temporary structures, fences, or fixtures:

☒ YES

☐ NO

Anchors, pins, spikes or other materials are strictly prohibited in asphalt, boardwalk, and/or concrete to secure objects.

If so, please describe in detail: Requesting pens be constructed for age groups

Event Organizer is required to contact the Construction office for permits. 609 522 2030 ext. 1560

The City of North Wildwood will not allow any markings and/or painting of the streets, sidewalks, boardwalks, and parking lots, except those made by approved marking devices. Call the Dept. of Public Works to arrange for an appointment with the Director of Public Works prior to the event to submit marking devices for approval. If unapproved marking devices are used, the event/organization will be charged with the cost of removing and restoring to prior to event status. In addition, this department will likely not approve this organization's future events.

Respectfully,

Doug Nordberg, Director of Public Works

RECREATION & TOURISM DEPARTMENT

1) Do you anticipate the need for Rec/Tour Dept. staff to support your event: YES ☐ NO ☒

If yes, how many- _____

Purpose: _____

2) Will you require the use of Recreation Dept. Facilities (Rec Center/Parks): YES ☐ NO ☐

If yes, please describe in detail (include dates/times)- _____

3) Will you require the use of Recreation Dept. portable equipment: YES ☐ NO ☐

(Please write an amount next to each requested item)

Bleachers- _____ Coolers- _____ Chairs (folding)- _____ Tables- _____ Chairs (ceremony)- _____

Sound System (2 or 4 speakers) w/ microphone- _____ Podium- _____ Tents- _____ Signs- _____
circle one

Additional Equipment- _____

	1 ST DAY	2 ND DAY	3 RD DAY
Day of the Week (SU,M,TU,W,TH,F,SA)	<input type="checkbox"/>		
Date (MM/DD/YY)			
Equipment Requested			
Set-Up (00:00 AM/PM)			
Break-Down (00:00 AM/PM)			
Location:			

4) Does the publicity plan for this event include any of the below: ☒ YES ☐ NO
☐ Posters ☒ Website ☐ Social Media ☐ Radio ☐ TV ☐ Newspaper/Publication ☒ Other

5) List any planned Print/Radio/TV Advertising: _____

Include copies of any direct mail/invitations/email/internet/posters/press releases/media kit being sent out

BUILDINGS, GROUNDS & PARKS DEPARTMENT

1) Will any object, such as tent posts or signs be driven into the ground: YES ☐ NO ☒
(If yes, please consult with B.G. & P. Dept. to avoid damaging the irrigation system)

2) Will the event require the closure of any park / City area to the general public: YES ☐ NO ☒

If yes, please describe in detail: _____

3) Will the boardwalk be used to secure any items (tents, signs or any other type of structure): YES ☐ NO ☒

If yes, please describe in detail: _____

4) Will you have any vehicles on the boardwalk (Weight limit of 5000 lbs.): YES ☐ NO ☒
(Vehicles are restricted to the Tram Path only)

If yes, please describe in detail: _____

5) Will your event have any electrical needs: YES ☐ NO ☒
(Please attach a separate page for number of hook-ups needed at vendor locations and the electrical layout)

Will you have any sound / lighting equipment: YES ☐ NO ☒

Will you be using a lighting or sound contractor: YES ☐ NO ☒

Contractor Information: _____

6) Overhead banners, banner flags and/or signs installed on City property

(Please request a banner specifications sheet with your application. All banners need City approval before being created and displayed.
Organizer is responsible to collect banners following the event)

a) Overhead Banners should be professionally made and measure 40 feet in length by 3 feet in width

b) To get maximum display use; heavy duty grommets should be 16 inches apart and wind flaps cut and stitched in banner, should be constructed to last 2-4 weeks of display in the wind

c) Banner Flags (10 poles) should be 5 feet in length by 30 inches wide (display should be 53" long)

d) Welcome Area Billboard is 8 feet in length by 12 feet in width

7) Describe banners/signs in detail with proper wording (please attach a photo/layout): _____

Greater Wildwood Elks Sign

8) Electrical service fees shall be paid by the vendor:

(Please attach a separate page for number of hook-ups needed at vendor locations and the electrical layout)

A) \$35 per event for ONE twenty-amp ☐ \$50 per event for ONE thirty-amp ☐
\$75 per event for ONE fifty-amp ☐

B) Extra circuits will be provided only if there is a surplus of circuits after all vendors who have paid for electrical service have been provided with electrical service and thereafter will be provided on a first-requested and paid/first-provided basis.

C) Any service calls to a vendor that is necessitated by an overloaded circuit will result in the vendor being assessed an additional \$70 fee, which sum is payable in the advance of the restoration of electrical service to the vendor.

NORTH WILDWOOD BEACH PATROL

1) What location(s) of the beach/ocean will be used and for what purpose: _____

~~Enter 15th and Beach~~ or 19th and beach for pens by age group to gather eggs

2) Do you anticipate the need for NWBP staff to support your event: YES ☐ NO ☒

If yes, how many- _____ Purpose: _____

3) Will you require the use of NWBP Facilities, Vehicles, or Equipment: YES ☐ NO ☒

(If yes, please describe in detail; include dates and times)

	1 st DAY	2 nd DAY	3 rd DAY
Day of the Week (SU,M,TU,W,TH,F,SA)			
Date (MM/DD/YY)			
Equipment Requested			
Set-Up (00:00 AM/PM)			
Break-Down (00:00 AM/PM)			
Location:			

CITY CLERK OFFICE

1) Number of Non-Food Vendor Spaces: 0 Number of Food Vendor Spaces: 0

(Final Vendor list must be turned in 1 week prior to event date)

(Organizer is responsible for obtaining vendor permits from Clerk's office & distributing vendor permits to vendors before inspection)

Vendor Fees	1 Day	2 Day	3 Day
First Year Fee	\$ 10.00	\$ 20.00	\$ 40.00
Second Year Fee	\$ 20.00	\$ 40.00	\$ 80.00
Third & Fourth Year Fee	\$ 50.00	\$ 100.00	\$ 150.00
Fifth & Plus Year Fee	\$ 75.00	\$ 150.00	\$ 200.00

2) Will your event require bulk special event parking passes: YES ☐ NO ☒

FOR 3-DAY OR MORE EVENTS ONLY

3) If yes, how many: _____ List dates for passes: _____

***Minimum 250 for out of season events and 500 for in season events; \$5 per day/per vehicle**

(Must be paid for 30 days prior to date of event) (In season is Memorial Day to Labor Day of each calendar year)

POLICE DEPARTMENT

1) Contact information of person in charge of event: Sharon Cannon

2) Contact information of person on-site of event: Sharon Cannon

3) Street or sidewalk closure(s): YES ☐ NO ☒
Plan approved: YES ☐ NO ☐

4) Barricade request (*fencing/barrels/cones*) ☒ YES NO
Plan submitted: YES NO
Plan approved: YES NO

5) Responsible party for barricade set-up (*Federal Fencing-Atlas-Police, etc.*): _____

Contact information: _____

6) Signage requested "NO PARKING", Other (*describe below*): _____ Post Time: _____

N/A

7) Equipment stored overnight: YES ☐ NO ☒

Location: _____ Contact Info: _____

8) Site Plan – Detour/Traffic plan submitted: YES ☐ NO ☒
Police Approval: YES ☐ NO ☐

9) Police requested or required for event: YES NO Start time: _____
(*Please write amount next to request*) Finish time: _____

Officers- _____ Traffic Posts- _____ Overnight Security- _____

10) Music: YES ☐ NO ☒ Start time: _____ Finish time: _____
Location: _____

11) Alcohol being served at event: YES ☐ NO ☒ Start Time: _____ End Time: _____
State ABC Approval: YES ☐ NO ☐
City Approval: YES ☐ NO ☐

12) Staging Area: YES ☐ NO ☒
Plan Submitted: YES ☐ NO ☐
Plan Approved: YES ☐ NO ☐

13) First-Aid/EMS on site: YES ☐ NO ☒

14) Large Events: Command Post being utilized: YES ☐ NO ☒

Location of Command Post: _____ Phone #: _____

List of Department representatives and contact numbers:
(*Please put on a separate sheet*)

FIRE & EMS DEPARTMENT

1) Do you anticipate the need for Fire / EMS staff / equipment to support your event: YES ☐ NO ☒
Fire Chief will determine the amount of staff and/or equipment needed for your request. attendance - _____

3) Purpose: _____

4) Will you require the use of Fire Dept. Facilities or portable equipment: YES ☐ NO ☒

5) If yes, please describe in detail, including dates and times: _____

CONSTRUCTION, FIRE & HOUSING DEPARTMENT

1) Will there be a bonfire, open flame, lighting, cooking, extinguishing, or burning of any material: YES ☐ NO ☒

2) If yes, please describe in detail: _____

3) Will there be any tents used larger than 900 square feet and more than 30 feet in any direction: YES ☐ NO ☒

4) If yes, please describe in detail: _____

5) Permit #: _____ (Will be issued after Mayor & Council Approval)

****The number of bonfire permits are limited and based on the availability of fire personnel****

a) Application for a permit required by this code shall be made to the fire official in such form and detail as the fire official shall prescribe. Applications for permits shall be accompanied by plans or drawings as required by the fire official for evaluation of the application. ☐

b) Type 1 Permit: PERMIT FEE - \$54.00 (non-refundable)

1) The use of any open flame or flame-producing device, in connection with any public gathering for purpose of entertainment, amusement, or recreation.

2) The erection, operation or maintenance of any tent or canopy that is greater than 900 square feet and more than 30 feet in any direction.

PERMIT / APPROVAL / AUTHORIZATION

Event Name: Elks Easter Egg Hunt

Date(s) of Event: Sat 4-16-22

Mayor & Council: _____ Date: _____

City Clerk: _____ Date: _____

Director of Tourism: _____ Date: _____

Application Fee waived: ☐ YES ☒ NO

Service Fees waived: ☒ YES ☐ NO

☐ Approved as submitted.

☐ Approved with the following conditions:

1. _____

2. _____

3. _____

4. _____

Office use only:

Final Date of Approval: _____ Projected Total Costs for this event: _____

Date Permit Issued: _____ Permit Number: _____

Permit Cost: _____ Total City Departmental Projected Costs: _____

FOR OFFICIAL USE ONLY

Date of Preliminary Meeting: _____

Meeting Notes: _____

Date of Pre-event Meeting: _____

Meeting Notes: _____

EVENT CHECKLIST

- | | | | |
|-------------------------------------|------------|----------------|--|
| <input checked="" type="checkbox"/> | <u>SAD</u> | <u>2-16-22</u> | Application Fee Paid |
| <input checked="" type="checkbox"/> | _____ | | Certificate of Insurance listing N.W. as Additionally Insured |
| <input checked="" type="checkbox"/> | _____ | | Additional Insured Endorsement Page(s) attached |
| <input checked="" type="checkbox"/> | <u>SAD</u> | <u>3-9-22</u> | Hold Harmless completed & signed |
| <input type="checkbox"/> | _____ | | Detailed Site Plan defining the logistics of the event |
| <input type="checkbox"/> | <u>N/A</u> | | Vendor list submitted to Clerk's Office |
| <input type="checkbox"/> | _____ | | Copy of extra materials such as schedule, agenda, flyers, timeline, etc. |
| <input type="checkbox"/> | <u>N/A</u> | | Additional applications (State Police-BOH-NJDOT-Fire Permit-ABC-Tent Permit) |
| <input type="checkbox"/> | <u>N/A</u> | | Special Event Parking Passes Paid |
| <input type="checkbox"/> | _____ | | Miscellaneous |
| <input type="checkbox"/> | _____ | | Ready to be placed on the DMS |

TREASURER DEPARTMENT

BILLING

Elks Basher Egg Hunt
Name of Event

Sat 4-16-72
Date of Event

Application Fee	\$ <u>25.00</u>	Non-Profit <u>\$25.00</u>	For-Profit \$50.00
Police Dept.	\$ _____		
Fire Dept.	\$ _____		
Public Works Dept.	\$ _____		
Buildings, Grounds, Electric-Parks	\$ _____		
Clerk's Office	\$ _____		
Construction, Fire & Housing	\$ _____		
Beach Patrol	\$ _____		
Recreation & Tourism Dept.	\$ _____		
Stage Rental	\$ _____		
Special Event Parking Passes	\$ _____		
Miscellaneous Costs	\$ _____		
TOTAL	\$ _____		



City of North Wildwood Special Event Application Form

Name of Event: Fallen Hero Plunge

Date of Event: 4/9/22 Date of Application: 2/15/22

Type of Event (check one)

- ☐ Parade / Procession ☐ Festival ☐ 1Day ☐ multi-day ☐ Block Party ☐ Bonfire
- ☐ Craft Show ☐ 1Day ☐ multi-day ☐ Walk / Run (1K-5K-10K) / Triathlon / Bike / Marathon / Race
- ☐ Ceremony / Celebration / Demonstration ☒ Polar Plunge / Water Event ☐ Car Show
- ☐ Film / Photography ☐ Stage Request Only ☐ Other: _____

The City of North Wildwood requires all organizations, corporations, and/or individuals planning to stage an event file an official application with the Recreation & Tourism Department. **This application must be fully completed, signed, and forwarded to the Recreation & Tourism Department 90 days in advance of the event date unless waived by the Mayor and/or governing body.**

(City Code 382-23) A "special event" is an event sponsored by an organization who desires to use portion of the public streets or other public property, or avail itself of public facilities. Such event must be sponsored by a corporation (nonprofit or for profit), authorized to do business in the State of New Jersey, a nonprofit civic association, a charitable association, a religious association or any other association of persons. Special events shall include, by way of example and not by way of limitation, such events as parades, festivals, craft fairs, art shows, athletic contests, running races, bicycle races, fund raising events and similar events of which may include entertainment.

(City Code 382-24) There shall be an application fee charged to each organization, excluding municipal operations, operating a special event in the sum of **\$25.00 for non-profit and \$50.00 for for-profit** entities.

All applications will have a 30-day review. Some may require a 14 day and 7 day review prior to their event.

SECTION 1 – ORGANIZATION INFORMATION

- 1) Name of Organization: Fallen Hero Plunge
- 2) Address of Organization: 520 ANGLESEA DR
- 3) Purpose of Organization: RAISE FUNDS FOR FAMILIES OF OFFICERS COSTING OUT OF DUTY
- 4) How many members are in your organization: 3
- 5) Is your organization tax exempt: (please circle) YES NO Is this a non-profit event YES NO
- 6) NJ Registered Charitable Organization#: _____ Tax ID#: 501c3-312-4928

SECTION 1 – ORGANIZATION INFORMATION CONT

1) Organizer Contact Information:

Name of Event Chairperson / Organizer DENNIS DOOL	
Title PRESIDENT	Cell Phone 215 990 8689
Address / City / State / Zip 520 ANGLESEA DR	
Email DOOLANGLESEA @ AOL.COM	

Name of Event Chairperson / Organizer	
Title	Cell Phone
Address / City / State / Zip	
Email	

SECTION 2 – APPLICATION AUTHORIZATION

I, DENNIS DOOL, the undersigned state that I am the duly
Name of Applicant
authorized representative of the Fallen Hero Runge
Name of Organization

in addition, the information provided in this application is correct to the best of my knowledge. I understand that some of the information is preliminary in nature and I will provide updated information as it becomes available. I further agree to abide by changes made to the proposed event as indicated when so granted.

Dennis Dool
Applicant Signature
Date 2/15/22

SECTION 3 – EVENT INFORMATION

- 1) Official Name of Event: Fallen Hero Runge
- 2) Location of Event (please list city venue requirements by day/date): 154th Lifeguard Station
- 3) Describe Event Activities: Runge takes place at 11 AM
Registration 8:30 AM - 10:45 PM
- 4) Will the event be held for the sole purpose of advertising any product, goods, or event: YES NO
- 5) If yes, describe in detail: _____

- 6) Will alcohol be served or sold by event organizers or others: YES NO
- A) Do you have a ABC/Social Affairs Permit: YES NO
- B) Are you requesting approval for open display of alcohol: YES NO
- C) Designated Hours for open display of alcohol: _____
- D) Designated Location of open display of alcohol: _____
- E) Other Conditions: _____
- If alcohol is being sold at the event, the organizer is responsible to identify patrons of legal age to consume alcohol and provide the patron with a wristband after identification was properly checked.**

8) Rain Date or Delayed Starting Time: _____

9) Schedule Details: (Include a copy of program schedule/timeline/description of events)

	1 st Day	2 nd Day	3 rd Day	4 th Day
Day of the Week (SU,M,TU,W,TH,F,SA)	Sat			
Date (MM/DD/YY)	4/9/22			
Set-Up (00:00AM/PM)	8 AM			
Event Starts (00:00 AM/PM)	11 AM			
Event Ends (00:00 AM/PM)	1130 AM			
Clean-Up (00:00 AM/PM)	12 PM			

SECTION 3 – EVENT INFORMATION CONTINUE

10) Will the event require site to remain in place overnight, or will the site be broken down each night (partially or completely) Explain: _____

NA

11) Describe how you plan to provide security for the event: VOLUNTEERS

a) Private Security Company (name/address/contact person/phone): _____

12) If an event management company is contracted to handle the event, please provide the following information:

Company Name: NA

Address: _____ City/ST/Zip: _____

Contact Person: _____ Phone: _____

Portion/s of event that the company is responsible for: _____

ALL EVENTS MUST SUBMIT A DETAILED SITE PLAN

Site plan should include port-a-pots, vendors, stage(s), electrical hook-ups, road closings, etc.

SECTION 4 – INSURANCE REQUIREMENTS

1) Name of Insurance Company: _____

Policy Number: _____

Limits of Liability: _____

Events are required to provide the City of North Wildwood with a Certificate of Insurance indicating the continuation of insurance coverage and designating the City of North Wildwood as an “Additionally Insured.”

A copy of the Additional Insured Endorsement page(s) must be provided with the certificate.

CERTIFICATE OF INSURANCE

Evidence of financial responsibility from event chairperson, organization and others with whom the City of North Wildwood does business is required. Evidence should be in the form of a document that is issued by an insurance company or their authorized representative, which spells out the insurance coverage in force at the dates and times the special event will occur. It does not serve as a binder and does not confer rights upon the holder. The policy must be current and not expire before or on the dates of the event.

The Director of Tourism and Special Events, City Administrator or City of North Wildwood Mayor and Council may refuse to grant the use of permission to execute the Special Event whenever in their judgment there is good reason why permission should be refused. They shall not be required to give a reason for such refusal.

Individuals – Block Parties or any other oriented parties

Non-Profit/Charitable Groups – Civic Groups, Social Groups, Support Groups or any other group that does not gain profits.

Commercial Rental – Any organization that is for profit (i.e. Associations, Corporations, Partnerships, etc. ...)

I. INDIVIDUALS

- A. General Liability Limit \$100,000
Evidence that the individual has comprehensive personal liability insurance in force is required to use any City of North Wildwood property or facility. This would be in the form of Homeowners, Condo, or Tenant’s policy where the personal liability coverage is included along with other coverage for the individual. A copy of the policy needs to be kept on file with the Special Event Application as evidence of coverage.

II. NON-PROFIT/CHARITABLE GROUPS

- A. General Liability Limit \$1,000,000
- B. City of North Wildwood, N.J. named as “Additional Insured” with Endorsement page(s)
- C. Executed Hold Harmless Agreement required with Special Event Application. The Special Event shall not be allowed to occur or use the City of North Wildwood until it has obtained the insurance required under this contract. All coverage shall be with insurance carriers licensed and admitted to do business in the State of New Jersey and acceptable to the City of North Wildwood. If the organization/individual contracts with a vendor, evidence of adequate insurance coverage will need to be secured from them.

III. COMMERCIAL (FOR PROFIT) GROUPS

- A. Commercial General Liability Limit \$1,000,000
Combine Single Limit of Liability for Bodily Injury and Property Damage.
- B. City of North Wildwood, N.J. named as “Additional Insured” with Endorsement page(s)
- C. Executed Hold Harmless Agreement required with Special Event Application. The Special Event shall not be allowed to occur or use the City of North Wildwood until it has obtained the insurance required under this contract. All coverage shall be with insurance carriers licensed and admitted to do business in the State of New Jersey and acceptable to the City of North Wildwood. If the organization/individual contracts with a vendor, evidence of adequate insurance coverage will need to be secured from them.

HOLD HARMLESS

NAME OF ORGANIZATION/USER Fallen Hero Plunge will be referred to as **USER** from this point forward. **USER** shall indemnify, save harmless and defend the **City of North Wildwood**, its elected and appointed officials, its employees, agents, volunteers and others working on behalf of the **City of North Wildwood**, from and against any and all claims, losses, costs, attorney's fees, damages, or injury including death and/or property loss, expense claims or demands arising out of **User's** use of the named **Facility(ies)/Equipment**, including all suits or actions of every kind or description brought against the **City of North Wildwood**, either individually or jointly with **USER** for or on account of any damage or injury to any person or persons or property, caused or occasioned or alleged to have been caused by, or on account of, any of the activities conducted by or caused to be conducted by **USER**, or through any negligence or alleged negligence in safeguarding the **FACILITY(IES)/EQUIPMENT**, participants, or members of the public, or through any act, omission or fault or alleged act, omission or fault or alleged act, omission or fault of the **USER**, its employees, agents, volunteers, subcontractors or others under the direction, control or under any contractual relationship with the **USER**. The above **USER** shall inspect the described **FACILITY (IES) / EQUIPMENT** prior to the use of the **FACILITY(IES)/EQUIPMENT** and report any defective, hazardous or dangerous conditions found at the **FACILITY(IES)/EQUIPMENT** to an Appointed Recreation Supervisor and/or Public Works Supervisor at (609) 522-2955 or (609) 522-4646, and **USER** shall immediately cease the use of the **FACILITY(IES)/EQUIPMENT** until such defective, hazardous or dangerous conditions are remedied. After the use of the **FACILITY(IES)/EQUIPMENT**, **USER** shall immediately report to the **City of North Wildwood** any and all defects, hazards, damages or dangerous conditions upon or adjacent to the **FACILITY(IES) / EQUIPMENT**.

INSURANCE

Notwithstanding the indemnification and defense obligations of the **USER**, **USER** shall purchase and maintain such insurance described in the attached schedule and as is appropriate for the type of use and hazards present and as will provide protection from any and all covered claims which may arise out of or caused or alleged to have been caused in any manner from **User's** use of the **FACILITY(IES) / EQUIPMENT**, whether it is to be used by the **USER**, its employees, agents, volunteers, subcontractors or others under the direction, control or under any contractual relationship with the **USER** or by anyone for whose acts any of them may be liable. Where indicated, the **USER** shall be required to name the **City of North Wildwood** as an "Additional Insured" on the **User's** policy of commercial general liability insurance, and simultaneously with the delivery of the executed Use of Facilities Agreement or Special Event Application, **USER** shall provide the **City of North Wildwood** with a Certificate of Insurance indicating that the insurance coverage as described in the attached schedule, and as is appropriate for the type of use and hazards present, has been obtained and that the **City of North Wildwood** has been designated as an "Additional Insured" where required. The **USER** shall also provide the Additional Insured Endorsement page(s) to be included with the Certificate. On or before the renewal date of said policy, **USER** shall be required to provide the **City of North Wildwood** with a Certificate of Insurance indicating the continuation of insurance coverage and designating the **City of North Wildwood** as an "Additional Insured" for the duration of this agreement. The schedule of insurance and the limits of liability for the insurance shall provide coverage for not less than the amounts listed in the attached schedule or greater where required by law.

COVID-19

USER verifies and asserts that all activities conducted at the **FACILITY(IES)** shall be in full compliance with the CDC, DOH Guidelines and the State of New Jersey Governor's Executive Orders applicable to public pools, summer camps, sports leagues, and recreation programs with can be reviewed at:

https://nj.gov/infobank/eo/056murphy/approved/eo_archive.html

USER shall be responsible for all participants or guests complying with any social distancing or masks/face covering requirements of the state or Federal government which are in effect.

Signed by an authorized representative of the **USER** and the **City of North Wildwood** on

this 13 day of February, 2022

Dennis Doof

USER (SIGNATURE)

DENNIS DOOF

USER (PRINT NAME)

Steve R. DeLong, Jr.

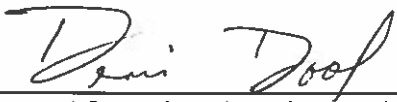
CITY REPRESENTATIVE

Steve R. DeLong, Jr.

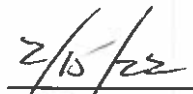
CITY REPRESENTATIVE (PRINT)

POLAR PLUNGE / WATER EVENT

- 1) All Plunges/Splashes (any event that enters the ocean water) will be held at the 15th street beach or the area designated by the NWBP Chief.
- 2) The event must originate at the 15th street beach.
(No marches or parades to the beach event)
- 3) Event organizer to provide adequate event staff in clearly marked attire. (shirts & badges)
- 4) **The event organizer must coordinate pre-registration amounts on a weekly basis to Police Department.**
(Police department to disseminate information to Admin, Fire, Beach, PW & Recreation Departments)
- 5) Event organizer to notify participants and event staff of Hypothermia symptoms
- 6) Time of event cannot exceed one hour
- 7) Time in the water for all participants is not to exceed 15 Minutes
- 8) Area of the event entry to the water is to be clearly marked
- 9) Entry to the water at once (rope drop and countdown)
- 10) NO CONSUMPTION OF ALCOHOLIC BEVERAGES PRIOR TO THE EVENT
- 11) NO CONSUMPTION OF ALCOHOLIC BEVERAGES DURING THE EVENT
- 12) NO PARTICIPANTS ALLOWED TO PARTICIPATE IF VISIBLY INTOXICATED
- 13) Must have approved State Police application to hold a marine event
- 14) Attire of plungers must be acceptable as beachwear, at a minimum and no changing of clothes on the beach.
- 15) **Any Additional Cost to any Department involved in the event is to be borne by event organizer or the organization**
- 16) Only vehicles with city authorization are permitted on the beach during the event. (Visible Pass)
- 17) There will be a pre-event meeting within two weeks prior to the event to discuss all of the above



Chairperson / Organizer / Designee Signature


Date

PUBLIC WORKS

- (YES)

YES

NO

NO

Dumpsters-

VENDOR COORDINATOR PLEASE ATTACH A RECLYING/TRASH PLAN

- All trash from set-up to clean-up must be removed and placed in the dumpsters provided. No stockpiling of trash behind space.

- Walkways behind vendors must be kept clear of all obstructions at all times.

- In cooking areas, the complete floor space must be covered with approved material to protect the ground surface, for example, tar paper.

- Water is available at the sink location. All grey water must be contained and disposed of in containers at the sink location.

No dumping of any water in the event area is allowed.

- Before festivals, maps will be provided indicating locations of trash and recycle dumpsters, grey water, and grease disposal.

- Cardboard boxes intended for disposal must be broken down. All cardboard must be put into dumpsters designated for cardboard.

Improper disposal of any material (including grey water, trash, garbage, and recyclables) – will be subject to legal action for violations under Ordinance #374-19.5.

The information above needs to be distributed by the Event Organizer to all vendors prior to and during the event on their own stationary.

Name of person responsible for distributing information to vendors:

- YES

NO

(Please write an amount next to each requested item)

Traffic Cones- 30 Fencing- ✓ Street Barrels- Eating Tables-

Additional Equipment Requested

- YES**

NO

YES

NO

~~YES~~

NO

If yes, how many will be used: 4

Name of company: _____

Contact Person/Cell: _____

Note: One toilet for every 500 people is requested for events lasting over 2 hours – an appropriate number of these toilets should be handicapped accessible.

- YES

NO

Anchors, pins, spikes or other materials are strictly prohibited in asphalt, boardwalk, and/or concrete to secure objects.

If so, please describe in detail: *found put up by Tublie Works*

Event Organizer is required to contact the Construction office for permits. 609 522 2030 ext. 1560

The City of North Wildwood will not allow any markings and/or painting of the streets, sidewalks, boardwalks, and parking lots, except those made by approved marking devices. Call the Dept. of Public Works to arrange for an appointment with the Director of Public Works prior to the event to submit marking devices for approval. If unapproved marking devices are used, the event/organization will be charged with the cost of removing and restoring to prior to event status. In addition, this department will likely not approve this organization's future events.

Respectfully,

Doug Nordberg, Director of Public Works

RECREATION & TOURISM DEPARTMENT

1) Do you anticipate the need for Rec/Tour Dept. staff to support your event: YES NO

If yes, how many- 3

Purpose: Help with Sound Equipment / Breakdown tables / chairs

2) Will you require the use of Recreation Dept. Facilities (Rec Center/Parks): YES NO

If yes, please describe in detail (include dates/times)-

3) Will you require the use of Recreation Dept. portable equipment: YES NO

(Please write an amount next to each requested item)

Bleachers- Coolers- Chairs (folding)- 10 Tables- 6 Chairs (ceremony)-

Sound System (2 or 4 speakers) w/ microphone- Podium- Tents- Signs-

Additional Equipment-

	1 ST DAY	2 ND DAY	3 RD DAY
Day of the Week (SU,M,TU,W,TH,F,SA)	SAT		
Date (MM/DD/YY)	4/15/22		
Equipment Requested	Sound System Tables/chairs		
Set-Up (00:00 AM/PM)	8 AM		
Break-Down (00:00 AM/PM)	1130 AM		
Location:	15th St L.G. Station		

4) Does the publicity plan for this event include any of the below: YES NO

Posters Website Social Media Radio TV Newspaper/Publication Other

5) List any planned Print/Radio/TV Advertising: Pg. 7 the Coast

Include copies of any direct mail/invitations/email/internet/posters/press releases/media kit being sent out

BUILDINGS, GROUNDS & PARKS DEPARTMENT

1) Will any object, such as tent posts or signs be driven into the ground: YES **NO**
(If yes, please consult with B.G. & P. Dept. to avoid damaging the irrigation system)

2) Will the event require the closure of any park / City area to the general public: YES **NO**
If yes, please describe in detail: _____

3) Will the boardwalk be used to secure any items (tents, signs or any other type of structure): YES **NO**
If yes, please describe in detail: _____

4) Will you have any vehicles on the boardwalk (Weight limit of 5000 lbs.): YES **NO**
(Vehicles are restricted to the Tram Path only)
If yes, please describe in detail: _____

5) Will your event have any electrical needs: YES **NO**
(Please attach a separate page for number of hook-ups needed at vendor locations and the electrical layout)
Will you have any sound / lighting equipment: YES **NO**
Will you be using a lighting or sound contractor: YES **NO**

Contractor Information: _____

6) Overhead banners, banner flags and/or signs installed on City property
(Please request a banner specifications sheet with your application. All banners need City approval before being created and displayed. Organizer is responsible to collect banners following the event)
a) Overhead Banners should be professionally made and measure 40 feet in length by 3 feet in width
b) To get maximum display use; heavy duty grommets should be 16 inches apart and wind flaps cut and stitched in banner, should be constructed to last 2-4 weeks of display in the wind
c) Banner Flags (10 poles) should be 5 feet in length by 30 inches wide (display should be 53" long)
d) Welcome Area Billboard is 8 feet in length by 12 feet in width

7) Describe banners/signs in detail with proper wording (please attach a photo/layout): _____

8) Electrical service fees shall be paid by the vendor:
(Please attach a separate page for number of hook-ups needed at vendor locations and the electrical layout)
A) \$35 per event for ONE twenty-amp \$50 per event for ONE thirty-amp
\$75 per event for ONE fifty-amp

B) Extra circuits will be provided only if there is a surplus of circuits after all vendors who have paid for electrical service have been provided with electrical service and thereafter will be provided on a first-requested and paid/first-provided basis.

C) Any service calls to a vendor that is necessitated by an overloaded circuit will result in the vendor being assessed an additional \$70 fee, which sum is payable in the advance of the restoration of electrical service to the vendor.

NORTH WILDWOOD BEACH PATROL

1) What location(s) of the beach/ocean will be used and for what purpose: 16th St Beach
Lineup + Entrance to Water

2) Do you anticipate the need for NWBP staff to support your event: YES NO
If yes, how many- 10 Purpose: Lifeguards

3) Will you require the use of NWBP Facilities, Vehicles, or Equipment: YES NO
(If yes, please describe in detail; include dates and times)

	1 st DAY	2 nd DAY	3 rd DAY
Day of the Week (SU,M,TU,W,TH,F,SA)			
Date (MM/DD/YY)	4/29/22		
Equipment Requested	L.G. Station Guards		
Set-Up (00:00 AM/PM)	8 AM		
Break-Down (00:00 AM/PM)	1130 AM		
Location:	15 th / 16 th ST		

CITY CLERK OFFICE

1) Number of Non-Food Vendor Spaces: _____ Number of Food Vendor Spaces: _____
(Final Vendor list must be turned in 1 week prior to event date)
(Organizer is responsible for obtaining vendor permits from Clerk’s office & distributing vendor permits to vendors before inspection)

Vendor Fees	1 Day	2 Day	3 Day
First Year Fee	\$ 10.00	\$ 20.00	\$ 40.00
Second Year Fee	\$ 20.00	\$ 40.00	\$ 80.00
Third & Fourth Year Fee	\$ 50.00	\$ 100.00	\$ 150.00
Fifth & Plus Year Fee	\$ 75.00	\$ 150.00	\$ 200.00

2) Will your event require bulk special event parking passes: YES NO
FOR 3-DAY OR MORE EVENTS ONLY

3) If yes, how many: _____ List dates for passes: _____
*Minimum 250 for out of season events and 500 for in season events; \$5 per day/per vehicle
(Must be paid for 30 days prior to date of event) (In season is Memorial Day to Labor Day of each calendar year)

POLICE DEPARTMENT

- 1) Contact information of person in charge of event: Dennis Dool 215 990 8689
- 2) Contact information of person on-site of event: Same
- 3) Street or sidewalk closure(s): YES ☒ NO
Plan approved: YES ☒ NO
- 4) Barricade request (fencing/barrels/cones) YES ☒ NO
Plan submitted: YES ☒ NO
Plan approved: YES ☒ NO
- 5) Responsible party for barricade set-up (Federal Fencing-Atlas-Police, etc.): _____
Contact information: _____
- 6) Signage requested "NO PARKING", Other (describe below): _____ Post Time: _____
- 7) Equipment stored overnight: YES ☒ NO
Location: _____ Contact Info: _____
- 8) Site Plan – Detour/Traffic plan submitted: YES ☒ NO
Police Approval: YES ☒ NO
- 9) Police requested or required for event: ☒ YES ☐ NO Start time: 8:30 AM
(Please write amount next to request) Finish time: 11:30 AM
Officers- 2 Traffic Posts- _____ Overnight Security- _____
- 10) Music: YES ☐ NO ☐ Start time: _____ Finish time: _____
Location: _____
- 11) Alcohol being served at event: YES ☒ NO Start Time: _____ End Time: _____
State ABC Approval: YES ☒ NO
City Approval: YES ☒ NO
- 12) Staging Area: YES ☒ NO
Plan Submitted: YES ☒ NO
Plan Approved: YES ☒ NO
- 13) First-Aid/EMS on site: ☒ YES ☐ NO
- 14) Large Events: Command Post being utilized: YES ☐ NO ☐
Location of Command Post: _____ Phone #: _____
- List of Department representatives and contact numbers:
(Please put on a separate sheet)

FIRE & EMS DEPARTMENT

- 1) Do you anticipate the need for Fire / EMS staff / equipment to support your event: ☒ YES ☐ NO
Fire Chief will determine the amount of staff and/or equipment needed for your request. attendance - _____
- 3) Purpose: Safety Precaution
- 4) Will you require the use of Fire Dept. Facilities or portable equipment: YES ☒ NO
- 5) If yes, please describe in detail, including dates and times: _____

CONSTRUCTION, FIRE & HOUSING DEPARTMENT

- 1) Will there be a bonfire, open flame, lighting, cooking, extinguishing, or burning of any material: YES ☐ NO ☐
- 2) If yes, please describe in detail: _____
- 3) Will there be any tents used larger than 900 square feet and more than 30 feet in any direction: YES ☐ NO ☐
- 4) If yes, please describe in detail: _____
- 5) Permit #: _____ (Will be issued after Mayor & Council Approval)

****The number of bonfire permits are limited and based on the availability of fire personnel****

a) Application for a permit required by this code shall be made to the fire official in such form and detail as the fire official shall prescribe. Applications for permits shall be accompanied by plans or drawings as required by the fire official for evaluation of the application.

b) Type 1 Permit: PERMIT FEE - \$54.00 (non-refundable)

1) The use of any open flame or flame-producing device, in connection with any public gathering for purpose of entertainment, amusement, or recreation.

2) The erection, operation or maintenance of any tent or canopy that is greater than 900 square feet and more than 30 feet in any direction.

Steve DeHorsey

From: Casey Byrne <cbyrne@jbyrneagency.com>
Sent: Thursday, February 17, 2022 8:34 AM
To: Steve DeHorsey
Cc: 'Ann Devlin'
Subject: RE: Fallen Hero Plunge COI

Good Morning Steve,

This event is approved!

Thank you,

**Casey Byrne, ACSR
President**



5200 New Jersey Ave.
Wildwood NJ 08260
609-522-3406 Ext. 160
609-602-5672 Cell
609-522-2844 Fax
cbyrne@jbyrneagency.com
www.jbyrneagency.com



[Click HERE to check out our Agency Newsletter!](#)

****A REFERRAL IS THE BEST COMPLIMENT****

From: Steve DeHorsey <sdehorsey@northwildwood.com>
Sent: Thursday, February 17, 2022 8:30 AM
To: Casey Byrne <cbyrne@jbyrneagency.com>
Cc: 'Ann Devlin' <adevlin@northwildwood.com>
Subject: Fallen Hero Plunge COI

Good Morning Casey – Is the attached COI for the Fallen Hero Plunge approved for an April 9 event? Thanks.

Steve DeHorsey Jr., C.P.M., R.A.

Assistant Superintendent of Recreation - Director of Tourism



CONFIDENTIALITY NOTICE: This email may contain privileged and confidential information intended only for the use of the individual(s) or entity(s) named above. If you are not the intended recipient you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you receive this message in error, please notify N.W.R.T.D. by telephone at 609.522.2955. Thank you!

CERTIFICATE OF LIABILITY INSURANCE

PHILA-3

OP ID: PM

DATE (MM/DD/YYYY)
01/25/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER The Rueter Insurance Agency 1022 Colonial Ave Bensalem, PA 19020 Joseph Rueter	215-637-8223	<table border="1"> <tr> <td colspan="2"> CONTACT NAME: Peggy McGilloway </td> </tr> <tr> <td> PHONE (A/C, No, Ext): 215-637-8223 </td> <td> FAX (A/C, No): 215-637-8226 </td> </tr> <tr> <td colspan="2"> E-MAIL ADDRESS: pmcgilloway.ruete01@insuremail.net </td> </tr> <tr> <td colspan="2"> <table border="1"> <tr> <th>INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> <tr> <td>INSURER A : Selective Insurance Company</td> <td>12572</td> </tr> <tr> <td>INSURER B : AmTrust North America</td> <td></td> </tr> <tr> <td>INSURER C :</td> <td></td> </tr> <tr> <td>INSURER D :</td> <td></td> </tr> <tr> <td>INSURER E :</td> <td></td> </tr> <tr> <td>INSURER F :</td> <td></td> </tr> </table> </td> </tr> </table>	CONTACT NAME: Peggy McGilloway		PHONE (A/C, No, Ext): 215-637-8223	FAX (A/C, No): 215-637-8226	E-MAIL ADDRESS: pmcgilloway.ruete01@insuremail.net		<table border="1"> <tr> <th>INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> <tr> <td>INSURER A : Selective Insurance Company</td> <td>12572</td> </tr> <tr> <td>INSURER B : AmTrust North America</td> <td></td> </tr> <tr> <td>INSURER C :</td> <td></td> </tr> <tr> <td>INSURER D :</td> <td></td> </tr> <tr> <td>INSURER E :</td> <td></td> </tr> <tr> <td>INSURER F :</td> <td></td> </tr> </table>		INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A : Selective Insurance Company	12572	INSURER B : AmTrust North America		INSURER C :		INSURER D :		INSURER E :		INSURER F :	
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INSURED PHILADELPHIA POLICE HOME ASSOC INC dba PHILADELPHIA FRATERNAL ORDER OF POLICE LODGE #5 11630 CAROLINE RD ACQUISITIONS INC 11630 CAROLINE RD PHILADELPHIA, PA 19154																								

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE		ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS		
A	X	COMMERCIAL GENERAL LIABILITY			S2436870	10/01/2021	10/01/2022	EACH OCCURRENCE	\$ 1,000,000	
		<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR		DAMAGE TO RENTED PREMISES (Ea occurrence)				\$ 500,000		
				MED EXP (Any one person)				\$ 10,000		
				PERSONAL & ADV INJURY				\$ 1,000,000		
		GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	\$ 2,000,000	
		<input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC		PRODUCTS - COMP/OP AGG				\$ 2,000,000		
		<input type="checkbox"/> OTHER:						\$		
A	X	AUTOMOBILE LIABILITY			S2436870	10/01/2021	10/01/2022	COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000	
		<input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS		BODILY INJURY (Per person)				\$		
		<input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY		BODILY INJURY (Per accident)				\$		
				PROPERTY DAMAGE (Per accident)				\$		
								\$		
A	X	UMBRELLA LIAB			S2436870	10/01/2021	10/01/2022	EACH OCCURRENCE	\$ 5,000,000	
		EXCESS LIAB		CLAIMS-MADE					AGGREGATE	\$ 5,000,000
		DED <input checked="" type="checkbox"/> RETENTION \$	0						\$	
B	X	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY			KWC1264948	10/01/2021	10/01/2022	<input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER		
		ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	<input type="checkbox"/> Y/N <input type="checkbox"/> N/A	E.L. EACH ACCIDENT				\$ 1,000,000		
		If yes, describe under DESCRIPTION OF OPERATIONS below		E.L. DISEASE - EA EMPLOYEE				\$ 1,000,000		
				E.L. DISEASE - POLICY LIMIT				\$ 1,000,000		
A		Selective Prop			S2436870	10/01/2021	10/01/2022	Bldg	8,386,430	
A		Agd val/spcl form						Ded	2,500	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

THE CITY OF NORTH WILDWOOD IS INCLUDED AS ADDITIONAL INSURED ON THE GENERAL LIABILITY POLICY AS PER ENDORSEMENT FORM CG 2012 WITH RESPECTS TO THE POLAR PLUNGE EVENT ON 4/9/2022.

CERTIFICATE HOLDER	CANCELLATION
<p>THE CITY OF NORTH WILDWOOD 901 ATLANTIC AVENUE NORTH WILDWOOD, NJ 08260</p>	<p>SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.</p> <p>AUTHORIZED REPRESENTATIVE <i>Joseph E. Rueter</i></p>

**ADDITIONAL INSURED — STATE OR GOVERNMENTAL
AGENCY OR SUBDIVISION OR POLITICAL
SUBDIVISION — PERMITS OR AUTHORIZATIONS**

POLICY NUMBER: s 2436870

COMMERCIAL GENERAL LIABILITY
CG 20 12 04 13

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

State Or Governmental Agency Or Subdivision Or Political Subdivision:

CITY OF NORTH WILDWOOD
901 ATLANTIC AVENUE
NORTH WILDWOOD, NJ 08260

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

A. Section II — Who Is An Insured is amended to include as an additional insured any state or governmental agency or subdivision or political subdivision shown in the Schedule, subject to the following provisions:

1. This insurance applies only with respect to operations performed by you or on your behalf for which the state or governmental agency or subdivision or political subdivision has issued a permit or authorization.

However:

- a. The insurance afforded to such additional insured only applies to the extent permitted by law; and
- b. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

2. This insurance does not apply to:

- a. "Bodily injury", "property damage" or "personal and advertising injury" arising out of operations performed for the federal government, state or municipality; or
- b. "Bodily injury" or "property damage" included within the "products-completed operations hazard".

- B. With respect to the insurance afforded to these additional insureds, the following is added to Section III — Limits Of Insurance:**

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the contract or agreement; or
2. Available under the applicable Limits of Insurance shown in the Declarations;

whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

* If Possible, Please Fax to 609 522 0204

Thank You!!



NEW JERSEY STATE POLICE • MARINE SERVICES BUREAU

Application for Permission to Hold a Marine Event



ORGANIZATION <u>Fallen Hero Plunge</u>		AREA CODE & TELEPHONE <u>(215) 990-8689</u>	
ADDRESS Street, P.O. Box <u>320 PINGLESEA DR</u>		City <u>N WILDWOOD</u>	State <u>NJ</u>
CHAIRMAN <u>Dennis Dool</u>		AREA CODE & TELEPHONE <u>() SAME</u>	
ADDRESS Street, P.O. Box <u>SOME</u>		City <u>SOME</u>	State <u>SOME</u>
NAME/NATURE OF EVENT <u>Plunge - Benefit Families of Police lost in the line of duty</u>		NO. OF VESSELS <u>1</u>	NO. OF PERSONS <u>800</u>
DATE <u>4/9/22</u> And/or <u>1/1</u>		TIME From: <u>10:45</u> To: <u>11:30</u> <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM	
BODY OF WATER <u>16th St Atlantic Ocean</u>		DESTINATION From <u>16th St Beach</u> To <u>NWW</u>	
LIST SAFETY MEASURES TO BE PROVIDED BY THE APPLICANT (e.g., safety or private first aid vessel, etc.): <u>10 LIFEGUARDS / 2 EMTS</u>			

N.J.A.C. 13:82-4.6 Racing Events

- (a) Every incorporated yacht club or racing association, before holding or conducting races or regattas, whether for inboard or outboard motorboats, or both, shall first secure a permit to hold such races from the New Jersey State Police.
- (b) Application for such permit shall be made in writing to the Marine Services Bureau at least forty-five (45) days prior to the race or regatta, and no such race or regatta shall be conducted unless a permit shall have been received from the New Jersey State Police.
- (c) Any such permit shall include such requirements as will tend to ensure the safety of those competing and the safety of other craft, during such regatta or race, including the tuning-up period before, as shall be prescribed by the New Jersey State Police. All boats not competing, except official boats, shall remain anchored during the running of the events of the race or regatta.

N.J.A.C. 13:82-1.20 Marine Events

- a. For the purposes of this section, "marine event" means an organized water event of limited duration that takes place on a predetermined schedule. A marine event shall include, but is not limited to, vessel parades, regattas, contests that use speed, acceleration, distance, time and/or destination, retrieval of any object(s), obstacle courses or maneuvering as a measure of competition involving more than five vessels (sail and/or power) underway at any time, and swimming events. A marine event shall not include events of public entertainment on wholly-owned private lakes.

Date

Applicant's Signature

DO NOT WRITE BELOW THIS LINE — FOR STATE POLICE USE ONLY

APPLICATION ☒ APPROVED ☐ DENIED
(Explain on back.)

Permit Issued By

Badge Number

Permit To Hold a Marine Event

Permission is hereby granted to: FALLEN HERO PLUNGE

With the following restrictions: ALL PERSONS MUST REMAIN IN THE EVENT AREA WITH THE ABOVE SAFETY PATROL PRESENT. ALL FEDERAL, STATE, AND LOCAL LAWS MUST BE ADHERED TO AND A STATE POLICE VESSEL IS NOT REQUIRED. ALL EXECUTIVE ORDERS MUST BE ADHERED TO.

For event: FALLEN HERO PLUNGETo be held on: 4/9/22 And/or N/A Time: 1045 Hours To: 1130 HoursBody of Water: 16TH ST ATLANTIC OCEAN Destination: 16TH ST BEACH NWW

PERMIT HOLDER IS NOT EXEMPT FROM MARINE STATUTES AND REGULATIONS.

J. K. Wahl #5804

New Jersey State Police Station Commander's Signature

FALLEN HERO POLAR PLUNGE.
PRE-EVENT MEETING
3-9-22

I. Application Info

1. Date of Event – Saturday April 9 @ 11am
2. Departmental requests
- 3.
- 4.

II. General Concerns

1. Weather Impact *Don*
2. Vehicles on Beach
3. Beach Replenishment ✓
- 4.

III. Department Questions / Concerns

1. Police Dept. ✓
2. Fire Dept. ✓
3. Public Works ✓
4. Recreation Dept. (Equipment) ✓
5. Beach Patrol ✓
- 6.

IV. Questions/Concerns

- 1.

FALLEN HERO MTNG

POLICE- 2

LIFEGUARDS- 10, 2 LG STANDS

EMT'S- 2

NW REC- SOUND SYSTEM

6 TABLES, 8 CHAIRS

PUBLIC WORKS- CONES, 30

BEACH RAKED

TRASH CANS- 2

RECYCLES - 2

PORTA POTTIES- 4

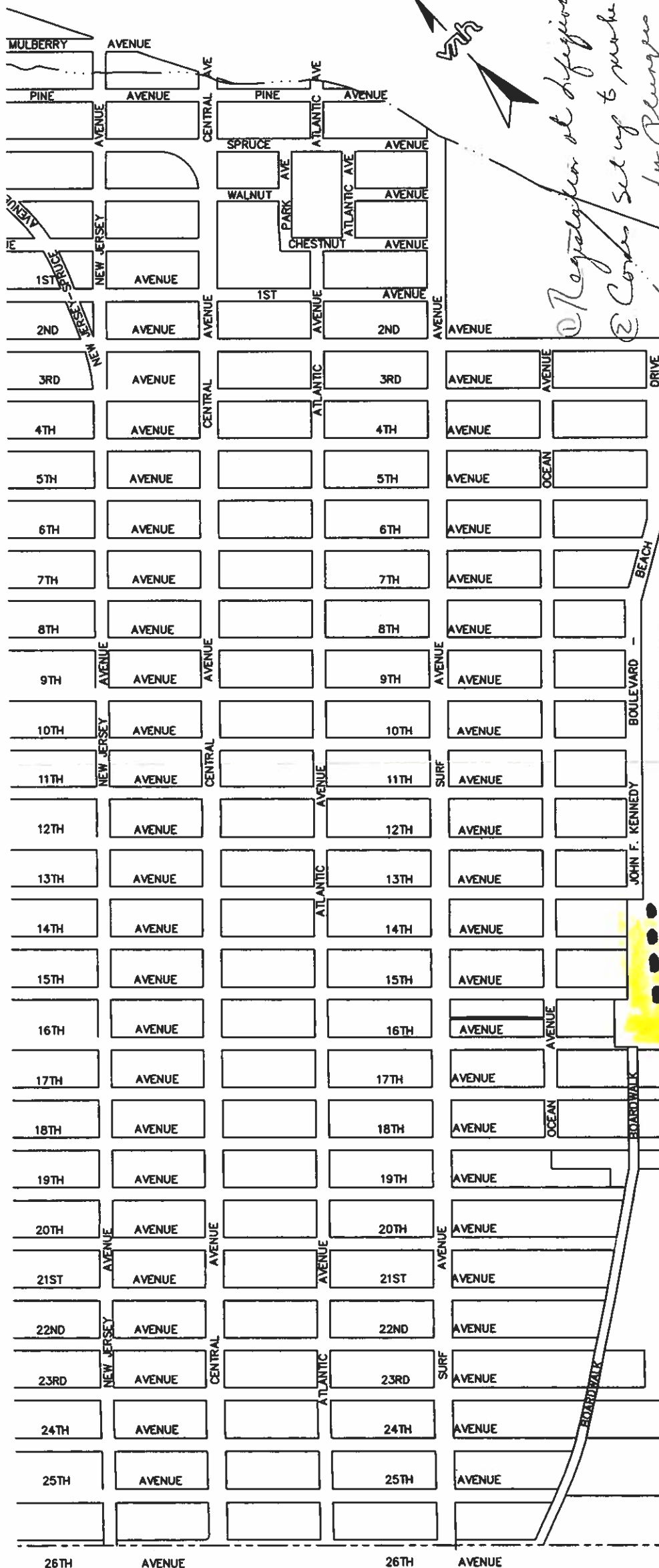
REGISTRATION 8:30AM- 10:55AM

15TH ST LG STATION

11AM NATIONAL ANTHEM

11:10AM PLUNGE

CLEANUP COMPLETE BY 11:45AM



- ① Registration at Lifeguard Station
- ② Cones set up to make path for Plungers
- ③ Volunteers to keep Spectators out of Park for Plungers
- ④ Lifeguards lined up at Water
- ⑤ Go in the water at 16th St Beach

← Lifeguard Station

PORTION OF CITY EAST OF
NEW JERSEY AVENUE
CITY OF NORTH WILDWOOD
CAPE MAY COUNTY, NEW JERSEY

van note-harvey associates, p.c.
CONSULTING ENGINEERS, PLANNERS, LAND SURVEYORS
211 N. MAIN STREET CAPE MAY COURT HOUSE, N.J. 08210

ATLANTIC OCEAN

Pump?
Lifejackets

PERMIT /APPROVAL / AUTHORIZATION

Event Name: Fallen Hero Polar Plunge

Date(s) of Event: Sat 4-9-22

Mayor & Council: _____ Date: _____

City Clerk: _____ Date: _____

Director of Tourism: _____ Date: _____

Application Fee waived: ☐ YES ☒ NO

Service Fees waived: ☒ YES ☐ NO

- ☐ Approved as submitted.
- ☐ Approved with the following conditions:

- _____
- _____
- _____
- _____

Office use only:

Final Date of Approval: _____ Projected Total Costs for this event: _____

Date Permit Issued: _____ Permit Number: _____

Permit Cost: _____ Total City Departmental Projected Costs: _____

FOR OFFICIAL USE ONLY

Date of Preliminary Meeting: _____

Meeting Notes: _____

people
Date of Pre-event Meeting: 3-9-22

Meeting Notes: _____

No speakers or registration done

W/Agenda

MW.

EVENT CHECKLIST

- ☒ SND 2-17-22 Application Fee Paid
- ☒ SND 2-17-22 Certificate of Insurance listing N.W. as Additionally Insured
- ☒ SND 2-17-22 Additional Insured Endorsement Page(s) attached
- ☒ SND 2-17-22 Hold Harmless completed & signed
- ☒ SND 2-17-22 Detailed Site Plan defining the logistics of the event
- ☐ N/A Vendor list submitted to Clerk's Office
- ☐ _____ Copy of extra materials such as schedule, agenda, flyers, timeline, etc.
- ☒ SND 2-17-22 Additional applications (State Police-BOH-NJDOT-Fire Permit-ABC-Tent Permit)
- ☐ N/A Special Event Parking Passes Paid
- ☐ _____ Miscellaneous
- ☐ _____ Ready to be placed on the DMS

TREASURER DEPARTMENT

BILLING

Fallen Hero Plunge
Name of Event

Sat 4-9-22
Date of Event

Application Fee	\$ <u>25.00</u>	Non-Profit \$25.00	For-Profit \$50.00
Police Dept.	\$ _____		
Fire Dept.	\$ _____		
Public Works Dept.	\$ _____		
Buildings, Grounds, Electric-Parks	\$ _____		
Clerk's Office	\$ _____		
Construction, Fire & Housing	\$ _____		
Beach Patrol	\$ _____		
Recreation & Tourism Dept.	\$ _____		
Stage Rental	\$ _____		
Special Event Parking Passes	\$ _____		
Miscellaneous Costs	\$ _____		
TOTAL	\$ _____		

TIMOTHY C. DONOHUE
Mayor



JAMES NORRIS
Committeemember

THERON "IKE" GANDY
Deputy Mayor

TOWNSHIP OF MIDDLE
OFFICE OF TOWNSHIP CLERK/ ADMINISTRATION
33 MECHANIC STREET
CAPE MAY COURT HOUSE, NEW JERSEY 08210

KIMBERLY D. OSMUNDSEN
Township Clerk/Business Administrator

March 24, 2022

North Wildwood City
North Wildwood City Hall
901 Atlantic Avenue
North Wildwood, NJ 08260

RE: 2022 Gypsy Moth Control Program

To Whom it May Concern:

Gypsy moth egg mass surveys, conducted by the New Jersey Department of Agriculture, indicate that gypsy moth populations will be very high during May and June 2022. Leaf feeding by the caterpillars of this pest will cause severe defoliation of many of our trees. Consequently, the municipality has entered into a cooperative control program with the New Jersey Department of Agriculture and the United States Forest Service. This program is being operated on an integrated approach, utilizing a pesticide with a naturally occurring active ingredient to reduce defoliating populations of this forest pest. The aerial spraying will be employed around residential and recreational areas to reduce tree loss, while natural control agents will be encouraged to reduce pest levels in remote, uninhabited areas.

In your area, only the biological insecticide, *Bacillus thuringiensis var. kurstaki* (FORAY76B, EPA Reg. # 73049-49) will be applied once by aircraft at a dosage rate of 38 B.I.U.'s (64 oz.) per acre by Downstown Airport, Inc (DEP# 90029A). The spray operation is expected to begin on or after **May 3, 2022 through June 3, 2022** or until completion. The exact date of application will depend on climatic conditions and the development of the caterpillars and trees in your area. A municipal contact person may be reached at the Township Administration Offices (609) 465-8732, 33 Mechanic Street, Cape May Court House, New Jersey 08210 to answer any questions you may have about the exact timing and dates of treatment.

To ensure precise placement of the spray material, aircraft will conduct treatments only when there is little or no wind. Daily spray operations normally are conducted early in the morning between 5:30 a.m. and 2:00 p.m. and possibly between 5:00 p.m. and 8:00 p.m. in the evening. However, **no** pesticide application for gypsy moth control will take place between **8:00 a.m. and 9:00 a.m.**

Although *B.t.k.* use has very minimal risk to humans or wildlife, individuals wishing **no exposure** to either themselves or their children, before or after this one hour no spray shutdown time should remain indoors during the treatment. If you must go outside, wear rain gear or use an umbrella to prevent contact with the spray material, especially if you hear the aircraft working in your area.

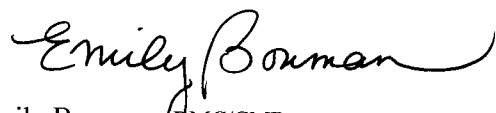
Trained personnel from the New Jersey Department of Agriculture and our municipality will assist in the program. Pilots will be carefully briefed to ensure that the spray material is being applied in the proper areas as directed. The program is being conducted to protect and preserve the municipalities and your valuable shade tree resources. Your understanding and cooperation will be very much appreciated.

Individuals wishing additional information about pesticides may contact the National Pesticide Information Center at 1-800-858-7378. For emergencies call the New Jersey Poison Information and Education System at 1-800-222-1222. For pesticide regulation information, pesticide complaints, and health referrals call the New Jersey Pesticide Control Program at 609-984-6568.

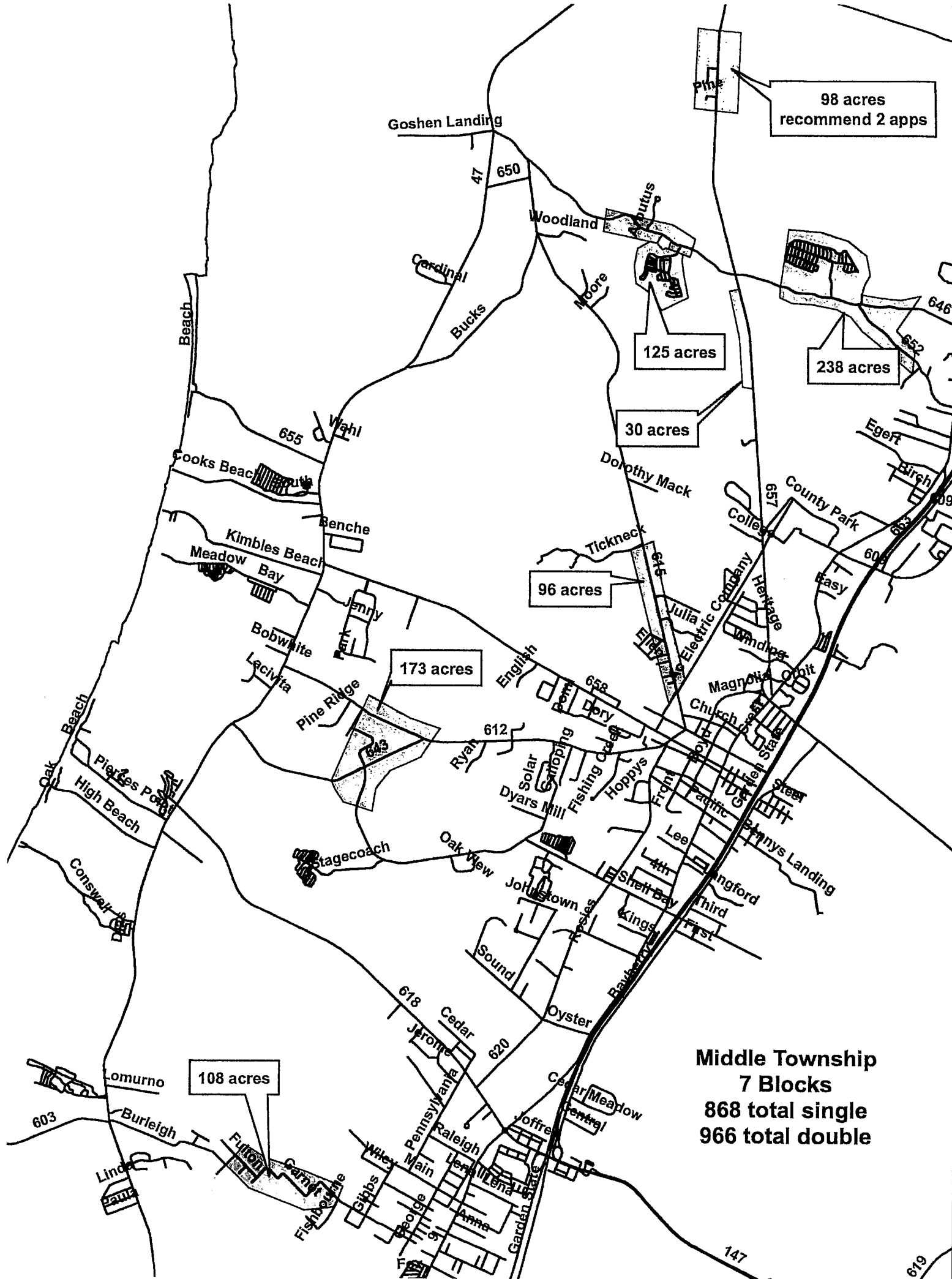
Upon request, the pesticide applicator or applicator business shall provide a resident with notification 12 hours prior to the application, except for Quarantine and Disease Vector Control only, when conditions necessitate pesticide applications sooner than that time. Additional information about the program is also available on the New Jersey Department of Agriculture's website at:

<http://www.state.nj.us/agriculture/divisions/pi/prog/gypsymoth.html>

Sincerely,

A handwritten signature in black ink that reads "Emily Bowman". The signature is fluid and cursive, with a long horizontal flourish extending to the right.

Emily Bowman, RMC/CMR
Confidential Assistant to Administration
Registrar of Vital Statistics
Township of Middle



Joseph V. Rizzuto, Executive Director



George W. Belts, Chairman
Richard Rixey, Vice Chairman
William G. Burns, Jr.
Patricia A. Callinan
Carl H. Groon
Carol A. Heenan
Carol L. Saduk

Cape May County Municipal Utilities Authority

1523 Route 9 North, Cape May Court House, NJ 08210
Telephone: (609) 465-9026 • Telefax: (609) 465-9025

www.cmcma.com

March 8, 2022

Ms. Leslie L. Gimeno, Director
CAPE MAY COUNTY PLANNING BOARD
County Administration Building
4 Moore Road
Cape May Court House, NJ 08210

RE: Regional Pump Station Flows – February 2022

Dear Ms. Gimeno:

Enclosed please find the monthly meter and pump station flow calculation sheets for the Ocean City, Seven Mile Beach/Middle, Wildwood/Lower and Cape May Regional System.

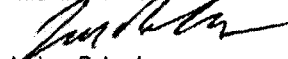
In addition to the flow meter details that have been provided in the past flow reports, a flow summary has been added to the first page of the report. The flow summary consists of two (2) tables which provide data in the form of the flow as a percentage of the total received by the Authority. The first table groups all flow meters associated with a billing party. The second table provides the same data with reference to each location to which the billing meter is associated. The tables have been sorted to show highest to lowest percent of total flow. Future reports will contain these tables as well as an additional table for Quarter 1 combined flow percentage, Quarters 1 and 2 combined flow percentage, Quarters 1, 2, and 3 combined flow percentage and then a year-end total flow percentage table.

The Authority will continue to send out an estimated reallocation of user charges letter after the Quarter 3 flows have been issued in October/November.

Please do not hesitate to call if you have any questions about this data.

Very truly yours,

CAPE MAY COUNTY
MUNICIPAL UTILITIES AUTHORITY


Joshua Palombo
Wastewater Program Manager

JP:amm

Attachments

cc: Ms. Patty Haigh

Mr. John Feariheller

Ms. Jacquelyn Weaver, NJ American Water Company

Mr. Andrew Previti – Maser Consulting P.A.

Mr. Ralph Petrella, Jr., V.P. - Van Note Harvey Associates

Ms. Marialyce Fitzgerald, Project Manager/Environmental - NJ Turnpike Authority

Ms. Katelynn Wintz – County of Cape May

The Public Works Departments of Avalon, Middle Township, North Wildwood, Sea Isle City, Stone Harbor, West Cape May and Wildwood

The Administrators of Avalon, North Wildwood, Sea Isle City, Stone Harbor, West Wildwood and Wildwood

The CFOs of Cape May, Middle Township and Wildwood Crest

Mr. Ike Gandy, Committeeman – Township of Middle

Mr. James Norris, Committeeman – Township of Middle

Mr. Steven Mills, Superintendent, Middle Township Water & Sewer Dept.

Ms. Christine Gundersen, Finance Department – City of Ocean City

Mr. Mike Allegretto, City of Ocean City

Mr. Don Teefy, Asst. Superintendent - Water and Sewer Dept. – City of Sea Isle City

Mr. David Carrick, Supervisor – Water and Sewer Dept. – Borough of West Cape May

Mr. Michael McIntyre – City of Wildwood

Mr. Bill Staples – Sewer Utility Superintendent, Wildwood Sewer Utility

The Mayors and Clerks of:

Ocean City	Avalon	Sea Isle City
Stone Harbor	North Wildwood	Wildwood
West Wildwood	Wildwood Crest	Cape May
West Cape May	Cape May Point	Middle Township

File



**CAPE MAY COUNTY MUNICIPAL UTILITIES AUTHORITY
REGIONAL MONTHLY FLOW SUMMARY AND DETAILS REPORT**

Feb 2022

Billing Party	Million Gallons	% of Total
New Jersey American Water	56.358	26.13%
Middle Township	24.834	11.51%
City of Wildwood	24.402	11.31%
City of North Wildwood	19.684	9.12%
City of Cape May	19.231	8.91%
City of Sea Isle City	19.104	8.86%
Borough Avalon	18.347	8.50%
Borough of Wildwood Crest	14.642	6.79%
Borough of Stone Harbor	6.810	3.16%
Borough of West Wildwood	4.506	2.09%
Borough of West Cape May	3.538	1.64%
Board of County Commissioners	1.825	0.85%
Borough of Cape May Point	1.235	0.57%
Lower Township MUA	1.177	0.55%
New Jersey Turnpike Authority	0.034	0.02%
Total	215.725	100.00%

Location	Million Gallons	% of Total
Ocean City	56.358	26.13%
Wildwood	24.402	11.31%
North Wildwood	19.684	9.12%
Cape May City	19.231	8.91%
Sea Isle	19.104	8.86%
Avalon	18.347	8.50%
Wildwood Crest	14.642	6.79%
Cape May Court House	9.851	4.57%
Rio Grande	8.911	4.13%
Stone Harbor	6.810	3.16%
Court House South	4.821	2.23%
West Wildwood	4.506	2.09%
West Cape May	3.538	1.64%
Crest Haven	1.825	0.85%
Cape May Point	1.235	0.57%
Shawcrest	1.177	0.55%
Stone Harbor Blvd	0.708	0.33%
Avalon Manor	0.509	0.24%
Oceanview Service Area	0.034	0.02%
Harbor Bay Center	0.033	0.02%
Total	215.725	100.00%

**CAPE MAY COUNTY MUNICIPAL UTILITIES AUTHORITY
YEAR TO DATE SUMMARY**

Feb 2022

Billing Party	YTD MG	YTD % of Total
New Jersey American Water	121.070	26.77%
Middle Township	51.538	11.40%
City of Wildwood	43.963	9.72%
City of North Wildwood	42.691	9.44%
City of Sea Isle City	39.843	8.81%
City of Cape May	39.797	8.80%
Borough Avalon	39.750	8.79%
Borough of Wildwood Crest	30.341	6.71%
Borough of Stone Harbor	14.893	3.29%
Borough of West Wildwood	11.270	2.49%
Borough of West Cape May	7.405	1.64%
Board of County Commissioners	3.741	0.83%
Lower Township MUA	3.172	0.70%
Borough of Cape May Point	2.698	0.60%
New Jersey Turnpike Authority	0.071	0.02%
Total	452.241	100.00%

Location	YTD MG	YTD % of Total
Ocean City	121.070	26.77%
Wildwood	43.963	9.72%
North Wildwood	42.691	9.44%
Sea Isle	39.843	8.81%
Cape May City	39.797	8.80%
Avalon	39.750	8.79%
Wildwood Crest	30.341	6.71%
Cape May Court House	20.029	4.43%
Rio Grande	18.878	4.17%
Stone Harbor	14.893	3.29%
West Wildwood	11.270	2.49%
Court House South	9.919	2.19%
West Cape May	7.405	1.64%
Crest Haven	3.741	0.83%
Shawcrest	3.172	0.70%
Cape May Point	2.698	0.60%
Stone Harbor Blvd	1.548	0.34%
Avalon Manor	1.099	0.24%
Oceanview Service Area	0.071	0.02%
Harbor Bay Center	0.065	0.01%
Total	452.241	100.00%

Date	32nd Totalizer	32nd Flow in MG	46th Totalizer	46th Flow in MG	OC WTF TOTAL FLOW in MG	32nd % of Flow	46th % of Flow
2/1/2022	703404881	1.473	880664000	0.289	1.76	83.6%	16.4%
2/2/2022	704878150	1.636	880953000	0.313	1.95	83.9%	16.1%
2/3/2022	706514628	2.113	881266000	0.418	2.53	83.5%	16.5%
2/4/2022	708627188	2.277	881684000	0.474	2.75	82.8%	17.2%
2/5/2022	710904436	2.087	882158000	0.402	2.49	83.8%	16.2%
2/6/2022	712991557	1.926	882560000	0.363	2.29	84.1%	15.9%
2/7/2022	714917507	1.966	882923000	0.438	2.40	81.8%	18.2%
2/8/2022	716883137	2.093	883361000	0.378	2.47	84.7%	15.3%
2/9/2022	718976105	1.943	883739000	0.353	2.30	84.6%	15.4%
2/10/2022	720919567	1.723	884092000	0.323	2.05	84.2%	15.8%
2/11/2022	722642751	1.737	884415000	0.329	2.07	84.1%	15.9%
2/12/2022	724379607	1.860	884744000	0.351	2.21	84.1%	15.9%
2/13/2022	726240100	1.670	885095000	0.323	1.99	83.8%	16.2%
2/14/2022	727910434	1.540	885418000	0.294	1.83	84.0%	16.0%
2/15/2022	729450322	1.458	885712000	0.271	1.73	84.3%	15.7%
2/16/2022	730907900	1.481	885983000	0.283	1.76	84.0%	16.0%
2/17/2022	732389061	1.582	886266000	0.302	1.88	84.0%	16.0%
2/18/2022	733971163	1.513	886568000	0.300	1.81	83.5%	16.5%
2/19/2022	735484549	1.653	886868000	0.338	1.99	83.0%	17.0%
2/20/2022	737137594	1.801	887206000	0.371	2.17	82.9%	17.1%
2/21/2022	738938315	1.381	887577000	0.272	1.65	83.5%	16.5%
2/22/2022	740318841	1.371	887849000	0.262	1.63	84.0%	16.0%
2/23/2022	741689398	1.370	888111000	0.261	1.63	84.0%	16.0%
2/24/2022	743059210	1.564	888372000	0.277	1.84	85.0%	15.0%
2/25/2022	744623326	1.526	888649000	0.295	1.82	83.8%	16.2%
2/26/2022	746149467	1.629	888944000	0.312	1.94	83.9%	16.1%
2/27/2022	747778950	1.495	889256000	0.285	1.78	84.0%	16.0%
2/28/2022	749273600	1.357	889541000	0.256	1.61	84.1%	15.9%

Min	1.357	0.256	1.613
Max	2.277	0.474	2.751
Avg	1.687	0.326	2.013
Total	47.225	9.133	56.358

Feb 2022
Comments

AUTHORITY FLOW REPORT DETAIL FOR OCEAN CITY WTF

No comments.

Date	Madison Totalizer	Madison Flow in MG	Claghorn Totalizer	Claghorn Flow in MG	West Cape May Totalizer	West Cape May Flow in MG	Coral Totalizer	Coral Flow in MG	Cape May City Flow in MG	CM WTF TOTAL FLOW in MG	Madison % of Flow	Claghorn % of Flow	West Cape May % of Flow	Cape May % of Flow
2/1/2022	24353126	0.459	775426576	0.216	900011	0.108	156961179	0.036	0.568	0.711	64.6%	15.3%	15.1%	5.0%
2/2/2022	24357718	0.529	775642515	0.231	901086	0.110	156996686	0.046	0.650	0.806	65.6%	15.1%	13.6%	5.7%
2/3/2022	24363003	0.654	775873977	0.276	907186	0.126	157042918	0.048	0.804	0.978	66.9%	15.4%	12.9%	4.9%
2/4/2022	24369541	0.842	776150192	0.334	903446	0.171	157090763	0.063	1.005	1.240	67.9%	13.2%	13.8%	5.1%
2/5/2022	24377962	0.629	776484498	0.272	905157	0.143	157154205	0.054	0.759	0.956	65.8%	13.6%	14.9%	5.7%
2/6/2022	24384255	0.630	776756995	0.285	906585	0.146	157206562	0.050	0.769	0.965	65.3%	14.4%	15.2%	5.1%
2/7/2022	24390559	0.787	777041957	0.360	908049	0.155	157258072	0.059	0.992	1.206	65.3%	17.0%	12.9%	4.9%
2/8/2022	24398432	0.696	777402005	0.323	909602	0.148	157316898	0.062	0.871	1.081	64.4%	16.2%	13.7%	5.7%
2/9/2022	24405393	0.726	777725311	0.302	911086	0.142	157378829	0.058	0.886	1.087	66.8%	14.7%	13.1%	5.4%
2/10/2022	24412653	0.621	778027751	0.249	912509	0.123	157437087	0.047	0.747	0.917	67.7%	13.7%	13.4%	5.1%
2/11/2022	24418860	0.587	778276845	0.264	913740	0.122	157484068	0.045	0.728	0.896	65.5%	15.8%	13.7%	5.0%
2/12/2022	24424731	0.623	778540528	0.285	914964	0.128	157529034	0.048	0.779	0.956	65.2%	16.4%	13.4%	5.1%
2/13/2022	24430958	0.542	778825147	0.261	916243	0.132	157577380	0.049	0.671	0.852	63.6%	15.2%	15.4%	5.1%
2/14/2022	24436376	0.550	779085846	0.278	917558	0.148	157626554	0.045	0.679	0.872	63.0%	14.9%	17.0%	5.1%
2/15/2022	24441874	0.460	779363693	0.199	919040	0.107	157671273	0.043	0.552	0.701	65.6%	13.1%	15.3%	6.1%
2/16/2022	24446473	0.486	779562772	0.209	920113	0.112	157713786	0.036	0.584	0.732	66.5%	13.3%	15.3%	4.9%
2/17/2022	24451337	0.506	779771863	0.202	921229	0.105	157749990	0.038	0.603	0.746	67.8%	13.0%	14.0%	5.1%
2/18/2022	24456398	0.553	779973693	0.251	922275	0.126	157788006	0.041	0.678	0.846	65.4%	14.8%	14.9%	4.9%
2/19/2022	24461930	0.507	780225136	0.246	923538	0.122	157829120	0.040	0.631	0.793	64.0%	15.6%	15.4%	5.0%
2/20/2022	24467004	0.526	780470865	0.308	924757	0.150	157868809	0.045	0.684	0.879	59.8%	17.9%	17.1%	5.2%
2/21/2022	24472264	0.518	780778450	0.221	926257	0.112	157914217	0.038	0.627	0.777	66.7%	14.0%	14.4%	4.9%
2/22/2022	24477443	0.424	7809999050	0.192	927373	0.105	157952662	0.035	0.512	0.651	65.1%	13.5%	16.1%	5.4%
2/23/2022	24481682	0.473	781191475	0.215	928419	0.116	157987668	0.038	0.573	0.726	65.2%	13.7%	15.9%	5.2%
2/24/2022	24486416	0.482	781406817	0.218	929576	0.115	158025239	0.030	0.585	0.730	66.0%	14.0%	15.8%	4.1%
2/25/2022	24491238	0.459	781624430	0.232	930728	0.117	158055537	0.037	0.574	0.728	63.1%	15.8%	16.0%	5.0%
2/26/2022	24495829	0.484	781856369	0.258	931895	0.123	158092206	0.036	0.619	0.778	62.2%	17.4%	15.8%	4.7%
2/27/2022	24500668	0.423	782114025	0.244	933121	0.122	158128665	0.033	0.545	0.700	60.5%	17.4%	17.5%	4.7%
2/28/2022	24504901	0.459	782357843	0.201	934343	0.104	158161427	0.035	0.555	0.694	66.1%	13.9%	15.0%	5.0%

Min	0.423	0.192	0.104	0.030	0.512	0.651
Max	0.842	0.360	0.171	0.063	1.005	1.240
Avg	0.558	0.255	0.126	0.044	0.687	0.857
Total	15.636	7.132	3.538	1.235	19.231	24.003

Feb 2022
Comments

AUTHORITY FLOW REPORT DETAIL FOR CAPE MAY WTF

No comments.

Report Month
Year

Feb
2022

Feb 2022
AUTHORITY FLOW REPORT DETAIL FOR SEVEN MILE/MIDDLE WIT

Date	69th Totalizer		Sea Isle Flow in		81st Totalizer		Stone Harbor		39th Totalizer		39th Flow in		15th Totalizer		15th Flow in		Avalon City		Avalon Manor		Avalon Manor		Stone Harbor		Stone Harbor	
	MG	MG	MG	MG	MG	MG	MG	MG	MG	MG	MG	MG	MG	MG	MG	MG	MG	MG	MG	MG	MG	MG	MG	MG	MG	
2/1/2022	2248514	0.601	9162921	0.213	29619907	0.207	151370065	0.502	0.709	27787278	0.016	37112518	0.007													
2/2/2022	2249115	0.676	9165055	0.288	29621976	0.312	151370065	0.316	0.629	27803452	0.019	37119549	0.008													
2/3/2022	2249791	0.818	9167933	0.310	29625100	0.483	151370065	0.352	0.835	27827028	0.025	37127532	0.009													
2/4/2022	2250609	1.029	9171036	0.444	29629926	0.621	151370065	0.329	0.950	27846867	0.028	37136039	0.011													
2/5/2022	2251638	0.758	9175474	0.319	29636133	0.402	151370065	0.317	0.719	27874797	0.020	37146589	0.008													
2/6/2022	2252396	0.742	9178660	0.296	29640155	0.345	151370065	0.343	0.689	27895185	0.022	37154693	0.009													
2/7/2022	2253138	0.844	9181615	0.446	29643607	0.754	151370065	0.369	1.124	27917403	0.024	37163293	0.011													
2/8/2022	2253982	0.811	9186072	0.292	29651151	0.682	151370065	0.327	1.009	27941135	0.021	37174462	0.008													
2/9/2022	2254793	0.699	9188987	0.306	29657974	0.607	151370065	0.328	0.935	27962187	0.018	37182438	0.008													
2/10/2022	2255492	0.682	9192050	0.290	29664041	0.512	151370065	0.351	0.863	27980500	0.017	37190105	0.009													
2/11/2022	2256174	0.709	9194945	0.285	29669163	0.500	151370065	0.447	0.947	27997739	0.018	37199390	0.009													
2/12/2022	2256883	0.670	9197791	0.246	29674160	0.452	151370065	0.424	0.876	28015535	0.018	37207967	0.008													
2/13/2022	2257553	0.665	9200251	0.222	29678676	0.458	151370065	0.396	0.853	28033395	0.017	37216070	0.008													
2/14/2022	2258218	0.525	9202469	0.162	29683254	0.193	151370065	0.377	0.570	28049941	0.017	37224300	0.005													
2/15/2022	2258743	0.607	9204092	0.185	29685182	0.182	151370065	0.358	0.540	28066651	0.017	37229750	0.007													
2/16/2022	2259350	0.574	9205940	0.194	29687003	0.150	151370065	0.350	0.500	28079662	0.017	37236803	0.007													
2/17/2022	2259924	0.616	9207879	0.198	29688504	0.153	151370065	0.359	0.512	28096662	0.016	37243333	0.007													
2/18/2022	2260540	0.943	9209856	0.227	29690034	0.205	151370065	0.395	0.600	28112469	0.018	37250389	0.010													
2/19/2022	2261483	0.984	9212122	0.216	29692088	0.186	151370065	0.341	0.527	28130536	0.016	37260107	0.008													
2/20/2022	2262467	0.831	9214278	0.226	29693947	0.182	151370065	0.333	0.514	28146621	0.020	37268298	0.009													
2/21/2022	2263298	0.537	9216535	0.176	29695765	0.094	151370065	0.306	0.399	28168840	0.018	37276939	0.006													
2/22/2022	2263835	0.465	9218296	0.155	29696700	0.100	151370065	0.322	0.422	28184949	0.016	37282926	0.006													
2/23/2022	2264300	0.537	9219844	0.198	29697700	0.090	151370065	0.296	0.386	28201055	0.016	37289002	0.007													
2/24/2022	2264837	0.539	9221823	0.183	29698597	0.150	151370065	0.321	0.471	28217153	0.014	37295572	0.007													
2/25/2022	2265376	0.574	9223650	0.192	29700099	0.163	151370065	0.298	0.462	28231005	0.016	37302550	0.007													
2/26/2022	2265950	0.576	9225570	0.192	29701731	0.169	151370065	0.278	0.447	28247043	0.018	37309244	0.007													
2/27/2022	2266526	0.560	9227486	0.182	29703421	0.120	151370065	0.291	0.411	28264922	0.017	37316563	0.006													
2/28/2022	2267086	0.532	9229307	0.171	29704618	0.104	151370065	0.344	0.448	28282341	0.014	37323026	0.007													

Min	0.465	0.155	0.090	0.278	0.386	0.013	0.005
Max	1.029	0.446	0.754	0.502	1.124	0.028	0.011
Avg	0.582	0.243	0.306	0.349	0.655	0.018	0.008
Total	19.104	6.810	8.575	9.771	18.347	0.509	0.218

Feb 2022
 AUTHORITY FLOW REPORT DETAIL FOR SEVEN MILE/MIDDLE WTF

Stone Harbor Blvd Totalizer	Stone Harbor Blvd Flow In MG	CMCH Totalizer	CMCH Flow In MG	Crest Haven Totalizer	Crest Haven Flow In MG	Burligh Totalizer	Burligh Flow In MG	Mayville Totalizer	Mayville Flow In MG	GSP Totalizer	GSP Flow In MG	Harbor Bay Totalizer	Harbor Bay Flow In MG
53287278	0.022	763197048	0.348	75426613	0.069	167665382	0.091	698576	0.177	3832241	0.001	93480	0.0012
53309728	0.026	763544600	0.342	75495217	0.078	167756159	0.089	698753	0.170	3832775	0.001	94660	0.0006
53335726	0.026	763886676	0.356	75573090	0.085	167845552	0.094	698923	0.174	3834109	0.002	95300	0.0005
53362224	0.029	764243000	0.378	75658429	0.088	167939603	0.107	699097	0.200	3835757	0.002	95820	0.0018
53391601	0.025	764620674	0.317	75746650	0.054	168046464	0.095	699297	0.184	3837571	0.000	97660	0.0012
53416439	0.028	764937498	0.347	75800584	0.054	168141248	0.099	699481	0.198	3837791	0.001	98860	0.0009
53444010	0.028	765284381	0.364	75854448	0.094	168240464	0.099	699679	0.184	3839011	0.001	99750	0.0016
53472262	0.030	765647965	0.393	75948373	0.072	168339248	0.084	699863	0.179	3839726	0.001	101340	0.0012
53502752	0.027	766041753	0.367	76020838	0.068	168423593	0.089	700042	0.173	3841174	0.001	102520	0.0007
53529993	0.027	766408126	0.356	76088666	0.065	168512864	0.072	700215	0.157	3842538	0.001	103190	0.0013
53557028	0.029	766764120	0.352	76153389	0.068	168584524	0.073	700372	0.160	3843828	0.001	104510	0.0016
53585992	0.026	767115919	0.327	76221794	0.055	168657680	0.069	700532	0.161	3845133	0.001	106060	0.0013
53611828	0.027	767442924	0.338	76275833	0.047	168726912	0.081	700693	0.175	3846500	0.001	107380	0.0014
53638474	0.026	767780643	0.455	76323037	0.080	168807584	0.104	700868	0.215	3847267	0.001	108740	0.0010
53664350	0.022	768235368	0.275	76403024	0.049	168911088	0.062	701083	0.130	3848723	0.001	109750	0.0010
53686813	0.027	768510240	0.372	76452115	0.076	168973222	0.082	701213	0.167	3850220	0.000	110760	0.0010
53714311	0.025	768882117	0.369	76527909	0.071	169054992	0.072	701380	0.151	3850648	0.002	111790	0.0014
53739033	0.029	769251067	0.387	76598410	0.059	169127328	0.087	701531	0.188	3852204	0.002	114730	0.0015
53768152	0.028	769638506	0.333	76657738	0.054	169214384	0.080	701719	0.178	3853719	0.001	115730	0.0010
53795938	0.026	769971058	0.350	76711605	0.055	169384645	0.090	701897	0.185	3854870	0.001	116570	0.0008
53827344	0.021	770321005	0.316	76766873	0.050	169460624	0.076	702082	0.152	3855492	0.001	116570	0.0012
53843786	0.024	770636524	0.403	76816534	0.073	169545104	0.084	702234	0.173	3856314	0.002	116570	0.0013
53867595	0.020	771039357	0.304	76889565	0.069	169611520	0.066	702407	0.137	3857972	0.001	116570	0.0012
53887747	0.022	771343772	0.366	76958504	0.074	169705792	0.094	702544	0.185	3859187	0.001	116570	0.0013
53909757	0.020	771709502	0.337	77032824	0.063	169785120	0.076	702729	0.161	3860190	0.003	116570	0.0012
53929546	0.022	772046845	0.329	77095966	0.047	169858120	0.077	702890	0.168	3863324	0.002	116570	0.0013
53951988	0.021	772375438	0.331	77142469	0.043	1698858416	0.084	703058	0.178	3864873	0.001	116570	0.0013
53972666	0.022	772706048	0.342	77185427	0.066	169942400	0.078	703236	0.161	3865400	0.001	116570	0.0014

Min	0.020		0.275		0.043		0.062		0.130		0.000		0.001
Max	0.030		0.455		0.094		0.107		0.215		0.003		0.002
Avg	0.025		0.352		0.065		0.084		0.172		0.001		0.001
Total	0.708		9.851		1.825		2.355		4.821		0.034		0.033

Feb 2022
 AUTHORITY FLOW REPORT DETAIL FOR SEVEN MILE/MIDDLE WTF

SM WTF TOTAL FLOW in MG	69th % of Flow	81st % of Flow	39th % of Flow	15th % of Flow	Avalon Manor % of Flow	Stone Harbor Manor % of Flow	Stone Harbor Blvd % of Flow	CMCH % of Flow	Crest Haven % of Flow	Burleigh % of Flow	Mayville % of Flow	Harbor Bay % of Flow	GSP % of Flow
2.157	27.9%	9.9%	9.6%	23.3%	0.7%	0.3%	0.7%	16.1%	3.2%	4.2%	4.0%	0.05%	0.02%
2.229	30.3%	12.9%	14.0%	14.2%	0.8%	0.4%	0.8%	15.3%	3.5%	4.0%	3.6%	0.03%	0.06%
2.632	31.1%	11.8%	18.3%	13.4%	0.9%	0.3%	0.7%	13.5%	3.2%	3.6%	3.0%	0.02%	0.06%
3.149	32.7%	14.1%	19.7%	10.4%	0.9%	0.3%	0.6%	12.0%	2.8%	3.4%	3.0%	0.06%	0.06%
2.397	31.6%	13.3%	16.8%	13.2%	0.9%	0.3%	0.7%	13.2%	2.2%	4.0%	3.7%	0.05%	0.01%
2.377	31.2%	12.4%	14.5%	14.4%	0.9%	0.4%	0.8%	14.6%	2.3%	4.2%	4.2%	0.04%	0.05%
3.109	27.1%	10.4%	24.3%	11.9%	0.8%	0.4%	0.5%	11.7%	3.0%	3.2%	2.7%	0.05%	0.02%
2.811	28.9%	10.4%	24.3%	11.6%	0.7%	0.3%	0.8%	14.0%	2.6%	3.0%	3.4%	0.04%	0.05%
2.596	26.9%	11.8%	23.4%	12.6%	0.7%	0.3%	0.8%	14.1%	2.6%	3.4%	3.2%	0.03%	0.05%
2.459	27.7%	11.8%	20.8%	14.3%	0.7%	0.4%	0.8%	14.5%	2.6%	2.9%	3.5%	0.05%	0.05%
2.570	27.6%	11.1%	19.4%	17.4%	0.7%	0.3%	0.8%	13.7%	2.3%	2.9%	3.4%	0.06%	0.05%
2.380	28.1%	10.3%	19.0%	17.8%	0.8%	0.3%	0.7%	13.7%	2.3%	2.9%	3.9%	0.06%	0.06%
2.345	28.4%	9.5%	19.5%	16.9%	0.7%	0.4%	0.8%	14.4%	2.0%	3.4%	4.0%	0.06%	0.07%
2.052	25.6%	7.9%	9.4%	18.4%	0.8%	0.3%	1.0%	22.2%	3.9%	5.0%	5.4%	0.05%	0.08%
1.824	33.3%	10.1%	10.0%	19.6%	0.7%	0.4%	0.8%	15.1%	2.7%	3.4%	3.7%	0.06%	0.08%
1.929	29.8%	10.1%	7.8%	18.1%	0.9%	0.3%	1.1%	19.3%	3.9%	4.7%	4.4%	0.05%	0.02%
1.959	31.4%	10.1%	7.8%	18.3%	0.8%	0.4%	0.9%	18.8%	3.6%	3.7%	4.0%	0.07%	0.08%
2.455	38.4%	9.2%	8.0%	16.1%	0.7%	0.4%	0.8%	15.8%	2.4%	3.5%	4.1%	0.06%	0.06%
2.337	42.1%	9.2%	8.0%	14.6%	0.7%	0.4%	0.8%	14.2%	2.3%	3.4%	4.2%	0.04%	0.05%
2.209	37.6%	10.2%	8.2%	15.1%	0.9%	0.4%	0.8%	15.8%	2.5%	4.1%	4.3%	0.04%	0.03%
1.671	32.1%	10.5%	5.6%	18.3%	1.1%	0.4%	0.9%	18.9%	3.0%	4.5%	4.5%	0.07%	0.05%
1.734	26.8%	8.9%	5.8%	18.6%	0.9%	0.4%	1.0%	23.2%	4.2%	4.9%	5.1%	0.07%	0.10%
1.670	32.2%	11.9%	5.4%	17.7%	1.0%	0.4%	0.8%	18.2%	4.1%	4.0%	4.2%	0.08%	0.07%
1.856	29.0%	9.8%	8.1%	17.3%	0.7%	0.4%	0.8%	19.7%	4.0%	5.1%	4.9%	0.07%	0.05%
1.829	31.4%	10.5%	8.9%	16.3%	0.9%	0.4%	0.7%	18.4%	3.5%	4.1%	4.7%	0.07%	0.17%
1.801	32.0%	10.6%	9.4%	15.5%	1.0%	0.4%	0.8%	18.2%	2.6%	4.3%	5.1%	0.07%	0.09%
1.744	32.1%	10.4%	6.9%	16.7%	1.0%	0.4%	0.8%	19.0%	2.5%	4.8%	5.4%	0.08%	0.03%
1.760	30.2%	9.7%	5.9%	19.5%	0.8%	0.4%	0.9%	19.4%	3.8%	4.4%	4.7%	0.08%	0.07%

1.670
3.149
2.216
62.042

Feb 2022
Comments

AUTHORITY FLOW REPORT DETAIL FOR SEVEN MILE/MIDDLE WTF

15th Street flow meter failure 02/1 - 02/28. Daily five (5) year averages used.
Harbor Bay Estimates for Feb 21-28 as flow totalizer is not functioning. Daily five (5) year averages used.

Report Month Feb 2022
 Year 2022
 Feb 2022
 AUTHORITY FLOW REPORT DETAIL FOR WILDWOOD/LOWER WTF

Date	Oak Totalizer	Oak Flow in MG	10th Totalizer	10th Flow in MG	North Wildwood Flow in MG	Neptune Totalizer	West Wildwood Flow in MG	Spicer Totalizer	Wildwood Flow in MG	Rosemary Totalizer	Wildwood Crest Flow in MG
2/1/2022	43736	0.309	229013	0.417	0.726	45722804	0.164	88181	0.931	544053	0.512
2/2/2022	44045	0.312	264	0.387	0.699	45806680	0.212	89112	0.895	544565	0.451
2/3/2022	44357	0.383	651	0.595	0.978	46018456	0.200	90007	1.059	545016	0.606
2/4/2022	44740	0.481	1246	0.864	1.345	46218788	0.276	91066	1.351	545622	0.758
2/5/2022	45221	0.407	2110	0.703	1.110	46495232	0.232	92417	1.199	546380	0.715
2/6/2022	45628	0.358	2813	0.423	0.781	46727260	0.181	93616	0.983	547095	0.602
2/7/2022	45986	1.145	3236	0.582	1.727	46907904	0.216	94599	1.116	547697	0.706
2/8/2022	47131	0.452	3818	0.864	1.316	47123576	0.296	95715	1.363	548403	0.846
2/9/2022	47583	0.311	4682	0.523	0.834	47419992	0.201	97078	0.982	549249	0.669
2/10/2022	47894	0.270	5205	0.401	0.671	47620576	0.175	98060	0.892	549918	0.657
2/11/2022	48164	0.251	5606	0.322	0.573	47795300	0.160	98952	0.858	550575	0.594
2/12/2022	48415	0.246	5928	0.343	0.589	47955052	0.156	99810	0.899	551169	0.542
2/13/2022	48661	0.233	6271	0.278	0.511	48110640	0.147	100709	0.825	551711	0.502
2/14/2022	48894	0.213	6549	0.209	0.422	48257980	0.139	101534	0.756	552213	0.490
2/15/2022	49107	0.187	6758	0.180	0.367	48397140	0.124	102290	0.720	552703	0.445
2/16/2022	49294	0.277	6938	0.244	0.521	48521104	0.124	103010	0.729	553148	0.406
2/17/2022	49571	0.191	7182	0.332	0.523	48645468	0.124	103739	0.735	553554	0.457
2/18/2022	49762	0.220	7514	0.404	0.624	48769864	0.132	104474	0.791	554011	0.504
2/19/2022	49982	0.223	7918	0.408	0.631	48901408	0.132	105265	0.810	554515	0.481
2/20/2022	50205	0.214	8326	0.390	0.604	49033648	0.129	106075	0.766	554996	0.449
2/21/2022	50419	0.185	8716	0.330	0.515	49162404	0.120	106841	0.715	555445	0.448
2/22/2022	50604	0.167	9046	0.296	0.463	49282564	0.111	107556	0.690	555893	0.422
2/23/2022	50771	0.165	9342	0.282	0.447	49394024	0.112	108246	0.705	556315	0.348
2/24/2022	50936	0.160	9624	0.269	0.429	49505672	0.110	108951	0.649	556663	0.392
2/25/2022	51096	0.226	9893	0.431	0.657	49616124	0.149	109600	0.818	557055	0.471
2/26/2022	51322	0.215	10324	0.377	0.592	49764652	0.139	110418	0.755	557526	0.393
2/27/2022	51537	0.202	10701	0.364	0.566	49903960	0.129	111173	0.745	557919	0.390
2/28/2022	51739	0.167	11065	0.296	0.463	50032644	0.116	111918	0.665	558309	0.386

Min	0.160	0.180	0.367	0.110	0.649	0.348
Max	1.145	0.864	1.727	0.296	1.363	0.846
Avg	0.292	0.411	0.703	0.161	0.872	0.523
Total	8.170	11.514	19.684	4.506	24.402	14.642

Feb 2022

AUTHORITY FLOW REPORT DETAIL FOR WILWOOD/LOWER WTF

Shawcrest Totalizer	Shawcrest Flow in MG	Rio Grande Totalizer	Rio Grande Flow in MG	WW WWTF TOTAL FLOW in MG	Oak % of Flow	10th % of Flow	Neptune % of Flow	Spicer % of Flow	Rosemary % of Flow	Shawcrest % of Flow	Rio Grande % of Flow
2005411	0.036	859436	0.322	2.691	11.5%	15.5%	6.1%	34.6%	19.0%	1.4%	12.0%
2005775	0.049	859758	0.319	2.625	11.9%	14.7%	8.1%	34.1%	17.2%	1.9%	12.2%
2006266	0.070	860077	0.315	3.229	11.9%	18.4%	6.2%	32.8%	18.8%	2.2%	9.8%
2006969	0.099	860392	0.318	4.147	11.6%	20.8%	6.7%	32.6%	18.3%	2.4%	7.7%
2007955	0.067	860710	0.335	3.658	11.1%	19.2%	6.3%	32.8%	19.5%	1.8%	9.2%
2008628	0.052	861045	0.357	2.955	12.1%	14.3%	6.1%	33.3%	20.4%	1.7%	12.1%
2009145	0.076	861402	0.337	4.178	27.4%	13.9%	5.2%	26.7%	16.9%	1.8%	8.1%
2009905	0.071	861739	0.344	4.237	10.7%	20.4%	7.0%	32.2%	20.0%	1.7%	8.1%
2010619	0.042	862083	0.339	3.067	10.1%	17.1%	6.5%	32.0%	21.8%	1.4%	11.1%
2011041	0.040	862422	0.331	2.766	9.8%	14.5%	6.3%	32.3%	23.8%	1.4%	12.0%
2011442	0.041	862753	0.322	2.547	9.9%	12.6%	6.3%	33.7%	23.3%	1.6%	12.6%
2011849	0.040	863075	0.323	2.549	9.7%	13.5%	6.1%	35.3%	21.3%	1.6%	12.7%
2012249	0.038	863398	0.317	2.340	10.0%	11.9%	6.3%	35.3%	21.5%	1.6%	13.5%
2012628	0.032	863715	0.323	2.162	9.9%	9.7%	6.4%	35.0%	22.7%	1.5%	14.9%
2012948	0.031	864038	0.319	2.006	9.3%	9.0%	6.2%	35.9%	22.2%	1.6%	15.9%
2013262	0.030	864357	0.310	2.120	13.1%	11.5%	5.9%	34.4%	19.2%	1.4%	14.6%
2013559	0.031	864667	0.295	2.165	8.8%	15.3%	5.7%	34.0%	21.1%	1.4%	13.6%
2013864	0.034	864962	0.301	2.386	9.2%	16.9%	5.5%	33.2%	21.1%	1.4%	12.6%
2014208	0.034	865263	0.316	2.404	9.3%	17.0%	5.5%	33.7%	20.0%	1.4%	13.1%
2014547	0.029	865579	0.321	2.798	9.3%	17.0%	5.6%	33.3%	19.5%	1.3%	14.0%
2014841	0.027	865900	0.314	2.139	8.6%	15.4%	5.6%	33.4%	20.9%	1.3%	14.7%
2015111	0.025	866214	0.299	2.011	8.3%	14.7%	5.5%	34.3%	21.0%	1.3%	14.9%
2015363	0.026	866513	0.294	1.931	8.5%	14.6%	5.8%	36.5%	18.0%	1.3%	15.2%
2015619	0.022	866807	0.305	1.908	8.4%	14.1%	5.8%	34.0%	20.5%	1.2%	16.0%
2015843	0.042	867112	0.300	2.436	9.3%	17.7%	6.1%	33.6%	19.3%	1.7%	12.3%
2016262	0.033	867412	0.310	2.222	9.7%	17.0%	6.3%	34.0%	17.7%	1.5%	14.0%
2016591	0.034	867722	0.324	2.187	9.2%	16.6%	5.9%	34.1%	17.8%	1.5%	14.8%
2016926	0.025	868046	0.301	1.956	8.5%	15.1%	5.9%	34.0%	19.7%	1.3%	15.4%

Min	0.022	0.294	1.908
Max	0.099	0.357	4.237
Avg	0.042	0.318	2.619
Total	1.177	8.911	73.322

Feb 2022
Comments

AUTHORITY FLOW REPORT DETAIL FOR WILDWOOD/LOWER WTF

No comments.

February 2, 2022

Dear Chief Dominic McClain and Deputy Chief Michael Blizzard,

As of February 25th, I will be resigning from the North Wildwood Fire Department. I have received a phone call to accept a job with the Prince William County Fire and Rescue Department. I appreciate working under your leadership and with the other men of this wonderful department.

Good Luck and Stay Safe!



Brett O'Connell

**REGULAR MEETING
MARCH 15, 2022
5:00 PM**

A regular meeting of the North Wildwood City Council was held in the evening of the above date in the City Hall. The President of Council stated, *“The meeting is now open. Adequate notice of this meeting has been provided by posting a copy of the notice of the time and place of this meeting on the City Clerk’s bulletin board and by mailing a copy of the same to The Herald, The Press and Wildwood Leader on January 5, 2022.”*

DEPUTY CITY CLERK VANSANT stated that since the time of this meeting was changed by resolution of Council, from 10:00 AM to 5:00 PM, a notice was placed on the City website and on the bulletin board in City Hall on March 2 and published in the Cape May County Herald on March 9 and in the Press of Atlantic City on March 7 and 11.

ROLL CALL: Present were Mayor Patrick Rosenello, President of Council Salvatore Zampirri, Councilpersons Kellyann Tolomeo, Edwin Koehler, Margaret Bishop, David Del Conte, James Kane and Joseph Rullo. Also present were City Administrator Ronald Simone, Solicitor Michael Donohue and Engineer Ralph Petrella.

GREEK INDEPENDENCE DAY CEREMONY:

The Greek Church children sang the Greek National Anthem in celebration of Greek Independence Day. Father Nick of the Greek Church led the children in the Lord’s Prayer and explained to all in attendance the significance of Independence Day and Gabriel’s Annunciation to the Virgin Mary.

MINUTES: On a motion by Bishop, seconded by Tolomeo, that the minutes of the regular meeting of March 1, 2022 be approved. Carried.

COMMUNICATIONS:

CME ASSOCIATES

RE: CAFRA Permit Application, Hereford Inlet
Marina, 932 Ash Avenue

On a motion by Kane, seconded by Koehler, that the above correspondence be received, accepted and filed. Carried.

NEW JERSEY DEP

RE: CAFRA Permit Application, Charles Lafferty,
506 W. Spruce Avenue

On a motion by Kane, seconded by Koehler, that the above correspondence be received, accepted and filed. Carried.

NEW JERSEY DEP

RE: CAFRA No-Rake Zones for Nesting Birds

On a motion by Kane, seconded by Koehler, that the above correspondence be received, accepted and filed. Carried.

CAPE MAY COUNTY PLANNING DEPARTMENT

RE: 2022 Cape May County Comprehensive Plan
Report

On a motion by Kane, seconded by Koehler, that the above correspondence be received, accepted and filed. Carried.

REGULAR MEETING

MARCH 15, 2022

APPOINTMENTS:

Administration:

Kylie McGovern
5/23/22

Mayor's Intern

On a motion by Kane, seconded by Koehler, the above seasonal appointment be confirmed. Carried.

Public Works Department:

Christopher Jones	Laborer	3/16/22
Gary Sloan	Laborer/Recycling Coordinator	4/1/22
Edward Brennan	Laborer	3/16/22
Thomas Burke	Laborer	3/16/22
Richard Candy	Laborer	3/16/22
George Clarke	Laborer	3/16/22
Michael Columella	Laborer	3/16/22
William Duffey	Laborer	3/16/22
John Ferentz	Laborer	3/16/22
Donna Marie Fumo	Laborer	3/16/22
James Gallagher	Laborer	3/16/22
John Gavin	Laborer	3/16/22
Barry Green	Laborer	3/16/22
Gordon Hawkinson	Laborer	3/16/22
Peter Hrynczyszyn	Laborer	3/16/22
Allen Klevecka	Laborer	3/16/22
Arthur McKeage	Laborer	3/16/22
Francis Mulhern	Laborer	3/16/22
Paul Ragan	Laborer	3/16/22
John Rilling	Laborer	3/16/22
Austin Sanborn	Laborer	3/16/22
Charles Saraceni	Laborer	3/16/22
Everett Shaw	Laborer	3/16/22
John Shaw	Laborer	3/16/22
Richard Spinetta	Laborer	3/16/22
James Thompson	Laborer	3/16/22
Scott Tilley	Laborer	3/16/22
Walter Umstetter	Laborer	3/16/22
Wayne Vogel	Laborer	3/16/22
Grace Zambardi	Laborer	3/16/22

On a motion by Kane, seconded by Koehler, the above seasonal appointments be confirmed. Carried.

Fire Department:

Salem Bahr	Firefighter/EMT	3/7/22
Matthew Earle	Firefighter/EMT	3/7/22

On a motion by Kane, seconded by Koehler, the above temporary, part-time appointments be confirmed. Carried.

Police Department:

Thomas Fullerton	Code Enforcement	4/9/22
Matthew McCrory	Code Enforcement	4/9/22

On a motion by Kane, seconded by Koehler, the above seasonal appointments be confirmed. Carried.

REGULAR MEETING

REPORTS:

CITY CLERK REPORT FOR FEBRUARY 2022:

Total monies collected for the Month:.....\$ 119,908.95
Total monies turned over to the City Treasurer.....\$ 25,828.95

REGISTRAR OF VITAL STATISTICS REPORT FOR FEBRUARY 2022:

Total monies turned over to the City Treasurer.....\$ 677.00
Totals in NW for Month: Deaths -0- Marriages -4- Births -0-

FIRE DEPARMENT REPORT FOR JANUARY 2022:

Total monies turned over to the City Treasurer.....\$ 13,660.30
Total Incidents and Inspections for the Month..... 241

POLICE DEPARTMENT REPORT FOR FEBRUARY 2022:

Total monies turned over to the City Clerk’s Office.....\$ 270.95
Total Incidents Handled by the Department for the Month..... 2,992

RECREATION DEPARTMENT REPORT FOR JANUARY 2022:

Total monies turned over to the City Treasurer..... \$1,485.00
Total # persons using Recreation Center.....2,949

CMC ANIMAL SHELTER REPORT FOR SEPTEMBER 2021:

Total NW Adoptions for Month.....0
Total Reclaims for Month.....2

CMC ANIMAL SHELTER REPORT FOR OCTOBER 2021:

Total NW Adoptions for Month.....4
Total Reclaims for Month.....2
Total Intakes for Month.....3

SHORE ANIMAL CONTROL REPORT FOR FEBRUARY 2022:

Total NW Calls for Month.....46

On a motion by Tolomeo, seconded by Kane, that the above reports be received and filed as presented. Carried.

ORDINANCES:

ORDINANCE NO. 1865 - On a motion by Kane, seconded by Tolomeo, that Ordinance No. 1865 be placed on its second reading. Carried.

The Deputy City Clerk read Ordinance No. 1865 by its title, as required by Law, known as “*An Ordinance Amending And Supplementing Chapter 374, Solid Waste, Of The Code Of The City Of North Wildwood*”.

This Ordinance has been published according to Law, posted on the City Clerk’s bulletin board with copies available in the City Clerk’s Office on request.

The President of Council stated this was the time and place to hold a public hearing on Ordinance No. 1865 and asked if anyone present had any objections to the passage of this Ordinance. Hearing none, he then asked the Deputy City Clerk if she had received any objections in writing, the Deputy City Clerk stated none, the President of Council declared the hearing closed.

On a motion by Koehler, seconded by Tolomeo, that Ordinance No. 1865 be passed on its second reading and published according to Law, the roll being called, all voting in the affirmative, the President of Council declared Ordinance No. 1865 duly adopted.

ORDINANCE NO. 1866 - On a motion by Koehler seconded by Kane, that Ordinance No. 1866 be placed on its second reading. Carried.

The Deputy City Clerk read Ordinance No. 1866 by its title, as required by Law, known as *“An Ordinance Amending And Supplementing Chapter 326, Peace And Good Order”*.

This Ordinance has been published according to Law, posted on the City Clerk’s bulletin board with copies available in the City Clerk’s Office on request.

The President of Council stated this was the time and place to hold a public hearing on Ordinance No. 1866 and asked if anyone present had any objections to the passage of this Ordinance. Hearing none, he then asked the Deputy City Clerk if she had received any objections in writing, the Deputy City Clerk stated none, the President of Council declared the hearing closed.

On a motion by Bishop, seconded by Koehler, that Ordinance No. 1866 be passed on its second reading and published according to Law, the roll being called, all voting in the affirmative, the President of Council declared Ordinance No. 1866 duly adopted.

ORDINANCE NO. 1867 - On a motion by Koehler, seconded by Rullo, that Ordinance No. 1867 be placed on its second reading. Carried.

The Deputy City Clerk read Ordinance No. 1867 by its title, as required by Law, known as *“An Ordinance Amending Chapter 232, Fees, Of The Code Of The City Of North Wildwood”*.

This Ordinance has been published according to Law, posted on the City Clerk’s bulletin board with copies available in the City Clerk’s Office on request.

The President of Council stated this was the time and place to hold a public hearing on Ordinance No. 1867 and asked if anyone present had any objections to the passage of this Ordinance. Hearing none, he then asked the Deputy City Clerk if she had received any objections in writing, the Deputy City Clerk stated none, the President of Council declared the hearing closed.

On a motion by Koehler, seconded by Tolomeo, that Ordinance No. 1867 be passed on its second reading and published according to Law, the roll being called, all voting in the affirmative, the President of Council declared Ordinance No. 1867 duly adopted.

ORDINANCE NO. 1871 - On a motion by Bishop, seconded by Koehler, that Ordinance No. 1871 be placed on its first reading. Carried.

The Deputy City Clerk read Ordinance No. 1871 by its title, known as *“An Ordinance Supplementing Ordinance 1605 As Codified In Chapter 75, Police Department”*.

On a motion by Koehler, seconded by Tolomeo, that Ordinance No. 1871 be passed on its first reading and published according to Law, the City Clerk called the roll, all voting in the affirmative, the President of Council declared Ordinance No. 1871 passed on its first reading. A public hearing and consideration of final adoption of this ordinance will be held on Tuesday, April 5, 2022 at 5:00 PM.

ORDINANCE NO. 1872 - On a motion by Rullo, seconded by Kane, that Ordinance No. 1872 be placed on its first reading. Carried.

The City Clerk read Ordinance No. 1872 by its title, known as *“An Ordinance Amending Chapter 330, Peddling And Soliciting, Of The Code Of The City Of North Wildwood”*.

On a motion by Rullo, seconded by Tolomeo, that Ordinance No. 1872 be passed on its first reading and published according to Law, the City Clerk called the roll, all voting in the affirmative, the President of Council declared Ordinance No. 1872 passed on its first reading. A public hearing and consideration of final adoption of this ordinance will be held on Tuesday, April 5, 2022 at 5:00 PM.

**REGULAR MEETING
MARCH 15, 2022**

RESOLUTIONS:

96-22

RE: Refund For Overpayment Of Real Estate Taxes

The above resolution was offered by Kane, seconded by Bishop, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

97-22

RE: Annual Sewer Rate

The above resolution was offered by Rullo, seconded by Kane, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

98-22

RE: Extending Grace Period For Interest Payments
On Sewer Bills

The above resolution was offered by Bishop, seconded by Kane, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

99-22

RE: Authorizing The Submission Of An Application
To The New Jersey Urban Enterprise Zone
Authority For Enterprise Zone Assistance Funds
For Administration Of The Urban Enterprise
Zone Program For Fiscal Year Ending June 30,
2022

The above resolution was offered by Kane, seconded by Del Conte, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

100-22

RE: Authorizing The Use Of Funds Designated For
The City Of North Wildwood From The Fiscal
Year 2022 Wildwoods Urban Enterprise Zone
Fund For The Entertainment District Security
Camera System Enhancement Project

The above resolution was offered by Kane, seconded by Del Conte, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

101-22

RE: Authorizing The Use Of Funds Designated For
The City Of North Wildwood From The Fiscal
Year 2022 Wildwoods Urban Enterprise Zone
Fund For The Boardwalk PA/Speaker System
Enhancement Project

The above resolution was offered by Kane, seconded by Del Conte, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

102-22

RE: Issuance of Amusement Game Licenses

The above resolution was offered by Tolomeo, seconded by Kane, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

REGULAR MEETING

MARCH 15, 2022

103-22
RE: Approving Certified Lists Of Individuals
Qualifying For 2021 Length Of Service Program
Credits

The above resolution was offered by Rullo, seconded by Koehler, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

104-22
RE: Awarding Professional Services Contract To The
Stockton University Coastal Research Center For
Beach Monitoring Services

The above resolution was offered by Rullo, seconded by Kane, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

105-22
RE: Authorizing The City Of North Wildwood To
Enter Into A Shared Services Agreement For
Law Enforcement Services For Special Events

The above resolution was offered by Tolomeo, seconded by Kane, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

106-22
RE: Authorizing Emergency Storm Drainage System
Repairs At 1st & New York Avenues

The above resolution was offered by Bishop, seconded by Koehler, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

107-22
RE: Appointing Municipal Humane Law
Enforcement Officers

The above resolution was offered by Rullo, seconded by Koehler, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

108-22
RE: Authorizing Agreement For The Sale Of A
Surplus Vehicle From The City Of North
Wildwood To The Cape May County Police
Academy

The above resolution was offered by Kane, seconded by Tolomeo, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

FINANCE/VOUCHER LIST:

On a motion by Bishop, seconded by Tolomeo, authorizing payment of all approved vouchers. Carried. As per Resolution #10-22, all bills listed below be paid and warrants drawn by the proper officers for the stated amounts.

Check #	Vendor Name	Net Amount
51901	BROYHILL COMPANY	200,000.00
51901	BROYHILL COMPANY	1,705.00
51901	BROYHILL COMPANY	2,282.00

51902	Bernstein Design Group	7,737.50
51903	ANGLESEA VOLUNTEER FIRE CO #1	3,000.00
51903	ANGLESEA VOLUNTEER FIRE CO #1	400.00
51904	AT & T	1,836.91
51905	V.H. BLACKINTON & CO., INC.	916.50
51906	GOLD MEDAL ENVIORMENTAL NJINC	3,150.00
51907	BARBER CONSULTING SERVICES	600.00
51908	BUILDING SAFETY CONF. OF NJ	498.00
51909	CARLSEN GROUP INC, THE	87.00
51909	CARLSEN GROUP INC, THE	87.00
51910	COMCAST	86.01
51910	COMCAST	54.04
51911	ATLANTIC CITY ELECTRIC	13,554.68
51911	ATLANTIC CITY ELECTRIC	12,545.13
51911	ATLANTIC CITY ELECTRIC	588.12
51911	ATLANTIC CITY ELECTRIC	75.28
51911	ATLANTIC CITY ELECTRIC	173.93
51912	DOCUVAULT SECURE SHREDDING LLC	110.70
51912	DOCUVAULT SECURE SHREDDING LLC	58.65
51912	DOCUVAULT SECURE SHREDDING LLC	136.63
51912	DOCUVAULT SECURE SHREDDING LLC	13.04
51912	DOCUVAULT SECURE SHREDDING LLC	78.12
51912	DOCUVAULT SECURE SHREDDING LLC	26.08
51912	DOCUVAULT SECURE SHREDDING LLC	227.73
51913	CLEGG'S GARAGE INC	2,355.52
51914	CORELOGIC	1,520.09
51915	DELTA DENTAL PLAN OF NJ	8,627.46
51915	DELTA DENTAL PLAN OF NJ	8,627.46
51916	DUFFY STRING BAND	1,100.00
51917	CAPE MINING & RECYCLING, LLC	27.30
51918	FORD SCOTT & ASSOC., L.L.C.	9,500.00
51919	GLOUCESTER CITY STRING BAND	1,100.00
51920	SLOANE R GLIWA	200.00
51921	HOFFMAN EQUIPMENT CO	151.23
51922	JOYCEMEDIA	29.95
51923	JAMES HICKEY	1,928.38
51924	MGL PRINTING SOLUTIONS	1,037.00
51925	RR DONNELLEY	121.85
51926	VINCENT J. MORRISON	370.00
51927	NEW HORIZON COMMUNICATIONS	2,011.71
51928	PARKMOBILE LLC	25.90
51929	SHORE VETERINARIANS ANIMAL	170.00
51930	SOUTH JERSEY WELDING	147.00
51931	SOUTH JERSEY GAS CO	413.76
51931	SOUTH JERSEY GAS CO	4,791.84
51931	SOUTH JERSEY GAS CO	769.23
51931	SOUTH JERSEY GAS CO	32.12
51931	SOUTH JERSEY GAS CO	3,006.35
51931	SOUTH JERSEY GAS CO	2,729.69
51931	SOUTH JERSEY GAS CO	1,082.87
51931	SOUTH JERSEY GAS CO	1,483.38
51931	SOUTH JERSEY GAS CO	2,021.70
51932	SONITROL SECURITY OF DE VALLEY	1,301.22
51933	TAYLOR OIL COMPANY	2,604.75
51933	TAYLOR OIL COMPANY	1,969.26
51934	TACTICAL PUBLIC SAFETY	4,992.00
51935	TRINITY CODE INSPECTIONS LLC	7,851.00
51935	TRINITY CODE INSPECTIONS LLC	6,356.00
51936	TABB INC	84.00
51937	USLA	160.00

51938	VERIZON WIRELESS	1,102.00
51939	VISUAL COMPUTER SOLUTIONS, INC	3,222.66
51940	WB MASON CO INC	40.23
51941	CHRISTOPHER J.WINTER SR.	450.00
51942	WILDWOOD BUSINESS IMPR. DIST.	1,000.00
51943	XEROX CORPORATION	1,384.51
51944	SHORE MEDICAL CENTER	144.00
51944	SHORE MEDICAL CENTER	48.00
51949	BANK OF AMERICA	60.98
51949	BANK OF AMERICA	219.98
51949	BANK OF AMERICA	25.09
51949	BANK OF AMERICA	49.99
51949	BANK OF AMERICA	13.10
51949	BANK OF AMERICA	17.78
51949	BANK OF AMERICA	269.96
51949	BANK OF AMERICA	71.03
51949	BANK OF AMERICA	-129.99
51949	BANK OF AMERICA	20.98
51949	BANK OF AMERICA	27.04
51949	BANK OF AMERICA	38.45
51949	BANK OF AMERICA	203.48
51949	BANK OF AMERICA	27.97
51949	BANK OF AMERICA	237.25
51949	BANK OF AMERICA	47.01
51949	BANK OF AMERICA	17.58
51949	BANK OF AMERICA	100.00
51949	BANK OF AMERICA	100.00
51949	BANK OF AMERICA	186.67
51949	BANK OF AMERICA	152.83
51949	BANK OF AMERICA	421.12
51949	BANK OF AMERICA	-116.68
51949	BANK OF AMERICA	4.59
51949	BANK OF AMERICA	97.86
51949	BANK OF AMERICA	109.81
51949	BANK OF AMERICA	207.88
51949	BANK OF AMERICA	95.76
51949	BANK OF AMERICA	14.70
51949	BANK OF AMERICA	17.76
51949	BANK OF AMERICA	69.94
51949	BANK OF AMERICA	373.00
51949	BANK OF AMERICA	350.00
51949	BANK OF AMERICA	350.00
51949	BANK OF AMERICA	111.00
51949	BANK OF AMERICA	111.00
51949	BANK OF AMERICA	113.75
51949	BANK OF AMERICA	1,303.90
51949	BANK OF AMERICA	395.73
51949	BANK OF AMERICA	55.86
51949	BANK OF AMERICA	31.60
51949	BANK OF AMERICA	699.00
51949	BANK OF AMERICA	34.71
51949	BANK OF AMERICA	25.97
51949	BANK OF AMERICA	96.64
51949	BANK OF AMERICA	423.12
51949	BANK OF AMERICA	28.91
51949	BANK OF AMERICA	107.06
51949	BANK OF AMERICA	779.31
51949	BANK OF AMERICA	80.23
51949	BANK OF AMERICA	119.94
51949	BANK OF AMERICA	12.91

51949	BANK OF AMERICA	13.44
51949	BANK OF AMERICA	151.62
51949	BANK OF AMERICA	303.06
51949	BANK OF AMERICA	64.52
51949	BANK OF AMERICA	33.21
51949	BANK OF AMERICA	136.85
51949	BANK OF AMERICA	18.45
51949	BANK OF AMERICA	37.88
51949	BANK OF AMERICA	61.97
51949	BANK OF AMERICA	24.44
51949	BANK OF AMERICA	85.14
51949	BANK OF AMERICA	22.44
51949	BANK OF AMERICA	49.20
51949	BANK OF AMERICA	68.84
51949	BANK OF AMERICA	-68.84
51949	BANK OF AMERICA	62.22
51949	BANK OF AMERICA	265.00
51949	BANK OF AMERICA	88.58
51949	BANK OF AMERICA	320.54
51949	BANK OF AMERICA	503.84
51949	BANK OF AMERICA	117.00
51949	BANK OF AMERICA	58.04
51949	BANK OF AMERICA	222.00
51949	BANK OF AMERICA	375.00
51949	BANK OF AMERICA	25.00
51949	BANK OF AMERICA	175.00
51949	BANK OF AMERICA	375.00
51949	BANK OF AMERICA	156.15
51949	BANK OF AMERICA	100.00
51949	BANK OF AMERICA	100.00
51949	BANK OF AMERICA	74.90
51949	BANK OF AMERICA	50.91
51949	BANK OF AMERICA	17.58
51949	BANK OF AMERICA	211.96
51949	BANK OF AMERICA	290.99
51949	BANK OF AMERICA	150.00
51949	BANK OF AMERICA	760.00
51949	BANK OF AMERICA	41.85
51949	BANK OF AMERICA	111.96
51949	BANK OF AMERICA	191.43
51949	BANK OF AMERICA	182.19
51949	BANK OF AMERICA	25.96
51949	BANK OF AMERICA	147.06
51949	BANK OF AMERICA	63.41
51949	BANK OF AMERICA	265.00
51949	BANK OF AMERICA	196.27
51949	BANK OF AMERICA	186.43
51949	BANK OF AMERICA	368.50
51949	BANK OF AMERICA	28.74
51949	BANK OF AMERICA	168.89
51949	BANK OF AMERICA	304.67
51949	BANK OF AMERICA	26.82
51949	BANK OF AMERICA	177.86
51949	BANK OF AMERICA	383.64
51949	BANK OF AMERICA	117.45
51949	BANK OF AMERICA	21.76
51949	BANK OF AMERICA	56.28
51949	BANK OF AMERICA	143.48
51949	BANK OF AMERICA	-117.45
51949	BANK OF AMERICA	2,006.00

51949	BANK OF AMERICA	29.98
51949	BANK OF AMERICA	157.80
51949	BANK OF AMERICA	85.00
51949	BANK OF AMERICA	-995.00
51949	BANK OF AMERICA	-1,770.03
51949	BANK OF AMERICA	37.32
51950	ACTION UNIFORM CO.	2,562.95
51950	ACTION UNIFORM CO.	256.00
51951	ANDREW HACKETT	413.00
51952	FRANK BASILE	120.00
51953	MICHAEL J BROWN SR	113.00
51954	BARBARA GEVAUDAN	35.00
51954	BARBARA GEVAUDAN	35.00
51955	CHRIS ALTOMARI	413.00
51956	CHARLES KLINK	200.00
51957	ROBERT DAVIS	413.00
51958	ZACHARY DEVOE	442.00
51959	DIANE KENNY	400.00
51960	DILLON J MOLE	100.00
51961	FRANCIS G NOLAN	400.00
51962	DOUGLAS B FORD	413.00
51963	GEORGE J KAROLYI	400.00
51964	KERRY HALL	45.00
51965	James A Munda	350.00
51966	JESSICA DONAHUE	35.00
51966	JESSICA DONAHUE	35.00
51966	JESSICA DONAHUE	35.00
51966	JESSICA DONAHUE	35.00
51966	JESSICA DONAHUE	35.00
51966	JESSICA DONAHUE	35.00
51967	JOHN AUGUSTINO	100.00
51968	LORETTA MURPHY	45.00
51969	LESLIE CLINE	413.00
51970	MICHAEL J BROWN III	113.00
51971	MATTHEW J MCCRORY JR	100.00
51972	MICHAEL WIEL	13.00
51973	ERIC NEVIL	75.00
51973	ERIC NEVIL	29.00
51974	ONE CALL CONCEPTS, INC	280.27
51974	ONE CALL CONCEPTS, INC	400.40
51975	JUSTIN ROBINSON	28.23
51976	RICHARD DAVIS	413.00
51977	ROY BURNHAM	413.00
51978	Nicholas R Cripps	624.00
51979	RYAN LEWANDOWSKI	113.00
51980	RODMAN MEYER	50.00
51981	TRAVIS MOLE	400.00
51982	ROBERT A MATTEUCCI	400.00
51983	JOHN STEVENSON	13.39
51984	SHORE QUALITY CLEANING	460.00
51985	SEA BOX INC	750.00
51985	SEA BOX INC	3,360.00
51986	VAN NOTE-HARVEY ASSOCIATES	4,919.10
51986	VAN NOTE-HARVEY ASSOCIATES	21,740.80
51986	VAN NOTE-HARVEY ASSOCIATES	596.00
51986	VAN NOTE-HARVEY ASSOCIATES	1,080.00
51986	VAN NOTE-HARVEY ASSOCIATES	26,557.05
51986	VAN NOTE-HARVEY ASSOCIATES	2,379.00
51986	VAN NOTE-HARVEY ASSOCIATES	720.00
51986	VAN NOTE-HARVEY ASSOCIATES	1,000.50

51986	VAN NOTE-HARVEY ASSOCIATES	221.00
51986	VAN NOTE-HARVEY ASSOCIATES	2,546.60
51986	VAN NOTE-HARVEY ASSOCIATES	7,086.01
51986	VAN NOTE-HARVEY ASSOCIATES	1,248.00
51986	VAN NOTE-HARVEY ASSOCIATES	21,297.34
51986	VAN NOTE-HARVEY ASSOCIATES	26,647.93
51986	VAN NOTE-HARVEY ASSOCIATES	9,649.50
51986	VAN NOTE-HARVEY ASSOCIATES	1,355.50
51987	SKY FESTIVAL PRODUCTIONS	1,500.00
51988	WILLIAMS SCOTSMAN, INC	553.30
51989	Gavin Rosenello	213.00

COUNCIL:

COUNCILWOMAN BISHOP announced the recent passing of Elsie Wizst, a longtime North Wildwood resident and wife of former Police Chief William Wizst.

PUBLIC: None.

ADJOURNMENT:

On a motion by Koehler, seconded by Tolomeo, that there being no further business before Council, we do now adjourn. Carried. 5:25 PM.

APPROVED:

Patrick T. Rosenello, Mayor

ATTEST:

Jennifer VanSant, Deputy City Clerk

This is a generalization of the meeting of March 15, 2022 and not a verbatim transcript.

13. Awarding Contract for 2022-2023 Concrete Repair/Replacement

14. Awarding Contract for Building Demolition – Phase I

VOUCHER LIST/FINANCE: Authorizing payment of all approved vouchers

COUNCIL:

PUBLIC:

ADJOURNMENT:

Next Regular Meeting: Tuesday, April 19, 2022 at 10:00 am