

CITY OF NORTH WILDWOOD

NOTICE OF PROPOSED AGENDA OF COUNCIL MEETING

JUNE 8, 2022 AT 5:00 PM

This is a proposed agenda which is subject to change by Mayor and Council without further notice.

ROLL CALL.....FLAG SALUTE.....MOMENT OF SILENCE.

MINUTES: APPROVAL OF MINUTES OF REGULAR MEETINGS OF MAY 3 and MAY 17, 2022

COMMUNICATION:

Receive & File:

RONALD SIMONE, RE: Resignation from City Administrator Position

APPOINTMENT (RESOLUTION):

1. Confirming Appointment of City Administrator – Nicholas P. Long

PROCLAMATION (RESOLUTION):

2. Anglesea Fire Company No. 1 – 125th Anniversary

COMMUNICATIONS:

Receive & File:

LEE-ANN KANE, RE: Thank you to NW Police Dept.

SOUTH JERSEY GAS CO., RE: Suspension of Proposed Revisions until September 13, 2022

CAPE MAY COUNTY PURCHASING DEPT., RE: County-Wide Broadband Assessment Survey

Approve & File:

SPECIAL EVENT, RE: Anglesea Night Market #1, June 30

SPECIAL EVENT, RE: Flags of Liberty, July 3

Approve & File With State:

BSCS dba DOGTOOTH BAR, RE: Application for Catering Permit, 422 E. 16th Avenue, June 18

BSCS dba DOGTOOTH BAR, RE: Application for Catering Permit, 422 E. 16th Avenue, July 2

BSCS dba DOGTOOTH BAR, RE: Application for Catering Permit, 422 E. 16th Avenue, July 16

BSCS dba DOGTOOTH BAR, RE: Application for Catering Permit, 422 E. 16th Avenue, July 30

BSCS dba DOGTOOTH BAR, RE: Application for Catering Permit, 422 E. 16th Avenue, August 13

BSCS dba DOGTOOTH BAR, RE: Application for Catering Permit, 422 E. 16th Avenue, Sept. 3

APPOINTMENTS:

Recreation Dept.

Police Dept.

Fire Dept.

Beach Patrol

Junior Firefighter Program

Safety Committee

ORDINANCES:

Ord. 1877 (2nd Reading) – Amending Chapter 418, Half-Hour Parking Zones

Ord. 1880 (2nd Reading) – Amending Chapter 276, Land Development

Ord. 1881 (1st Reading) – Amending Chapter 138, Beaches

North Wildwood City Code Book Legal/Editorial Review & Analysis Proposal

RESOLUTIONS:

3. Refund for Overpayment of Real Estate Taxes

4. Cancelling Amounts on Sewer Accounts (Sewer Committee)

5. Cancelling Amounts on Sewer Accounts (Leaks)

6. Appointment of ACMJIF Fund Commissioner and Alternate

7. Authorizing Emergency Sidewalk Repairs at Maryland & Chestnut Avenues

VOUCHER LIST/FINANCE: Authorizing payment of all approved vouchers

COUNCIL:

PUBLIC:

ADJOURNMENT:

Next Regular Meeting: Tuesday, June 21, 2022 @ 10:00 AM

**REGULAR MEETING
MAY 17, 2022
10:00 AM**

A regular meeting of the North Wildwood City Council was held in the morning of the above date in the City Hall. The President of Council stated, *"The meeting is now open. Adequate notice of this meeting has been provided by posting a copy of the notice of the time and place of this meeting on the City Clerk's bulletin board and by mailing a copy of the same to The Herald, The Press and Wildwood Leader on January 5, 2022."*

ROLL CALL: Present were Mayor Patrick Rosenello, President of Council Salvatore Zampirri, Councilpersons Edwin Koehler, Margaret Bishop, David Del Conte and James Kane. Councilpersons Kellyann Tolomeo and Joseph Rullo were not present. Also present were City Administrator Ronald Simone, Solicitor Michael Donohue and Engineer Ralph Petrella.

MINUTES: On a motion by Kane, seconded by Bishop, that the minutes of the Emergency Meeting of April 29, 2022 be approved. Carried.

COMMUNICATIONS:

CAPE MAY COUNTY MUA

RE: March 2022 Regional Pump Station Flow Report

On a motion by Koehler, seconded by Kane, that the above correspondence be received and filed. Carried.

CAPE MAY COUNTY MUA

RE: April 2022 Regional Pump Station Flow Report

On a motion by Koehler, seconded by Kane, that the above correspondence be received and filed. Carried.

CAPE MAY COUNTY MUA

RE: Completion of 2020 Annual Audit

On a motion by Koehler, seconded by Kane, that the above correspondence be received and filed. Carried.

SPECIAL EVENT

RE: Pat Corcoran 5K Memorial Race, May 29

On a motion by Del Conte, seconded by Koehler, that the above special events application be approved. Carried.

SPECIAL EVENT

RE: Sunrise on Sunday – Sundays, May 29 through September 4

On a motion by Del Conte, seconded by Koehler, that the above special events application be approved. Carried.

SPECIAL EVENT

RE: American Legion Parade, June 11

On a motion by Del Conte, seconded by Koehler, that the above special events application be approved. Carried.

**REGULAR MEETING
MAY 17, 2022**

SPECIAL EVENT

RE: Anglesea Fire Company No. 1 – 125th
Anniversary, June 11

On a motion by Del Conte, seconded by Koehler, that the above special events application be approved. Carried.

SPECIAL EVENT

RE: VFW American Flag Day, June 14

On a motion by Del Conte, seconded by Koehler, that the above special events application be approved. Carried.

SPECIAL EVENT

RE: VFW Parade, June 18

On a motion by Del Conte, seconded by Koehler, that the above special events application be approved. Carried.

BIGJOJO1, INC. dba CURRAN'S

RE: Application for ABC COVID-19 Temporary
Expansion of Premises Permit

On a motion by Kane, seconded by Bishop, that the above application be approved and filed with the State. Carried.

APPOINTMENTS:

Beach Patrol:

Lauren Baines	Lifeguard	5/28/22
Christian Batley	Lifeguard	5/28/22
Allie Bofinger	Lifeguard	5/28/22
Jude Bickel	Lifeguard	5/28/22
Sophia Bostwick	Lifeguard	5/28/22
Angelina Brooks	Lifeguard	5/28/22
Maura Coleman	Lifeguard	5/28/22
Kate Concannon	Lifeguard	5/28/22
Michael Connor	Lifeguard	5/28/22
Ava Coyle	Lifeguard	5/28/22
Morgan Cylc	Lifeguard	5/28/22
Robert Deegan	Lifeguard	5/28/22
Dante DeFruscio	Lifeguard	5/28/22
James Donnelly	Lifeguard	5/28/22
Jonathan Dougherty	Lifeguard	5/28/22
Courtney Gabbett	Lifeguard	5/28/22
Caroline Gallagher	Lifeguard	5/28/22
Luke Kimbrell	Lifeguard	5/28/22
James Kimrey	Lifeguard	5/28/22
Jamie Kubach	Lifeguard	5/28/22
John Lawall	Lifeguard	5/28/22
Colin Liewellyn	Lifeguard	5/28/22
Molly Madden	Lifeguard	5/28/22
Matthew Mahon	Lifeguard	5/28/22
Nick Mahon	Lifeguard	5/28/22
Danielle McCurdy	Lifeguard	5/28/22
Sean McCurdy	Lifeguard	5/28/22
Molly McMenamin	Lifeguard	5/28/22
Madeline Melle	Lifeguard	5/28/22
Emily Nelson	Lifeguard	5/28/22
Sydney Newman	Lifeguard	5/28/22

**REGULAR MEETING
MAY 17, 2022**

Kevin O'Brien	Lifeguard	5/28/22
Timothy O'Brien	Lifeguard	5/28/22
Christopher Paternostro	Lifeguard	5/28/22
Brendan Regan	Lifeguard	5/28/22
Jessica Rodgers	Lifeguard	5/28/22
Danielle Shead	Lifeguard	5/28/22
Dylan Shead	Lifeguard	5/28/22
Joseph Toto	Lifeguard	5/28/22
Michael Varley	Lifeguard	5/28/22
Callie Walker	Lifeguard	5/28/22
Charles Walker	Lifeguard	5/28/22
Courtney Weiss	Lifeguard	5/28/22
Logan Westerfer	Lifeguard	5/28/22
Lauren Young	Lifeguard	5/28/22

Police Department:

James McCallion	Code Enforcement	5/5/22
Joseph Brooks	SLEO I	5/18/22
Andrew Thompson	SLEO I	5/18/22
Derron Cooney	SLEO I	5/18/22
Taner Kermen	SLEO I	5/18/22
Juliana Nelson	SLEO I	5/18/22
Burhan Kahraman	SLEO I	5/18/22
Dalton Doyle	SLEO I	5/18/22
Matthew Masino	Seasonal Dispatcher	5/18/22
Salem Bahr	SLEO I	5/18/22
Kenneth Nicholson	SLEO I	5/18/22
Roberto Marques	SLEO I	5/18/22
Myla Brown	SLEO I	5/18/22
Nathaniel Lee	SLEO I	5/18/22

Fire Department:

Andrew Ludman	Part-Time Firefighter/EMT	5/18/22
Reza Zergani	Part-Time Firefighter/EMT	5/18/22
Anthony Famiano	Part-Time Firefighter/EMT	5/18/22

Recreation Department:

Leah Benichou	Summer Recreation Aide	5/17/22
George Monahan	Boat Ramp Attendant	5/21/22

On a motion by Kane, seconded by Koehler, the above seasonal appointments be confirmed. Carried.

REPORTS:

CITY CLERK REPORT FOR APRIL 2022:

Total monies collected for the Month:.....	\$	191,719.65
Total monies turned over to the City Treasurer.....	\$	128,345.15

REGISTRAR OF VITAL STATISTICS REPORT FOR APRIL 2022:

Total monies turned over to the City Treasurer.....	\$	605.00				
Totals in NW for Month:	Deaths	-3-	Marriages	-2-	Births	-0-

FIRE DEPARMENT REPORT FOR MARCH 2022:

Total monies turned over to the City Treasurer.....	\$	11,106.74
Total Incidents and Inspections for the Month.....		254

**REGULAR MEETING
MAY 17, 2022**

POLICE DEPARTMENT REPORT FOR APRIL 2022:

Total monies turned over to the City Clerk's Office.....\$ 176.25
Total Incidents Handled by the Department for the Month..... 3,269

SHORE ANIMAL CONTROL REPORT FOR APRIL 2022:

Total NW Calls for Month.....39

On a motion by Koehler, seconded by Bishop, that the above reports be received and filed as presented. Carried.

ORDINANCES:

ORDINANCE NO. 1878 - On a motion by Koehler, seconded by Bishop, that Ordinance No. 1878 be placed on its second reading. Carried.

The City Clerk read Ordinance No. 1878 by its title, as required by Law, known as "*An Ordinance Amending And Supplementing Ordinance 1177, As Amended*".

This Ordinance has been published according to Law, posted on the City Clerk's bulletin board with copies available in the City Clerk's Office on request.

MAYOR ROSENELLO stated that this ordinance, which was recommended by the Planning Board, seeks to clarify the process for hotels and motels being converted to condominiums. Many such conversions have taken place in the past, with motels, for example, with one parking space per room, being converted and sold as residential units. This has contributed substantially to the current parking situation. This ordinance will regulate a process of conversion through the Planning Board.

The President of Council stated this was the time and place to hold a public hearing on Ordinance No. 1878 and asked if anyone present had any objections to the passage of this Ordinance. Hearing none, he then asked the City Clerk if he had received any objections in writing, the City Clerk stated none, the President of Council declared the hearing closed.

On a motion by Koehler, seconded by Bishop, that Ordinance No. 1878 be passed on its second reading and published according to Law, the roll being called, all voting in the affirmative, the President of Council declared Ordinance No. 1878 duly adopted.

ORDINANCE NO. 1879 - On a motion by Kane, seconded by Koehler, that Ordinance No. 1879 be placed on its second reading. Carried.

The City Clerk read Ordinance No. 1879 by its title, as required by Law, known as "*Ordinance Authorizing Various Capital Improvements Of The City Of North Wildwood, In The County Of Cape May, New Jersey, Appropriating \$1,000,000 Therefor From Capital Reserve To Pay Debt Service For The Financing Thereof*".

This Ordinance has been published according to Law, posted on the City Clerk's bulletin board with copies available in the City Clerk's Office on request.

MAYOR ROSENELLO stated that two weeks were lost during the beach sand back pass project due to the recent storms. Sand is currently stockpiled in two areas – 16th to 20th Avenues (south) and 7th to 13th Avenues (north). The sand in the south area will be used for the beach from 7th Avenue to the north. The sand in the north area will still be there on Memorial Day weekend. One item of good news is that the tides will generally be low during the days of Memorial Day weekend.

The President of Council stated this was the time and place to hold a public hearing on Ordinance No. 1879 and asked if anyone present had any objections to the passage of this Ordinance. Hearing none, he then asked the City Clerk if he had received any objections in writing, the City Clerk stated none, the President of Council declared the hearing closed.

**REGULAR MEETING
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On a motion by Koehler, seconded by Kane, that Ordinance No. 1879 be passed on its second reading and published according to Law, the roll being called, all voting in the affirmative, the President of Council declared Ordinance No. 1879 duly adopted.

ORDINANCE NO. 1877 – City Clerk Jett stated that Bubba’s Liquors, at its new location at 1801 New Jersey Avenue, has requested that some parking spaces adjacent to the store be designated as one-half-hour spaces. The original request was for the four parking spaces on 18th Avenue; however, to not only retain the four 18th Avenue parking spaces for residential use on that street, but also to provide greater benefit to the Central Business District and nearby businesses in the area, the decision should be to have the two parking spaces on New Jersey Avenue designated as one-half-hour spaces. The matter has been discussed with Bubba’s and its Engineer and all are in agreement to have the two parking spaces in front of Bubba’s on New Jersey Avenue designated as one-half-hour spaces. Ordinance No. 1877, as introduced on April 19, 2022, should be amended at this time to include the designation of these spaces as one-half-hour spaces.

On a motion by Koehler, seconded by Kane, that Ordinance No. 1877, known as “*An Ordinance Amending And Supplementing Chapter 418, Vehicles And Traffic, Of The Code Of The City Of North Wildwood*” be amended to include the changes as outlined by the City Clerk and advertised according to law, with a new public hearing scheduled for June 8, 2022 at 5:00 PM. Carried.

PUBLIC HEARING ON RESOLUTION NO. 157-22, AMENDING THE 2022 MUNICIPAL BUDGET:

President of Council Zampirri stated that this is the time and place for the public hearing for the Budget Amendment as adopted by Council via Resolution No. 157-22.

Upon hearing no comments from the public, the President of Council then asked the City Clerk if he had received any in writing with the answer none. The President of Council then asked for a motion to close the public hearing.

On a motion by Koehler, seconded by Del Conte, that the public hearing be closed. Carried.

RESOLUTIONS:

158-22

RE: Adoption Of 2022 Municipal Budget, As Amended

The above resolution was offered by Koehler, seconded by Del Conte, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

159-22

RE: Refund For Overpayment Of Real Estate Taxes

The above resolution was offered by Bishop, seconded by Kane, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

160-22

RE: Authorizing Refund Of Construction Permit Fees

The above resolution was offered by Bishop, seconded by Kane, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

161-22

RE: Tonnage Grant Application

The above resolution was offered by Koehler, seconded by Del Conte, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

**REGULAR MEETING
MAY 17, 2022**

162-22

RE: Designating Areas Of The North Wildwood Beach Subject To Protection By The North Wildwood Beach Patrol For The 2022 Summer Season

The above resolution was offered by Kane, seconded by Koehler, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

163-22

RE: Awarding Contract For Surf Camp/Water Instruction Camp Concession

The above resolution was offered by Kane, seconded by Koehler, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

164-22

RE: Authorizing Award Of Lease For Vending Location (At Northeast Corner Of Pine And New York Avenues)

The above resolution was offered by Kane, seconded by Koehler, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

165-22

RE: Awarding Public Safety Building (Fire Department) Exterior Renovations & Repairs Contract To Straga Brothers, Inc.

The above resolution was offered by Kane, seconded by Koehler, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

166-22

RE: Rejecting Bid Received On Seaport Pier Fire Suppression System Contract And Authorizing Direct Negotiation Of Contract

The above resolution was offered by Koehler, seconded by Del Conte, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

167-22

RE: Approving Regulations Regarding The Operation Of Jitneys In The City Of North Wildwood

The above resolution was offered by Koehler, seconded by Bishop, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted. Mayor Rosenello stated that the Atlantic City Jitney Association will run a route from North Wildwood to Diamond Beach with eight jitneys on the island at a time.

168-22

RE: Supporting *Click It Or Ticket* Mobilization Of May 23 – June 5, 2022

The above resolution was offered by Koehler, seconded by Kane, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

**REGULAR MEETING
MAY 17, 2022**

FINANCE/VOUCHER LIST:

On a motion by Koehler, seconded by Bishop, authorizing payment of all approved vouchers. Carried. As per Resolution #10-22, all bills listed below be paid and warrants drawn by the proper officers for the stated amounts.

52208	FIREFIGHTER ONE LLC	560,000.00
52209	NJ STATE HEALTH BENEFITS PRGRM	200,103.51
52210	ALUMNI GRILL	123.00
52211	ADVANCED VIDEO & SOUND LLC	270.00
52212	AT&T MOBILITY	435.40
52212	AT&T MOBILITY	2,142.07
52213	AMERIFLEX	508.25
52214	BILLY BOB'S CAR WASH	169.00
52214	BILLY BOB'S CAR WASH	136.00
52215	Blaney, Donohue, Weinberg PC	1,667.50
52216	CARLSEN GROUP INC, THE	174.00
52217	COMCAST	395.00
52218	ATLANTIC CITY ELECTRIC	28,505.14
52218	ATLANTIC CITY ELECTRIC	58.87
52219	CREATIVE ENTERTNMENT	26,075.00
52220	EXPRESS EXAMS	2,613.86
52221	GARDEN STATE GENERAL CONST.	9,145.40
52221	GARDEN STATE GENERAL CONST.	8,133.90
52221	GARDEN STATE GENERAL CONST.	8,057.80
52221	GARDEN STATE GENERAL CONST.	11,088.68
52222	ISLAND WEED CONTROL INC	8,151.00
52223	INST. FOR FORENSIC PSYCHOLOGY	475.00
52224	JOYCEMEDIA	87.50
52225	K.O. SPORTS	144.00
52226	MARSH & MCLENNAN INC	8,500.00
52227	VINCENT J. MORRISON	370.00
52228	NEW HORIZON COMMUNICATIONS	2,067.93
52229	PARKMOBILE LLC	290.50
52230	PAC INDUSTRIES INC	9,168.96
52231	S.J. LIFEGUARD CHIEFS ASSOC	230.00
52232	SHORE VETERINARIANS ANIMAL	180.00
52233	SOUTH JERSEY GAS CO	1,819.00
52233	SOUTH JERSEY GAS CO	144.40
52234	TRIAD ASSOCIATES	2,737.50
52234	TRIAD ASSOCIATES	3,450.00
52235	TAYLOR OIL COMPANY	5,506.17
52236	TDS COMMUNICATION TECH. SOL	1,072.50
52237	VERIZON WIRELESS	1,102.58
52238	VERIZON	7.18
52239	WB MASON CO INC	453.96
52239	WB MASON CO INC	13.35
52240	CHRISTOPHER J.WINTER SR.	450.00
52241	XEROX CORPORATION	1,478.31
52242	ANDREW HACKETT	152.00
52243	ANTHONY STEFANELLI	413.00
52244	BOARDWALK SID MGMT CORP.	31,332.59
52245	MICHAEL J BROWN SR	400.00
52246	BARBARA GEVAUDAN	105.00
52247	CAPE PROFESSIONAL BILLING, INC	990.39
52248	C. ABBONIZIO CONTRACTORS	806,383.34
52249	CHRIS ALTOMARI	400.00

52250	CULLEN AND DYKMAN LLP	132.50
52251	CHARLES KLINK	113.00
52252	DAVE GREENLAND	100.00
52253	ROBERT DAVIS	413.00
52254	ZACHARY DEVOE	689.00
52255	FRANCIS G NOLAN	413.00
52256	DOUGLAS B FORD	117.00
52257	GEORGE J KAROLYI	400.00
52258	herbert porter	113.00
52259	James A Munda	787.00
52260	JESSICA DONAHUE	245.00
52261	JOHN AUGUSTINO	50.00
52262	LESLIE CLINE	413.00
52263	MICHAEL J BROWN III	13.00
52264	MATTHEW J MCCRORY JR	113.00
52265	BRIAN MCDOWELL	250.00
52265	BRIAN MCDOWELL	50.00
52266	NORTON LIFE LOCK,INC	31.43
52267	NEHMAD DAVIS & GOLDSTIEN PC	132.50
52267	NEHMAD DAVIS & GOLDSTIEN PC	787.50
52267	NEHMAD DAVIS & GOLDSTIEN PC	2,152.30
52268	RICHARD DAVIS	13.00
52269	ROY BURNHAM	400.00
52270	Nicholas R Cripps	832.00
52271	RYAN LEWANDOWSKI	1,069.00
52272	RODMAN MEYER	100.00
52273	ROBERT J NOCELLA	26.00
52274	TRAVIS MOLE	100.00
52275	ROBERT A MATTEUCCI	400.00
52276	SHORE QUALITY CLEANING	460.00
52277	CAPE MAY COUNTY TREASURER	2,052,415.88
52279	VAN NOTE-HARVEY ASSOCIATES	2,029.80
52279	VAN NOTE-HARVEY ASSOCIATES	186,860.18
52280	WARWICK GROUP CONSULTANTS LLC	4,400.00
52281	Gavin Rosenello	189.00
52282	DAVID CAMARADA	26.00
52288	BANK OF AMERICA	300.00
52288	BANK OF AMERICA	20.37
52288	BANK OF AMERICA	1,089.39
52288	BANK OF AMERICA	93.35
52288	BANK OF AMERICA	1,243.44
52288	BANK OF AMERICA	4,500.00
52288	BANK OF AMERICA	2,802.42
52288	BANK OF AMERICA	784.78
52288	BANK OF AMERICA	248.58
52288	BANK OF AMERICA	51.87
52288	BANK OF AMERICA	2,232.00
52288	BANK OF AMERICA	997.50
52288	BANK OF AMERICA	30.00
52288	BANK OF AMERICA	240.00
52288	BANK OF AMERICA	11.57
52288	BANK OF AMERICA	243.50
52288	BANK OF AMERICA	1,300.00
52288	BANK OF AMERICA	238.13
52288	BANK OF AMERICA	718.35
52288	BANK OF AMERICA	740.28
52288	BANK OF AMERICA	1,406.26
52288	BANK OF AMERICA	153.00
52288	BANK OF AMERICA	2,676.77
52288	BANK OF AMERICA	252.60

52288	BANK OF AMERICA	270.99
52288	BANK OF AMERICA	347.50
52288	BANK OF AMERICA	5,083.35
52288	BANK OF AMERICA	1,465.22
52288	BANK OF AMERICA	1,208.40
52288	BANK OF AMERICA	236.91
52288	BANK OF AMERICA	3,063.41
52288	BANK OF AMERICA	3,891.82
52288	BANK OF AMERICA	618.68
52288	BANK OF AMERICA	2,134.35
52288	BANK OF AMERICA	421.30
52288	BANK OF AMERICA	110.00
52288	BANK OF AMERICA	509.94
52288	BANK OF AMERICA	30.00
52288	BANK OF AMERICA	205.59
52288	BANK OF AMERICA	180.00
52288	BANK OF AMERICA	38.17
52288	BANK OF AMERICA	1,809.02
52288	BANK OF AMERICA	4,340.89
52288	BANK OF AMERICA	50.16
52288	BANK OF AMERICA	181.78
52288	BANK OF AMERICA	94.85
52288	BANK OF AMERICA	2,575.75
52288	BANK OF AMERICA	1,535.52
52288	BANK OF AMERICA	277.01
52288	BANK OF AMERICA	150.00
52288	BANK OF AMERICA	35.70
52288	BANK OF AMERICA	300.00
52288	BANK OF AMERICA	65.49
52288	BANK OF AMERICA	2,758.48
52288	BANK OF AMERICA	589.36
52288	BANK OF AMERICA	392.54
52288	BANK OF AMERICA	112.00
52288	BANK OF AMERICA	97.38
52288	BANK OF AMERICA	-11.34
52288	BANK OF AMERICA	1,134.05
52288	BANK OF AMERICA	368.50
52288	BANK OF AMERICA	244.65
52288	BANK OF AMERICA	29.98
52288	BANK OF AMERICA	3,168.00
52288	BANK OF AMERICA	49.92
52288	BANK OF AMERICA	17.01

COUNCIL:

CITY CLERK JETT stated that a public shredder event will be held on the 9th Avenue side of City Hall this Friday, May 20, from 9:00 AM until 12 Noon. The 8th Annual Anglesea Day ceremony will be held in Council Chambers on Friday, June 3 at 10:00 AM. The topic of discussion this year will be the current City Hall, on which construction began in 1922. After the discussion, three new Historical Markers will be unveiled: 1) current City Hall; 2) previous City hall at 3rd and Central Avenues; and 3) the first Borough Hall at Walnut and New York Avenues. All are invited.

PUBLIC: None.

ADJOURNMENT:

On a motion by Koehler, seconded by Kane, that there being no further business before Council, we do now adjourn. Carried. 10:24 AM.

**REGULAR MEETING
MAY 17, 2022**

APPROVED:

Patrick T. Rosenello, Mayor

ATTEST:

W. Scott Jett, City Clerk

This is a generalization of the meeting of May 17, 2022 and not a verbatim transcript.

**REGULAR MEETING
MAY 3, 2022
5:00 PM**

A regular meeting of the North Wildwood City Council was held in the evening of the above date in the City Hall. The President of Council stated, *"The meeting is now open. Adequate notice of this meeting has been provided by posting a copy of the notice of the time and place of this meeting on the City Clerk's bulletin board and by mailing a copy of the same to The Herald, The Press and Wildwood Leader on January 5, 2022."*

ROLL CALL: Present were Mayor Patrick Rosenello, President of Council Salvatore Zampirri, Councilpersons Edwin Koehler, Margaret Bishop, David Del Conte, James Kane and Kellyann Tolomeo. Councilman Joseph Rullo was not present. Also present were City Administrator Ronald Simone, Solicitor Michael Donohue and Engineer Ralph Petrella.

MINUTES: On a motion by Tolomeo, seconded by Kane, that the minutes of the regular meeting of April 19, 2022 be approved. Carried.

COMMUNICATIONS:

CAPE MAY COUNTY MUA

RE: Reallocation of 2021 User Charges –
Wastewater Conveyance

On a motion by Kane, seconded by Bishop, that the above correspondence be received and filed. Carried.

ATLANTIC CITY ELECTRIC

RE: Benefits of Smart Energy Network

On a motion by Kane, seconded by Bishop, that the above correspondence be received and filed. Carried.

ATLANTIC CITY ELECTRIC

RE: 2022 Reference Guide

On a motion by Kane, seconded by Bishop, that the above correspondence be received and filed. Carried.

MUNICIPAL EXCESS LIABILITY JIF

RE: 2020-2021 MELJIF Annual Report

On a motion by Kane, seconded by Bishop, that the above correspondence be received and filed. Carried.

ARBOR DAY FOUNDATION

RE: 2021 Tree City USA Designation

On a motion by Kane, seconded by Bishop, that the above correspondence be received and filed. Carried.

SPECIAL EVENT

RE: VFW Memorial Day Ceremony, May 31

On a motion by Tolomeo, seconded by Bishop, that the above special events application be approved. Carried.

SPECIAL EVENT

RE: Anglesea Day, June 3

On a motion by Tolomeo, seconded by Bishop, that the above special events application be approved. Carried.

**REGULAR MEETING
MAY 3, 2022**

SPECIAL EVENT

RE: NJ State Elks Parade, June 4

On a motion by Tolomeo, seconded by Bishop, that the above special events application be approved. Carried.

SPECIAL EVENT

RE: ALS Bike Ride, June 11

On a motion by Tolomeo, seconded by Bishop, that the above special events application be approved. Carried.

WILDWOOD CATHOLIC ACADEMY

RE: Application for Social Affair Permit – May 19,
2022 Art Exhibition

On a motion by Kane, seconded by Bishop, that the above application be approved and filed with the State. Carried.

APPOINTMENTS:

Office of the City Clerk (Lighthouse Staff):

Diane Maguire	Seasonal Clerk (Lighthouse)	5/4/22
Deborah Gereaghty	Seasonal Clerk (Lighthouse)	5/4/22
Carol Kehoe	Seasonal Clerk (Lighthouse)	5/4/22

Municipal Court:

Tami LoMonaco	Seasonal Clerk	5/16/22
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Recreation Department:

Michael McGee	Boat Ramp/Maintenance	5/4/22
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Police Department:

Dominic Speciale	SLEO II	4/30/22
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Department of Public Works:

Paul Young	Seasonal Laborer	5/2/22
Charles Hughes	Seasonal Laborer	5/2/22

Beach Patrol:

Thomas Edwards	Captain	5/14/22
Blasé Fiorino	Senior Lieutenant	5/14/22
Shawn McAnaney	Senior Lieutenant	5/14/22
Pete Lees	Lieutenant	5/14/22
Shawn Stamm	Lieutenant	5/14/22
Bryan Baker	Lieutenant	5/14/22
Geoffrey Rife	Lieutenant/EMT	5/14/22
Richard Morinelli	EMT	5/14/22
Stephen Cassel	Supervisor	5/14/22
Julia Blackmon	Supervisor	5/14/22
Alexis Carroll	Supervisor	5/14/22
Michael Murray	Supervisor	5/14/22
Mark Strange	Supervisor	5/14/22
Bill Quinn	Transport	5/14/22

**REGULAR MEETING
MAY 3, 2022**

Jack Coghlan	Lifeguard	5/14/22
Travis McCray	Lifeguard	5/14/22
Gavin Rosenello	Lifeguard/EMT	5/14/22
James Sawyer	Lifeguard	5/14/22
Liam Vogelmann	Lifeguard	5/14/22

On a motion by Kane, seconded by Del Conte, the above seasonal appointments be confirmed. Carried.

ORDINANCES:

ORDINANCE NO. 1870 - On a motion by Bishop, seconded by Tolomeo, that Ordinance No. 1870 be placed on its second reading. Carried.

The City Clerk read Ordinance No. 1870 by its title, as required by Law, known as “*An Ordinance Amending Ordinance 1177, As Amended*”.

This Ordinance has been published according to Law, posted on the City Clerk’s bulletin board with copies available in the City Clerk’s Office on request.

The President of Council stated this was the time and place to hold a public hearing on Ordinance No. 1870 and asked if anyone present had any objections to the passage of this Ordinance. Hearing none, he then asked the City Clerk if he had received any objections in writing, the City Clerk stated none, the President of Council declared the hearing closed.

On a motion by Kane, seconded by Tolomeo, that Ordinance No. 1870 be passed on its second reading and published according to Law, the roll being called, all voting in the affirmative, the President of Council declared Ordinance No. 1870 duly adopted.

ORDINANCE NO. 1873 - On a motion by Tolomeo, seconded by Del Conte, that Ordinance No. 1873 be placed on its second reading. Carried.

The City Clerk read Ordinance No. 1873 by its title, as required by Law, known as “*An Ordinance Amending Ordinance No. 1716 Regulating The Operation Of Jitneys In The City Of North Wildwood*”.

This Ordinance has been published according to Law, posted on the City Clerk’s bulletin board with copies available in the City Clerk’s Office on request.

The President of Council stated this was the time and place to hold a public hearing on Ordinance No. 1873 and asked if anyone present had any objections to the passage of this Ordinance. Hearing none, he then asked the City Clerk if he had received any objections in writing, the City Clerk stated none, the President of Council declared the hearing closed.

On a motion by Tolomeo, seconded by Del Conte, that Ordinance No. 1873 be passed on its second reading and published according to Law, the roll being called, all voting in the affirmative, the President of Council declared Ordinance No. 1873 duly adopted.

ORDINANCE NO. 1874 - On a motion by Bishop, seconded by Kane, that Ordinance No. 1874 be placed on its second reading. Carried.

The City Clerk read Ordinance No. 1874 by its title, as required by Law, known as “*An Ordinance To Be Known As The “Salary Ordinance” Fixing And Determining The Salary And Compensation Ranges To Be Paid To The Elective And Appointive Officers Of The City Of North Wildwood, In The County Of Cape May And State Of New Jersey Providing For The Raising Of The Amounts Thereof By Taxation And Providing For The Time And Meeting Of Payment Thereof*”.

This Ordinance has been published according to Law, posted on the City Clerk’s bulletin board with copies available in the City Clerk’s Office on request.

**REGULAR MEETING
MAY 3, 2022**

The President of Council stated this was the time and place to hold a public hearing on Ordinance No. 1874 and asked if anyone present had any objections to the passage of this Ordinance. Hearing none, he then asked the City Clerk if he had received any objections in writing, the City Clerk stated none, the President of Council declared the hearing closed.

On a motion by Tolomeo, seconded by Kane, that Ordinance No. 1874 be passed on its second reading and published according to Law, the roll being called, all voting in the affirmative, the President of Council declared Ordinance No. 1874 duly adopted.

ORDINANCE NO. 1875 - On a motion by Tolomeo, seconded by Del Conte, that Ordinance No. 1875 be placed on its second reading. Carried.

The City Clerk read Ordinance No. 1875 by its title, as required by Law, known as "*An Ordinance Supplementing Chapter 276 Of The Code Of The City Of North Wildwood, Land Development Ordinance, To Create An Administrative Tax Map Maintenance Fee*".

This Ordinance has been published according to Law, posted on the City Clerk's bulletin board with copies available in the City Clerk's Office on request.

The President of Council stated this was the time and place to hold a public hearing on Ordinance No. 1875 and asked if anyone present had any objections to the passage of this Ordinance. Hearing none, he then asked the City Clerk if he had received any objections in writing, the City Clerk stated none, the President of Council declared the hearing closed.

On a motion by Tolomeo, seconded by Kane, that Ordinance No. 1875 be passed on its second reading and published according to Law, the roll being called, all voting in the affirmative, the President of Council declared Ordinance No. 1875 duly adopted.

ORDINANCE NO. 1879 - On a motion by Tolomeo, seconded by Del Conte, that Ordinance No. 1879 be placed on its first reading. Carried.

The City Clerk read Ordinance No. 1879 by its title, known as "*Ordinance Authorizing Various Capital Improvements Of The City Of North Wildwood, In The County Of Cape May, New Jersey, Appropriating \$1,000,000 Therefor From Capital Reserve To Pay Debt Service For The Financing Thereof*".

On a motion by Tolomeo, seconded by Kane, that Ordinance No. 1879 be passed on its first reading and published according to Law, the City Clerk called the roll, all voting in the affirmative, the President of Council declared Ordinance No. 1879 passed on its first reading. A public hearing and consideration of final adoption of this ordinance will be held on Tuesday, May 17, 2022 at 10:00 AM.

ORDINANCE NO. 1880 - On a motion by Tolomeo, seconded by Del Conte, that Ordinance No. 1880 be placed on its first reading. Carried.

The City Clerk read Ordinance No. 1880 by its title, known as "*An Ordinance Amending And Supplementing Ordinance 1177, As Amended*".

On a motion by Bishop, seconded by Tolomeo, that Ordinance No. 1880 be passed on its first reading and published according to Law, the City Clerk called the roll, all voting in the affirmative, the President of Council declared Ordinance No. 1880 passed on its first reading. This ordinance will now be forwarded to the North Wildwood Planning Board for the statutory 35-day review period.

RESOLUTIONS:

141-22

RE:

Refund For Overpayment Of Real Estate Taxes

**REGULAR MEETING
MAY 3, 2022**

The above resolution was offered by Kane, seconded by Tolomeo, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

142-22

RE: Proclaiming Week Of May 1 – May 7, 2022 As
Municipal Clerks Week

The above resolution was offered by Tolomeo, seconded by Del Conte, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

143-22

RE: Exercising Option To Extend For One-Year
Shared Services Agreement With The North
Wildwood Board Of Education Regarding A
Special Law Enforcement Officer In The
Margaret Mace Elementary School

The above resolution was offered by Kane, seconded by Bishop, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

144-22

RE: Authorizing The Submission And Acceptance Of
A FEMA Grant For Elevation Of Up To Ten
Homes Under Flood Mitigation Assistance Grant
Program

The above resolution was offered by Bishop, seconded by Kane, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

145-22

RE: Authorizing The Submission And Acceptance Of
A Congressionally Directed Spending Grant For
FY2023 – Booker Application For The 5th
Avenue Marina Project

The above resolution was offered by Bishop, seconded by Kane, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

146-22

RE: Authorizing The Submission And Acceptance Of
A Pro-NJ Grantor Trust Expression Of Interest
Application For A Coastal Resiliency Grant

The above resolution was offered by Bishop, seconded by Kane, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

147-22

RE: Establishing Fees For Items Of Equipment,
Supplies And Personnel Pursuant To Ordinance
1775

The above resolution was offered by Kane, seconded by Del Conte, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

148-22

RE: Awarding A Professional Services Contract To
Lomax Consulting Group

**REGULAR MEETING
MAY 3, 2022**

The above resolution was offered by Del Conte, seconded by Kane, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted. Administrator Simone stated that this contract is awarded in connection with the modification of the conditions of the Army Corps permit for the current beach sand back pass project.

149-22

RE: Awarding 2022-2023 Trench Restoration
Contract To Paving Plus, LLC

The above resolution was offered by Kane, seconded by Tolomeo, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

150-22

RE: Authorizing Direct Negotiation Of 2022-2023
Emergency Sewer Repair Contract

The above resolution was offered by Bishop, seconded by Tolomeo, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

151-22

RE: Establishing Rates For Paid Parking Spaces And
Parking Lots

The above resolution was offered by Kane, seconded by Tolomeo, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

152-22

RE: Authorizing The Issuance Of Yearly Parking
Permits Pursuant To Ordinance 1595

The above resolution was offered by Kane, seconded by Tolomeo, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

153-22

RE: Approving Event Application For Licensed
Premises In Seaport Pier Redevelopment Area
Pursuant To Ord. 1780

The above resolution was offered by Del Conte, seconded by Kane, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

154-22

RE: Waiving Time Restriction On The Sale, Service
And Consumption Of Alcoholic Beverages For
Licensed Premises In Seaport Pier
Redevelopment Area For Special Event Pursuant
To Special Conditions Amended By The
Division Of Alcoholic Beverage Control Of The
State Of New Jersey

The above resolution was offered by Del Conte, seconded by Kane, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

**REGULAR MEETING
MAY 3, 2022**

155-22

RE: Approving The Location Of An ADA Parking Space In The 1st Avenue Right-Of-Way Pursuant To A Condition Imposed By The North Wildwood Planning Board

The above resolution was offered by Tolomeo, seconded by Kane, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

156-22

RE: Reducing Emergency Temporary Appropriation

The above resolution was offered by Tolomeo, seconded by Bishop, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

157-22

RE: Resolution To Amend Budget

The above resolution was offered by Tolomeo, seconded by Kane, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

FINANCE/VOUCHER LIST:

MAYOR ROSENELLO stated that with the current problems regarding Gold Medal Environmental and the termination of their solid waste and recyclables collection contract, it would be preferable to withhold payments to that company until any potential legal issues are resolved.

On a motion by Kane, seconded by Tolomeo, that the voucher list as presented to Council be amended to remove all payments to Gold Medal Environmental, New Jersey, Inc., the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

On a motion by Tolomeo, seconded by Bishop, authorizing payment of all approved vouchers, as amended. Carried. As per Resolution #10-22, all bills listed below be paid and warrants drawn by the proper officers for the stated amounts.

Check #	Vendor Name	Net Amount
52156	NJ STATE HEALTH BENEFITS PRGRM	204,889.93
52157	THE LAWNMOWER MAN	278.60
52157	THE LAWNMOWER MAN	755.90
52158	ATLANTIC CTY MUNICIPAL JIF	212,859.00
52159	ADVANCED VIDEO & SOUND LLC	126.25
52159	ADVANCED VIDEO & SOUND LLC	1,250.00
52160	ATLANTIC TACTICAL	788.40
52161	AT & T	416.11
52162	AMERIFLEX	508.75
52163	ADP LLC	211.15
52164	BTS CLEANING SERVICES LLC	975.00
52165	C.M.C.M.U.A.	1,029,201.75
52166	COASTAL LANDSCAPING	125.03
52167	ATLANTIC CITY ELECTRIC	38.41
52168	CAPE REGIONAL URGENT CARE	2,407.00
52169	CORELOGIC	536.93
52170	DOCUTREND INC	5,171.94
52171	EDMUNDS & ASSOCIATES	5,351.00
52172	FORD SCOTT & ASSOC., L.L.C.	1,000.00
52172	FORD SCOTT & ASSOC., L.L.C.	21,000.00
52173	GREAT AMERICAN FINANCIAL SERV	621.00
52174	HUNTINGTON BUSINESS SYSTEMS	2,988.00

52175	INST. FOR FORENSIC PSYCHOLOGY	7,125.00
52176	JONACH ELECTRONICS, INC	4,000.00
52177	JOYCEMEDIA	29.95
52178	J HARRIS ACADEMY OF POLICE TRA	975.00
52178	J HARRIS ACADEMY OF POLICE TRA	195.00
52179	MUNICIPAL RECORD SERVICE	1,671.00
52180	MUNIDEX INC	4,952.00
52181	MITCHELL HUMPHREY & CO	3,025.00
52182	PARKMOBILE LLC	6,082.30
52183	REGISTRAR'S ASSOC OF NJ	25.00
52184	SHORE COUNSELING, LLC	746.32
52185	SEASHORE SIGN	955.00
52186	STALKER RADIO APPLIED CONCEPTS	262.00
52187	SCHULER SECURITY INC	290.00
52187	SCHULER SECURITY INC	195.00
52188	Stefankiewicz & Belasco LLC	350.00
52188	Stefankiewicz & Belasco LLC	322.00
52189	TREAS.,STATE OF NJ	100.00
52190	TREASURER, STATE OF NEW JERSEY	100.00
52191	TACTICAL PUBLIC SAFETY	1,575.00
52191	TACTICAL PUBLIC SAFETY	4,992.00
52192	TRINITY CODE INSPECTIONS LLC	7,237.00
52193	VITAL SERVICES GROUP	250.00
52194	WEST PAYMENT CENTER	204.53
52195	TED KINGSTON, INC.	1,901.06
52196	CITY OF WILDWOOD - WATER	34,131.80
52197	Richard Lohwasser	106.00
52198	ACTION UNIFORM CO.	1,868.00
52199	DAVE GREENLAND	1,396.00
52200	LAURA LOFTUS	97.64
52201	JESSICA DONAHUE	175.00
52202	NORTH WILDWOOD BD OF EDUCATION	1,260,167.66
52203	NJAFM	80.00
52204	ONE CALL CONCEPTS, INC	154.08
52205	CAPE MAY COUNTY TREASURER	18,360.00
52206	WILLIAMS SCOTSMAN, INC	4,096.00
52206	WILLIAMS SCOTSMAN, INC	553.30
52207	PATRICK M FLYNN	145.12
52208	FIREFIGHTER ONE LLC	560,000.00
52209	NJ STATE HEALTH BENEFITS PRGRM	200,103.51

COUNCIL:

COUNCILWOMAN BISHOP reminded all to remember Mother's Day on May 8.

PUBLIC: None.

ADJOURNMENT:

On a motion by Tolomeo, seconded by Bishop, that there being no further business before Council, we do now adjourn. Carried. 5:28 PM.

APPROVED:

Patrick T. Rosenello, Mayor

ATTEST:

W. Scott Jett, City Clerk

This is a generalization of the meeting of May 3, 2022 and not a verbatim transcript.

Friday, May 20th, 2022

Patrick T. Rosenello, Mayor
901 Atlantic Avenue
North Wildwood, NJ 08260

RE: Letter of Resignation – City Administrator, North Wildwood

Dear Mayor Rosenello,

First and foremost, I want to thank you and North Wildwood City Council for the opportunity to serve my community fulltime for the past nine (9) years. It has been an absolute honor and privilege serving under your Administration. I will be forever grateful for the opportunity.

While this comes as no surprise, this letter shall serve as my formal resignation from the position of City Administrator of the City of North Wildwood, effective officially Friday, June 9th, 2022. I will be taking the position as Assistant Administrator of Cape May County starting Monday, June 13th, 2022.

Beginning as a lifeguard in 2007, I have been an employee of the City of North Wildwood for sixteen (16) consecutive years. I met my now wife, Jordan on the 22nd Avenue lifeguard-stand in 2012 when we were both serving as rescue-swimmers on the North Wildwood Beach Patrol (NWBP). Now in 2022, North Wildwood is our forever home, as we live in and own the same house on 12th Avenue that my wife first rented that summer of 2012. In that respect, to say my heart will always be in North Wildwood is an understatement.

Throughout my career with the City of North Wildwood, I have always strived to offer exemplary service to the community's residents, property owners and businesses, but that wouldn't have at all been possible without a strong support staff. With that in mind, I want to thank all Department Heads and employees of the City of North Wildwood, past and present that have made my career here both fulfilling and rewarding, personally and professionally. I consider all of those that I have worked with over the years as an employee of the City not just colleagues, but friends and I wish all the best in future years to come.

Lastly, Getting to know Nic both as a colleague and friend, I know that Mayor and Council could not have selected a better candidate to fill the vacancy. I have no doubts that Nic will continue to serve this town to the highest standard, and with the help of Kyle Rutherford, the sky is the limit.

Thank you for everything you have done for me that have allowed me get to where I am today. God Bless and I look forward to continuing to work together in my new capacity!

Very sincerely,

A handwritten signature in black ink, appearing to read 'R. C. Simone III', with a stylized flourish at the end.

Ronald C. Simone III

CITY OF NORTH WILDWOOD

Cape May County, New Jersey

RESOLUTION

CONFIRMING APPOINTMENT OF CITY ADMINISTRATOR

WHEREAS, N.J.S.A. 40A:9-136 provides that the governing body of any municipality, by ordinance may create the office of municipal administrator and delegate to the administrator all or a portion of the executive responsibilities of the municipality; and

WHEREAS, the City of North Wildwood, by ordinance codified at §3-26 of the Code of the City of North Wildwood, has created the Office of City Administrator; and

WHEREAS, the Office of City Administrator presently is vacant; and

WHEREAS, N.J.S.A. 40A:9-137 provides that “appointment to the office of municipal administrator shall be made by the mayor or chief executive officer of the municipality with the advice and consent of the governing body” and that “the term of office of the municipal administrator shall be at the pleasure of the governing body;” and

WHEREAS, the Mayor has appointed Nicholas P. Long as City Administrator and has forwarded his appointment in that regard to City Council; and

WHEREAS, the Members of Council have reviewed the experience and qualifications of Nicholas P. Long and are satisfied that he is qualified to perform the duties of City Administrator, as those duties are set forth in §3-26D of the Code of the City of North Wildwood, and, therefore, Council deems it to be in the best interests of the City of North Wildwood that the Mayor’s appointment be confirmed.

NOW, THEREFORE, BE IT RESOLVED, by the Members of Council of the City of North Wildwood, in the County of Cape May and State of New Jersey as follows:

- 1) All of the statements of the preamble are repeated and are incorporated herein by this reference thereto as though the same were set forth at length.
- 2) The Mayor’s appointment of Nicholas P. Long as City Administrator be and hereby is confirmed.

OFFERED BY: _____ SECONDED BY: _____

I, W. Scott Jett, City Clerk of the City of North Wildwood, in the County of Cape May, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a Resolution adopted by the Council of the City of North Wildwood at a meeting duly held on the 8th day of June, 2022.

Dated: _____ June 8, 2022 Signed: _____
W. Scott Jett, City Clerk

APPROVED: _____
Patrick Rosenello, Mayor

<u>Aye Naye Abstain Absent</u>				<u>Aye Naye Abstain Absent</u>			
Tolomeo				Koehler			
Rullo				Bishop			
Kane				Zampirri			
Del Conte							

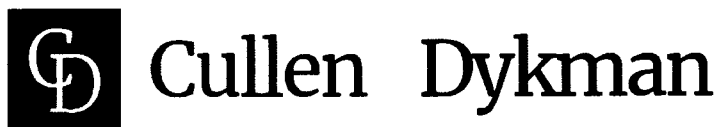
Scott Jett

From: kanessey@aol.com
Sent: Monday, May 23, 2022 10:05 AM
To: sjett@northwildwood.com; jstevenson@nwpd.org
Subject: Thank you

Good Morning Scott and Chief Stevenson,

I just wanted to take a minute to thank and let you know how professional and kind the responding officers to my mother's death were to myself and my family. As you can imagine, I was very distraught to have learned of my mom's sudden passing while I was away on vacation and helpless to return. Officers LA Rodriquez and Mark Santiago went above and beyond to provide comfort not only to myself over the phone, but to my sister, Joey, and my mom's caregiver, Natasha. Natasha was very close to my mom and unfortunately was the first to discover that she had passed. The officers offered to drive her home and later to bring her back to retrieve her car. They could not have been any kinder to me on the phone in order to reassure me that my mom had not suffered and would be taken care of with the utmost respect. I appreciate their kindness and extra effort to make this difficult notification a little easier on myself and my family. Please pass along to the officers my thanks! I greatly appreciated their help on the morning of April 22, 2022.

Gratefully,
Lee-Ann Kane



Cullen and Dykman LLP
Washington D.C.
1101 14th Street, N.W., Suite 750
Washington, D.C. 20005
T: 202.223.8890
F: 866.767.6548

Kenneth T. Maloney
Partner
Direct Dial: (202) 223-8890
KMaloney@cullenllp.com

May 19, 2022

To: County Administrators, Board of Chosen Freeholder Clerks and Municipal Clerks

**Re: In The Matter Of The Petition Of South Jersey Gas Company For Approval
Of Increased Base Tariff Rates And Charges For Gas Service, Changes To
Depreciation Rates And Other Tariff Revisions
BPU Docket No. GR22040253**

Pursuant to the enclosed New Jersey Board of Public Utilities' ("Board") Order Suspending Increases, Changes or Alterations in Rates for Service, issued on May 18, 2022 in the above-referenced proceeding ("May 18 Order"), South Jersey Gas Company hereby serves a copy of the May 18 Order, suspending the proposed revisions until September 13, 2022 unless prior to that date the Board makes a determination disposing of the petition or enters an Order further suspending the proposed revisions.

Respectfully yours,

/s/ Kenneth T. Maloney
Kenneth T. Maloney

Of Counsel
South Jersey Gas Company



Agenda Date: 5/18/22
Agenda Item: IIB

STATE OF NEW JERSEY
Board of Public Utilities
44 South Clinton Avenue, 1st Floor
Post Office Box 350
Trenton, New Jersey 08625-0350
www.nj.gov/bpu/

ENERGY

IN THE MATTER OF THE PETITION OF SOUTH) ORDER SUSPENDING
JERSEY GAS COMPANY FOR APPROVAL OF) INCREASES, CHANGES OR
INCREASED BASE TARIFF RATES AND) ALTERATIONS IN RATES FOR
CHARGES FOR GAS SERVICE, CHANGES TO) SERVICE
DEPRECIATION RATES AND OTHER TARIFF)
REVISIONS) BPU DOCKET NO. GR22040253

Parties of Record:

Deborah M. Franco, Esq., SJI Utilities, Inc. on behalf of South Jersey Gas Company
Brian O. Lipman, Esq., Director, Division of Rate Counsel

BY THE BOARD:

On April 14, 2022, pursuant to N.J.S.A. 48:2-18, N.J.S.A. 48:2-21, N.J.S.A. 48:2-21.1, and N.J.A.C. 14:1-5.12, South Jersey Gas Company ("SJG" or "Company"), a public utility of the State of New Jersey subject to the jurisdiction of the New Jersey Board of Public Utilities ("Board"), filed a petition for approval of an increase in its operating revenues of approximately \$73 million including Sales and Use Tax, to be effective for gas service provided on or after May 16, 2022.¹ The Company also sought Board approval to implement new depreciation rates and requested a return on equity of 10.75%.

According to the petition, the Company's base rates and charges for natural gas service are not sufficient, at their current level. Additionally, SJG argued that the requested rate relief is due to a need to recover greater depreciation expenses, as well as increases to the operations and maintenance costs incurred by the Company since its prior base rate case that have impacted its cost of service.

The Company is seeking authorization to amortize previously deferred costs associated with the Company's Pension & OPEB regulatory asset. The forecasted deferred amount of \$636K as of August 31, 2022 is proposed to be amortized over a 3-year period. SJG is also seeking authorization to establish a 3-year amortization of \$507K of over-refunded ARAM amortization, to

¹ By letter dated April 19, 2022, the Company indicated that it would not implement rates on an interim basis prior to the effective date of the Board's initial suspension order in this matter. However, the Company noted that it does not waive its right to implement the proposed rates at the conclusion of the eight-month suspension period, should the Board not issue a final Decision and Order by the end of this period.

amortize previously authorized deferred costs associated with Pipeline Integrity Management of \$4.7 million, and the costs associated with the Board's Management Audit of \$598K over the same 3-year period.

Additionally, the Company proposed to retain its existing authority to establish a regulatory asset in which the incremental costs associated with a Transmission Integrity Management Program incurred between rate cases will be tracked and deferred for later review and recovery in rates. The Company also proposed to establish regulatory assets to defer any costs which would otherwise be expensed related to the Transportation Security Administration Security Directives, and for those associated with RNG/CNG O&M Expenses.

As the proposed revisions, if approved, will increase existing rates and change or alter existing classifications in the Company's tariff, it is **HEREBY ORDERED** that:

(1) Pursuant to N.J.S.A. 48:2-21(d), and consistent with N.J.A.C. 14:1-5.12, the proposed revisions are suspended until September 13, 2022, unless prior to that date the Board makes a determination disposing of the petition or enters an Order further suspending the proposed revisions;

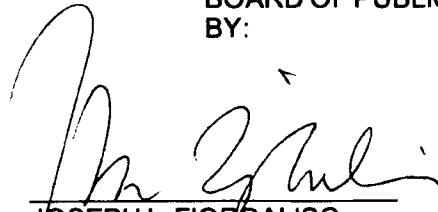
(2) SJG shall, at least 10 days prior to the date set for hearing on the petition by the Office of Administrative Law ("OAL"), file with this Board, and with the OAL, proof of compliance with the notice provisions of N.J.S.A. 48:2-32.2 and N.J.A.C. 14:1-5.12(b) and (c), which notice shall include a statement that any relief found by the Board to be just and reasonable may be allocated by the Board to any class or classes of customers on any rate or schedule as the Board may determine; and

(3) SJG shall serve copies of this Order upon the OAL, the Division of Rate Counsel (140 East Front Street, 4th Floor, Post Office Box 003, Trenton, N.J. 08625), the clerk of each affected municipality, the clerk of the Boards of County Commissioners of each affected county, and where appropriate, the executive officer of each affected county within its service area. Service of the petition, notice of hearings and this Order may be made simultaneously. Proof of Service of this Order shall be filed with the Board.

This Order shall be effective on May 25, 2022.

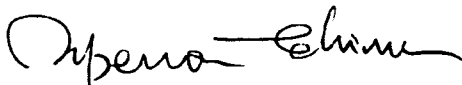
DATED: May 18, 2022

BOARD OF PUBLIC UTILITIES
BY:


JOSEPH L. FIORDALISO
PRESIDENT

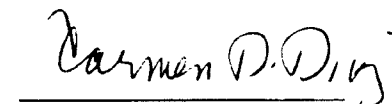

MARY-ANNA HOLDEN
COMMISSIONER


DIANNE SOLOMON
COMMISSIONER


UPENDRA J. CHIVUKULA
COMMISSIONER


ROBERT M. GORDON
COMMISSIONER

ATTEST:


CARMEN D. DIAZ
ACTING SECRETARY

IN THE MATTER OF THE PETITION OF SOUTH JERSEY GAS COMPANY FOR APPROVAL OF INCREASED
BASE TARIFF RATES AND CHARGES FOR GAS SERVICE, CHANGES TO DEPRECIATION RATES AND OTHER
TARIFF REVISIONS

BPU DOCKET NO. GR22040253

SERVICE LIST

<p><u>New Jersey Division of Rate Counsel</u> 140 East Front Street, 4th Floor Post Office Box 003 Trenton, NJ 08625-0003</p> <p>Brian O. Lipman, Esq., Director blipman@rpa.nj.gov</p> <p>Maura Caroselli, Esq., Managing Attorney mcaroselli@rpa.nj.gov</p> <p>Sarah Steindel, Esq. ssteindel@rpa.nj.gov</p> <p>Kurt Lewandowski, Esq. klewando@rpa.nj.gov</p> <p>Karen Forbes kforbes@rpa.nj.gov</p> <p><u>South Jersey Gas Company</u> 520 Green Lane Union, NJ 07083</p> <p>Deborah M. Franco, Esq. dfranco@sjindustries.com</p> <p>Thomas Kaufmann tkaufmann@sjindustries.com</p> <p>Michael Scacifero mscacifero@sjindustries.com</p> <p>Susan Potanovich spotanovich@sjindustries.com</p> <p><u>SJI Utilities, Inc.</u> 1 South Jersey Place Atlantic City, NJ 08401</p> <p>Carolyn A. Jacobs cjacobs@sjindustries.com</p> <p>Sheree Kelly skelly@sjindustries.com</p> <p>Jim Fredericks jfredericks@sjindustries.com</p> <p>Kenneth T. Maloney Cullen and Dykman 110114th Street, NW, Suite 750 Washington, DC 20005 kmaloney@cullenanddykman.com</p>	<p><u>Board of Public Utilities</u> 44 South Clinton Avenue, 1st Floor Post Office Box 350 Trenton, NJ 08625-0350</p> <p>Carmen Diaz, Acting Secretary board.secretary@bpu.nj.gov</p> <p>Stacy Peterson, Deputy Executive Director stacy.peterson@bpu.nj.gov</p> <p><u>Counsel's Office</u></p> <p>Abe Silverman, General Counsel abe.silverman@bpu.nj.gov</p> <p>Heather Weisband, Esq., Senior Counsel heather.weisband@bpu.nj.gov</p> <p><u>Economist's Office</u></p> <p>Benjamin Witherell, Chief Economist benjamin.witherell@bpu.nj.gov</p> <p>Jackie O'Grady jackie.ograde@bpu.nj.gov</p> <p><u>Division of Energy</u></p> <p>Mike Kammer, Director mike.kammer@bpu.nj.gov</p> <p>Paul Lupo paul.lupo@bpu.nj.gov</p> <p>Scott Sumliner scott.sumliner@bpu.nj.gov</p> <p>Ryan Moran ryan.moran@bpu.nj.gov</p> <p>Jacqueline Galka jacqueline.galka@bpu.nj.gov</p> <p>Bart Kilar bart.kilar@bpu.nj.gov</p> <p>Jason Forsythe jason.forsythe@bpu.nj.gov</p> <p>William Barkasy william.barkasy@bpu.nj.gov</p>
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<p>Terrence Regan Cullen and Dykman 110114th Street, NW, Suite 750 Washington, DC 20005 tregan@cullenllp.com</p> <p>Kim Bradshaw Cullen and Dykman 110114th Street, NW, Suite 750 Washington, DC 20005 kbradshaw@cullenllp.com</p> <p>Alan D. Felsenthal PricewaterhouseCoopers LLP One North Wacker Drive Chicago, Illinois 60606 alan.d.felsenthal@pwc.com</p> <p>Robert B. Hevert ScottMadden, Inc. 1900 West Park Drive Suite 250 Westborough, MA 01581 bhevert@scottmadden.com</p> <p>Timothy S. Lyons ScottMadden, Inc. 1900 West Park Drive Suite 250 Westborough, MA 01581 tlyons@scottmadden.com</p> <p>Dane A. Watson Alliance Consulting Group 101 E. Park Blvd Plano, Texas 75074 dwatson@alliancecg.net</p> <p>Daniel P. Yardley Yardley Associates 2409 Providence Hills Drive Matthews, NC 28105 dan@yardleyassociates.com</p>	<p>David Brown david.brown@bpu.nj.gov</p> <p>Dean Taklif dean.taklif@bpu.nj.gov</p> <p>Andrew Tuzzo andrew.tuzzo@bpu.nj.gov</p> <p>Cindy Bianco cindy.bianco@bpu.nj.gov</p> <p><u>Division of Law</u> Deputy Attorney General NJ Department of Law and Public Safety Richard J. Hughes Justice Complex Public Utilities Section 25 Market Street Post Office Box 112 Trenton, NJ 08625-0112</p> <p>Pamela Owen, ASC pamela.owen@law.njoag.gov</p> <p>Terel Klein, DAG terel.klein@law.njoag.gov</p> <p>Matko Ilic, DAG matko.ilic@law.njoag.gov</p> <p>Daren Eppley, DAG daren.eppley@law.njoag.gov</p>
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**IN THE MATTER OF THE PETITION OF SOUTH JERSEY GAS COMPANY FOR APPROVAL OF
INCREASED BASE TARIFF RATES AND CHARGES FOR GAS SERVICE, CHANGES TO
DEPRECIATION RATES AND OTHER TARIFF REVISIONS**

BPU DOCKET NO. GR22040253

SERVICE LIST

Office of Administrative Law
33 Washington Street
Newark, NJ 07102

Clerk, Woolwich Township
Township Hall
120 Village Green Drive
Swedesboro, NJ 08085

City of Woodbury
33 Delaware Street
Woodbury, NJ 08096

Clerk, Woodstown Borough
Borough Hall
25 West Avenue
Woodstown, NJ 08098

Clerk, Pittsgrove Township
Municipal Building
989 Centerton Road
Pittsgrove, NJ 08318

Clerk, Woodland Twp.
Third and Main Streets
P.O. Box 388
Chatsworth, NJ 08019

Clerk, Woodbury Heights Boro
Municipal Building
500 Elm Avenue
Woodbury Heights, NJ 08097

Clerk, Boro of West Wildwood
701 West Glenwood Avenue
West Wildwood, NJ 08260

Clerk, Lower Township
Lower Township Complex
2600 Bayshore Road
Villas, NJ 08251

Clerk, Weymouth Township
45 South Jersey Avenue
Dorothy, NJ 08317

Clerk, Upper Township
Township Hall
2100 Tuckahoe Road
Petersburg, NJ 08270

Clerk, Cape May Point
215 Lighthouse Avenue
P.O. Box 490
Cape May Point, NJ 08212

Clerk, Boro of Stone Harbor
Municipal Building
9508 Second Avenue
Stone Harbor, NJ 08247

Clerk, Boro of Woodbine
501 Washington Avenue
Woodbine, NJ 08270

Clerk, City of Wildwood
4400 New Jersey Avenue
Wildwood, NJ 08260

Clerk, Ocean City
City Hall
9th and Asbury Avenues
Ocean City, NJ 08226

Clerk, Waterford Township
Municipal Building
2131 Auburn Avenue
Atco, NJ 08004

Clerk, City of Port Republic
City Hall
143 Main Street
Port Republic, NJ 08241

Clerk, Boro of Avalon
Municipal Building
3100 Dune Drive
Avalon, NJ 08202

Clerk, Boro of Wildwood Crest
6101 Pacific Avenue
Wildwood Crest, NJ 08260

Clerk, Township of Southampton
5 Retreat Road
Southampton, NJ 08088

Clerk, Swedesboro Township
1500 Kings Highway
Swedesboro, NJ 08085

Clerk, Carney's Point
303 Harding Highway
Carney's Point, NJ 08069

Clerk, City of Margate
1 South Washington Avenue
Margate City, NJ 08402

**IN THE MATTER OF THE PETITION OF SOUTH JERSEY GAS COMPANY FOR APPROVAL OF
INCREASED BASE TARIFF RATES AND CHARGES FOR GAS SERVICE, CHANGES TO
DEPRECIATION RATES AND OTHER TARIFF REVISIONS**

BPU DOCKET NO. GR22040253

SERVICE LIST

Clerk, Middle Township
33 Mechanic Street
Cape May Courthouse, NJ 08210

Clerk, Sea Isle City
City Hall
233 John F. Kennedy Boulevard
Sea Isle City, NJ 08243

Clerk, Quinton Township
885 Quinton Road
P.O. Box 65
Quinton, NJ 08072

Clerk, Township of Dennis
571 Petersburg Road
P.O. Box 204
Dennisville, NJ 08214

Clerk, City of North Wildwood
City Hall
10th and Atlantic Avenues
North Wildwood, NJ 08260

Clerk, Runnemede Borough
24 North Black Horse Pike
Runnemede, NJ 08078

Clerk, Pitman Borough
110 South Broadway
Pitman, NJ 08071

Clerk, Somerdale Borough
105 Kennedy Blvd.
Somerdale, NJ 08083

Clerk, Upper Pittsgrove Township
Municipal Building
431 Route 77
Elmer, NJ 08318

Clerk, Pennsgrove Borough
West Main and State Streets
P.O. Box 527
Pennsgrove, NJ 08069

Clerk, Shamong Township
Municipal Building
105 Willow Grove Road
Shamong, NJ 08088

Clerk, Upper Deerfield Township
Municipal Building
1325 Highway 77
P.O. Box 5098
Seabrook, NJ 08302

Clerk, West Deptford Township
400 Crowne Point Road
Thorofare, NJ 08086

Clerk, Salem City
17 New Market Street
Salem, NJ 08079

Clerk Stratford Borough
Borough Hall
307 Union Avenue
Stratford, NJ 08084

Clerk, Voorhees Township
2400 Voorhees Town Center Blvd.
Voorhees, NJ 08043

Clerk, Pine Hill Borough
45 West 7th Avenue
Pine Hill, NJ 08021

Clerk, City of Somers Point
City Hall
One West New Jersey Avenue
Somers Point, NJ 08244

**IN THE MATTER OF THE PETITION OF SOUTH JERSEY GAS COMPANY FOR APPROVAL OF
INCREASED BASE TARIFF RATES AND CHARGES FOR GAS SERVICE, CHANGES TO
DEPRECIATION RATES AND OTHER TARIFF REVISIONS**

BPU DOCKET NO. GR22040253

SERVICE LIST

Clerk, City of Ventnor
6201 Atlantic Avenue
Ventnor, NJ 08406

Clerk, Pennsville Township
90 North Broadway
Pennsville, NJ 08070

City Clerk, Shiloh Borough
South Main Street
P.O. Box 349
Shiloh, NJ 08353

Clerk, South Harrison Township
664 Harrisonville Road
Mullica Hill, NJ 08062

Clerk, City of Vineland
City Hall
640 East Wood Street
Vineland, NJ 08360

Clerk, Winslow Township
125 South Route 73
Winslow, NJ 08037

Clerk, City of Cape May
City Hall
643 Washington Street
Cape May, NJ 08204

Clerk, Boro of West Cape May
Boro Hall
732 Broadway
West Cape May, NJ 08204

Clerk, Absecon City
Municipal Complex
500 Mill Road
Absecon, NJ 08201

Clerk, Oldsman Township
Town Hall
32 West Mill Road P.O. Box 416
Pedricktown, NJ 08085

Clerk, City of Pleasantville
City Hall
18 North 1st Street
Pleasantville, NJ 08232

Clerk, Buena Borough
Borough Hall
616 Central Avenue
Minotola, NJ 08341

Clerk, Tabernacle Township
163 Carranza Road
Tabernacle, NJ 08088

Clerk, Wenonah Borough
1 West Cherry Street
Wenonah, NJ 08090

Clerk, East Greenwich Township
159 Democrat Road
Mickleton, NJ 08056

Clerk, Stow Creek Township
P.O. Box 122
Shiloh, NJ 08253

Clerk, Washington Township
523 Egg Harbor Road
Sewell, NJ 08080

Clerk, Folsom Borough
1700 12th Street
Route 54
Folsom, NJ 08037

Clerk, Bridgeton City
City Hall
181 East Commerce Street
Bridgeton, NJ 08302

Clerk, Brigantine City
1417 West Brigantine Avenue
Brigantine, NJ 08203

Clerk, Gibbsboro Borough
Borough Hall
49 Kirkwood Road
Gibbsboro, NJ 08026

Clerk, Deptford Township
1011 Cooper Street
Deptford, NJ 08096

Clerk, Deerfield Township
Municipal Building
736 Landis Avenue
Rosenhayn, NJ 08352

Clerk, Township of Hopewell
590 Shiloh Pike
Bridgeton, NJ 08302

**IN THE MATTER OF THE PETITION OF SOUTH JERSEY GAS COMPANY FOR APPROVAL OF
INCREASED BASE TARIFF RATES AND CHARGES FOR GAS SERVICE, CHANGES TO
DEPRECIATION RATES AND OTHER TARIFF REVISIONS**

BPU DOCKET NO. GR22040253

SERVICE LIST

Clerk, Evesham Township
984 Tuckerton Road
Marlton, NJ 08053

Clerk, Estell Manor
148 Cumberland Avenue
Estell Manor, NJ 08319

Clerk, Mannington Township
491 Route 45
Salem, NJ 08079

Clerk, Barrington Borough
229 Trenton Avenue
Barrington, NJ 08007

Clerk, Berlin Borough
59 South White Horse Pike
Berlin, NJ 08009

Clerk, Newfield Borough
18 Catawba Avenue
P.O. Box 856
Newfield, NJ 08344

Clerk, Clayton Borough
125 North Delsea Drive
Clayton, NJ 08312

Clerk, Clementon Borough
Municipal Building
101 Gibbsboro Road
Clementon, NJ 08021

Clerk, Buena Vista Township
890 Harding Highway
P.O. Box 605
Buena, NJ 08310

Clerk, Elk Township
Municipal Building
667 Whig Lane Road
Monroeville, NJ 08343

Clerk, Elmer Borough
120 South Main Street
P.O. Box 882
Elmer, NJ 08318

Clerk, Downe Township
288 Main Street
Newport, NJ 08345

Clerk, Alloway Township
49 Greenwich Street
P.O. Box 425
Alloway, NJ 08001

Clerk, Atlantic City
1301 Bacharach Blvd
Atlantic City, NJ 08401

Clerk, Fairfield Township
Municipal Building
Fairton-Gouldtown Road
P.O. Box 240
Fairton, NJ 08320

Clerk, Cherry Hill Township
820 Mercer Street
Cherry Hill, NJ 08002

Clerk, Berlin Township
135 Route 73 South
West Berlin, NJ 08091

Clerk, Maurice River Township
Municipal Hall
556 Main Street
Leesburg, NJ 08327

Clerk, Egg Harbor City
500 London Avenue
Egg Harbor, NJ 08215

Clerk, Commercial Township
Municipal Building
1768 Main Street
Port Norris, NJ 08349

Clerk, Egg Harbor Township
3515 Bargaintown Road
Egg Harbor Township, NJ 08234

Clerk, Franklin Township
Municipal Building
Delsea Drive
Franklinville, NJ 08322

Clerk, Elsinboro Township
619 Salem-Ft. Elfsboro Road
Salem, NJ 08079

Clerk, Logan Township
125 Main Street
P.O. Box 314
Bridgeport, NJ 08014

**IN THE MATTER OF THE PETITION OF SOUTH JERSEY GAS COMPANY FOR APPROVAL OF
INCREASED BASE TARIFF RATES AND CHARGES FOR GAS SERVICE, CHANGES TO
DEPRECIATION RATES AND OTHER TARIFF REVISIONS**

BPU DOCKET NO. GR22040253

SERVICE LIST

Clerk, Harrison Township
114 Bridgeton Pike
Mullica Hill, NJ 08062

Clerk, Borough of Longport
2305 Atlantic Avenue
Longport, NJ 08403

Clerk, Monroe Township
125 Virginia Avenue
Williamstown, NJ 08094

Clerk, Hamilton Township
6101 13th Street
Mays Landing, NJ 08330

Clerk, City of Linwood
400 Poplar Avenue
Linwood, NJ 08221

Clerk, Medford Lakes Boro.
Cabin Circle Drive
Medford Lakes, NJ 08055

Clerk, Paulsboro Borough
1211 Delaware Street
Paulsboro, NJ 08066

Clerk, Laurel Springs Boro.
723 West Atlantic Avenue
Laurel Springs, NJ 08021

Clerk, Mantua Township
Municipal Building
401 Main Street
Mantua, NJ 08051

Clerk, City of Northfield
City Hall
1600 Shore Road
Northfield, NJ 08225

Clerk, Hi-Nella Borough
Municipal Building
100 Wycagyl Road
Hi-Nella, NJ 08083

Clerk, Magnolia Borough
438 West Evesham Avenue
Magnolia, NJ 08049

Clerk, Mullica Township
4528 White Horse Pike
Box 317
Elwood, NJ 08217

Clerk, Pilesgrove Township
1180 Route 40
Pilesgrove Township, NJ 08098

Clerk, Lindenwold Borough
2001 Egg Harbor Road
Lindenwold, NJ 08021

Clerk, Medford Township
17 North Main Street
Medford, NJ 08055

Clerk, Gloucester Township
P.O. Box 8
123 East Church Street
Blackwood, NJ 08012

Clerk, Lawnside Borough
4 Douglass Avenue
Lawnside, NJ 08045

Clerk, Greenwich Township
Municipal Building
1000 Ye Greate Street
P.O. Box 64
Greenwich, NJ 08323

Clerk, Lawrence Township
357 Main Street
P.O. Box 697
Cedarville, NJ 08311

Clerk, Board of Freeholders
of Atlantic County
Stillwater Building
201 S. Shore Road
Northfield, NJ 08255

Clerk, Glassboro Borough
Municipal Building
1 South Main Street
Glassboro, NJ 08028

Clerk, Chesilhurst Borough
201 Grant Avenue
Chesilhurst, NJ 08089

Clerk, Burlington County
Freeholders
49 Rancocas Road
Mt. Holly, NJ 08060

**IN THE MATTER OF THE PETITION OF SOUTH JERSEY GAS COMPANY FOR APPROVAL OF
INCREASED BASE TARIFF RATES AND CHARGES FOR GAS SERVICE, CHANGES TO
DEPRECIATION RATES AND OTHER TARIFF REVISIONS**

BPU DOCKET NO. GR22040253

SERVICE LIST

Clerk, Galloway Township
Municipal Building
300 E. Jimmie Leeds Road
Galloway, NJ 08201

Clerk, Town of Hammonton
Town Hall
100 Central Avenue
Hammonton, NJ 08037

Clerk, Camden County
Freeholders
City Hall, 8th Floor
520 Market Street
Camden, NJ 08102

Clerk, City of Millville
City Hall
12 South High Street
P.O. Box 609
Millville, NJ 08332

Clerk, Greenwich Township
420 Washington Street
Gibbstown, NJ 08027

Clerk, Cape May County
Freeholders
County Office Building
4 Moore Road
Cape May Courthouse, NJ 08210

Clerk, Cumberland County
Freeholders
164 West Broad Street
Bridgeton, NJ 08302

Clerk, Gloucester County
Freeholder
1 N. Broad Street
P.O. Box 337
Woodbury, NJ 08096

Deputy Clerk, Salem County
Freeholders
Court House, 92 Market Street
Salem, NJ 08079

Dennis Levinson
Executive Officer
1333 Atlantic Avenue
Atlantic City, NJ 08401

Scott Jett

From: Hansen, Allison <Allison.Hansen@CO.CAPE-MAY.NJ.US>
Sent: Tuesday, May 24, 2022 5:30 PM
To: dnollett@avalonboro.org; cityclerk@capemaycity.com; ewallace@capemaypoint.org; jackie@dennistwp.org; jpocard@townshipoflower.org; kosmundsen@middletownship.com; sjett@northwildwood.com; mrasner@ocnj.us; sromano@seaislecitynj.us; stanfords@shnj.org; clerk@uppertownship.com; tenteado@westcapemay.us; dfrederick@westwildwood.org; cwood@wildwoodnj.org; clerk@wildwoodcrest.org; clerk@boroughofwoodbine.net
Subject: Cape May County Broadband Assessment

Good Afternoon All,

The County is conducting a broadband assessment and feasibility study.

Here is the link to our website to access the survey and speed test.
<https://capemaycountynj.gov/1589/Broadband-Assessment-Survey>

To assist us in our efforts to obtain grants and other support to improve broadband in our community, please share this information with stakeholders, residents, staff; whomever you see fit to contribute their time and effort to this initiative. This is the most important step of the process. The more data received, the better the areas of improvement can be identified.

The survey and speed test are short and sweet. All answers are confidential, no individual data will be shared. All data prepared for the County will be anonymized and summarized, no detail can be tied back to any individual.

Thank you for your time and consideration.

Allison L. Hansen
Purchasing Agent
County of Cape May
4 Moore Road, DN116
Cape May Court House, NJ 08210
609.465.6879
Allison.Hansen@co.cape-may.nj.us
Bid Portal: <http://capemayprocure.org>

Scott Jett

From: ABCDoNotReply@njoag.gov
Sent: Thursday, May 26, 2022 11:30 AM
To: sjett@northwildwood.com
Subject: NJ ABC - Permit Application for an event in your municipality.
Attachments: 2022_FLOOR_PLAN_-_Dogtooth_Catering.png



State of New Jersey
Office of the Attorney General
Division of Alcoholic Beverage Control

**Municipal Notification Regarding
Application of Event Type Permit**

P.O. Box 087, 140 East Front Street, Trenton, NJ 08625-0087 • 609-984-2830 • www.nj.gov/oag/abc

FOR ALL APPLICANTS: You are receiving a courtesy copy of your application.

FOR APPLICANTS OF COVID 19 EXPANSION OF PREMISES PERMIT : You are responsible for ensuring that your application has been endorsed by the Chief of Police and the Clerk of the municipality in which the expanded premises that is the subject of this application is located.

FOR APPLICANTS OF SOCIAL AFFAIR, CATERING, EXTENSION OF PREMISES AND LIMITED BREWERY OFF-PREMISES EVENT PERMITS FOR EVENTS TO BE HELD ON MUNICIPAL OR PRIVATE PROPERTY: You are responsible for ensuring that your application has been endorsed by the Chief of Police and the Clerk of the municipality in which the event that is the subject of this application.

FOR APPLICANTS OF TEMPORARY STORAGE PERMITS: You are responsible for ensuring that your application has been endorsed by the Chief of Police and the Clerk of the municipality that is the subject of this application.

FOR MUNICIPAL ISSUING AUTHORITIES: A Special Permit (Social Affair or Catering or Extension of Premises or Limited Brewery Off-Premises or COVID-19 EXPANSION OF PREMISES) has been applied for in your jurisdiction. Please login to the Division website to review the Permit Application and provide your Endorsement of the application by the noted due date. If you have any questions regarding the application, please contact the Division at 609-984-2830, and request to speak with a representative of the Permit Unit.

FOR APPLICANTS OF SOCIAL AFFAIR, CATERING, EXTENSION OF PREMISE AND LIMITED BREWERY OFF-PREMISES PERMITS FOR EVENTS TO BE HELD ON PROPERTY OR PREMISES THAT ARE OWNED BY OR

UNDER THE CONTROL OF A STATE OR COUNTY ENTITY: You are responsible for obtaining the Endorsements of the Chief Law Enforcement Officer and Chief Administrative Official with jurisdiction over the property or premises on which the event that is the subject of this application will be held. For instructions on obtaining the required Endorsements, please scroll down to the end of this Notification.

FAILURE TO OBTAIN THE REQUIRED ENDORSEMENTS WILL RESULT IN DENIAL OF YOUR APPLICATION.

This notification is being sent to the following email addresses:

- 256@NWPD.ORG
- sciarra@dogtoothbar.com
- sjett@northwildwood.com

Permit Type: Catering

File Number: 521274

Permittee: BSCS ASSOCIATES LLC

License Number: 0514-33-011-005

Mailing Address: 100-102 EAST TAYLOR AVENUE
WILDWOOD, NJ 08260
USA

Physical Address: 100-102 EAST TAYLOR AVENUE
WILDWOOD, NJ 08260
USA

Contact: BSCS ASSOCIATES LLC
(609) 522-8383

Applicant Email: sciarra@dogtoothbar.com

Additional Permit Information

County: 05 - CAPE MAY COUNTY

Municipality: 07 - NORTH WILDWOOD CITY

Location

Location Description:

The Shore House

Address:

422 E 16th AVENUE

North Wildwood, NJ 08260

USA

Event Details

What is the specific event being held?

Hotel pool party with food and alcoholic beverages catered by our restaurant.

Event Dates

Sep 03, 2022 from 12:00 PM to 5:00 PM

Application Questions

Question 1:

Please supply the person's name and phone number to contact should there be any questions related to this application. NAME PHONE NUMBER

Response:

Mary Pat Parson 609-602-5122

Question 2:

Is the event premise owned by or under the control of a A) municipality, B) county, C) State or D) other? Please Identify the owner by one of the aforementioned codes. Provide the name of the owner, as well as a phone number for the owner and for what the premise is normally used.

Response:

D) other Briana Tyson 267-760-1710

Question 3:

Is the event premise licensed or is there a Winery Salesroom/Outlet on the premise?

Yes / No Response:

No

Question 4:

Does the premise conduct mercantile business?

Yes / No Response:

No

Question 5:

Will a charge be assessed by a ticket?

Yes / No Response:

No

Question 6:

Will there be a cash bar?

Yes / No Response:

Yes

Question 7:

Will you be dispensing Wine?

Yes / No Response:

Yes

What is the cup size?

Response:

9oz

Question 8:

Will you be dispensing Distilled Spirits?

Yes / No Response:

Yes

What is the cup size?

Response:

9oz

Question 9:

Will you be dispensing Malt Alcoholic Beverages?

Yes / No Response:

Yes

What is the cup size?

Response:

16oz and 12oz

Question 10:

How many people are expected to attend the event on a daily basis?

Response:

100-150

Question 11:

What is the approximate age group of the attendees?

Response:

21+

Question 12:

Will persons under the legal age to consume alcohol be in attendance?

Yes / No Response:

No

Question 13:

Explain in DETAIL the security plans for the event. The plans should include the number of people checking for ID's, plans to prevent pass-offs to minors, the type of security at the event, the limit of alcoholic beverage per transaction, and any other relevant information pertaining to the event.

Response:

All patrons attending event will be ID'd and wristbanded by hotel hired security guard prior to entering event area. No

one under the age of 21 is permitted to enter the event area. There will be TIP certified bar staff serving alcoholic beverages. Drink limit per transaction is 2 per person.

Question 14: Have you been hired by a third party, promoter, production company, or other entity?

Yes / No Response: No

Question 15: By checking "yes" to this question, you are stating that you have obtained the necessary consent from the person so authorized at the premises where the affair is to be held, including property under control of a unit of government, municipality, county or State, a church; or a premises under license or other privately owned facility.

Yes / No Response: Yes

Question 16: Provide the full name, title, phone number and e-mail address of the person who provided the applicant with approval for the event being held at the location specified.

Response: Briana Tyson 267-760-1710 briana@stayshorehouse.com

Documents

See below for a list of documents attached to this email.

Document Type	File Name	Upload Date
Site Plan/Sketch of Premise	2022 FLOOR PLAN - Dogtooth Catering.png	May 26, 2022

SPECIAL NOTE TO ALL SOCIAL AFFAIR, CATERING, EXTENSION OF PREMISES AND LIMITED BREWERY OFF-PREMISES EVENT APPLICANTS FOR EVENTS TO BE HELD ON PROPERTY OR PREMISES OWNED BY OR UNDER THE CONTROL OF A STATE OR COUNTY ENTITY

1) If you identified in question two (2) above that the event will be held on property or at a premises which is either owned by or under the control of a County or State entity, you are required to obtain the Endorsements of the Chief Law Enforcement Officer and Chief Administrative Official with jurisdiction over the property on which the event is to be held.

2) This notification and all documents identified above must be submitted to the appropriate officials;

3) If the Chief Law Enforcement Officer or Chief Administrative Official objects to the application or seeks to impose Special Conditions on the requested permit, they shall provide, in writing, the reason(s) for the objections or Special Conditions.

4) The Endorsements required herein must be returned to the Division via email (NJABCPermits@njoag.gov) by no later than five business days prior to the date of the event. Counterparts of the Endorsements may be submitted, provided that both Endorsements are received by the Division no later than five business days prior to the date of the event.

THIS SECTION IS TO BE COMPLETED BY THE OFFICIALS OF THE COUNTY OR STATE ENTITY WITH JURISDICTION OVER THE PREMISES OR PROPERTY ON WHICH THE EVENT IS TO BE HELD

CERTIFICATION OF CHIEF ADMINISTRATIVE OFFICIAL AND CHIEF LAW ENFORCEMENT OFFICER:

I hereby certify that:

1. I have the authority to act on behalf of the State or County entity in this matter;
2. I have reviewed the application submitted;
3. I have considered any objections made to this application; and
4. I have concluded that there are not more than 25 permits issued for the premises designated in this application for this calendar year.

I further certify that the statements provided herein are accurate. If any of the foregoing statements are willfully false, I am subject to punishment.

Print Name: _____ Title: _____

Chief Administrative Official

Signature: _____ Date: _____

Name of State or County Entity: _____

Contact Phone: _____

Email Address: _____

Print Name: _____ Title: _____

Chief Law Enforcement Officer

Signature: _____ Date: _____

Name of State or County Entity: _____

Contact Phone: _____

Email Address: _____

If there are any questions regarding the Certification section above, please contact the Division at 609-984-2830 and request to speak with a representative of the Permit Unit.

Thank you,

NJABC Permit Unit

Please note: Upon the request by the Division, original signatures must be provided.

CONFIDENTIALITY NOTICE The information contained in this communication from the Office of the New Jersey Attorney General is privileged and confidential and is intended for the sole use of the persons or entities who are the addressees. If you are not an intended recipient of this e-mail, the dissemination, distribution, copying or use of the information it contains is strictly prohibited. If you have received this communication in error, please immediately contact the Office of the Attorney General at (609) 292-4925 to arrange for the return of this information.

Scott Jett

From: ABCDoNotReply@njoag.gov
Sent: Monday, May 23, 2022 5:11 PM
To: sjett@northwildwood.com
Subject: NJ ABC - Permit Application for an event in your municipality.
Attachments: 2022_FLOOR_PLAN_-_MudHen_Catering.png



**State of New Jersey
Office of the Attorney General
Division of Alcoholic Beverage Control**

**Municipal Notification Regarding
Application of Event Type Permit**

P.O. Box 087, 140 East Front Street, Trenton, NJ 08625-0087 • 609-984-2830 • www.nj.gov/oag/sbc

FOR ALL APPLICANTS: You are receiving a courtesy copy of your application.

FOR APPLICANTS OF COVID 19 EXPANSION OF PREMISES PERMIT : You are responsible for ensuring that your application has been endorsed by the Chief of Police and the Clerk of the municipality in which the expanded premises that is the subject of this application is located.

FOR APPLICANTS OF SOCIAL AFFAIR, CATERING, EXTENSION OF PREMISES AND LIMITED BREWERY OFF-PREMISES EVENT PERMITS FOR EVENTS TO BE HELD ON MUNICIPAL OR PRIVATE PROPERTY: You are responsible for ensuring that your application has been endorsed by the Chief of Police and the Clerk of the municipality in which the event that is the subject of this application.

FOR APPLICANTS OF TEMPORARY STORAGE PERMITS: You are responsible for ensuring that your application has been endorsed by the Chief of Police and the Clerk of the municipality that is the subject of this application.

FOR MUNICIPAL ISSUING AUTHORITIES: A Special Permit (Social Affair or Catering or Extension of Premises or Limited Brewery Off-Premises or COVID-19 EXPANSION OF PREMISES) has been applied for in your jurisdiction. Please login to the Division website to review the Permit Application and provide your Endorsement of the application by the noted due date. If you have any questions regarding the application, please contact the Division at 609-984-2830, and request to speak with a representative of the Permit Unit.

FOR APPLICANTS OF SOCIAL AFFAIR, CATERING, EXTENSION OF PREMISE AND LIMITED BREWERY OFF-PREMISES PERMITS FOR EVENTS TO BE HELD ON PROPERTY OR PREMISES THAT ARE OWNED BY OR

UNDER THE CONTROL OF A STATE OR COUNTY ENTITY: You are responsible for obtaining the Endorsements of the Chief Law Enforcement Officer and Chief Administrative Official with jurisdiction over the property or premises on which the event that is the subject of this application will be held. For instructions on obtaining the required Endorsements, please scroll down to the end of this Notification.

FAILURE TO OBTAIN THE REQUIRED ENDORSEMENTS WILL RESULT IN DENIAL OF YOUR APPLICATION.

This notification is being sent to the following email addresses:

- 256@NWPD.ORG
- sciarra@dogtoothbar.com
- sjett@northwildwood.com

Permit Type:	Catering
File Number:	520281
Permittee:	BSCS ASSOCIATES LLC
License Number:	0514-33-011-005
Mailing Address:	100-102 EAST TAYLOR AVENUE WILDWOOD, NJ 08260 USA
Physical Address:	100-102 EAST TAYLOR AVENUE WILDWOOD, NJ 08260 USA
Contact:	BSCS ASSOCIATES LLC (609) 522-8383

Applicant Email: sciarra@dogtoothbar.com

Additional Permit Information

County:	05 - CAPE MAY COUNTY
Municipality:	07 - NORTH WILDWOOD CITY

Location

Location Description:
The Shore House

Address:

422 E 16th AVENUE

North Wildwood, NJ 08260

USA

Event Details

What is the specific event being held?

Hotel pool party with food and alcoholic beverages being catered by our restaurant.

Event Dates

Jun 18, 2022 from 12:00 PM to 5:00 PM

Application Questions

Question 1:

Please supply the person's name and phone number to contact should there be any questions related to this application. NAME PHONE NUMBER

Response:

Mary Pat Parson 609-602-5122

Question 2:

Is the event premise owned by or under the control of a A) municipality, B) county, C) State or D) other? Please Identify the owner by one of the aforementioned codes. Provide the name of the owner, as well as a phone number for the owner and for what the premise is normally used.

Response:

Briana Taylor 267-760-1710

Question 3:

Is the event premise licensed or is there a Winery Salesroom/Outlet on the premise?

Yes / No Response:

No

Question 4:

Does the premise conduct mercantile business?

Yes / No Response:

No

Question 5:

Will a charge be assessed by a ticket?

Yes / No Response:

No

Question 6:

Will there be a cash bar?

Yes / No Response:

Yes

Question 7:

Will you be dispensing Wine?

Yes / No Response:

Yes

What is the cup size?

Response:

9oz

Question 8:

Will you be dispensing Distilled Spirits?

Yes / No Response:

Yes

What is the cup size?

Response:

9oz

Question 9:

Will you be dispensing Malt Alcoholic Beverages?

Yes / No Response:

Yes

What is the cup size?

Response:

16oz and 12 oz

Question 10:

How many people are expected to attend the event on a daily basis?

Response:

100-150

Question 11:

What is the approximate age group of the attendees?

Response:

21+

Question 12:

Will persons under the legal age to consume alcohol be in attendance?

Yes / No Response:

No

Question 13:

Explain in DETAIL the security plans for the event. The plans should include the number of people checking for ID's, plans to prevent pass-offs to minors, the type of security at the event, the limit of alcoholic beverage per transaction, and any other relevant information pertaining to the event.

Response:

All patrons attending event will be ID'd and wristbanded by hotel hired security guard prior to entering the event area.

No one under the age of 21 is permitted to enter the event area. There will be TIP certified bar staff serving alcoholic beverages. Drink limit per transaction is 2 per person.

Question 14: Have you been hired by a third party, promoter, production company, or other entity?

Yes / No Response: No

Question 15: By checking "yes" to this question, you are stating that you have obtained the necessary consent from the person so authorized at the premises where the affair is to be held, including property under control of a unit of government, municipality, county or State, a church; or a premises under license or other privately owned facility.

Yes / No Response: Yes

Question 16: Provide the full name, title, phone number and e-mail address of the person who provided the applicant with approval for the event being held at the location specified.

Response: Briana Taylor 267-760-1710 briana@stayshorehouse.com

Documents

See below for a list of documents attached to this email.

Document Type	File Name	Upload Date
Site Plan/Sketch of Premise	2022 FLOOR PLAN - MudHen Catering.png	May 23, 2022

SPECIAL NOTE TO ALL SOCIAL AFFAIR, CATERING, EXTENSION OF PREMISES AND LIMITED BREWERY OFF-PREMISES EVENT APPLICANTS FOR EVENTS TO BE HELD ON PROPERTY OR PREMISES OWNED BY OR UNDER THE CONTROL OF A STATE OR COUNTY ENTITY

1) If you identified in question two (2) above that the event will be held on property or at a premises which is either owned by or under the control of a County or State entity, you are required to obtain the Endorsements of the Chief Law Enforcement Officer and Chief Administrative Official with jurisdiction over the property on which the event is to be held.

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3) If the Chief Law Enforcement Officer or Chief Administrative Official objects to the application or seeks to impose Special Conditions on the requested permit, they shall provide, in writing, the reason(s) for the objections or Special Conditions.

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CERTIFICATION OF CHIEF ADMINISTRATIVE OFFICIAL AND CHIEF LAW ENFORCEMENT OFFICER:

I hereby certify that:

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2. I have reviewed the application submitted;
3. I have considered any objections made to this application; and
4. I have concluded that there are not more than 25 permits issued for the premises designated in this application for this calendar year.

I further certify that the statements provided herein are accurate. If any of the foregoing statements are willfully false, I am subject to punishment.

Print Name: _____ Title: _____

Chief Administrative Official

Signature: _____ Date: _____

Name of State or County Entity: _____

Contact Phone: _____

Email Address: _____

Print Name: _____ Title: _____

Chief Law Enforcement Officer

Signature: _____ Date: _____

Name of State or County Entity: _____

Contact Phone: _____

Email Address: _____

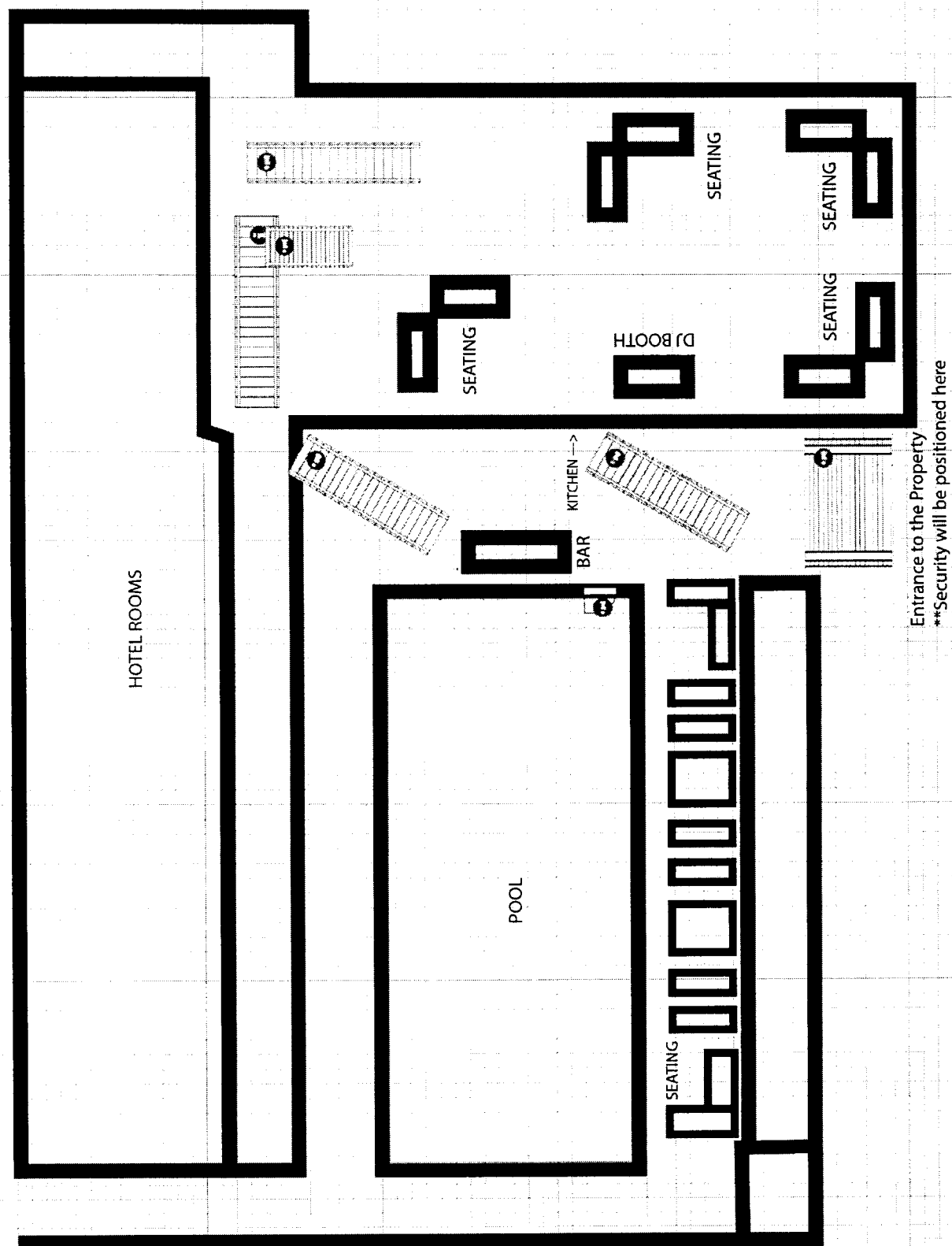
If there are any questions regarding the Certification section above, please contact the Division at 609-984-2830 and request to speak with a representative of the Permit Unit.

Thank you,

NJABC Permit Unit

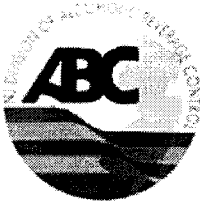
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Scott Jett

From: ABCDoNotReply@njoag.gov
Sent: Thursday, May 26, 2022 11:01 AM
To: sjett@northwildwood.com
Subject: NJ ABC - Permit Application for an event in your municipality.
Attachments: 2022_FLOOR_PLAN_-_Dogtooth_Catering.png



**State of New Jersey
Office of the Attorney General
Division of Alcoholic Beverage Control**

**Municipal Notification Regarding
Application of Event Type Permit**

P.O. Box 087, 140 East Front Street, Trenton, NJ 08625-0087 • 609-884-2830 • www.nj.gov/oag/abc

FOR ALL APPLICANTS: You are receiving a courtesy copy of your application.

FOR APPLICANTS OF COVID 19 EXPANSION OF PREMISES PERMIT : You are responsible for ensuring that your application has been endorsed by the Chief of Police and the Clerk of the municipality in which the expanded premises that is the subject of this application is located.

FOR APPLICANTS OF SOCIAL AFFAIR, CATERING, EXTENSION OF PREMISES AND LIMITED BREWERY OFF-PREMISES EVENT PERMITS FOR EVENTS TO BE HELD ON MUNICIPAL OR PRIVATE PROPERTY: You are responsible for ensuring that your application has been endorsed by the Chief of Police and the Clerk of the municipality in which the event that is the subject of this application.

FOR APPLICANTS OF TEMPORARY STORAGE PERMITS: You are responsible for ensuring that your application has been endorsed by the Chief of Police and the Clerk of the municipality that is the subject of this application.

FOR MUNICIPAL ISSUING AUTHORITIES: A Special Permit (Social Affair or Catering or Extension of Premises or Limited Brewery Off-Premises or COVID-19 EXPANSION OF PREMISES) has been applied for in your jurisdiction. Please login to the Division website to review the Permit Application and provide your Endorsement of the application by the noted due date. If you have any questions regarding the application, please contact the Division at 609-984-2830, and request to speak with a representative of the Permit Unit.

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UNDER THE CONTROL OF A STATE OR COUNTY ENTITY: You are responsible for obtaining the Endorsements of the Chief Law Enforcement Officer and Chief Administrative Official with jurisdiction over the property or premises on which the event that is the subject of this application will be held. For instructions on obtaining the required Endorsements, please scroll down to the end of this Notification.

FAILURE TO OBTAIN THE REQUIRED ENDORSEMENTS WILL RESULT IN DENIAL OF YOUR APPLICATION.

This notification is being sent to the following email addresses:

- 256@NWPD.ORG
- sciarra@dogtoothbar.com
- sjett@northwildwood.com

Permit Type:	Catering
File Number:	521246
Permittee:	BSCS ASSOCIATES LLC
License Number:	0514-33-011-005
Mailing Address:	100-102 EAST TAYLOR AVENUE WILDWOOD, NJ 08260 USA
Physical Address:	100-102 EAST TAYLOR AVENUE WILDWOOD, NJ 08260 USA
Contact:	BSCS ASSOCIATES LLC (609) 522-8383

Applicant Email: sciarra@dogtoothbar.com

Additional Permit Information

County:	05 - CAPE MAY COUNTY
Municipality:	07 - NORTH WILDWOOD CITY

Location

Location Description:
The Shore House

Address:
422 E 16th AVENUE
North Wildwood , NJ 08260
USA

Event Details

What is the specific event being held?
Hotel pool party with food and alcoholic beverages catered by our restaurant.

Event Dates

Jul 30, 2022 from 12:00 PM to 5:00 PM

Application Questions

Question 1: Please supply the person's name and phone number to contact should there be any questions related to this application. NAME PHONE NUMBER

Response: Mary Pat Parson 609-602-5122

Question 2: Is the event premise owned by or under the control of a A) municipality, B) county, C) State or D) other? Please Identify the owner by one of the aforementioned codes. Provide the name of the owner, as well as a phone number for the owner and for what the premise is normally used.

Response: D) other Briana Tyson 267-760-1710 This property is a hotel.

Question 3: Is the event premise licensed or is there a Winery Salesroom/Outlet on the premise?

Yes / No Response: No

Question 4: Does the premise conduct mercantile business?

Yes / No Response: No

Question 5: Will a charge be assessed by a ticket?

Yes / No Response: No

Question 6:	Will there be a cash bar?
Yes / No Response:	Yes
Question 7:	Will you be dispensing Wine?
Yes / No Response:	Yes
	What is the cup size?
Response:	9oz
Question 8:	Will you be dispensing Distilled Spirits?
Yes / No Response:	Yes
	What is the cup size?
Response:	9oz
Question 9:	Will you be dispensing Malt Alcoholic Beverages?
Yes / No Response:	Yes
	What is the cup size?
Response:	16oz and 12oz
Question 10:	How many people are expected to attend the event on a daily basis?
Response:	100-150
Question 11:	What is the approximate age group of the attendees?
Response:	21+
Question 12:	Will persons under the legal age to consume alcohol be in attendance?
Yes / No Response:	No
Question 13:	Explain in DETAIL the security plans for the event. The plans should include the number of people checking for ID's, plans to prevent pass-offs to minors, the type of security at the event, the limit of alcoholic beverage per transaction, and any other relevant information pertaining to the event.

Response: All patrons attending event will be ID'd by hotel hired security guard prior to entering the event area. No one under the age of 21 is permitted to enter the event area. There will be TIP certified bar staff serving alcoholic beverages. Drink limit per transaction is 2 per person.

Question 14: Have you been hired by a third party, promoter, production company, or other entity?

Yes / No Response: No

Question 15: By checking "yes" to this question, you are stating that you have obtained the necessary consent from the person so authorized at the premises where the affair is to be held, including property under control of a unit of government, municipality, county or State, a church; or a premises under license or other privately owned facility.

Yes / No Response: Yes

Question 16: Provide the full name, title, phone number and e-mail address of the person who provided the applicant with approval for the event being held at the location specified.

Response: Briana Tyson 267-760-1710 briana@stayshorehouse.com

Documents

See below for a list of documents attached to this email.

Document Type	File Name	Upload Date
Site Plan/Sketch of Premise	2022 FLOOR PLAN - Dogtooth Catering.png	May 26, 2022

SPECIAL NOTE TO ALL SOCIAL AFFAIR, CATERING, EXTENSION OF PREMISES AND LIMITED BREWERY OFF-PREMISES EVENT APPLICANTS FOR EVENTS TO BE HELD ON PROPERTY OR PREMISES OWNED BY OR UNDER THE CONTROL OF A STATE OR COUNTY ENTITY

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Print Name: _____ Title: _____

Chief Administrative Official

Signature: _____ Date: _____

Name of State or County Entity: _____

Contact Phone: _____

Email Address: _____

Print Name: _____ Title: _____

Chief Law Enforcement Officer

Signature: _____ Date: _____

Name of State or County Entity: _____

Contact Phone: _____

Email Address: _____

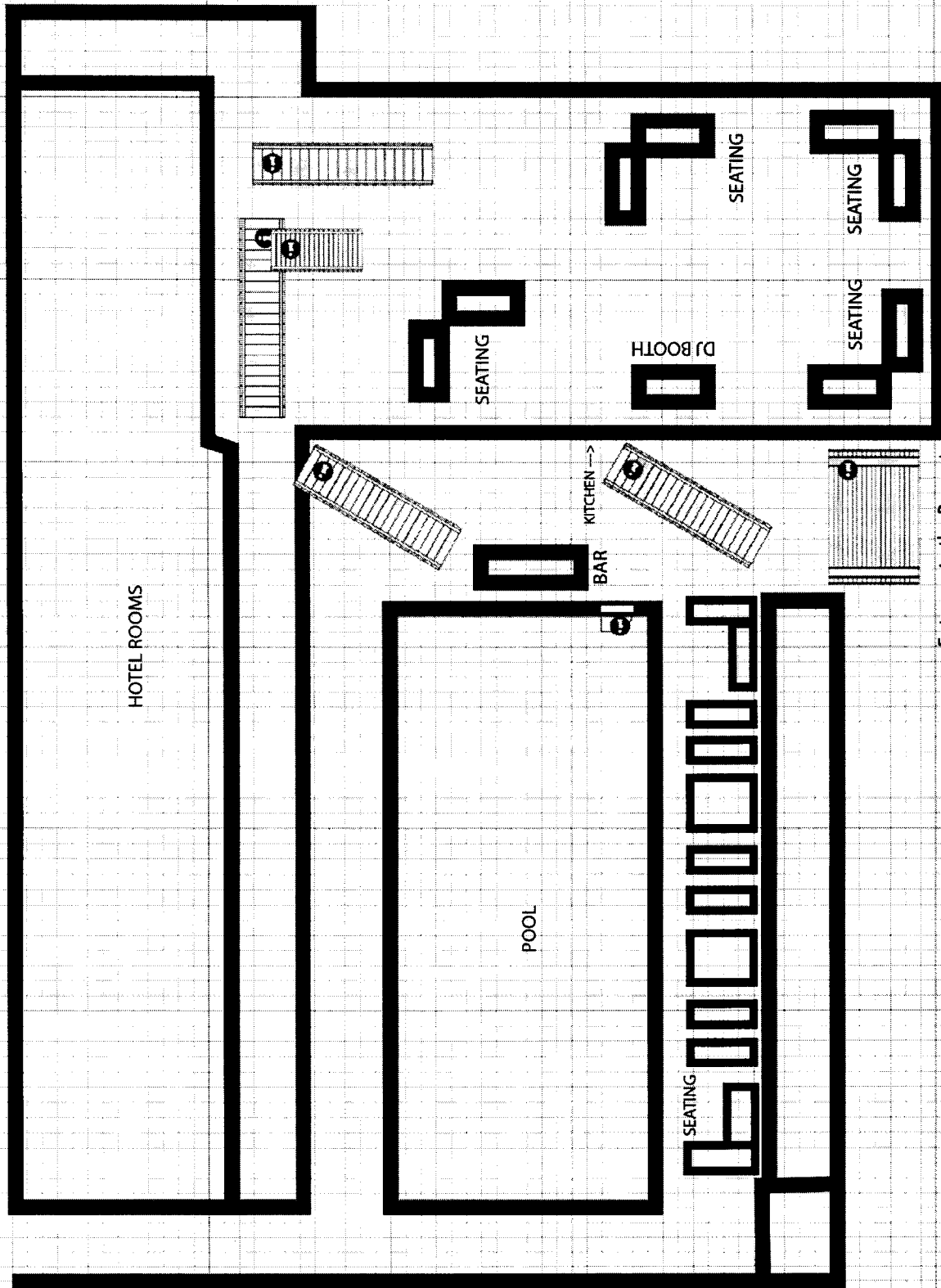
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Thank you,

NJABC Permit Unit

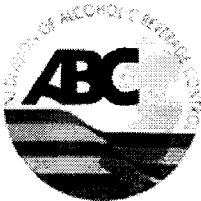
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Scott Jett

From: ABCDoNotReply@njoag.gov
Sent: Monday, May 23, 2022 5:47 PM
To: sjett@northwildwood.com
Subject: NJ ABC - Permit Application for an event in your municipality.
Attachments: 2022_FLOOR_PLAN_-_Dogtooth_Catering.png



**State of New Jersey
Office of the Attorney General
Division of Alcoholic Beverage Control**

**Municipal Notification Regarding
Application of Event Type Permit**

P.O. Box 087, 140 East Front Street, Trenton, NJ 08625-0087 • 609-984-2830 • www.nj.gov/oag/abc

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This notification is being sent to the following email addresses:

- 256@NWPD.ORG
- sciarra@dogtoothbar.com
- sjett@northwildwood.com

Permit Type:	Catering
File Number:	520299
Permittee:	BSCS ASSOCIATES LLC
License Number:	0514-33-011-005
Mailing Address:	100-102 EAST TAYLOR AVENUE WILDWOOD, NJ 08260 USA
Physical Address:	100-102 EAST TAYLOR AVENUE WILDWOOD, NJ 08260 USA
Contact:	BSCS ASSOCIATES LLC (609) 522-8383

Applicant Email:	sciarra@dogtoothbar.com
------------------	-------------------------

Additional Permit Information

County:	05 - CAPE MAY COUNTY
Municipality:	07 - NORTH WILDWOOD CITY

Location

Location Description:
The Shore House

Address:

422 E 16th AVENUE

North Wildwood, NJ 08260

USA

Event Details

What is the specific event being held?

Hotel pool party with food and alcoholic beverages catered by our restaurant.

Event Dates

Jul 16, 2022 from 12:00 PM to 5:00 PM

Application Questions

Question 1:

Please supply the person's name and phone number to contact should there be any questions related to this application. NAME PHONE NUMBER

Response:

Mary Pat Parson 609-602-5122

Question 2:

Is the event premise owned by or under the control of a A) municipality, B) county, C) State or D) other? Please Identify the owner by one of the aforementioned codes. Provide the name of the owner, as well as a phone number for the owner and for what the premise is normally used.

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D) other Briana Tyson 267-760-1710 This property is a hotel.

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Yes / No Response:

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Question 4:

Does the premise conduct mercantile business?

Yes / No Response:

No

Question 5:

Will a charge be assessed by a ticket?

Yes / No Response:

No

Question 6:	Will there be a cash bar?
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Question 12:	Will persons under the legal age to consume alcohol be in attendance?
Yes / No Response:	No
Question 13:	Explain in DETAIL the security plans for the event. The plans should include the number of people checking for ID's, plans to prevent pass-offs to minors, the type of security at the event, the limit of alcoholic beverage per transaction, and any other relevant information pertaining to the event.

Response: All patrons attending event will be ID'd and wristbanded by hotel hired security guard prior to entering the event area. No one under the age of 21 is permitted to enter the event area. There will be TIP certified bar staff serving alcoholic beverages. Drink limit per transaction is 2 per person.

Question 14: Have you been hired by a third party, promoter, production company, or other entity?

Yes / No Response: No

Question 15: By checking "yes" to this question, you are stating that you have obtained the necessary consent from the person so authorized at the premises where the affair is to be held, including property under control of a unit of government, municipality, county or State, a church; or a premises under license or other privately owned facility.

Yes / No Response: Yes

Question 16: Provide the full name, title, phone number and e-mail address of the person who provided the applicant with approval for the event being held at the location specified.

Response: Briana Tyson 267-760-1710 briana@stayshorehouse.com

Documents

See below for a list of documents attached to this email.

Document Type	File Name	Upload Date
Site Plan/Sketch of Premise	2022 FLOOR PLAN - Dogtooth Catering.png	May 23, 2022

SPECIAL NOTE TO ALL SOCIAL AFFAIR, CATERING, EXTENSION OF PREMISES AND LIMITED BREWERY OFF-PREMISES EVENT APPLICANTS FOR EVENTS TO BE HELD ON PROPERTY OR PREMISES OWNED BY OR UNDER THE CONTROL OF A STATE OR COUNTY ENTITY

1) If you identified in question two (2) above that the event will be held on property or at a premises which is either owned by or under the control of a County or State entity, you are required to obtain the Endorsements of the Chief Law Enforcement Officer and Chief Administrative Official with jurisdiction over the property on which the event is to be held.

2) This notification and all documents identified above must be submitted to the appropriate officials;

3) If the Chief Law Enforcement Officer or Chief Administrative Official objects to the application or seeks to impose Special Conditions on the requested permit, they shall provide, in writing, the reason(s) for the objections or Special Conditions.

4) The Endorsements required herein must be returned to the Division via email (NJABCPermits@njoag.gov) by no later than five business days prior to the date of the event. Counterparts of the Endorsements may be submitted, provided that both Endorsements are received by the Division no later than five business days prior to the date of the event.

THIS SECTION IS TO BE COMPLETED BY THE OFFICIALS OF THE COUNTY OR STATE ENTITY WITH JURISDICTION OVER THE PREMISES OR PROPERTY ON WHICH THE EVENT IS TO BE HELD

CERTIFICATION OF CHIEF ADMINISTRATIVE OFFICIAL AND CHIEF LAW ENFORCEMENT OFFICER:

I hereby certify that:

1. I have the authority to act on behalf of the State or County entity in this matter;
2. I have reviewed the application submitted;
3. I have considered any objections made to this application; and
4. I have concluded that there are not more than 25 permits issued for the premises designated in this application for this calendar year.

I further certify that the statements provided herein are accurate. If any of the foregoing statements are willfully false, I am subject to punishment.

Print Name: _____ Title: _____

Chief Administrative Official

Signature: _____ Date: _____

Name of State or County Entity: _____

Contact Phone: _____

Email Address: _____

Print Name: _____ Title: _____

Chief Law Enforcement Officer

Signature: _____ Date: _____

Name of State or County Entity: _____

Contact Phone: _____

Email Address: _____

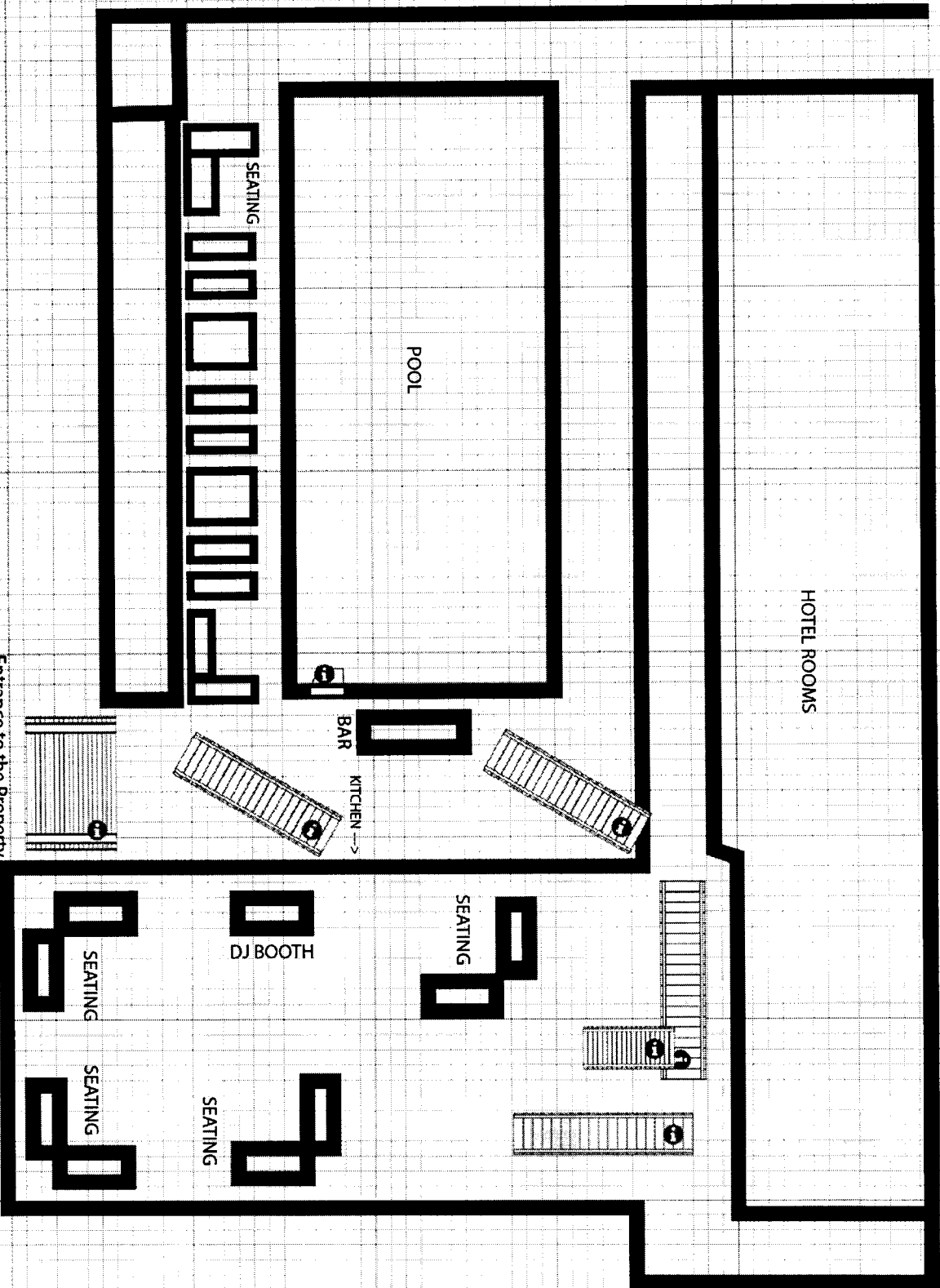
If there are any questions regarding the Certification section above, please contact the Division at 609-984-2830 and request to speak with a representative of the Permit Unit.

Thank you,

NJABC Permit Unit

Please note: Upon the request by the Division, original signatures must be provided.

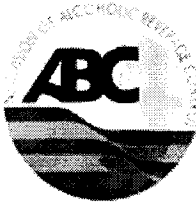
CONFIDENTIALITY NOTICE The information contained in this communication from the Office of the New Jersey Attorney General is privileged and confidential and is intended for the sole use of the persons or entities who are the addressees. If you are not an intended recipient of this e-mail, the dissemination, distribution, copying or use of the information it contains is strictly prohibited. If you have received this communication in error, please immediately contact the Office of the Attorney General at (609) 292-4925 to arrange for the return of this information.



Entrance to the Property
**Security will be positioned here

Scott Jett

From: ABCDoNotReply@njoag.gov
Sent: Monday, May 23, 2022 5:35 PM
To: sjett@northwildwood.com
Subject: NJ ABC - Permit Application for an event in your municipality.
Attachments: 2022_FLOOR_PLAN_-_Dogtooth_Catering.png



**State of New Jersey
Office of the Attorney General
Division of Alcoholic Beverage Control**

**Municipal Notification Regarding
Application of Event Type Permit**

P.O. Box 087, 140 East Front Street, Trenton, NJ 08625-0087 • 609-984-2830 • www.nj.gov/oag/abc

FOR ALL APPLICANTS: You are receiving a courtesy copy of your application.

FOR APPLICANTS OF COVID 19 EXPANSION OF PREMISES PERMIT : You are responsible for ensuring that your application has been endorsed by the Chief of Police and the Clerk of the municipality in which the expanded premises that is the subject of this application is located.

FOR APPLICANTS OF SOCIAL AFFAIR, CATERING, EXTENSION OF PREMISES AND LIMITED BREWERY OFF-PREMISES EVENT PERMITS FOR EVENTS TO BE HELD ON MUNICIPAL OR PRIVATE PROPERTY: You are responsible for ensuring that your application has been endorsed by the Chief of Police and the Clerk of the municipality in which the event that is the subject of this application.

FOR APPLICANTS OF TEMPORARY STORAGE PERMITS: You are responsible for ensuring that your application has been endorsed by the Chief of Police and the Clerk of the municipality that is the subject of this application.

FOR MUNICIPAL ISSUING AUTHORITIES: A Special Permit (Social Affair or Catering or Extension of Premises or Limited Brewery Off-Premises or COVID-19 EXPANSION OF PREMISES) has been applied for in your jurisdiction. Please login to the Division website to review the Permit Application and provide your Endorsement of the application by the noted due date. If you have any questions regarding the application, please contact the Division at 609-984-2830, and request to speak with a representative of the Permit Unit.

FOR APPLICANTS OF SOCIAL AFFAIR, CATERING, EXTENSION OF PREMISE AND LIMITED BREWERY OFF-PREMISES PERMITS FOR EVENTS TO BE HELD ON PROPERTY OR PREMISES THAT ARE OWNED BY OR

UNDER THE CONTROL OF A STATE OR COUNTY ENTITY: You are responsible for obtaining the Endorsements of the Chief Law Enforcement Officer and Chief Administrative Official with jurisdiction over the property or premises on which the event that is the subject of this application will be held. For instructions on obtaining the required Endorsements, please scroll down to the end of this Notification.

FAILURE TO OBTAIN THE REQUIRED ENDORSEMENTS WILL RESULT IN DENIAL OF YOUR APPLICATION.

This notification is being sent to the following email addresses:

- 256@NYPD.ORG
- sciarra@dogtoothbar.com
- sjett@northwildwood.com

Permit Type:	Catering
File Number:	520292
Permittee:	BSCS ASSOCIATES LLC
License Number:	0514-33-011-005
Mailing Address:	100-102 EAST TAYLOR AVENUE WILDWOOD, NJ 08260 USA
Physical Address:	100-102 EAST TAYLOR AVENUE WILDWOOD, NJ 08260 USA
Contact:	BSCS ASSOCIATES LLC (609) 522-8383

Applicant Email: sciarra@dogtoothbar.com

Additional Permit Information

County:	05 - CAPE MAY COUNTY
Municipality:	07 - NORTH WILDWOOD CITY

Location

Location Description:
The Shore House

Address:
422 E 16th AVENUE
North Wildwood, NJ 08260
USA

Event Details

What is the specific event being held?
Hotel pool party with food and alcoholic beverages catered by our restaurant.

Event Dates

Jul 02, 2022 from 12:00 PM to 5:00 PM

Application Questions

Question 1: Please supply the person's name and phone number to contact should there be any questions related to this application. NAME PHONE NUMBER

Response: Mary Pat Parson 609-602-5122

Question 2: Is the event premise owned by or under the control of a A) municipality, B) county, C) State or D) other? Please Identify the owner by one of the aforementioned codes. Provide the name of the owner, as well as a phone number for the owner and for what the premise is normally used.

Response: D) other Briana Tyson 267-760-1710 This property is a hotel.

Question 3: Is the event premise licensed or is there a Winery Salesroom/Outlet on the premise?

Yes / No Response: No

Question 4: Does the premise conduct mercantile business?

Yes / No Response: No

Question 5: Will a charge be assessed by a ticket?

Yes / No Response: No

Question 6:	Will there be a cash bar?
Yes / No Response:	Yes
Question 7:	Will you be dispensing Wine?
Yes / No Response:	Yes
	What is the cup size?
Response:	9oz
Question 8:	Will you be dispensing Distilled Spirits?
Yes / No Response:	Yes
	What is the cup size?
Response:	9oz
Question 9:	Will you be dispensing Malt Alcoholic Beverages?
Yes / No Response:	Yes
	What is the cup size?
Response:	16oz and 12oz
Question 10:	How many people are expected to attend the event on a daily basis?
Response:	100-150
Question 11:	What is the approximate age group of the attendees?
Response:	21+
Question 12:	Will persons under the legal age to consume alcohol be in attendance?
Yes / No Response:	No
Question 13:	Explain in DETAIL the security plans for the event. The plans should include the number of people checking for ID's, plans to prevent pass-offs to minors, the type of security at the event, the limit of alcoholic beverage per transaction, and any other relevant information pertaining to the event.

Response: All patrons attending event will be ID'd and wristbanded by hotel hired security guard prior to entering the event area. No one under the age of 21 is permitted to enter the event area. There will be TIP certified bar staff serving alcoholic beverages. Drink limit per transaction is 2 per person.

Question 14: Have you been hired by a third party, promoter, production company, or other entity?

Yes / No Response: No

Question 15: By checking "yes" to this question, you are stating that you have obtained the necessary consent from the person so authorized at the premises where the affair is to be held, including property under control of a unit of government, municipality, county or State, a church; or a premises under license or other privately owned facility.

Yes / No Response: Yes

Question 16: Provide the full name, title, phone number and e-mail address of the person who provided the applicant with approval for the event being held at the location specified.

Response: Briana Tyson 267-760-1710 briana@stayshorehouse.com

Documents

See below for a list of documents attached to this email.

Document Type	File Name	Upload Date
Site Plan/Sketch of Premise	2022 FLOOR PLAN - Dogtooth Catering.png	May 23, 2022

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Print Name: _____ Title: _____

Chief Administrative Official

Signature: _____ Date: _____

Name of State or County Entity: _____

Contact Phone: _____

Email Address: _____

Print Name: _____ Title: _____

Chief Law Enforcement Officer

Signature: _____ Date: _____

Name of State or County Entity: _____

Contact Phone: _____

Email Address: _____

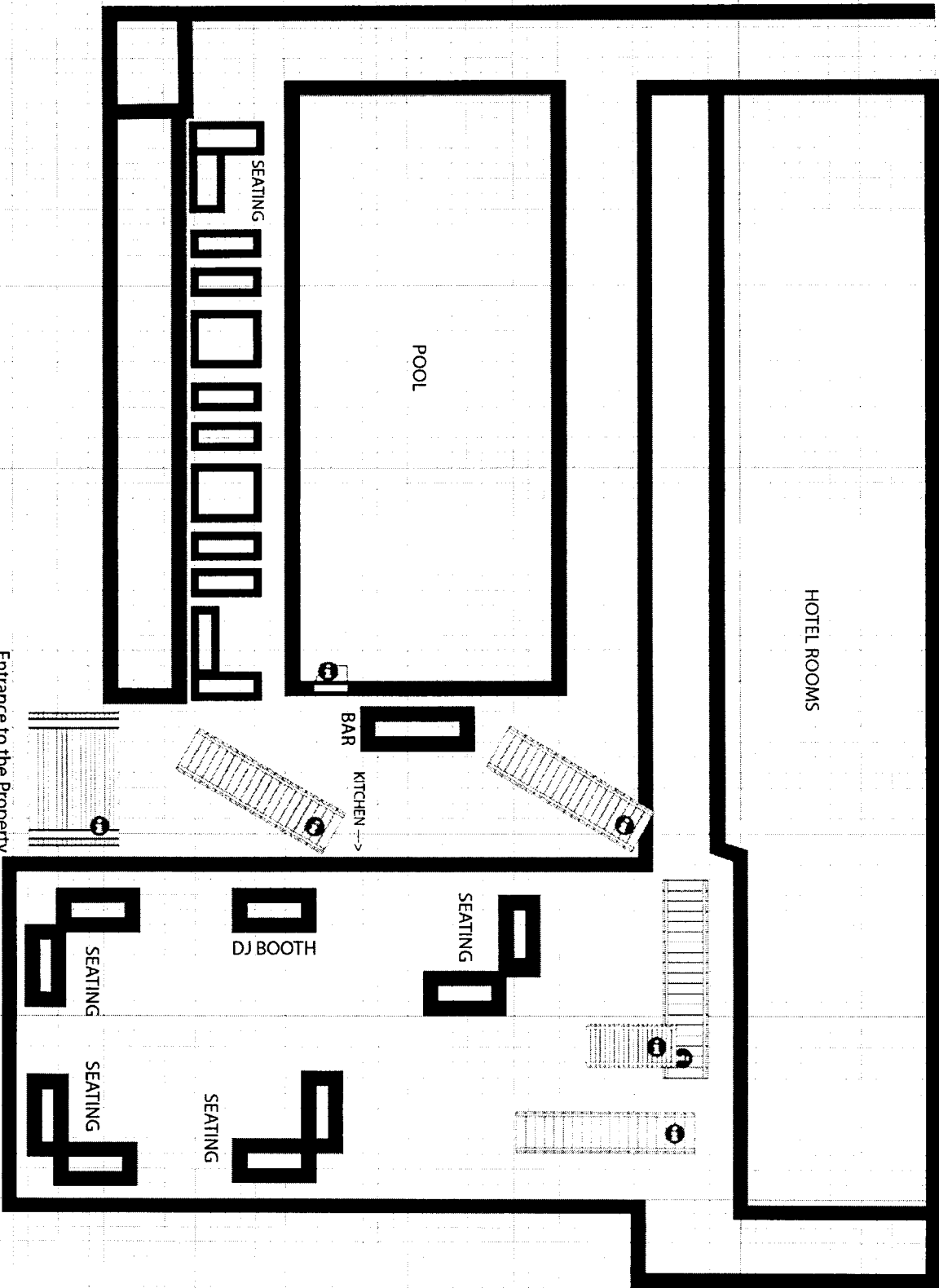
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Thank you,

NJABC Permit Unit

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Entrance to the Property
**Security will be positioned here

Scott Jett

From: ABCDoNotReply@njoag.gov
Sent: Thursday, May 26, 2022 11:14 AM
To: sjett@northwildwood.com
Subject: NJ ABC - Permit Application for an event in your municipality.
Attachments: 2022_FLOOR_PLAN_-_Dogtooth_Catering.png



State of New Jersey
Office of the Attorney General
Division of Alcoholic Beverage Control

**Municipal Notification Regarding
Application of Event Type Permit**

P.O. Box 087, 140 East Front Street, Trenton, NJ 08625-0087 • 609-984-2830 • www.nj.gov/oag/abc

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FAILURE TO OBTAIN THE REQUIRED ENDORSEMENTS WILL RESULT IN DENIAL OF YOUR APPLICATION.

This notification is being sent to the following email addresses:

- 256@NWPD.ORG
- sciarra@dogtoothbar.com
- sjett@northwildwood.com

Permit Type: Catering

File Number: 521265

Permittee: BSCS ASSOCIATES LLC

License Number: 0514-33-011-005

Mailing Address: 100-102 EAST TAYLOR AVENUE
WILDWOOD, NJ 08260
USA

Physical Address: 100-102 EAST TAYLOR AVENUE
WILDWOOD, NJ 08260
USA

Contact: BSCS ASSOCIATES LLC
(609) 522-8383

Applicant Email: sciarra@dogtoothbar.com

Additional Permit Information

County: 05 - CAPE MAY COUNTY

Municipality: 07 - NORTH WILDWOOD CITY

Location

Location Description:

The Shore House

Address:
422 E 16th AVENUE
North Wildwood, NJ 08260
USA

Event Details

What is the specific event being held?
Hotel pool party with food and alcoholic beverages catered by our restaurant.

Event Dates

Aug 13, 2022 from 12:00 PM to 5:00 PM

Application Questions

Question 1: Please supply the person's name and phone number to contact should there be any questions related to this application. NAME PHONE NUMBER

Response: Mary Pat Parson 609-602-5122

Question 2: Is the event premise owned by or under the control of a A) municipality, B) county, C) State or D) other? Please Identify the owner by one of the aforementioned codes. Provide the name of the owner, as well as a phone number for the owner and for what the premise is normally used.

Response: D) other Briana Tyson 267-760-1710

Question 3: Is the event premise licensed or is there a Winery Salesroom/Outlet on the premise?

Yes / No Response: No

Question 4: Does the premise conduct mercantile business?

Yes / No Response: No

Question 5: Will a charge be assessed by a ticket?

Yes / No Response: No

Question 6: Will there be a cash bar?

Yes / No Response:

Yes

Question 7:

Will you be dispensing Wine?

Yes / No Response:

Yes

What is the cup size?

Response:

9oz

Question 8:

Will you be dispensing Distilled Spirits?

Yes / No Response:

Yes

What is the cup size?

Response:

9oz

Question 9:

Will you be dispensing Malt Alcoholic Beverages?

Yes / No Response:

Yes

What is the cup size?

Response:

16oz and 12oz

Question 10:

How many people are expected to attend the event on a daily basis?

Response:

100-150

Question 11:

What is the approximate age group of the attendees?

Response:

21+

Question 12:

Will persons under the legal age to consume alcohol be in attendance?

Yes / No Response:

No

Question 13:

Explain in DETAIL the security plans for the event. The plans should include the number of people checking for ID's, plans to prevent pass-offs to minors, the type of security at the event, the limit of alcoholic beverage per transaction, and any other relevant information pertaining to the event.

Response:

All patrons attending event will be ID'd and wristbanded by hotel hired security guard prior to entering the event area.

No one under the age of 21 is permitted to enter the event area. There will be TIP certified bar staff serving alcoholic beverages. Drink limit per transaction is 2 per person.

Question 14: Have you been hired by a third party, promoter, production company, or other entity?

Yes / No Response: No

Question 15: By checking "yes" to this question, you are stating that you have obtained the necessary consent from the person so authorized at the premises where the affair is to be held, including property under control of a unit of government, municipality, county or State, a church; or a premises under license or other privately owned facility.

Yes / No Response: Yes

Question 16: Provide the full name, title, phone number and e-mail address of the person who provided the applicant with approval for the event being held at the location specified.

Response: Briana Tyson 267-760-1710 briana@stayshorehouse.com

Documents

See below for a list of documents attached to this email.

Document Type	File Name	Upload Date
Site Plan/Sketch of Premise	2022 FLOOR PLAN - Dogtooth Catering.png	May 26, 2022

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CERTIFICATION OF CHIEF ADMINISTRATIVE OFFICIAL AND CHIEF LAW ENFORCEMENT OFFICER:

I hereby certify that:

1. I have the authority to act on behalf of the State or County entity in this matter;
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3. I have considered any objections made to this application; and
4. I have concluded that there are not more than 25 permits issued for the premises designated in this application for this calendar year.

I further certify that the statements provided herein are accurate. If any of the foregoing statements are willfully false, I am subject to punishment.

Print Name: _____ Title: _____

Chief Administrative Official

Signature: _____ Date: _____

Name of State or County Entity: _____

Contact Phone: _____

Email Address: _____

Print Name: _____ Title: _____

Chief Law Enforcement Officer

Signature: _____ Date: _____

Name of State or County Entity: _____

Contact Phone: _____

Email Address: _____

If there are any questions regarding the Certification section above, please contact the Division at 609-984-2830 and request to speak with a representative of the Permit Unit.

Thank you,

NJABC Permit Unit

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City of North Wildwood Special Event Application Form

Name of Event: Angelsea Night Market H

Date of Event: 6/30, 7/14, 7/28, 8/11

Date of Application: 5/9/2022

Type of Event (*check one*)

- ☐ Parade / Procession ☒ Festival ☐ 1Day ☐ multi-day ☐ Block Party ☐ Bonfire
☐ Craft Show ☐ 1Day ☐ multi-day ☐ Walk / Run (1K-5K-10K) / Triathlon / Bike / Marathon / Race
☐ Ceremony / Celebration / Demonstration ☐ Polar Plunge / Water Event ☐ Car Show
☐ Film / Photography ☐ Stage Request Only ☐ Other: _____

The City of North Wildwood requires all organizations, corporations, and/or individuals planning to stage an event file an official application with the Recreation & Tourism Department. **This application must be fully completed, signed, and forwarded to the Recreation & Tourism Department 90 days in advance of the event date unless waived by the Mayor and/or governing body.**

(City Code 382-23) A "special event" is an event sponsored by an organization who desires to use portion of the public streets or other public property, or avail itself of public facilities. Such event must be sponsored by a corporation (nonprofit or for profit), authorized to do business in the State of New Jersey, a nonprofit civic association, a charitable association, a religious association or any other association of persons. Special events shall include, by way of example and not by way of limitation, such events as parades, festivals, craft fairs, art shows, athletic contests, running races, bicycle races, fund raising events and similar events of which may include entertainment.

(City Code 382-24) There shall be an application fee charged to each organization, excluding municipal operations, operating a special event in the sum of **\$25.00 for non-profit and \$50.00 for for-profit entities.**

All applications will have a 30-day review. Some may require a 14 day and 7 day review prior to their event.

SECTION 1 – ORGANIZATION INFORMATION

- 1) Name of Organization: Stallion Events
- 2) Address of Organization: 105 Vermont Avenue, Villas, NJ 08251
- 3) Purpose of Organization: Event Promotions Company
- 4) How many members are in your organization: 2
- 5) Is your organization tax exempt: (please circle) YES NO Is this a non-profit event YES NO
- 6) NJ Registered Charitable Organization#: _____ Tax ID#: 46-4819819

SECTION 1 – ORGANIZATION INFORMATION CONT

1) Organizer Contact Information:

Name of Event Chairperson / Organizer	
Elizabeth Brown	
Title	Cell Phone
Managing Partner	609-846-3484
Address / City / State / Zip	
105 Vermont Avenue, Villas, NJ 08251	
Email	
eliza@stallionmarketingllc.com	

Name of Event Chairperson / Organizer	
Denis Brown	
Title	Cell Phone
Owner	609-318-4504
Address / City / State / Zip	
105 Vermont Avenue, Villas, NJ 08251	
Email	
stallionmarketingllc@gmail.com	

SECTION 2 – APPLICATION AUTHORIZATION

I, Elizabeth Brown, the undersigned state that I am the duly
Name of Applicant

authorized representative of the Stallion Events

Name of Organization

in addition, the information provided in this application is correct to the best of my knowledge. I understand that some of the information is preliminary in nature and I will provide updated information as it becomes available. I further agree to abide by changes made to the proposed event as indicated when so granted.

E.R.
Applicant Signature

5/9/22
Date

SECTION 3 – EVENT INFORMATION

- 1) Official Name of Event: Angelsea Night Market
- 2) Location of Event (please list city venue requirements by day/date): Olde New Jersey Avenue Entertainment District, No
- 3) Describe Event Activities: Food Trucks and Marketplace
- 4) Will the event be held for the sole purpose of advertising any product, goods, or event: YES ☒ NO
- 5) If yes, describe in detail: _____
- 6) Will alcohol be served or sold by event organizers or others: YES ☒ NO
- A) Do you have a ABC/Social Affairs Permit: YES ☒ NO
- B) Are you requesting approval for open display of alcohol: YES ☒ NO
- C) Designated Hours for open display of alcohol: 5 - 10 pm
- D) Designated Location of open display of alcohol: _____
- E) Other Conditions: _____
- If alcohol is being sold at the event, the organizer is responsible to identify patrons of legal age to consume alcohol and provide the patron with a wristband after identification was properly checked.**
- 8) Rain Date or Delayed Starting Time: _____
- 9) Schedule Details: (Include a copy of program schedule/timeline/description of events)

	1 st Day	2 nd Day	3 rd Day	4 th Day
Day of the Week (SU,M,TU,W,TH,F,SA)	Thursday			
Date (MM/DD/YY)				
Set-Up (00:00AM/PM)	2 PM			
Event Starts (00:00 AM/PM)	5 PM			
Event Ends (00:00 AM/PM)	10 PM			
Clean-Up (00:00 AM/PM)	Out by 11 PM			

SECTION 3 – EVENT INFORMATION CONTINUE

10) Will the event require site to remain in place overnight, or will the site be broken down each night
(partially or completely) Explain: NO

11) Describe how you plan to provide security for the event: Police supports with bike officers

a) Private Security Company (name/address/contact person/phone): _____

12) If an event management company is contracted to handle the event, please provide the following information:

Company Name: _____

Address: _____ City/ST/Zip: _____

Contact Person: _____ Phone: _____

Portion/s of event that the company is responsible for: _____

ALL EVENTS MUST SUBMIT A DETAILED SITE PLAN

Site plan should include port-a-pots, vendors, stage(s), electrical hook-ups, road closings, etc.

SECTION 4 – INSURANCE REQUIREMENTS

1) Name of Insurance Company: J Byrne Insurance

Policy Number: _____

Limits of Liability: _____

Events are required to provide the City of North Wildwood with a Certificate of Insurance indicating the continuation of insurance coverage and designating the City of North Wildwood as an “Additionally Insured.”

A copy of the Additional Insured Endorsement page(s) must be provided with the certificate.

CERTIFICATE OF INSURANCE

Evidence of financial responsibility from event chairperson, organization and others with whom the City of North Wildwood does business is required. Evidence should be in the form of a document that is issued by an insurance company or their authorized representative, which spells out the insurance coverage in force at the dates and times the special event will occur. It does not serve as a binder and does not confer rights upon the holder. The policy must be current and not expire before or on the dates of the event.

The Director of Tourism and Special Events, City Administrator or City of North Wildwood Mayor and Council may refuse to grant the use of permission to execute the Special Event whenever in their judgment there is good reason why permission should be refused. They shall not be required to give a reason for such refusal.

Individuals – Block Parties or any other oriented parties

Non-Profit/Charitable Groups – Civic Groups, Social Groups, Support Groups or any other group that does not gain profits.

Commercial Rental – Any organization that is for profit (i.e. Associations, Corporations, Partnerships, etc. ...)

I. INDIVIDUALS

- A. General Liability Limit \$100,000
Evidence that the individual has comprehensive personal liability insurance in force is required to use any City of North Wildwood property or facility. This would be in the form of Homeowners, Condo, or Tenant's policy where the personal liability coverage is included along with other coverage for the individual. A copy of the policy needs to be kept on file with the Special Event Application as evidence of coverage.

II. NON-PROFIT/CHARITABLE GROUPS

- A. General Liability Limit \$1,000,000
B. City of North Wildwood, N.J. named as "**Additional Insured**" with Endorsement page(s)
C. Executed Hold Harmless Agreement required with Special Event Application. The Special Event shall not be allowed to occur or use the City of North Wildwood until it has obtained the insurance required under this contract. All coverage shall be with insurance carriers licensed and admitted to do business in the State of New Jersey and acceptable to the City of North Wildwood. If the organization/individual contracts with a vendor, evidence of adequate insurance coverage will need to be secured from them.

III. COMMERCIAL (FOR PROFIT) GROUPS

- A. Commercial General Liability Limit \$1,000,000
Combine Single Limit of Liability for Bodily Injury and Property Damage.
B. City of North Wildwood, N.J. named as "**Additional Insured**" with Endorsement page(s)
C. Executed Hold Harmless Agreement required with Special Event Application. The Special Event shall not be allowed to occur or use the City of North Wildwood until it has obtained the insurance required under this contract. All coverage shall be with insurance carriers licensed and admitted to do business in the State of New Jersey and acceptable to the City of North Wildwood. If the organization/individual contracts with a vendor, evidence of adequate insurance coverage will need to be secured from them.

HOLD HARMLESS

NAME OF ORGANIZATION/USER Stallion Events will be referred to as **USER** from this point forward. **USER** shall indemnify, save harmless and defend the **City of North Wildwood**, its elected and appointed officials, its employees, agents, volunteers and others working on behalf of the **City of North Wildwood**, from and against any and all claims, losses, costs, attorney's fees, damages, or injury including death and/or property loss, expense claims or demands arising out of **User's** use of the named **Facility(ies)/Equipment**, including all suits or actions of every kind or description brought against the **City of North Wildwood**, either individually or jointly with **USER** for or on account of any damage or injury to any person or persons or property, caused or occasioned or alleged to have been caused by, or on account of, any of the activities conducted by or caused to be conducted by **USER**, or through any negligence or alleged negligence in safeguarding the **FACILITY(IES)/EQUIPMENT**, participants, or members of the public, or through any act, omission or fault or alleged act, omission or fault or alleged act, omission or fault of the **USER**, its employees, agents, volunteers, subcontractors or others under the direction, control or under any contractual relationship with the **USER**. The above **USER** shall inspect the described **FACILITY (IES) / EQUIPMENT** prior to the use of the **FACILITY(IES)/EQUIPMENT** and report any defective, hazardous or dangerous conditions found at the **FACILITY(IES)/EQUIPMENT** to an Appointed Recreation Supervisor and/or Public Works Supervisor at (609) 522-2955 or (609) 522-4646, and **USER** shall immediately cease the use of the **FACILITY(IES)/EQUIPMENT** until such defective, hazardous or dangerous conditions are remedied. After the use of the **FACILITY(IES)/EQUIPMENT**, **USER** shall immediately report to the **City of North Wildwood** any and all defects, hazards, damages or dangerous conditions upon or adjacent to the **FACILITY(IES) / EQUIPMENT**.

INSURANCE

Notwithstanding the indemnification and defense obligations of the **USER**, **USER** shall purchase and maintain such insurance described in the attached schedule and as is appropriate for the type of use and hazards present and as will provide protection from any and all covered claims which may arise out of or caused or alleged to have been caused in any manner from **User's** use of the **FACILITY(IES) / EQUIPMENT**, whether it is to be used by the **USER**, its employees, agents, volunteers, subcontractors or others under the direction, control or under any contractual relationship with the **USER** or by anyone for whose acts any of them may be liable. Where indicated, the **USER** shall be required to name the **City of North Wildwood** as an "Additional Insured" on the **User's** policy of commercial general liability insurance, and simultaneously with the delivery of the executed Use of Facilities Agreement or Special Event Application, **USER** shall provide the **City of North Wildwood** with a Certificate of Insurance indicating that the insurance coverage as described in the attached schedule, and as is appropriate for the type of use and hazards present, has been obtained and that the **City of North Wildwood** has been designated as an "Additional Insured" where required. The **USER** shall also provide the Additional Insured Endorsement page(s) to be included with the Certificate. On or before the renewal date of said policy, **USER** shall be required to provide the **City of North Wildwood** with a Certificate of Insurance indicating the continuation of insurance coverage and designating the **City of North Wildwood** as an "Additional Insured" for the duration of this agreement. The schedule of insurance and the limits of liability for the insurance shall provide coverage for not less than the amounts listed in the attached schedule or greater where required by law.


COVID-19

USER verifies and asserts that all activities conducted at the **FACILITY(IES)** shall be in full compliance with the Center for Disease Control, State & County Department of Health Guidelines and the State of New Jersey Governor's Executive Orders & any and all other laws or directives applicable to Covid-19 mitigation, public pools, summer camps, sports leagues, and recreation programs many of which can be reviewed at:


https://nj.gov/infobank/eo/056murphy/approved/eo_archive.html

USER shall be responsible for all participants or guests complying with all covid mitigation protocols, including but not limited to social distancing and masks/face covering requirements of the state or Federal government which are in effect.

Signed by an authorized representative of the **USER** and the **City of North Wildwood** on this 9 day of May, 2022.



USER (SIGNATURE)
Elizabeth Brown
USER (PRINT NAME)



CITY REPRESENTATIVE
Steve R. Anthony Jr.
CITY REPRESENTATIVE (PRINT)

STAGE / REVIEWING STAND REQUEST

Stage Costs: ☐ Stage 20' x 24' ☐ Stage 24' x 24' ☐ Stage 24' x 24' with Banner Frame

A) Street Use - \$750.00 (*Street Venues*) Beach Use - \$1,000.00 (*Beach Venues*)

Reviewing Stand Costs: ☐ Reviewing Stand 8' x 14'

B) Street Use - \$250.00 (*Street Venues*) Beach Use - \$500.00 (*Beach Venues*)

C) Lights-Electricians: There is an additional \$250 for electrical set-up

D) Call In: additional \$250 charge, if workers need to be called in to break down stage and/or secure in place due to bad weather, heavy rain, winds more than 30mph, etc.

E) Special Set-up: additional \$250 charge, if workers need to come back and set-up outside of normal working hours for the Department of Public Works.

F) Banners for banner frame must be supplied to DPW 48 hours prior to event. Organizer is responsible to collect banners following stage dismantle. Describe banners/signs in detail (*please attach a photo or layout*):

G) Foul Weather, Heavy Rain, High Wind (*Over 30 MPH*)

This person is the sole event manager to cancel or postpone stage usage with consultation from the Director of Public Works or designee.

Coordinator: _____ Cell #: _____

SITE PLAN SHOULD INCLUDE LOCATION, STAGE DIRECTION, ETC.

	1 ST DAY	2 ND DAY	3 RD DAY	4 TH DAY
Day of the Week (SU,M,TU,W,TH,F,SA)				
Date (MM/DD/YY)				
Delivery/Removal (00:00AM/PM)				
Set-Up (00:00AM/PM)				
Event Starts (00:00 AM/PM)				
Event Ends (00:00 AM/PM)				
Break-Down (00:00 AM/PM)				

FESTIVAL 1 DAY OR MULTIPLE DAYS

1) Location (*list any street closing*): Using Current Olde New Jersey Closures per Fencing and flowered baracades

2) Number of Non-Food Vendor Spaces: 12 Number of Food Vendor Spaces: 16

3) List of Vendors and Contact Numbers—fully updated list must be turned in one week prior to event.

(NOTE: All vendor applications, fire permits and fees should be collected by the event organizer and distributed to appropriate department(s) at one time.

Food Vendors must meet the requirements of the Cape May County Board of Health)

4) Location of Stages / Performance Areas (*site plan*): _____

5) Type of Entertainment / Music: _____

_____ *Attach a
program schedule—may submit draft version—final version must be turned in 1 week prior to event

6) Are Vendor fees charged: YES NO Amount: \$ 300/125

7) Purpose of the fees and beneficiary: _____

8) Special Guests (*i.e., Mascot, Politician, Musician, Controversial, Actor, Actress, etc.*): _____

9) These items are PROHIBITED in the Festival Area:

- Any Glass Bottles and Glass Containers served at festival sites
- Any type of Back Packs
- Any type of Coolers

PUBLIC WORKS

1) Are NW trash/recycling receptacles and removal requested:

Is the event organization ordering the Dumpsters:

Number Requested: Trash- 12 Recycling can/bottles- 12

YES
YES

NO
NO

Dumpsters- 1

VENDOR COORDINATOR PLEASE ATTACH A RECLYCYNG/TRASH PLAN

- All trash from set-up to clean-up must be removed and placed in the dumpsters provided. No stockpiling of trash behind space.
- Walkways behind vendors must be kept clear of all obstructions at all times.
- In cooking areas, the complete floor space must be covered with approved material to protect the ground surface, for example, tar paper.
- Water is available at the sink location. All grey water must be contained and disposed of in containers at the sink location. No dumping of any water in the event area is allowed.
- Before festivals, maps will be provided indicating locations of trash and recycle dumpsters, grey water, and grease disposal.
- Cardboard boxes intended for disposal must be broken down. All cardboard must be put into dumpsters designated for cardboard.

Improper disposal of any material (including grey water, trash, garbage, and recyclables) – will be subject to legal action for violations under Ordinance #374-19.5.

The information above needs to be distributed by the Event Organizer to all vendors prior to and during the event on their own stationary.

Name of person responsible for distributing information to vendors: Elizabeth Brown

2) Do you request the use of any portable equipment from Public Works:

(Please write an amount next to each requested item)

YES NO

Traffic Cones- _____ Fencing- _____ Street Barrels- _____ Eating Tables- 12

Additional Equipment Requested _____

3) Restrooms/Port-a-Pots: Will your event direct people to public restrooms-

Will your event use portable toilets/trailers-

Is the event organizer ordering toilets/trailers-

If yes, how many will be used: 5

Name of company: Caproni

Contact Person/Cell: _____

YES
YES
YES

NO
NO
NO

Note: One toilet for every 500 people is requested for events lasting over 2 hours – an appropriate number of these toilets should be handicapped accessible.

4) Will your event have any temporary structures, fences, or fixtures:

YES

NO

Anchors, pins, spikes or other materials are strictly prohibited in asphalt, boardwalk, and/or concrete to secure objects.

If so, please describe in detail: _____

Event Organizer is required to contact the Construction office for permits. 609 522 2030 ext. 1560

The City of North Wildwood will not allow any markings and/or painting of the streets, sidewalks, boardwalks, and parking lots, except those made by approved marking devices. Call the Dept. of Public Works to arrange for an appointment with the Director of Public Works prior to the event to submit marking devices for approval. If unapproved marking devices are used, the event/organization will be charged with the cost of removing and restoring to prior to event status. In addition, this department will likely not approve this organization's future events.

Respectfully,

Doug Nordberg, Director of Public Works

RECREATION & TOURISM DEPARTMENT

1) Do you anticipate the need for Rec/Tour Dept. staff to support your event: YES NO
 If yes, how many- _____
 Purpose: _____

2) Will you require the use of Recreation Dept. Facilities (Rec Center/Parks): YES NO
 If yes, please describe in detail (include dates/times)- _____

3) Will you require the use of Recreation Dept. portable equipment: YES NO
 (Please write an amount next to each requested item)

Bleachers- _____ Coolers- _____ Chairs (folding)- _____ Tables- _____ Chairs (ceremony)- _____

Sound System (2 or 4 speakers) w/ microphone- _____ Podium- _____ Tents- _____ Signs- _____
 circle one

Additional Equipment- _____

	1 ST DAY	2 ND DAY	3 RD DAY
Day of the Week (SU,M,TU,W,TH,F,SA)			
Date (MM/DD/YY)			
Equipment Requested			
Set-Up (00:00 AM/PM)			
Break-Down (00:00 AM/PM)			
Location:			

4) Does the publicity plan for this event include any of the below: YES NO
☐ Posters ☐ Website ☐ Social Media ☐ Radio ☐ TV ☐ Newspaper/Publication ☐ Other

5) List any planned Print/Radio/TV Advertising: Radio, print and Facebook & Instagram

Include copies of any direct mail/invitations/email/internet/posters/press releases/media kit being sent out

BUILDINGS, GROUNDS & PARKS DEPARTMENT

1) Will any object, such as tent posts or signs be driven into the ground: YES ☒ NO
(If yes, please consult with B.G. & P. Dept. to avoid damaging the irrigation system)

2) Will the event require the closure of any park / City area to the general public: YES ☒ NO

If yes, please describe in detail: _____

3) Will the boardwalk be used to secure any items (tents, signs or any other type of structure): YES ☒ NO

If yes, please describe in detail: _____

4) Will you have any vehicles on the boardwalk (Weight limit of 5000 lbs.): YES ☒ NO
(Vehicles are restricted to the Tram Path only)

If yes, please describe in detail: _____

5) Will your event have any electrical needs: YES NO
(Please attach a separate page for number of hook-ups needed at vendor locations and the electrical layout)

Will you have any sound / lighting equipment: YES NO

Will you be using a lighting or sound contractor: YES NO

Contractor Information: _____

6) Overhead banners, banner flags and/or signs installed on City property

(Please request a banner specifications sheet with your application. All banners need City approval before being created and displayed.
Organizer is responsible to collect banners following the event)

- a) Overhead Banners should be professionally made and measure 40 feet in length by 3 feet in width
- b) To get maximum display use; heavy duty grommets should be 16 inches apart and wind flaps cut and stitched in banner, should be constructed to last 2-4 weeks of display in the wind
- c) Banner Flags (10 poles) should be 5 feet in length by 30 inches wide (display should be 53" long)
- d) Welcome Area Billboard is 8 feet in length by 12 feet in width

7) Describe banners/signs in detail with proper wording (please attach a photo/layout): _____

8) Electrical service fees shall be paid by the vendor:

(Please attach a separate page for number of hook-ups needed at vendor locations and the electrical layout)

- A) \$35 per event for ONE twenty-amp \$50 per event for ONE thirty-amp
- \$75 per event for ONE fifty-amp

B) Extra circuits will be provided only if there is a surplus of circuits after all vendors who have paid for electrical service have been provided with electrical service and thereafter will be provided on a first-requested and paid/first-provided basis.

C) Any service calls to a vendor that is necessitated by an overloaded circuit will result in the vendor being assessed an additional \$70 fee, which sum is payable in the advance of the restoration of electrical service to the vendor.

NORTH WILDWOOD BEACH PATROL

1) What location(s) of the beach/ocean will be used and for what purpose: N/A

2) Do you anticipate the need for NWBP staff to support your event: YES NO

If yes, how many- _____ Purpose: _____

3) Will you require the use of NWBP Facilities, Vehicles, or Equipment: YES NO
(If yes, please describe in detail; include dates and times)

	1 st DAY	2 nd DAY	3 rd DAY
Day of the Week (SU,M,TU,W,TH,F,SA)			
Date (MM/DD/YY)			
Equipment Requested			
Set-Up (00:00 AM/PM)			
Break-Down (00:00 AM/PM)			
Location:			

CITY CLERK OFFICE

1) Number of Non-Food Vendor Spaces: _____ Number of Food Vendor Spaces: _____
(Final Vendor list must be turned in 1 week prior to event date)

(Organizer is responsible for obtaining vendor permits from Clerk's office & distributing vendor permits to vendors before inspection)

Vendor Fees	1 Day	2 Day	3 Day
First Year Fee	\$ 10.00	\$ 20.00	\$ 40.00
Second Year Fee	\$ 20.00	\$ 40.00	\$ 80.00
Third & Fourth Year Fee	\$ 50.00	\$ 100.00	\$ 150.00
Fifth & Plus Year Fee	\$ 75.00	\$ 150.00	\$ 200.00

2) Will your event require bulk special event parking passes: YES NO
FOR 3-DAY OR MORE EVENTS ONLY

3) If yes, how many: _____ List dates for passes: _____

*Minimum 250 for out of season events and 500 for in season events; \$5 per day/per vehicle
(Must be paid for 30 days prior to date of event) (In season is Memorial Day to Labor Day of each calendar year)

POLICE DEPARTMENT

1) Contact information of person in charge of event: Liz Brown 846-3484

2) Contact information of person on-site of event: Liz Brown 846-3484

3) Street or sidewalk closure(s): ☒ YES NO
Plan approved: YES NO

4) Barricade request (fencing/barrels/cones) ☒ YES NO
Plan submitted: YES NO
Plan approved: YES NO

5) Responsible party for barricade set-up (Federal Fencing-Atlas-Police, etc.): Police

Contact information: _____

6) Signage requested "NO PARKING", Other (describe below): _____ Post Time: 2 PM

7) Equipment stored overnight: YES NO

Location: _____ Contact Info: _____

8) Site Plan – Detour/Traffic plan submitted: YES NO
Police Approval: YES NO

9) Police requested or required for event: YES NO Start time: _____
(Please write amount next to request) Finish time: _____

Officers- _____ Traffic Posts- _____ Overnight Security- _____

10) Music: YES NO Start time: _____ Finish time: _____
Location: _____

11) Alcohol being served at event: YES NO Start Time: _____ End Time: _____
State ABC Approval: YES NO
City Approval: YES NO

12) Staging Area: YES NO
Plan Submitted: YES NO
Plan Approved: YES NO

13) First-Aid/EMS on site: YES NO

14) Large Events: Command Post being utilized: YES NO

Location of Command Post: _____ Phone #: _____

List of Department representatives and contact numbers:
(Please put on a separate sheet)

FIRE & EMS DEPARTMENT

- 1) Do you anticipate the need for Fire / EMS staff / equipment to support your event: **YES** NO
Fire Chief will determine the amount of staff and/or equipment needed for your request. attendance - _____

3) Purpose: Fire Permit Approvals

4) Will you require the use of Fire Dept. Facilities or portable equipment: YES NO

5) If yes, please describe in detail, including dates and times: _____

CONSTRUCTION, FIRE & HOUSING DEPARTMENT

1) Will there be a bonfire, open flame, lighting, cooking, extinguishing, or burning of any material: YES NO

2) If yes, please describe in detail: _____

3) Permit #: _____ (Will be issued after Mayor & Council Approval)

****The number of bonfire permits are limited and based on the availability of fire personnel****

a) Application for a permit required by this code shall be made to the fire official in such form and detail as the fire official shall prescribe. Applications for permits shall be accompanied by plans or drawings as required by the fire official for evaluation of the application.

b) Type 1 Permit: PERMIT FEE - \$54.00 (non-refundable)

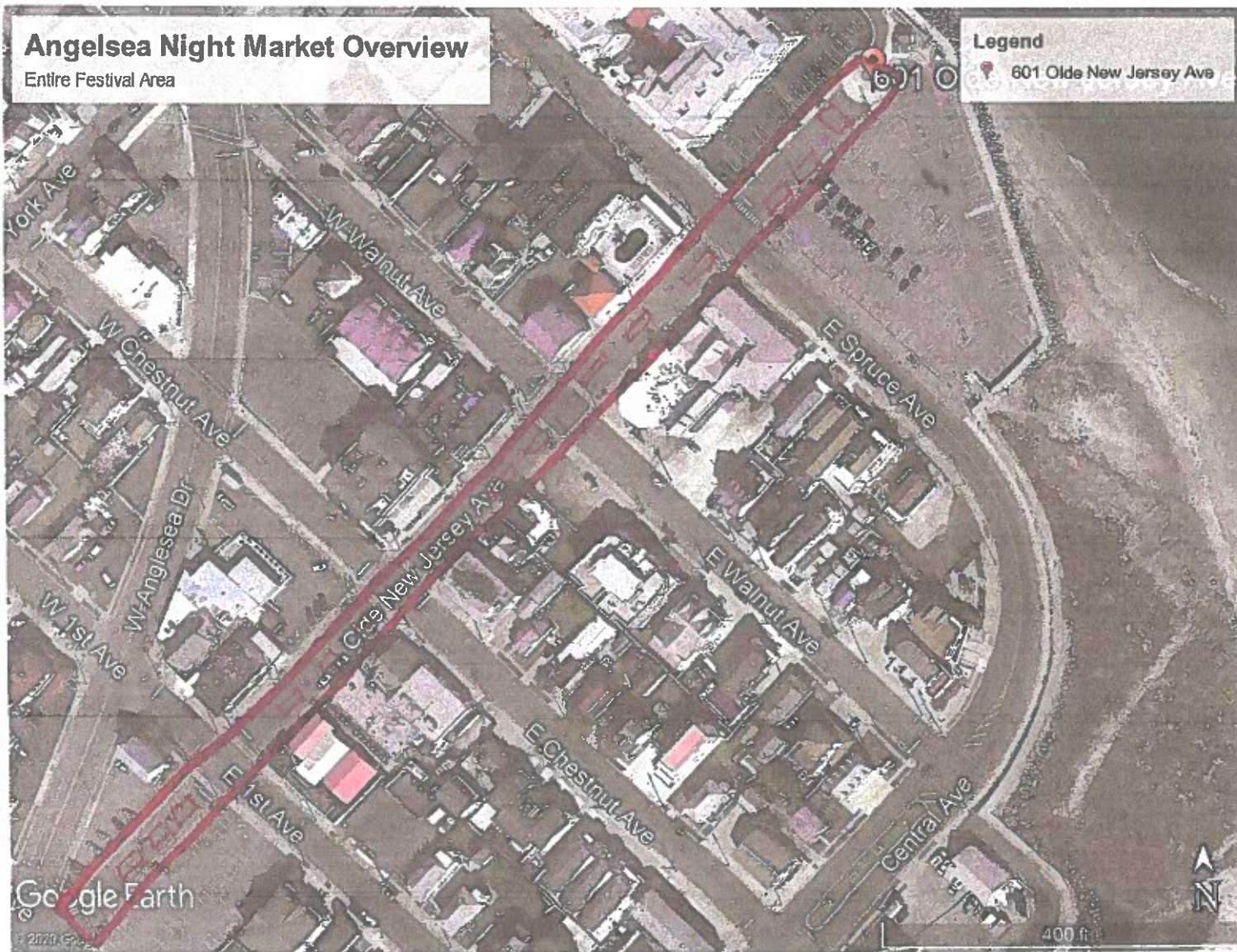
1) The use of any open flame or flame-producing device, in connection with any public gathering for purpose of entertainment, amusement, or recreation.

Angelsea Night Market Overview

Entire Festival Area

Legend

601 Olde New Jersey Ave



Spruce & The Beach
Across from Flip Flopz & Municipal Lot

Legend
601 Olde New Jersey Ave

601 Olde New Jersey Ave

Handwritten annotations on the map include:
 - A blue arrow pointing from the bottom left towards the center, labeled "ave with 2-lane road".
 - Red rectangular boxes with the word "Lot" written inside, located in the parking area.
 - A red rectangular box with the word "Store" written inside, located near the center.
 - A red rectangular box with the word "Pond" written inside, located near the bottom center.

Google Earth
© 2020 Google

100 ft

N

Spruce & The Beach
Across from Flip Flopz & Municipal Lot

Legend
601 Olde New Jersey Ave

601 Olde New Jersey Ave

Handwritten annotations on the map include:
 - Blue arrows pointing towards the building and parking lot.
 - Red boxes labeled "Lot 1", "Lot 2", and "Lot 3".
 - Blue text "ave with 2-lane road" with arrows.
 - A scale bar indicating 100 ft.
 - A north arrow pointing upwards.

Spruce & The Beach
Across from Flip Flopz & Municipal Lot

Legend
601 Olde New Jersey Ave

601 Olde New Jersey Ave

Handwritten annotations on the map include:
 - A blue arrow pointing from the bottom left towards the center, labeled "ave with 2-lane road".
 - Red rectangular boxes labeled "Lot 1", "Lot 2", and "Lot 3" in the parking area.
 - A red circle with a dot in the center, labeled "601 Olde New Jersey Ave", near a circular structure.

Google Earth
© 2020 Google

100 ft

N

Spruce & The Beach
Across from Flip Flopz & Municipal Lot

Legend
601 Olde New Jersey Ave

601 Olde New Jersey Ave

100 ft

Google Earth
© 2020 Google

Spruce & The Beach
Across from Flip Flopz & Municipal Lot

Legend
601 Olde New Jersey Ave

601 Olde New Jersey Ave

100 ft

Google Earth
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Spruce & The Beach
Across from Flip Flopz & Municipal Lot

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601 Olde New Jersey Ave

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100 ft

Google Earth
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Spruce & The Beach
Across from Flip Flopz & Municipal Lot

Legend
601 Olde New Jersey Ave

601 Olde New Jersey Ave

100 ft

Google Earth
© 2020 Google

Spruce & The Beach
Across from Flip Flopz & Municipal Lot

Legend
601 Olde New Jersey Ave

601 Olde New Jersey Ave

100 ft

Google Earth
© 2020 Google

- Truck - Food Truck
- ☐ - Caster
- - Trash/Recycling

- Truck - Food Truck
- ☐ - Caster
- - Trash/Recycling

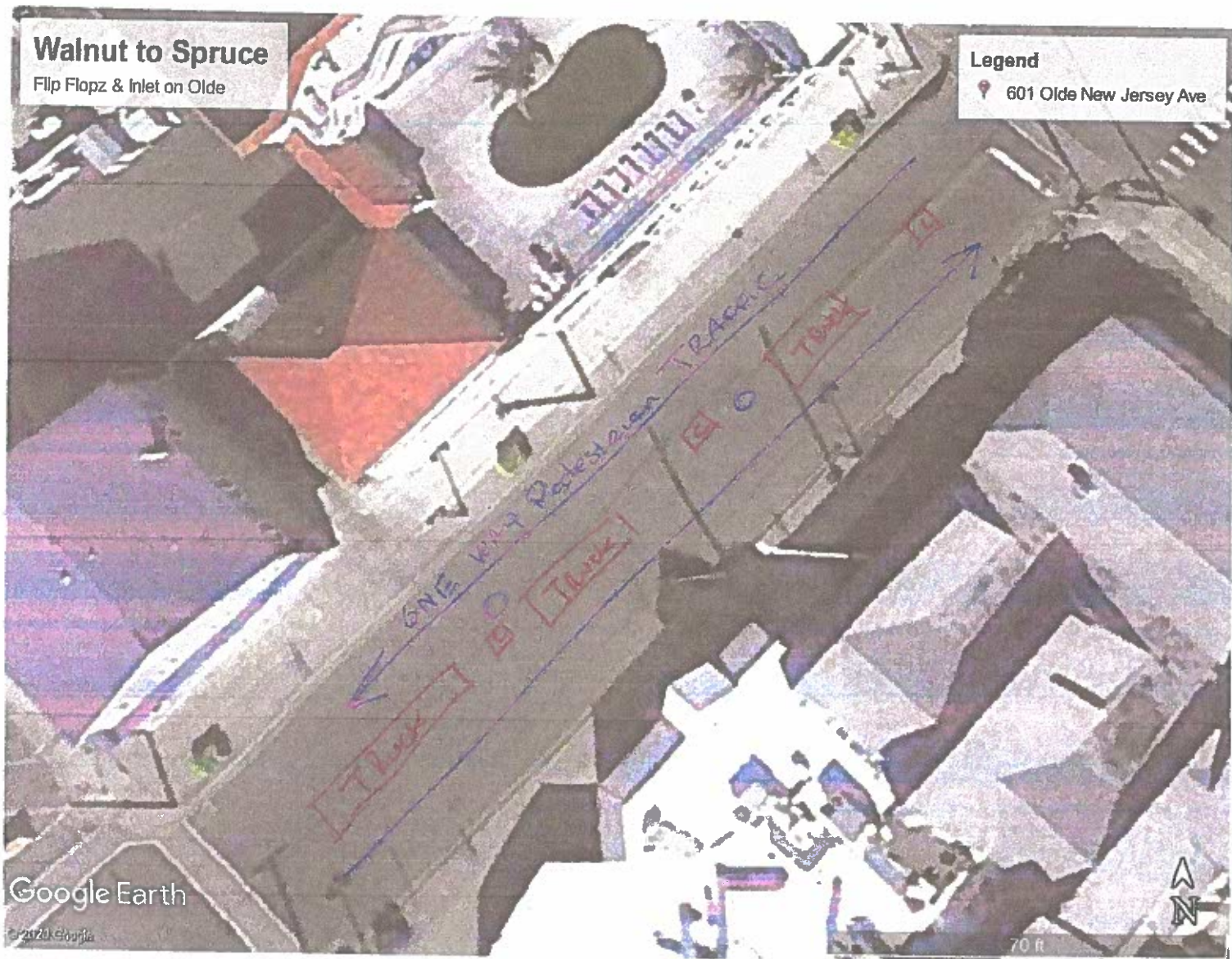
- Truck - Food Truck
- ☐ - Caster
- - Trash/Recycling

Walnut to Spruce

Flip Flop & Inlet on Olde

Legend

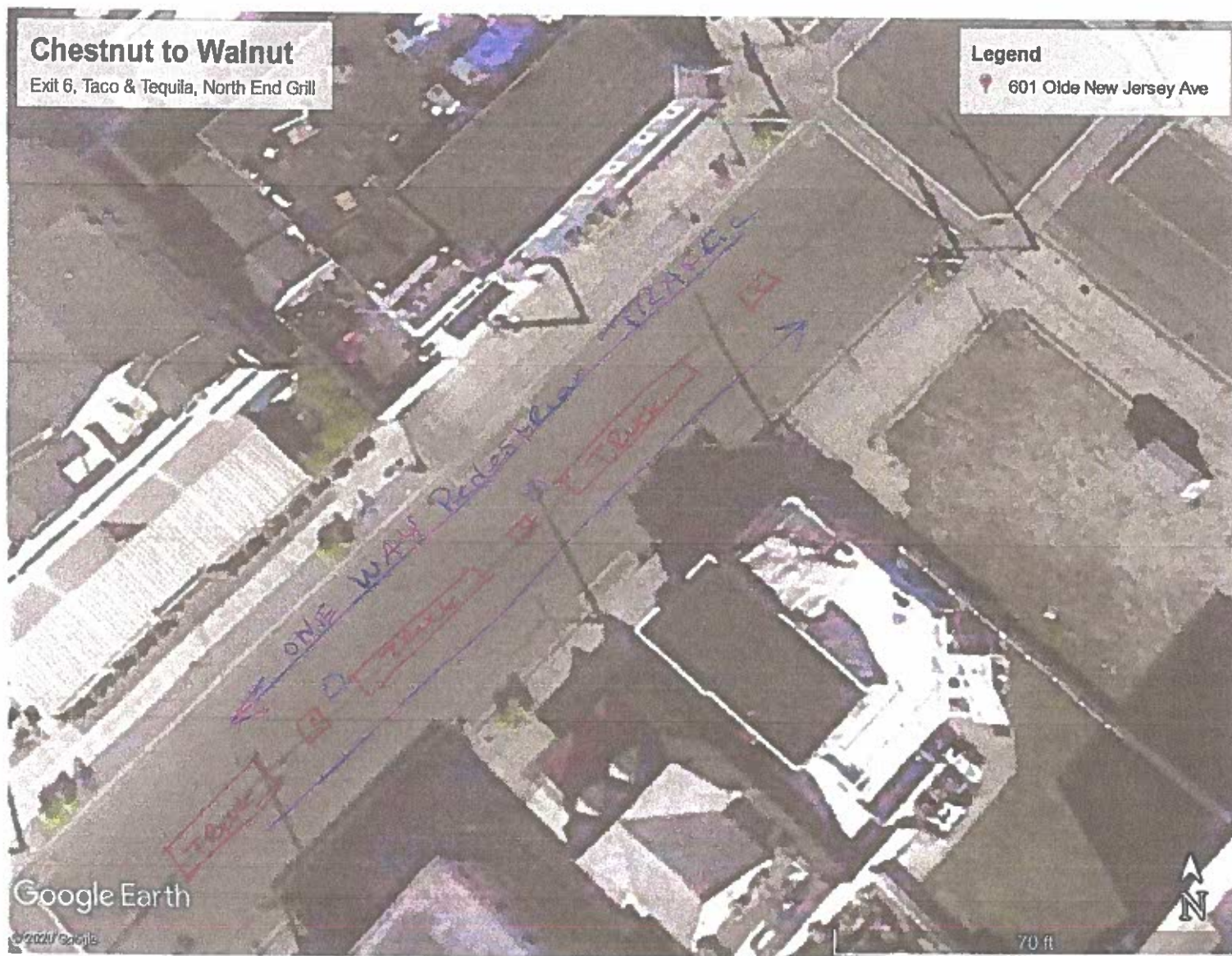
601 Olde New Jersey Ave



Truck - food Truck

☐ - Garden

○ - Trash/Recycling



[Truck] - Food Truck

□ - Crofter

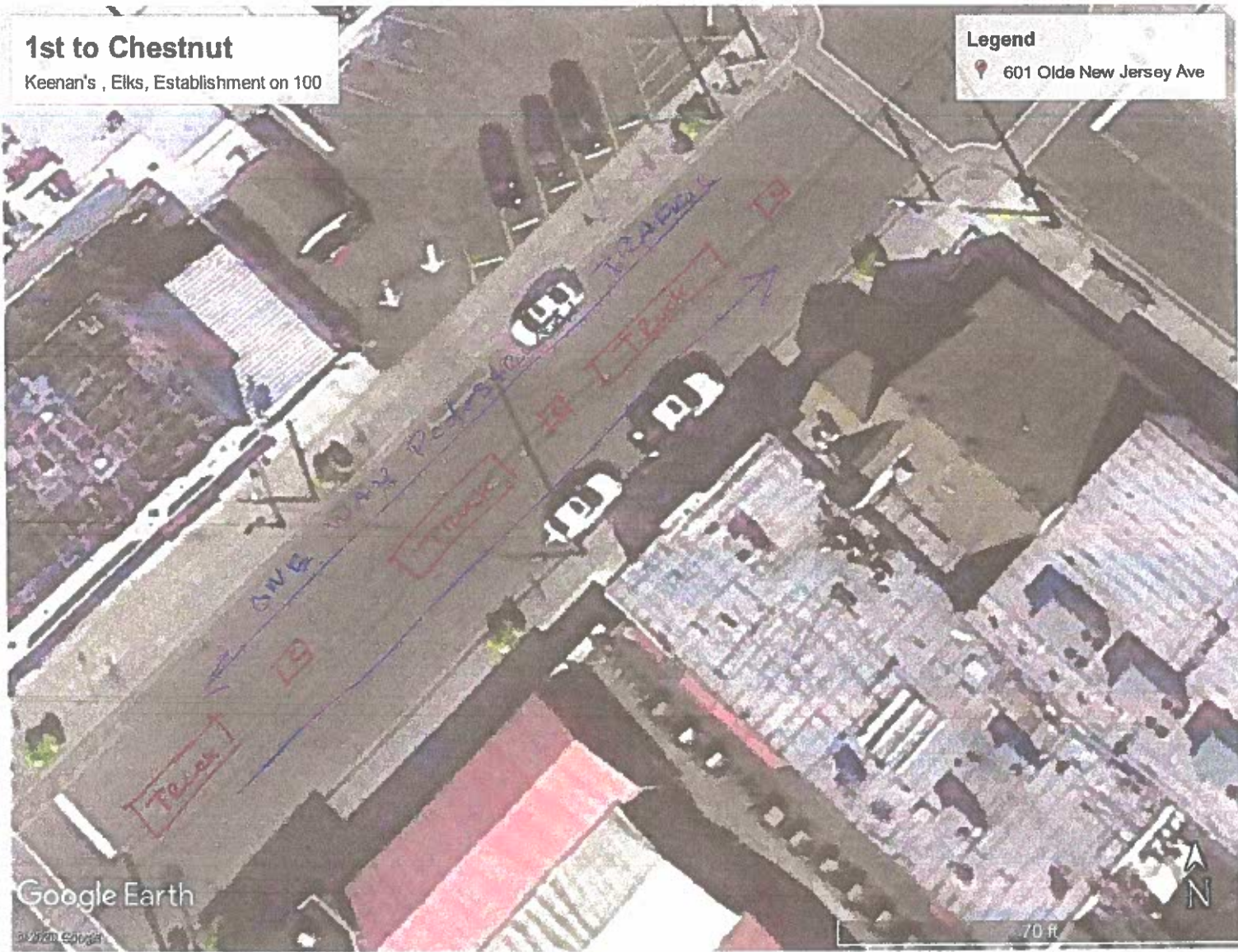
○ - Trash/Recycling

1st to Chestnut

Keenan's, Elks, Establishment on 100

Legend

601 Old New Jersey Ave



TRUCK - Food Truck

☐ - CARTON

O - TRASH Recycling



Truck - Food Truck

☐ - CRAFTS

O - TRASH/Recycling

PERMIT / APPROVAL / AUTHORIZATION

Event Name: Angeleno Nite Market #1

Date(s) of Event: Thurs. 6-30-22

Mayor & Council: _____ Date: _____

City Clerk: _____ Date: _____

Director of Tourism: _____ Date: _____

Application Fee waived: ☐ YES ☒ NO SN

Service Fees waived: ☐ YES ☒ NO SN

☐ Approved as submitted.

☐ Approved with the following conditions:

1. _____

2. _____

3. _____

4. _____

Office use only:

Final Date of Approval: _____ Projected Total Costs for this event: _____

Date Permit Issued: _____ Permit Number: _____

Permit Cost: _____ Total City Departmental Projected Costs: _____

FOR OFFICIAL USE ONLY

Date of Preliminary Meeting: _____

Meeting Notes: _____

Date of Pre-event Meeting: _____

Meeting Notes: _____

EVENT CHECKLIST

- | | | |
|-------------------------------------|--------------------|---|
| <input checked="" type="checkbox"/> | <u>SAD 5-9-22</u> | Application Fee Paid |
| <input checked="" type="checkbox"/> | _____ | Certificate of Insurance listing N.W. as Additionally Insured |
| <input checked="" type="checkbox"/> | _____ | Additional Insured Endorsement Page(s) attached |
| <input checked="" type="checkbox"/> | <u>SAD 5-31-22</u> | Hold Harmless completed & signed |
| <input checked="" type="checkbox"/> | <u>SAD 5-31-22</u> | Detailed Site Plan defining the logistics of the event |
| <input checked="" type="checkbox"/> | _____ | Vendor list submitted to Clerk's Office |
| <input type="checkbox"/> | _____ | Copy of extra materials such as schedule, agenda, flyers, timeline, etc. |
| <input checked="" type="checkbox"/> | _____ | Additional applications (State Police-BOH-NJDOT- <u>Fire Permit</u> -ABC-Tent Permit) |
| <input type="checkbox"/> | <u>N/A</u> | Special Event Parking Passes Paid |
| <input type="checkbox"/> | _____ | Miscellaneous |
| <input type="checkbox"/> | _____ | Ready to be placed on the DMS |

TREASURER DEPARTMENT

BILLING

Anglers Nite Market #1
Name of Event

Thurs. 6-30-22
Date of Event

Application Fee	\$ <u>50.00 w/ 5-22</u>	Non-Profit \$25.00	For-Profit <u>\$50.00</u>
Police Dept.	\$ _____		
Fire Dept.	\$ _____		
Public Works Dept.	\$ _____		
Buildings, Grounds, Electric-Parks	\$ _____		
Clerk's Office	\$ _____		
Construction, Fire & Housing	\$ _____		
Beach Patrol	\$ _____		
Recreation & Tourism Dept.	\$ _____		
Stage Rental	\$ _____		
Special Event Parking Passes	\$ _____		
Miscellaneous Costs	\$ _____		
TOTAL	\$ _____		



City of North Wildwood Special Event Application Form

Name of Event: Flags of Liberty

Date of Event: July 3 2022 Date of Application: April 4, 2022

Type of Event (check one)

- ☐ Parade / Procession ☐ Festival ☐ 1Day ☐ multi-day ☐ Block Party ☐ Bonfire
- ☐ Craft Show ☐ 1Day ☐ multi-day ☐ Walk / Run (1K-5K-10K) / Triathlon / Bike / Marathon / Race
- ☒ Ceremony / Celebration / Demonstration ☐ Polar Plunge / Water Event ☐ Car Show
- ☐ Film / Photography ☐ Stage Request Only ☐ Other: _____

The City of North Wildwood requires all organizations, corporations, and/or individuals planning to stage an event file an official application with the Recreation & Tourism Department. **This application must be fully completed, signed, and forwarded to the Recreation & Tourism Department 90 days in advance of the event date unless waived by the Mayor and/or governing body.**

(City Code 382-23) A "special event" is an event sponsored by an organization who desires to use portion of the public streets or other public property, or avail itself of public facilities. Such event must be sponsored by a corporation (nonprofit or for profit), authorized to do business in the State of New Jersey, a nonprofit civic association, a charitable association, a religious association or any other association of persons. Special events shall include, by way of example and not by way of limitation, such events as parades, festivals, craft fairs, art shows, athletic contests, running races, bicycle races, fund raising events and similar events of which may include entertainment.

(City Code 382-24) There shall be an application fee charged to each organization, excluding municipal operations, operating a special event in the sum of **\$25.00 for non-profit and \$50.00 for for-profit** entities.

All applications will have a 30-day review. Some may require a 14 day and 7 day review prior to their event.

SECTION 1 – ORGANIZATION INFORMATION

1) Name of Organization: Deb Moore Ministries

2) Address of Organization: PO Box 1171

3) Purpose of Organization: Wildwood, NJ 08260 Veteran Awareness

4) How many members are in your organization: —

5) Is your organization tax exempt: (please circle) YES NO Is this a non-profit event YES NO

6) NJ Registered Charitable Organization#: 81-1909457 Tax ID#: 17053168309026

SECTION 1 – ORGANIZATION INFORMATION CONT

1) Organizer Contact Information:

Name of Event Chairperson / Organizer Deborah Moore	
Title President	Cell Phone 610-823-7879
Address / City / State / Zip PO Box 1171	
Email DebMooreMinistries@comcast.net	

Name of Event Chairperson / Organizer Deb Moore	
Title President	Cell Phone 610-823-7879
Address / City / State / Zip c/o Box 1171	
Email DebMooreMinistries@comcast.net	

SECTION 2 – APPLICATION AUTHORIZATION

I, Deborah Moore, the undersigned state that I am the duly
Name of Applicant

authorized representative of the Deb Moore Ministries
Name of Organization

in addition, the information provided in this application is correct to the best of my knowledge. I understand that some of the information is preliminary in nature and I will provide updated information as it becomes available. I further agree to abide by changes made to the proposed event as indicated when so granted.

Deborah Moore, Rev
Applicant Signature

April 4, 2022
Date

SECTION 3 – EVENT INFORMATION

1) Official Name of Event: Sunrise On Sunday

2) Location of Event (please list city venue requirements by day/date): _____

Low Booth Amphitheatre

3) Describe Event Activities: Veteran Flag Raising

4) Will the event be held for the sole purpose of advertising any product, goods, or event: YES ☐ NO ☒

5) If yes, describe in detail: _____

6) Will alcohol be served or sold by event organizers or others: YES ☐ NO ☒

A) Do you have a ABC/Social Affairs Permit: YES ☐ NO ☒

B) Are you requesting approval for open display of alcohol: YES ☐ NO ☒

C) Designated Hours for open display of alcohol: _____

D) Designated Location of open display of alcohol: _____

E) Other Conditions: _____

If alcohol is being sold at the event, the organizer is responsible to identify patrons of legal age to consume alcohol and provide the patron with a wristband after identification was properly checked.

8) Rain Date or Delayed Starting Time: _____

9) Schedule Details: (Include a copy of program schedule/timeline/description of events)

	1 st Day	2 nd Day	3 rd Day	4 th Day
Day of the Week (SU,M,TU,W,TH,F,SA)				
Date (MM/DD/YY)				
Set-Up (00:00AM/PM)				
Event Starts (00:00 AM/PM)				
Event Ends (00:00 AM/PM)				
Clean-Up (00:00 AM/PM)				

SECTION 3 – EVENT INFORMATION CONTINUE

10) Will the event require site to remain in place overnight, or will the site be broken down each night (partially or completely) Explain: _____

11) Describe how you plan to provide security for the event: _____

a) Private Security Company (name/address/contact person/phone): _____

12) If an event management company is contracted to handle the event, please provide the following information:

Company Name: _____

Address: _____ City/ST/Zip: _____

Contact Person: _____ Phone: _____

Portion/s of event that the company is responsible for: _____

ALL EVENTS MUST SUBMIT A DETAILED SITE PLAN

Site plan should include port-a-pots, vendors, stage(s), electrical hook-ups, road closings, etc.

SECTION 4 – INSURANCE REQUIREMENTS

1) Name of Insurance Company: / _____

Policy Number: _____

Limits of Liability: _____

Events are required to provide the City of North Wildwood with a Certificate of Insurance indicating the continuation of insurance coverage and designating the City of North Wildwood as an “Additionally Insured.”

A copy of the Additional Insured Endorsement page(s) must be provided with the certificate.

CERTIFICATE OF INSURANCE

Evidence of financial responsibility from event chairperson, organization and others with whom the City of North Wildwood does business is required. Evidence should be in the form of a document that is issued by an insurance company or their authorized representative, which spells out the insurance coverage in force at the dates and times the special event will occur. It does not serve as a binder and does not confer rights upon the holder. The policy must be current and not expire before or on the dates of the event.

The Director of Tourism and Special Events, City Administrator or City of North Wildwood Mayor and Council may refuse to grant the use of permission to execute the Special Event whenever in their judgment there is good reason why permission should be refused. They shall not be required to give a reason for such refusal.

Individuals – Block Parties or any other oriented parties

Non-Profit/Charitable Groups – Civic Groups, Social Groups, Support Groups or any other group that does not gain profits.

Commercial Rental – Any organization that is for profit (i.e. Associations, Corporations, Partnerships, etc. ...)

I. INDIVIDUALS

- A. General Liability Limit \$100,000
Evidence that the individual has comprehensive personal liability insurance in force is required to use any City of North Wildwood property or facility. This would be in the form of Homeowners, Condo, or Tenant's policy where the personal liability coverage is included along with other coverage for the individual. A copy of the policy needs to be kept on file with the Special Event Application as evidence of coverage.

II. NON-PROFIT/CHARITABLE GROUPS

- A. General Liability Limit \$1,000,000
B. City of North Wildwood, N.J. named as "**Additional Insured**" with Endorsement page(s)
C. Executed Hold Harmless Agreement required with Special Event Application. The Special Event shall not be allowed to occur or use the City of North Wildwood until it has obtained the insurance required under this contract. All coverage shall be with insurance carriers licensed and admitted to do business in the State of New Jersey and acceptable to the City of North Wildwood. If the organization/individual contracts with a vendor, evidence of adequate insurance coverage will need to be secured from them.

III. COMMERCIAL (FOR PROFIT) GROUPS

- A. Commercial General Liability Limit \$1,000,000
Combine Single Limit of Liability for Bodily Injury and Property Damage.
B. City of North Wildwood, N.J. named as "**Additional Insured**" with Endorsement page(s)
C. Executed Hold Harmless Agreement required with Special Event Application. The Special Event shall not be allowed to occur or use the City of North Wildwood until it has obtained the insurance required under this contract. All coverage shall be with insurance carriers licensed and admitted to do business in the State of New Jersey and acceptable to the City of North Wildwood. If the organization/individual contracts with a vendor, evidence of adequate insurance coverage will need to be secured from them.

HOLD HARMLESS

NAME OF ORGANIZATION/USER Deb Moore Ministry will be referred to as **USER** from this point forward. **USER** shall indemnify, save harmless and defend the **City of North Wildwood**, its elected and appointed officials, its employees, agents, volunteers and others working on behalf of the **City of North Wildwood**, from and against any and all claims, losses, costs, attorney's fees, damages, or injury including death and/or property loss, expense claims or demands arising out of **User's** use of the named **Facility(ies)/Equipment**, including all suits or actions of every kind or description brought against the **City of North Wildwood**, either individually or jointly with **USER** for or on account of any damage or injury to any person or persons or property, caused or occasioned or alleged to have been caused by, or on account of, any of the activities conducted by or caused to be conducted by **USER**, or through any negligence or alleged negligence in safeguarding the **FACILITY(IES)/EQUIPMENT**, participants, or members of the public, or through any act, omission or fault or alleged act, omission or fault or alleged act, omission or fault of the **USER**, its employees, agents, volunteers, subcontractors or others under the direction, control or under any contractual relationship with the **USER**. The above **USER** shall inspect the described **FACILITY (IES) / EQUIPMENT** prior to the use of the **FACILITY(IES)/EQUIPMENT** and report any defective, hazardous or dangerous conditions found at the **FACILITY(IES)/EQUIPMENT** to an Appointed Recreation Supervisor and/or Public Works Supervisor at (609) 522-2955 or (609) 522-4646, and **USER** shall immediately cease the use of the **FACILITY(IES)/EQUIPMENT** until such defective, hazardous or dangerous conditions are remedied. After the use of the **FACILITY(IES)/EQUIPMENT**, **USER** shall immediately report to the **City of North Wildwood** any and all defects, hazards, damages or dangerous conditions upon or adjacent to the **FACILITY(IES) / EQUIPMENT**.

INSURANCE

Notwithstanding the indemnification and defense obligations of the **USER**, **USER** shall purchase and maintain such insurance described in the attached schedule and as is appropriate for the type of use and hazards present and as will provide protection from any and all covered claims which may arise out of or caused or alleged to have been caused in any manner from **User's** use of the **FACILITY(IES) / EQUIPMENT**, whether it is to be used by the **USER**, its employees, agents, volunteers, subcontractors or others under the direction, control or under any contractual relationship with the **USER** or by anyone for whose acts any of them may be liable. Where indicated, the **USER** shall be required to name the **City of North Wildwood** as an "Additional Insured" on the **User's** policy of commercial general liability insurance, and simultaneously with the delivery of the executed Use of Facilities Agreement or Special Event Application, **USER** shall provide the **City of North Wildwood** with a Certificate of Insurance indicating that the insurance coverage as described in the attached schedule, and as is appropriate for the type of use and hazards present, has been obtained and that the **City of North Wildwood** has been designated as an "Additional Insured" where required. The **USER** shall also provide the Additional Insured Endorsement page(s) to be included with the Certificate. On or before the renewal date of said policy, **USER** shall be required to provide the **City of North Wildwood** with a Certificate of Insurance indicating the continuation of insurance coverage and designating the **City of North Wildwood** as an "Additional Insured" for the duration of this agreement. The schedule of insurance and the limits of liability for the insurance shall provide coverage for not less than the amounts listed in the attached schedule or greater where required by law.

COVID-19

USER verifies and asserts that all activities conducted at the **FACILITY(IES)** shall be in full compliance with the CDC, DOH Guidelines and the State of New Jersey Governor's Executive Orders applicable to public pools, summer camps, sports leagues, and recreation programs with can be reviewed at:

https://nj.gov/infobank/eo/056murphy/approved/eo_archive.html

USER shall be responsible for all participants or guests complying with any social distancing or masks/face covering requirements of the state or Federal government which are in effect.

Signed by an authorized representative of the **USER** and the **City of North Wildwood** on

this 4 day of April, 2022.

Deborah L. Moore

USER (SIGNATURE)

Deborah L. Moore

USER (PRINT NAME)

[Signature]

CITY REPRESENTATIVE

Steve DeBary

CITY REPRESENTATIVE (PRINT)

PUBLIC WORKS

- 1) Are NW trash/recycling receptacles and removal requested: YES ☒ NO
Is the event organization ordering the Dumpsters: YES ☒ NO
Number Requested: Trash-_____ Recycling can/bottles-_____ Dumpsters-_____

VENDOR COORDINATOR PLEASE ATTACH A RECLYING/TRASH PLAN

- All trash from set-up to clean-up must be removed and placed in the dumpsters provided. No stockpiling of trash behind space.
- Walkways behind vendors must be kept clear of all obstructions at all times.
- In cooking areas, the complete floor space must be covered with approved material to protect the ground surface, for example, tar paper.
- Water is available at the sink location. All grey water must be contained and disposed of in containers at the sink location. No dumping of any water in the event area is allowed.
- Before festivals, maps will be provided indicating locations of trash and recycle dumpsters, grey water, and grease disposal.
- Cardboard boxes intended for disposal must be broken down. All cardboard must be put into dumpsters designated for cardboard.

Improper disposal of any material (including grey water, trash, garbage, and recyclables) – will be subject to legal action for violations under Ordinance #374-19.5.

The information above needs to be distributed by the Event Organizer to all vendors prior to and during the event on their own stationary.

Name of person responsible for distributing information to vendors: _____

- 2) Do you request the use of any portable equipment from Public Works: YES ☒ NO
(Please write an amount next to each requested item)

Traffic Cones-_____ Fencing-_____ Street Barrels-_____ Eating Tables-_____

Additional Equipment Requested _____

- 3) Restrooms/Port-a-Pots: Will your event direct people to public restrooms- YES NO
Will your event use portable toilets/trailers- YES NO
Is the event organizer ordering toilets/trailers- YES NO
If yes, how many will be used: _____
Name of company: _____
Contact Person/Cell: _____

Note: One toilet for every 500 people is requested for events lasting over 2 hours – an appropriate number of these toilets should be handicapped accessible.

- 4) Will your event have any temporary structures, fences, or fixtures: YES ☒ NO
Anchors, pins, spikes or other materials are strictly prohibited in asphalt, boardwalk, and/or concrete to secure objects.

If so, please describe in detail: _____

Event Organizer is required to contact the Construction office for permits. 609 522 2030 ext. 1560

The City of North Wildwood will not allow any markings and/or painting of the streets, sidewalks, boardwalks, and parking lots, except those made by approved marking devices. Call the Dept. of Public Works to arrange for an appointment with the Director of Public Works prior to the event to submit marking devices for approval. If unapproved marking devices are used, the event/organization will be charged with the cost of removing and restoring to prior to event status. In addition, this department will likely not approve this organization's future events.

Respectfully,

Doug Nordberg, Director of Public Works

RECREATION & TOURISM DEPARTMENT

1) Do you anticipate the need for Rec/Tour Dept. staff to support your event: YES NO

If yes, how many- _____

Purpose: _____

2) Will you require the use of Recreation Dept. Facilities (Rec Center/Parks): YES NO

If yes, please describe in detail (include dates/times)- May 1st 2018

3) Will you require the use of Recreation Dept. portable equipment: YES NO

(Please write an amount next to each requested item)

Bleachers- _____ Coolers- _____ Chairs (folding)- _____ Tables- _____ Chairs (ceremony)- _____

Sound System (2 or 4 speakers) w/ microphone- _____ Podium- _____ Tents- _____ Signs- _____
circle one

Additional Equipment- _____

	1 ST DAY	2 ND DAY	3 RD DAY
Day of the Week (SU,M,TU,W,TH,F,SA)			
Date (MM/DD/YY)			
Equipment Requested			
Set-Up (00:00 AM/PM)			
Break-Down (00:00 AM/PM)			
Location:			

4) Does the publicity plan for this event include any of the below: YES NO

☒ Posters ☒ Website ☒ Social Media ☒ Radio ☐ TV ☐ Newspaper/Publication ☐ Other

5) List any planned Print/Radio/TV Advertising: yes - same as prior years

Include copies of any direct mail/invitations/email/internet/posters/press releases/media kit being sent out

NORTH WILDWOOD BEACH PATROL

1) What location(s) of the beach/ocean will be used and for what purpose: _____

Low Bath Amphitheater
and Seawall behind Ocean to Surf-

2) Do you anticipate the need for NWBP staff to support your event: YES ☒ NO

If yes, how many- _____ Purpose: _____

3) Will you require the use of NWBP Facilities, Vehicles, or Equipment: YES ☒ NO
(If yes, please describe in detail; include dates and times)

	1 st DAY	2 nd DAY	3 rd DAY
Day of the Week (SU,M,TU,W,TH,F,SA)			
Date (MM/DD/YY)			
Equipment Requested			
Set-Up (00:00 AM/PM)			
Break-Down (00:00 AM/PM)			
Location:			

CITY CLERK OFFICE

1) Number of Non-Food Vendor Spaces: _____ Number of Food Vendor Spaces: _____

(Final Vendor list must be turned in 1 week prior to event date)

(Organizer is responsible for obtaining vendor permits from Clerk's office & distributing vendor permits to vendors before inspection)

Vendor Fees	1 Day	2 Day	3 Day
First Year Fee	\$ 10.00	\$ 20.00	\$ 40.00
Second Year Fee	\$ 20.00	\$ 40.00	\$ 80.00
Third & Fourth Year Fee	\$ 50.00	\$ 100.00	\$ 150.00
Fifth & Plus Year Fee	\$ 75.00	\$ 150.00	\$ 200.00

2) Will your event require bulk special event parking passes: YES ☒ NO

FOR 3-DAY OR MORE EVENTS ONLY

3) If yes, how many: _____ List dates for passes: _____

***Minimum 250 for out of season events and 500 for in season events; \$5 per day/per vehicle**

(Must be paid for 30 days prior to date of event) (In season is Memorial Day to Labor Day of each calendar year)

BUILDINGS, GROUNDS & PARKS DEPARTMENT

1) Will any object, such as tent posts or signs be driven into the ground: YES ☒ NO
(If yes, please consult with B.G. & P. Dept. to avoid damaging the irrigation system)

2) Will the event require the closure of any park / City area to the general public: YES ☒ NO

If yes, please describe in detail: _____

3) Will the boardwalk be used to secure any items (tents, signs or any other type of structure): YES ☒ NO

If yes, please describe in detail: _____

4) Will you have any vehicles on the boardwalk (Weight limit of 5000 lbs.): YES ☒ NO

(Vehicles are restricted to the Tram Path only)

If yes, please describe in detail: _____

5) Will your event have any electrical needs: YES ☒ NO

(Please attach a separate page for number of hook-ups needed at vendor locations and the electrical layout)

Will you have any sound / lighting equipment: YES ☒ NO

Will you be using a lighting or sound contractor: YES ☒ NO

Contractor Information: _____

6) Overhead banners, banner flags and/or signs installed on City property

(Please request a banner specifications sheet with your application. All banners need City approval before being created and displayed.
Organizer is responsible to collect banners following the event)

- a) Overhead Banners should be professionally made and measure 40 feet in length by 3 feet in width
- b) To get maximum display use; heavy duty grommets should be 16 inches apart and wind flaps cut and stitched in banner, should be constructed to last 2-4 weeks of display in the wind
- c) Banner Flags (10 poles) should be 5 feet in length by 30 inches wide (display should be 53" long)
- d) Welcome Area Billboard is 8 feet in length by 12 feet in width

7) Describe banners/signs in detail with proper wording (please attach a photo/layout): _____

Same as prior years

8) Electrical service fees shall be paid by the vendor:

(Please attach a separate page for number of hook-ups needed at vendor locations and the electrical layout)

- A) \$35 per event for ONE twenty-amp \$50 per event for ONE thirty-amp
- \$75 per event for ONE fifty-amp

B) Extra circuits will be provided only if there is a surplus of circuits after all vendors who have paid for electrical service have been provided with electrical service and thereafter will be provided on a first-requested and paid/first-provided basis.

C) Any service calls to a vendor that is necessitated by an overloaded circuit will result in the vendor being assessed an additional \$70 fee, which sum is payable in the advance of the restoration of electrical service to the vendor.

POLICE DEPARTMENT

1) Contact information of person in charge of event: Deb Moore

2) Contact information of person on-site of event: Same

3) Street or sidewalk closure(s): ☒ YES ☒ NO
Plan approved: YES NO

4) Barricade request (fencing/barrels/cones) ☒ YES ☒ NO
Plan submitted: YES NO
Plan approved: YES NO

5) Responsible party for barricade set-up (Federal Fencing-Atlas-Police, etc.): staff event
Contact information: Drop barricades night before

6) Signage requested "NO PARKING", Other (describe below): _____ Post Time: _____

7) Equipment stored overnight: YES NO

Location: Same as use of shed Contact Info: _____

8) Site Plan – Detour/Traffic plan submitted: YES NO
Police Approval: YES NO

9) Police requested or required for event: YES NO Start time: _____
(Please write amount next to request) Finish time: _____

Officers- _____ Traffic Posts- _____ Overnight Security- _____

10) Music: YES ☒ NO Start time: _____ Finish time: _____
Location: _____

11) Alcohol being served at event: YES ☒ NO Start Time: _____ End Time: _____
State ABC Approval: YES NO
City Approval: YES NO

12) Staging Area: YES ☒ NO
Plan Submitted: YES NO
Plan Approved: YES NO

13) First-Aid/EMS on site: YES ☒ NO

14) Large Events: Command Post being utilized: YES ☒ NO

Location of Command Post: _____ Phone #: _____

List of Department representatives and contact numbers:
(Please put on a separate sheet)

FIRE & EMS DEPARTMENT

1) Do you anticipate the need for Fire / EMS staff / equipment to support your event: YES ☒ NO
Fire Chief will determine the amount of staff and/or equipment needed for your request. attendance - _____

3) Purpose: _____

4) Will you require the use of Fire Dept. Facilities or portable equipment: YES ☒ NO

5) If yes, please describe in detail, including dates and times: _____

CONSTRUCTION, FIRE & HOUSING DEPARTMENT

1) Will there be a bonfire, open flame, lighting, cooking, extinguishing, or burning of any material: YES ☒ NO

2) If yes, please describe in detail: _____

3) Will there be any tents used larger than 900 square feet and more than 30 feet in any direction: YES ☒ NO

4) If yes, please describe in detail: _____

5) Permit #: _____ (Will be issued after Mayor & Council Approval)

****The number of bonfire permits are limited and based on the availability of fire personnel****

a) Application for a permit required by this code shall be made to the fire official in such form and detail as the fire official shall prescribe. Applications for permits shall be accompanied by plans or drawings as required by the fire official for evaluation of the application.

b) Type 1 Permit: PERMIT FEE - \$54.00 (non-refundable)

1) The use of any open flame or flame-producing device, in connection with any public gathering for purpose of entertainment, amusement, or recreation.

2) The erection, operation or maintenance of any tent or canopy that is greater than 900 square feet and more than 30 feet in any direction.

PERMIT / APPROVAL / AUTHORIZATION

Event Name: Flags of Liberty

Date(s) of Event: Sunday 7-3-22

Mayor & Council: _____ Date: _____

City Clerk: _____ Date: _____

Director of Tourism: _____ Date: _____

Application Fee waived: ☒ YES ☐ NO

Service Fees waived: ☒ YES ☐ NO

☐ Approved as submitted.

☐ Approved with the following conditions:

1. _____

2. _____

3. _____

4. _____

Office use only:

Final Date of Approval: _____ Projected Total Costs for this event: _____

Date Permit Issued: _____ Permit Number: _____

Permit Cost: _____ Total City Departmental Projected Costs: _____

FOR OFFICIAL USE ONLY

Date of Preliminary Meeting: _____

Meeting Notes: _____

Date of Pre-event Meeting: _____

Meeting Notes: _____

EVENT CHECKLIST

- ☐ _____ Application Fee Paid
- ☐ _____ Certificate of Insurance listing N.W. as Additionally Insured
- ☐ _____ Additional Insured Endorsement Page(s) attached
- ☐ _____ Hold Harmless completed & signed
- ☐ _____ Detailed Site Plan defining the logistics of the event
- ☐ _____ Vendor list submitted to Clerk's Office
- ☐ _____ Copy of extra materials such as schedule, agenda, flyers, timeline, etc.
- ☐ _____ Additional applications (State Police-BOH-NJDOT-Fire Permit-ABC-Tent Permit)
- ☐ _____ Special Event Parking Passes Paid
- ☐ _____ Miscellaneous
- ☐ _____ Ready to be placed on the DMS

FOR OFFICIAL USE ONLY

Date of Preliminary Meeting: _____

Meeting Notes: _____

Date of Pre-event Meeting: _____

Meeting Notes: _____

EVENT CHECKLIST

- ☐ N/A ¹⁰⁻³¹⁻²² Application Fee Paid
- ☒ JIP ⁵⁻³¹⁻²² Certificate of Insurance listing N.W. as Additionally Insured
- ☒ JIP ⁵⁻³¹⁻²² Additional Insured Endorsement Page(s) attached
- ☒ SMD ⁵⁻³¹⁻²² Hold Harmless completed & signed
- ☐ _____ Detailed Site Plan defining the logistics of the event
- ☐ N/A Vendor list submitted to Clerk's Office
- ☐ _____ Copy of extra materials such as schedule, agenda, flyers, timeline, etc.
- ☐ N/A Additional applications (State Police-BOH-NJDOT-Fire Permit-ABC-Tent Permit)
- ☐ N/A Special Event Parking Passes Paid
- ☐ _____ Miscellaneous
- ☐ _____ Ready to be placed on the DMS

TREASURER DEPARTMENT

BILLING

Flags of Liberty

Name of Event

Sun 7-3-22

Date of Event

Application Fee

\$ 0.00 ^{waived 5-31-22}

Non-Profit \$25.00

For-Profit \$50.00

Police Dept.

\$ _____

Fire Dept.

\$ _____

Public Works Dept.

\$ _____

Buildings, Grounds, Electric-Parks

\$ _____

Clerk's Office

\$ _____

Construction, Fire & Housing

\$ _____

Beach Patrol

\$ _____

Recreation & Tourism Dept.

\$ _____

Stage Rental

\$ _____

Special Event Parking Passes

\$ _____

Miscellaneous Costs

\$ _____

TOTAL

\$ 0

CITY OF NORTH WILDWOOD

OFFER OF EMPLOYMENT / NEW HIRE FORM

To be completed by hiring department. Please print where applicable.

To: Personnel Department

From: Recreation Dept. Date: 5-16-22

Rick Haas - Superintendent of Rec Rick Haas
Dept. Head Name/Title Signature

Employee Name: Anthony Porter Phone: 908-477-7056 ext

Address: 2218 Shawnee Pkwy Add. Phone: _____

City: Scotch Plains St: NJ Zip: 07076

Position/Title: Summer Rec Aide Hire Date: 6-8-22

Status: ☐ Permanent-Full Time

☐ Permanent-Part Time

☐ Temporary

☐ Seasonal

(Max 1040 Hours/or 11 months or less)

(6 months or less)

Hours of Work: 25-35 Salary: \$ 13.00

Council Committee (meets Wednesday prior to Council Meeting): ☐ Approved ☐ Declined

Council Meeting Date: 6-8-22 ☐ Approved ☐ Declined

Payroll Info: ☒ Re-hire ☐ New Hire

Vacation _____ Personal _____ Sick _____ Holiday _____

Direct Deposit _____

Benefits/Pension: ☐ PERS ☐ PFRS Enrollment Date: _____

Health Plan: _____ Effective Date: _____

Dental Plan: _____ Effective Date: _____

Prescription Plan: _____ Effective Date: _____

Life Insurance: _____ Effective Date: _____

Voluntary

Deferred Comp: _____ Effective Date: _____

Voluntary

CITY OF NORTH WILDWOOD

OFFER OF EMPLOYMENT / NEW HIRE FORM

To be completed by hiring department. Please print where applicable.

To: Personnel Department

From: Recreation Dept. Date: 5-17-22

Rick Harris - Superintendent of Rec
Dept. Head Name/Title

[Signature]
Signature

Employee Name: Jason Maffitt

Phone: 609 602 1641 cell

Address: 117 Wilson Rd

Add. Phone: _____

City: Turnersville St: NJ Zip: 08012

Position/Title: Summer Rec Aide Hire Date: 6-30-22

Status: ☐ Permanent-Full Time Supervisor
☐ Temporary
(Max 1040 Hours/or 11 months or less)

☐ Permanent-Part Time
☒ Seasonal
(6 months or less)

Hours of Work: 20-25 Salary: \$ 14.50

Council Committee (meets Wednesday prior to Council Meeting): ☐ Approved ☐ Declined

Council Meeting Date: 6-8-22 ☐ Approved ☐ Declined

Payroll Info: ☒ Re-hire ☐ New Hire

Vacation _____ Personal _____ Sick _____ Holiday _____

Direct Deposit _____

Benefits/Pension: ☐ PERS ☐ PFRS Enrollment Date: _____

Health Plan: _____ Effective Date: _____

Dental Plan: _____ Effective Date: _____

Prescription Plan: _____ Effective Date: _____

Life Insurance: _____ Effective Date: _____
Voluntary

Deferred Comp: _____ Effective Date: _____
Voluntary

CITY OF NORTH WILDWOOD

OFFER OF EMPLOYMENT / NEW HIRE FORM

To be completed by hiring department. Please print where applicable.

To: Personnel Department

From: Recreation Dept. Date: 5-19-22

Rick Hays - Superintendent of Rec Rick Hays
Dept. Head Name/Title Signature

Employee Name: Marys Benichou Phone: 609 675-6940

Address: 425 E. 9th Ave Add. Phone: _____

City: N. Wildwood St: NJ Zip: 08260

Position/Title: Summer Rec Aid Hire Date: 6-8-22

Status: ☐ Permanent-Full Time

☐ Permanent-Part Time

☐ Temporary

☒ Seasonal

(Max 1040 Hours/or 11 months or less)

(6 months or less)

Hours of Work: 25-~~35~~40 Salary: \$ 13.00

Council Committee (meets Wednesday prior to Council Meeting): ☐ Approved ☐ Declined

Council Meeting Date: 6-8-22 ☐ Approved ☐ Declined

Payroll Info: ☒ Re-hire ☐ New Hire

Vacation _____ Personal _____ Sick _____ Holiday _____

Direct Deposit _____

Benefits/Pension: ☐ PERS ☐ PFRS Enrollment Date: _____

Health Plan: _____ Effective Date: _____

Dental Plan: _____ Effective Date: _____

Prescription Plan: _____ Effective Date: _____

Life Insurance: _____ Effective Date: _____

Voluntary

Deferred Comp: _____ Effective Date: _____

Voluntary

CITY OF NORTH WILDWOOD
OFFER OF EMPLOYMENT / NEW HIRE FORM

To be completed by hiring department. Please print where applicable

To: Personnel Department
From: Police Dept. Date: May 27, 2022
Chief John A. Stevenson
Dept. Head Name/Title [Signature] #234
Signature

Employee Name: Angelina DiGregorio Phone: 267-969-0415
Address: 12717 Cabell Rd Add. Phone: _____
City: Philadelphia St: PA Zip: 19154

Position/Title: SLEO I Hire Date: June 1, 2022

Status: ☐ Permanent-Full Time ☐ Permanent-Part Time
☐ Temporary ☒ Seasonal
(Max 1040 Hours/or 11 months or less) (4 months or less)

Hours of Work: 40 hr/wk Salary: \$13.00/Hr

Council Meeting Date: June 8, 2022 ☐ Approved ☐ Declined

Payroll Info: _____ Re-hire Yes New Hire

Vacation _____ Personal _____ Sick _____ Holiday _____

Direct Deposit: _____

Union: ☐ CWA (clerical) ☐ CWA (blue) ☐ PBA ☐ FMBA ☐ Other

Benefits/Pension: ☐ PERS ☐ PFRS Enrollment Date: _____

Health Plan: _____ Effective Date: _____

Dental Plan: _____ Effective Date: _____

Prescription Plan: _____ Effective Date: _____

Life Insurance: _____ Effective Date: _____

Deferred Comp: Voluntary Effective Date: _____
Voluntary



Fire Department, City of North Wildwood

400-A New Jersey Ave., North Wildwood, NJ 08260-2942

Business Phone: 609-522-5743 Fax: 609-729-0722

firechief@northwildwood.com

Dominick J. McClain, Fire Chief

JUNIOR FIREFIGHTER PROGRAM APPLICATION FOR MEMBERSHIP

I. APPLICANT INFORMATION:

NAME Colin Christopher Conally

ADDRESS 22 Valentine Rd

CITY Truand STATE PA ZIP CODE 18974

BIRTH DATE 02/20/2005 GENDER MALE

HOME PHONE NUMBER 267-981-6224

E-MAIL ccanally05@gmail.com

II. PARENT/GUARDIAN INFORMATION:

NAME Marybeth & Chris Canally

ADDRESS 22 Valentine Road

CITY Truand STATE PA ZIP CODE 18974

DAYTIME PHONE NUMBER 267-961-8588

EVENING PHONE NUMBER 267-961-8588

E-MAIL mbcanally@gmail.com

III. SCHOOL INFORMATION

SCHOOL ATTENDING William Tennent High School

CURRENT SCHOOL GRADE 10th CURRENT AVERAGE/GPA 2.60



Fire Department, City of North Wildwood

400-A New Jersey Ave., North Wildwood, NJ 08260-2942

Business Phone: 609-522-5743 Fax: 609-729-0722

firechief@northwildwood.com

Dominick J. McClain, Fire Chief

JUNIOR FIREFIGHTER PROGRAM APPLICATION FOR MEMBERSHIP

I. APPLICANT INFORMATION:

NAME Zachary Linz

ADDRESS 20 east timber lane

CITY Marmora STATE NJ ZIP CODE 08223

BIRTH DATE AUGUST 19 2004 GENDER male

HOME PHONE NUMBER 609-408-4849

E-MAIL Zachary.Linz@yahoo.com

II. PARENT/GUARDIAN INFORMATION:

NAME Michael Linz

ADDRESS 20 E Timber Ln

CITY Marmora STATE NJ ZIP CODE 08223

DAYTIME PHONE NUMBER 609-675-1367

EVENING PHONE NUMBER _____

E-MAIL MLinz@Upper Township.com

III. SCHOOL INFORMATION

SCHOOL ATTENDING Ocean City high school

CURRENT SCHOOL GRADE 11 CURRENT AVERAGE/GPA 3.4

CITY OF NORTH WILDWOOD
OFFER OF EMPLOYMENT / NEW HIRE FORM

To be completed by hiring department. Please print where applicable.

To: Personnel Department

From: FIRE Dept.

Date: 6/1/2022

DOMINICK MCCLAIN-FIRE CHIEF

Dept. Head Name/Title

Dominick J. McClain
Signature

Employee Name: MICHAEL VERZICCO

Phone: 609-319-6459

Address: 1001 KINGS HWY

Add. Phone:

City: CHERRY HILL

St. NJ

Zip: 08034

Position/Title: PT/FF/ EMT

Hire Date:

6/9/2022

Status Permanent-Full Time

☒ Temporary

(Max 1040 Hours/or 11 months or less)

☐ Permanent-Part Time

Seasonal

(6 months or less)

Hours of Work: VARIOUS

Salary \$17.00/HR

Council Meeting Date: 6/8/22

☐

Approved

☐ Declined

Payroll Info: Re-hire

New Hire

Vacation

Personal

Sick

Holiday

Direct Deposit Start Date

Union: ☐ CWA (clerical) ☐ CWA (blue)

☐

PBA ☐ FMBA ☐ Other

Benefits/Pension: ☐ PERS ☐ PFRS

Enrollment Date:

Health Plan:

Effective Date

Dental Plan:

Effective Date

Prescription Plan:

Effective Date

Life Insurance:

Effective Date

Deferred Comp:

Voluntary

Effective Date

Voluntary

Scott Jett

From: Michelle Wood <MWood@generalcode.com>
Sent: Thursday, May 26, 2022 11:03 AM
To: 'sjett@northwildwood.com'
Subject: North Wildwood NJ-Legal/Editorial Code Review and Analysis Proposal GC:022702614
Attachments: North Wildwood C NJ Editorial Analysis Proposal 5-23-22.pdf

Hello Scott,

We here at General Code are pleased to provide our proposal for the review of the North Wildwood City Code.

Our Proposal dated 5-23-22 is attached and provides:

- Review of 1981 Code for conflicts and inconsistencies within the Code
- Review of 1981 Code for conflicts and inconsistencies with the NJ State Statutes
- Analysis prepared and provided for City use
- Interactive Code Review site set up for City responses
- City province to revise Code via separate ordinance(s) or second stage proposal provided on request
- Investment: \$7,960

The 1981 City Code has been updated and supplemented over the years, though best practice for a Code Review is recommended at 10-15 years.

It is our hope to provide our proposal and an idea of the project scope and investment for future consideration.

When you have a chance to review the attached, please feel free to call me to discuss.

Thank you for consideration of this very important Code Review project.

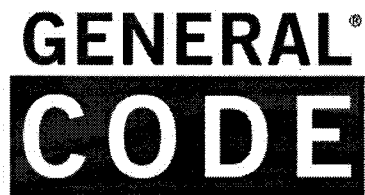
Best,

Michelle

Michelle Wood
Code Services: Solutions Account Executive

General Code®
A Member of the ICC Family of Solutions
generalcode.com | 585-328-1819 x 303

General Code: Building Vibrant Resilient Communities, Together



Proposal for Codification Services

PREPARED FOR:

City of North Wildwood, New Jersey

PREPARED BY:

MICHELLE WOOD

SOLUTIONS ACCOUNT EXECUTIVE

mwood@generalcode.com

800.836.8834

DATE:

May 23, 2022

(Valid for six months)

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Executive Summary

A thorough review of your request has given us a better understanding of your unique needs and helped us determine ways that we can partner with you to make the City of North Wildwood's Code a more useful and effective resource for your community. The executive summary below serves as an overview for building a collaborative codification solution that can help the City achieve its goals.

Situation Analysis

The City of North Wildwood's Code was originally codified in 1981. Since then it has been supplemented 75 times, but it has not undergone any comprehensive review in many years. As a result, the Code may contain inconsistencies, errors and outdated information that could potentially affect the Code's enforceability and alignment with relevant state statutes.

It is our understanding that the City would like General Code® to perform a comprehensive review of your Code. This process would ensure that legislation is up-to-date and is in line with state statutes and the current needs of your constituents.

Our Solution

Our comprehensive codification solution for North Wildwood includes:

- > **An Editorial and Legal Analysis**
Our project team will do a thorough review and analysis of your Code and recommendations for keeping your Code clear, reliable and enforceable.
- > **Ongoing Code Maintenance**
Once the Editorial and Legal Analysis is complete, *General Code* will work with the City to implement changes to your Code.

Solution Benefits

An Editorial and Legal Analysis from *General Code* will:

1. Identify any outdated information, errors, and inconsistencies in your Code
2. Help you keep North Wildwood's Code enforceable

North Wildwood's Investment

The price of *General Code*'s recommended solution will be \$7,960.

A detailed breakdown of the investment and available options can be found in the Investment Details and Options section on page 6.

The General Code Recommended Solution and Process

Provide an Editorial and Legal Analysis

We will prepare an Editorial and Legal Analysis for your review. Our staff of editors and attorneys is in contact with hundreds of communities and will provide you with the benefit of their experience, including information you can use to determine how your legislation can be revised and improved. Your project team will do a thorough review and analysis of your legislation and provide specific recommendations and input for improvement. The Analysis will be compiled into a workbook with an easy-to-use checklist format. City officials, including the City Attorney, will have the final decision-making authority for the resolution of any and all issues.

The Editorial and Legal Analysis will include the following:

- > Identification of duplications, conflicts and inconsistencies between or within various sections of the Code
- > Identification of duplications, conflicts and inconsistencies with New Jersey statutes
- > Any practical recommendations to make your legislation more enforceable
- > Suggestions regarding fines, fees and penalties
- > Suggestions on ways to modernize your legislation

Your Responsibilities

The City will review the Editorial and Legal Analysis and make the final decisions on any changes that are deemed necessary. All final decisions regarding the sufficiency of the legislation which is to be codified, and any changes to be made to said legislation, shall be the province of the City officials and the City Attorney.

Implement Code Updates

After the City officials and the City Attorney have reviewed the Editorial and Legal Analysis, *General Code* will work with the City to implement changes to your Code. Some municipalities prioritize the issues to be reviewed and work on a few at a time, adopting changes as decisions are made and then incorporating them into the Code through routine supplementation. Other municipalities prefer to review the entire Analysis and incorporate all the changes in one comprehensive Code supplement and then readopt the Code. The eventual cost of incorporating any changes to your Code will vary according to the volume of legislation that is adopted. Before proceeding with supplementation, we can provide an estimate upon request.

Project Materials

Source Materials

General Code will use the following source materials for the codification project:

- > A copy of the City's 1981 Code, as updated to Ordinance No. 1859
- > Uncodified legislation from Ordinance No. 1860 to Ordinance No. 1876

Project Scope

This proposal and the scope of this project consider only the legislation submitted for review as listed above. The processing, review, and inclusion of any materials not submitted are outside the project scope as proposed and therefore may be subject to additional charges.

Special Considerations

General Code has identified the following specific special considerations that will be addressed by our staff as the project progresses:

- > Please note that the additional uncodified legislation, currently being added to the Code as Supplement No. 76 as of the date of this proposal, will be included in the scope of this project. This Editorial Analysis proposal is contingent on the prior authorization and completion of the supplementation project, which is the subject of a separate proposal, as well as the prior authorization and completion of any subsequent supplements as may be necessary to bring the Code up to date prior to the start of our work on the Editorial and Code Analysis.

Investment Details and Options

City of North Wildwood, Standalone Editorial Analysis, May 23, 2022

Editorial and Legal Analysis Project Price

\$7,960

Services and deliverables included with the codification project:

- > Editorial and Legal Analysis
- > A digital copy of the analysis

Payment Schedule

- > 50% of the project price will be invoiced within 30 days of authorization.
- > 50% of the project price will be invoiced upon delivery of the Editorial and Legal Analysis to the City.

Performance Schedule

(reflects business days excluding legal holidays)

- > Editorial Analysis will be delivered within approximately 145 days from the completion of the supplement.

The City of North Wildwood, New Jersey, hereby agrees to the procedures outlined above, and to *General Code's* Codification Terms and Conditions, which are available at <http://www.generalcode.com/terms-and-conditions-documents/>.

City of North Wildwood, Cape May County, New Jersey

By: _____ Witnessed by: _____
Title: _____ Title: _____
Date: _____ Date: _____

GENERAL CODE, LLC

By: _____ Witnessed by: _____
Title: _____ Title: _____
Date: _____ Date: _____

This document serves both as a proposal and as an agreement. To accept this proposal and delegate authority to *General Code* to administer the codification project, complete the form above, including authorized signatures. A signed copy of this agreement will be mailed back to North Wildwood for its records.

Scan and email the completed form to contracts@generalcode.com. You may also fax the completed form to *General Code* at (585) 328-8189 or return it by mail to General Code, 781 Elmgrove Road, Rochester, NY 14624.

A Member of the ICC Family of Solutions



CITY OF NORTH WILDWOOD
COUNTY OF CAPE MAY, NEW JERSEY

ORDINANCE NO. 1881

**AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 138,
BEACHES**

BE IT ORDAINED, by the Council of the City of North Wildwood in the County of Cape May, State of New Jersey, as follows:

Section One. Those portions of Ordinance 632, adopted March 18, 1975, as amended by Ordinances 1416, 1424, 1705 and 1729, that have been codified in §138-6A(1), are hereby amended to the extent that §138-6A(1) shall henceforth read as follows:

- (1) On the Inlet Beach, from New York Avenue to the intersection of John F. Kennedy Beach Drive and 2nd Avenue: from the day after Labor Day until the third Friday in May, from 4:00 a.m. until 10:00 p.m.

Section Two. Those portions of Ordinance 632, adopted March 18, 1975, as amended by Ordinances 1416, 1424, 1705 and 1729, that have been codified in §138-6A(3), are hereby amended to the extent that §138-6A(3) shall henceforth read as follows:

- (1) On the Front Beach, from the intersection of John F. Kennedy Beach Drive and 2nd Avenue to 26th Avenue: from the day after Labor Day until the third Friday in May, from 4:00 a.m. until 9:00 a.m. and from 6:00 p.m. until 10:00 p.m.

Section Three. Those portions of Ordinance 632, adopted March 18, 1975, as amended by Ordinances 891 and Ordinance 1729, that have been codified in §138-11 are hereby amended and supplemented to the extent that §138-11 shall henceforth read as follows:

§138-11. Points of access to beaches.

- A. Access to and from the beach shall only be made through the following beach entrances:
- (1) 1st and Surf Avenues
 - (2) 2nd and Ocean Avenues
 - (3) 8th Avenue and John F. Kennedy Beach Drive
 - (4) 15th Avenue and the Beach
- B. Vehicles shall only cross the dune system at specified vehicle crossovers.
- C. The use of pedestrian crossovers by vehicles is prohibited.

Section Four. If any portion of this Ordinance is determined to be invalid by a court of competent jurisdiction, that determination shall have no effect upon the remainder of this Ordinance, which shall remain valid and operable.

Section Five. All Ordinances or parts of Ordinances inconsistent with this Ordinance, to the extent of such inconsistencies only, be and the same hereby are repealed.

Section Six. This Ordinance shall take effect immediately upon final passage and publication as provided by law.

Patrick T. Rosenello, Mayor

W. Scott Jett, City Clerk

Introduced: June 8, 2022
Advertised: June 15, 2022
Hearing/Final: July 5, 2022
Advertised: July 13, 2022

**CITY OF NORTH WILDWOOD
COUNTY OF CAPE MAY, NEW JERSEY
ORDINANCE NO. 1880**

**AN ORDINANCE AMENDING AND SUPPLEMENTING
ORDINANCE 1177, AS AMENDED**

BE IT ORDAINED by the Mayor and Council of the City of North Wildwood, in the County of Cape May and State of New Jersey as follows:

Section One. The portion of Ordinance 1177, as amended, that has been codified in the Code of the City of North Wildwood at §276-15(C)(1)(a) is hereby amended so as to read as follows:

- (a) Decks; however, in no case shall a deck be permitted to be constructed higher than the floor of the existing top floor of a structure.

Section Two. The portion of Ordinance 1177, as amended, that has been codified in the Code of the City of North Wildwood at §276-15.1(E)(1)(a) is hereby amended so as to read as follows:

- (a) Decks; however, in no case shall a deck be permitted to be constructed higher than the floor of the existing top floor of a structure.

Section Three. The portion of Ordinance 1177, as amended, that has been codified in the Code of the City of North Wildwood at §276-16(E)(1)(a)[1] is hereby amended so as to read as follows:

- (a) Decks; however, in no case shall a deck be permitted to be constructed higher than the floor of the existing top floor of a structure.

Section Four. The portion of Ordinance 1177, as amended, that has been codified in the Code of the City of North Wildwood at §276-17(D)(1)(a) is hereby amended so as to read as follows:

- (a) Decks; however, in no case shall a deck be permitted to be constructed higher than the floor of the existing top floor of a structure.

Section Five. The portion of Ordinance 1177, as amended, that has been codified in the Code of the City of North Wildwood at §276-18(C)(1)(a)[1][a] and 18(C)(2)(a)[1][a] are hereby amended so as to read as follows:

- (a) Decks; however, in no case shall a deck be permitted to be constructed higher than the floor of the existing top floor of a structure.

Section Six. The portion of Ordinance 1177, as amended, that has been codified in the Code of the City of North Wildwood at §276-18.1(D)(1)(a) is hereby amended so as to read as follows:

- (a) Decks; however, in no case shall a deck be permitted to be constructed higher than the floor of the existing top floor of a structure.

Section Seven. The portion of Ordinance 1177, as amended, that has been codified in the Code of the City of North Wildwood at §276-19(C)(1)(a) is hereby amended so as to read as follows:

- (a) Decks; however, in no case shall a deck be permitted to be constructed higher than the floor of the existing top floor of a structure.

Section Eight. The portion of Ordinance 1177, as amended, that has been codified in the Code of the City of North Wildwood at §276-20(D)(1)(a) is hereby amended so as to read as follows:

- (a) Decks; however, in no case shall a deck be permitted to be constructed higher than the floor of the existing top floor of a structure.

Section Nine. The portion of Ordinance 1177, as amended, that has been codified in the Code of the City of North Wildwood at §276-20.1(E) is hereby revised in order to delete references to “Mechanical Rooms and other roof structures for housing of stairways, tanks, ventilating fans, HVAC equipment or similar equipment required to operate and maintain the building” as it relates to detached single-family dwelling units; single-family semidetached (duplex) dwelling units; two-family stacked (duplex) dwelling units; triplex dwelling units.

Section Ten. The portion of Ordinance 1177, as amended, that has been codified in the Code of the City of North Wildwood at §276-21(D)(1)(a) is hereby amended so as to read as follows:

- (a) Decks; however, in no case shall a deck be permitted to be constructed higher than the floor of the existing top floor of a structure.

Section Eleven. The portion of Ordinance 1177, as amended, that has been codified in the Code of the City of North Wildwood at §276-22(B)(5)(b)[1][a] is hereby amended so as to read as follows:

- (a) Decks; however, in no case shall a deck be permitted to be constructed higher than the floor of the existing top floor of a structure.

Section Twelve. The portion of Ordinance 1177, as amended, that has been codified in the Code of the City of North Wildwood at §276-22(D)(1)(a) is hereby amended so as to read as follows:

- (a) Decks; however, in no case shall a deck be permitted to be constructed higher than the floor of the existing top floor of a structure.

Section Thirteen. The portion of Ordinance 1177, as amended, that has been codified in the Code of the City of North Wildwood at §276-22.1(B)(5)(a)[2][a][i] is hereby amended so as to read as follows:

- (a) Decks; however, in no case shall a deck be permitted to be constructed higher than the floor of the existing top floor of a structure.

Section Fourteen. The portion of Ordinance 1177, as amended, that has been codified in the Code of the City of North Wildwood at §276-22.1(B)(5)(b)[1] – Note 2, is hereby revised in order to delete references to “Mechanical Rooms and other roof structures for housing of

stairways, tanks, ventilating fans, HVAC equipment or similar equipment required to operate and maintain the building” as it relates to detached single-family dwelling units; single-family semidetached (duplex) dwelling units; two-family stacked (duplex) dwelling units; triplex dwelling units.

Section Fifteen. The portion of Ordinance 1177, as amended, that has been codified in the Code of the City of North Wildwood at §276-22.1(D) – Note 3 is hereby amended so as to read as follows:

- (a) Decks; however, in no case shall a deck be permitted to be constructed higher than the floor of the existing top floor of a structure.

Section Sixteen. The portion of Ordinance 1177, as amended, that has been codified in the Code of the City of North Wildwood at §276-23(D) – Note 3 is hereby amended so as to read as follows:

Height limits. The following structures may be erected above the heights prescribed by this chapter, but in no case shall the height of any of these appurtenances exceed a height equal to 10% more than the maximum height permitted for the particular use in the zoning district: skylights, spires, cupolas, flagpoles, chimneys or similar structures; and safety enclosures of rooftop areas of hotels and motels used for sun decks and other recreational purposes. Cellular telephone antennas and/or associated equipment are expressly excluded from this provision.

Section Seventeen. If any portion of this Ordinance is determined to be invalid by a court of competent jurisdiction, that determination shall have no effect upon the remainder of this Ordinance, which shall remain valid and operable.

Section Eighteen. All Ordinances or parts of Ordinances inconsistent with this Ordinance, to the extent of such inconsistencies only, be and the same hereby are repealed.

Section Nineteen. This Ordinance shall take effect immediately upon final passage and publication as provided by law.

Patrick T. Rosenello, Mayor

W. Scott Jett, City Clerk

Introduced: May 3, 2022

PB Recommendation:

Advertised:

Hearing/Final:

Advertised:

CITY OF NORTH WILDWOOD
COUNTY OF CAPE MAY, NEW JERSEY
ORDINANCE NO. 1877

**AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 418, VEHICLES
AND TRAFFIC, OF THE CODE OF THE CITY OF NORTH WILDWOOD**

BE IT ORDAINED, by the Council of the City of North Wildwood in the County of Cape May, State of New Jersey, as follows:

Section One. All of the ordinances, or portions of ordinances, that have been codified in the Code of the City of North Wildwood at §418-18 are amended to the extent that the following one-half-hour parking zones are deleted:

Name of Street	Side	Location
18 th Avenue	North	Between New York Avenue and a point 70 feet east of New York Avenue
New Jersey Avenue	East	Between a point 35 feet south of 12 th Avenue and a point 56 feet south of 12 th Avenue
New Jersey Avenue	East	Between 13 th Avenue and a point 100 feet south of 13 th Avenue

Section Two. All of the ordinances or, or portions of ordinances, that have been codified in the Code of the City of North Wildwood at §418-18 are supplemented so as to include additional one-half-hour parking zones as follows:

Name of Street	Side	Location
New Jersey Avenue	West	Between 26 th Avenue and a point 90 feet north of 26 th Avenue
New Jersey Avenue	East	Between a point 24 feet south of 18 th Avenue and a point 68 feet south of 18 th Avenue

Section Three. If any portion of this Ordinance is determined to be invalid by a court of competent jurisdiction, that determination shall have no effect upon the remainder of this Ordinance, which shall remain valid and operable.

Section Four. All Ordinances or parts of Ordinances inconsistent with this Ordinance, to the extent of such inconsistencies only, be and the same hereby are repealed.

Section Five. This Ordinance shall take effect immediately upon final passage and publication as provided by law.

Patrick T. Rosenello, Mayor

W. Scott Jett, City Clerk

Introduced: April 19, 2022
Advertised: April 27, 2022
Amended: May 17, 2022
Advertised: May 25, 2022
Hearing/Adoption: June 8, 2022
Advertised: June 15, 2022

CITY OF NORTH WILDWOOD
Cape May County, New Jersey

RESOLUTION

CANCELLING AMOUNTS ON SEWER ACCOUNTS-SEWER COMMITTEE

BE IT RESOLVED by the Mayor and Council of the City of North Wildwood, in the County of Cape May and State of New Jersey, that:

WHEREAS, after careful review by the City Tax Collector, Chief Financial Officer, & City Administrator, the following sewer charges may be cancelled pursuant to the appropriate findings and facts:

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Members of Council of the City of North Wildwood, in the County of Cape May and State of New Jersey that the amount on the following sewer accounts may be cancelled:

SEWER ADJUSTMENTS:

ADDRESS	ACCT#	TAX YEAR	(1000's) OVERAGE BASIC	(1000's) OVERAGE 3rd Q	TOTAL AMOUNT	CREDIT AMOUNT
2006 NEW YORK AVE	1393-0	2022				1,453.50
214 W 10TH AVE	1661-0	2022				1,198.13
230 W 9TH AVE	1690-0	2022				100.00
218 W 1ST AVE	1827-0	2022				973.13
120 W 12TH AVE	2202-0	2022				1,486.00
128 W 19TH AVE	2278-0	2022				1,851.50
200 NEW JERSEY AVE	2391-0	2022				327.00
100 E 20TH AVE	2582-0	2022				779.25
235 E 15TH AVE	3261-0	2022				230.00
322 E 14TH AVE	3713-0	2022				96.38
312 E 14TH AVE	3722-0	2022				628.50
323 E 6TH AVE	3892-0	2022				1,936.13
419 E 20TH AVE	4138-0	2022				3,567.75
428 E 7TH AVE	4636-0	2022				912.00
1207 OCEAN AVE	5056-0	2022				1,597.50
400 KENNEDY DR	5530-0	2022				2,827.13
417 E 25TH AVE	5750-0	2022				2626.13
509-525 E 4TH AVE	5952-0	2022				115.00
4 ST VINCENT CT	6140-0	2022				30.00
514 E 7TH AVE	6193-0	2022				302.63
810 NEW JERSEY AVE #305	6782-0	2022				187.50
429 E 25TH AVE #100	6817-0	2022				547.88
409 E 19TH AVE	7217-0	2022				1,989.38
138 W SPRUCE AVE	7515-0	2022				248.50
801 NEW YORK AVE	7530-0	2022				1,845.38
403 PARADISE WAY	7536-0	2022				255.00
					Total Adjustments	28,111.30

OFFERED BY: SECONDED BY:

I, W. Scott Jett, City Clerk of the City of North Wildwood, in the County of Cape May, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a Resolution adopted by the Mayor and Council of the City of North Wildwood at a meeting duly held on the 8th day of June, 2022.

Dated: June 8, 2022

Signed: _____
W. Scott Jett, City Clerk

APPROVED: _____
Patrick T. Rosenello, Mayor

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
Tolomeo					Koehler				
Rullo					Bishop				
Kane					Zampirri				
Del Conte									

#

CITY OF NORTH WILDWOOD
Cape May County, New Jersey

RESOLUTION

REFUND FOR OVERPAYMENT OF REAL ESTATE TAXES

WHEREAS, the Tax Collector reports that the following persons or associations of persons have overpaid and/or paid in error real estate taxes as set forth on the schedule below.

NOW, THEREFORE, BE IT RESOLVED by the Members of Council of the City of North Wildwood, in the County of Cape May and State of New Jersey that refunds be given to the following persons or associations of persons in the amounts set forth:

Table with 3 columns: PROPERTY, PAYEE, AMOUNT. Row 1: BLK 277 LT 7 QUAL C0002 2022 QTR 3, 360 CAPITAL LLC 1003 SHORE RD LINWOOD, NJ 08221, \$121.64. Row 2: TOTAL, \$121.64.

BE IT FURTHER RESOLVED that the Tax Collector be and he is hereby authorized, empowered and directed to make the necessary corrections in his records and to see to the payment of these refunds.

OFFERED BY: SECONDED BY:

I, W. Scott Jett, City Clerk of the City of North Wildwood, in the County of Cape May, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a Resolution adopted by the Mayor and Council of the City of North Wildwood at a meeting duly held on the 8th day of June, 2022.

Dated: June 8, 2022 Signed: W. Scott Jett, City Clerk

APPROVED: Patrick T. Rosenello, Mayor

Table with 10 columns: Aye, Nay, Abstain, Absent, Koehler, Aye, Nay, Abstain, Absent. Rows: Tolomeo, Rullo, Kane, Del Conte.

CITY OF NORTH WILDWOOD
Cape May County, New Jersey

RESOLUTION

CANCELLING AMOUNTS ON SEWER ACCOUNTS

BE IT RESOLVED by the Mayor and Council of the City of North Wildwood, in the County of Cape May and State of New Jersey, that:

WHEREAS, the City Tax Collector reports that certain sewer charges may be cancelled by reason of the fact they resulted from water leaks as determined by a plumber and verified by Wildwood Water Utility, or from meters that were running fast as determined by Wildwood Water Utility, and that these meters were subsequently repaired:

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Members of Council of the City of North Wildwood, in the County of Cape May and State of New Jersey that the amount on the following sewer accounts may be cancelled:

SEWER ADJUSTMENTS:

ADDRESS	ACCT#	SEWER YEAR	(1000's) OVERAGE BASIC	(1000's) OVERAGE 3rd Q	TOTAL AMOUNT	CREDIT AMOUNT
109 E 22ND AVE	2564-0	2022	266	177	6728.50	5046.38
2302 NEW YORK AVE	1324-0	2022	261	8	1549.00	1161.75

Total 6,208.13

OFFERED BY: SECONDED BY:

I, W. Scott Jett, City Clerk of the City of North Wildwood, in the County of Cape May, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a Resolution adopted by the Mayor and Council of the City of North Wildwood at a meeting duly held on the 8th day of June, 2022.

Dated: June 8, 2022 Signed: W. Scott Jett, City Clerk

APPROVED: Patrick T. Rosenello, Mayor

	Aye	Nay	Abstain	Absent		Aye	Nay	Abstain	Absent
Tolomeo					Koehler				
Rullo					Bishop				
Kane					Zampirri				
Del Conte									

CITY OF NORTH WILDWOOD
Cape May County, New Jersey

RESOLUTION

AUTHORIZING EMERGENCY SIDEWALK REPAIRS
AT MARYLAND AND CHESTNUT AVENUES

WHEREAS, a portion of the sidewalks at Maryland and Chestnut Avenues are in need of emergency repairs; and

WHEREAS, the City Engineer and the Superintendent of the Department of Public Works do herewith declare that an emergency exists affecting the safety, health and welfare of the public.

THEREFORE BE IT RESOLVED, the Mayor and City Council do herewith declare that an emergency exists with the regard to the failure of the sidewalks at Maryland and Chestnut Avenues, which affects the public health, safety and welfare necessitating immediate repairs and that the City Engineer be directed to coordinate all necessary repairs.

BE IT FURTHER RESOLVED, in accordance with the provisions of N.J.S.A. 40A:4-46, that an emergency be and the same is hereby created, the estimated construction costs for said emergency to be \$86,150.00 and the estimated engineering costs to be \$21,537.50, with another \$4,307.50 for contingencies; all of which is more specifically set forth in the attached detailed breakdown of costs as supplied by the City Engineer which are made a part hereof by reference as if fully set forth.

OFFERED BY: SECONDED BY:

I, W. Scott Jett, City Clerk of the City of North Wildwood, in the County of Cape May, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a Resolution adopted by the Mayor and Council of the City of North Wildwood at a meeting duly held on the 8th day of June, 2022.

Dated: June 8, 2022 Signed: W. Scott Jett, City Clerk

APPROVED: Patrick T. Rosenello, Mayor

Table with 10 columns: Name, Aye, Nay, Abstain, Absent, Name, Aye, Nay, Abstain, Absent. Rows include Tolomeo, Rullo, Kane, Del Conte, Koehler, Bishop, and Zampirri.

van note - harvey

211 Bayberry Drive, Suite 2-E
Cape May Court House, New Jersey 08210
609-465-2600 Fax: 609-465-8028
NJ Authorization #24GA28271300

www.vannoteharvey.com
File: 45219-400-21



Since 1894

March 25, 2021

COST ESTIMATE FOR Maryland & Chestnut Avenues Sidewalk Storm Damage City of North Wildwood, Cape May County, NJ

Item #	Description	Qty	Unit	Unit Price	Amount
1	Mobilization	1.0	LS	\$ 3,000.00	\$ 3,000.00
2	Bonds	1.0	LS	\$ 3,500.00	\$ 3,500.00
3	Insurance	1.0	LS	\$ 3,500.00	\$ 3,500.00
4	Select Fill (I/W Directed)	75.0	CY	\$ 30.00	\$ 2,250.00
5	DGA Base Course, 4" Thick	450.0	SY	\$ 12.00	\$ 5,400.00
6	Cast-In-Place Detectable Warning Surface	2.0	EA	\$ 500.00	\$ 1,000.00
7	Concrete Sidewalk, 4" Thick	450.0	SY	\$ 130.00	\$ 58,500.00
8	Concrete Curb	60.0	LF	\$ 75.00	\$ 4,500.00
9	Concrete Gutter, 8" Thick (I/W Directed)	15.0	SY	\$ 300.00	\$ 4,500.00
Total Estimated Construction Cost (Items 1-9):					\$ 86,150.00
Total Estimated Amount of Construction Costs:					\$ 86,150.00
Engineering, Surveying, Construction Stakeout & Inspection (25%):					\$ 21,537.50
Contingencies (5%):					\$ 4,307.50
Total Estimated Amount:					\$ 111,995.00

The above cost estimate is an approximation of the probable construction cost based upon recent bid prices and assumes that the Contractor will pay wages on this project in conformance with the New Jersey Prevailing Wage Rate Act and/or Federal Davis Bacon Prevailing Wage Rates. Van Note - Harvey Associates, Inc. cannot and does not guarantee that proposals, bids, or actual cost will not vary from these opinions of probable costs.

Prepared by,

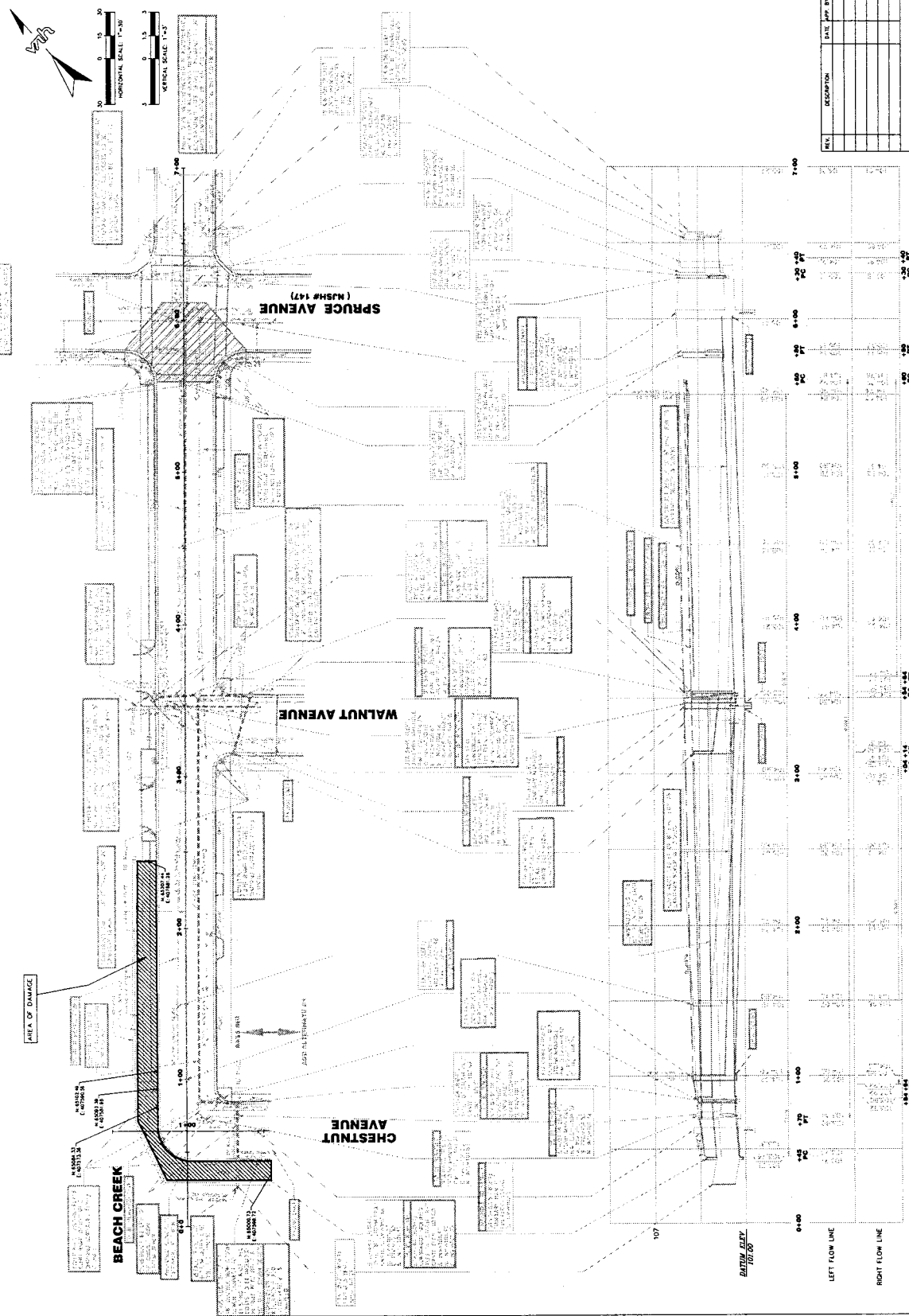

Ralph Petrella Jr., PE & LS, City Engineer
NJ Professional Engineer & Land Surveyor Lic. #23226

03.25.2021

Date

RP/jv

MARYLAND AVENUE



NOTES: (SEE COVER SHEET FOR COMPLETE PROJECT NOTES)
1. LOCATION OF UTILITIES IS BASED UPON BEST AVAILABLE INFORMATION.
2. CONTRACTOR SHALL VERIFY THE ACTUAL LOCATION OF UTILITIES BY EXCAVATION PRIOR TO ANY CONSTRUCTION.
3. THE INFORMATION ON THIS PLAN IS FOR INFORMATION ONLY AND DOES NOT CONSTITUTE A GUARANTEE OF ACCURACY.
4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.
5. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AT ALL TIMES.

LEGEND	
[Symbol]	CONCRETE
[Symbol]	LANDSCAPE STONE
[Symbol]	PAVEMENT
[Symbol]	SEWER
[Symbol]	WATER
[Symbol]	GAS
[Symbol]	STORM
[Symbol]	UTILITY POLE
[Symbol]	STREET LIGHT
[Symbol]	STREET SIGN
[Symbol]	UTILITY VALVE
[Symbol]	WATER VALVE
[Symbol]	GAS VALVE
[Symbol]	WATER METER
[Symbol]	SEWER CLEANOUT
[Symbol]	GAS SERVICE
[Symbol]	SEWER VENT
[Symbol]	STORM INLET
[Symbol]	UTILITY MANHOLE
[Symbol]	STORM MANHOLE
[Symbol]	STREET LIGHT
[Symbol]	STREET SIGN

vh

PLAN FOR THE CITY OF WILMINGTON
WITH GPS COORDINATES

MARYLAND AVENUE
BETWEEN CHESTNUT AND SPRUCE AVENUES
CITY OF NORTH WILMINGTON
CAPE MAY COUNTY, N.J.

DATE: 04/19/2021
BY: *Ralph Petrella Jr.*
R. PETRELLA, JR.
N.J. PROFESSIONAL ENGINEER & LAND SURVEYOR LICENSE # 11000

FILE NO.	45218-1
DATE	4-1-21
SCALE	1/1

SITE INSPECTION REPORT

CATEGORY G – BEACHES

Applicant North Wildwood City	PA ID # 009-53490-00	Applicant Representative Jim Verna; Ron Simone	Applicant Representative Title POC; Admin Asst
Site Inspection Date 4-21-21, Virtual Tabletop		Site Inspector Name Bruce Gibbs	
Work Order # 68751		Damage # 448012	
GPS Start Latitude 39.012010		GPS Start Longitude -74.797200	
GPS End Latitude 39.011438		GPS End Longitude -74.797489	
Facility: <input type="checkbox"/> Beach <input type="checkbox"/> Berm <input type="checkbox"/> Dune <input checked="" type="checkbox"/> Other (Specify): Sidewalk adjacent to bulkhead			
Physical Location (Address of Damage Site) W Chestnut Ave and Maryland Ave, N Wildwood, NJ 08260	Date Damaged: ~August 1, 2020 (multiple days from the Storm Isaias surge)	Age of Facility Year Built: 2012 <input checked="" type="checkbox"/> Exact <input type="checkbox"/> Approximate	Legal Responsibility of Applicant? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Pre- and Post-Storm Profiles <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Design Elevation: 2.64'-3.44' (NAVD88)	Design Slope: 1:48 max	
<p>Facility Description: (Pre-disaster design, function, capacity, and dimensions)</p> <p>Public concrete sidewalk, approximately 8 to 13 feet in width, running the length of the bulkhead (273+/- feet) along Maryland and Chestnut Avenues.</p> <p>Note: GPS coordinates were determined by converting the NJ State Plane coordinates supplied by Applicant - see sketch.</p>			

Applicant Representative Signature: 

Page 1 of 5

Recipient Authorized Representative Signature (if applicable): _____

For FEMA Use Only

68751 Damage # 448012

Work Order # (if applicable) _____

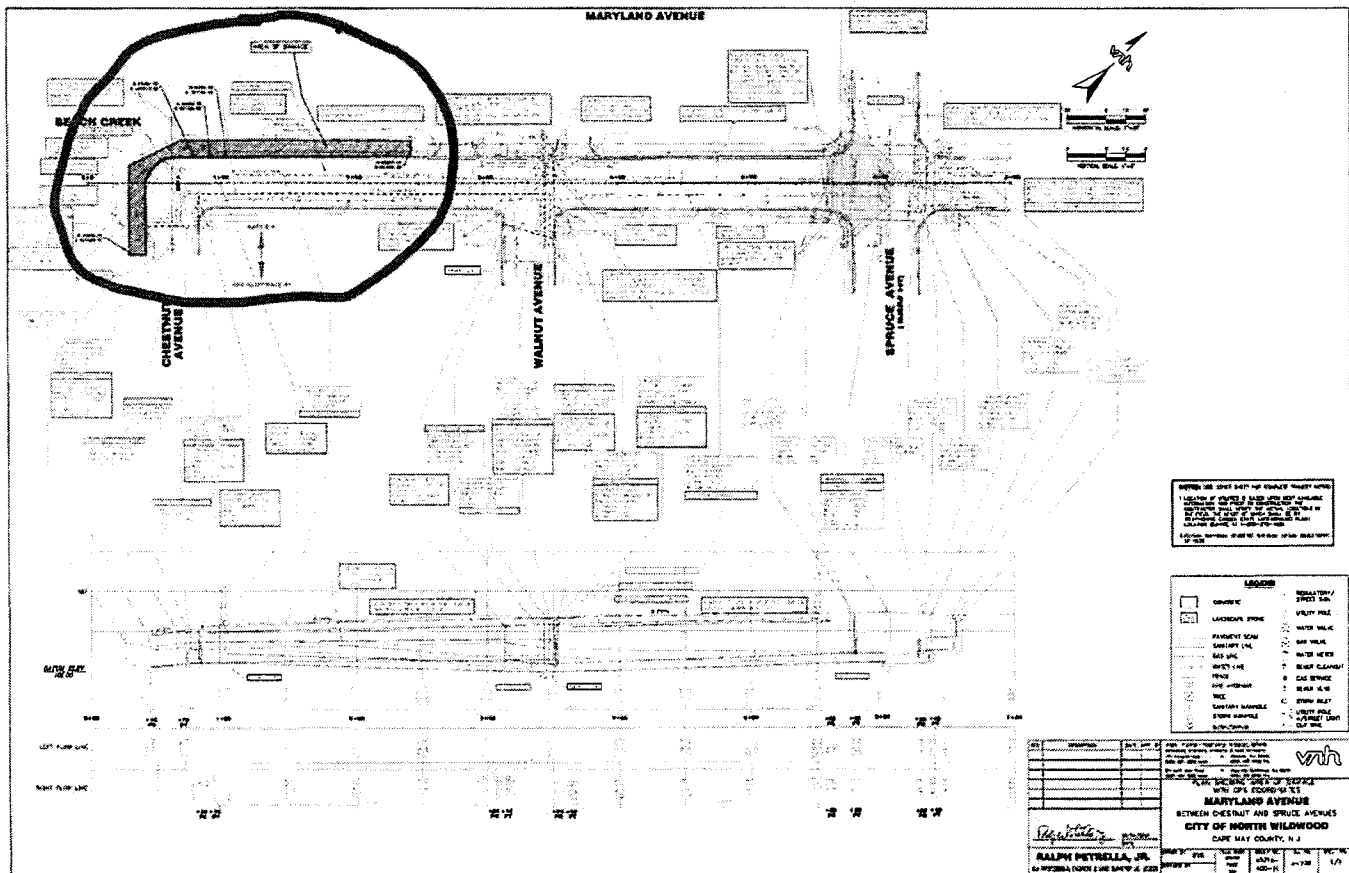
Category G

Facility Component Damages			
Site #	Damage Component Material/Model/Type/Capacity	Location Address/GPS/begin-end	Damage Dimensions: (L x W x D/L x Dia) Electrical/Mechanical/etc.
1	Concrete sidewalk	39.012010,-74.797200 to 39.011438,-74.797489	apprx 273 FT long x apprx 11 FT avg width x 4 IN thick = 37 CY
Method of Repair (change in design, materials, size, capacity etc.)			Cause of Damage
R&R damaged portion			Storm surge washed out base causing cracks
			FA <input type="text"/> Quantity 37
			CTR <input checked="" type="checkbox"/> Units CY
			Both <input type="text"/> % Complete 0
Site #	Damage Component Material/Model/Type/Capacity	Location Address/GPS/begin-end	Damage Dimensions: (L x W x D/L x Dia) Electrical/Mechanical/etc.
1	DGA base	same	apprx 273 FT long x apprx 11 FT avg width x 4 IN thick = 37 CY
Method of Repair (change in design, materials, size, capacity etc.)			Cause of Damage
R&R damaged portion			Storm surge washed out base causing voids
			FA <input type="text"/> Quantity 37
			CTR <input checked="" type="checkbox"/> Units CY
			Both <input type="text"/> % Complete 0
Site #	Damage Component Material/Model/Type/Capacity	Location Address/GPS/begin-end	Damage Dimensions: (L x W x D/L x Dia) Electrical/Mechanical/etc.
N/A	N/A		
Method of Repair (change in design, materials, size, capacity etc.)			Cause of Damage
			FA <input type="text"/> Quantity
			CTR <input type="text"/> Units
			Both <input type="text"/> % Complete
Site #	Damage Component Material/Model/Type/Capacity	Location Address/GPS/begin-end	Damage Dimensions: (L x W x D/L x Dia) Electrical/Mechanical/etc.
N/A	N/A		
Method of Repair (change in design, materials, size, capacity etc.)			Cause of Damage
			FA <input type="text"/> Quantity
			CTR <input type="text"/> Units
			Both <input type="text"/> % Complete
Component Types: 1-Engineered Beach 2-Dune Planting 3-Sand Fence 4-Post & Rope Fencing			Cause of Damage: 1- Storm Surge 2-Wind Driven Wave Action

Applicant Representative Initials: JV3

Recipient Authorized Representative Initials (if applicable): _____

SKETCH: (Click grid to upload an image):



NOTES: This engineering drawing (dtd 9-1-09) supplied by Applicant with updated damage area crosshatched. (See area circled in red.)

Applicant Representative Initials: JVB

Recipient Authorized Representative Initials (if applicable): _____ Page 3 of 5

NOTE FOR SITE INSPECTOR: Please ask the Applicant representative the following questions. Although the PDMG may have already asked some of these questions, the Applicant representative at the site inspection may have additional information. Use the Additional Notes section to record any additional explanation.

Mitigation Considerations	
<p>FEMA Public Assistance encourages protection of disaster-damaged facilities by providing assistance for cost-effective hazard mitigation measures that reduce or eliminate the risk of similar damage from happening again in a future event. For each question, elaborate on the answer in the space provided for comments.</p>	
<p>1. Identify the specific cause of damage (such as wave action eroded beach sand, wind eroded beach sand, storm surge lifted wood crossover walkways from dunes, etc.).</p> <p>Storm surge, Tropical storm Isaias</p>	<p>2. Does the Applicant plan to perform additional work to protect damaged facilities against similar damage in a future event?</p> <p><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Unsure</p> <p>Comments:</p> <p>If funded, reinforce the concrete and dowel into existing bulkhead piles.</p>
<p>3. Will the Applicant provide a proposal for hazard mitigation work?</p> <p><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Unsure</p> <p>Comments:</p> <p>Reinforce the concrete and dowel into existing bulkhead piles.</p>	<p>4. Would the Applicant like FEMA to prepare a proposal for hazard mitigation work?</p> <p><input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Unsure</p> <p>Comments:</p> <p>Applicant unsure since they already plan mitigation.</p>

Insurance Considerations
<p>FEMA is legally prohibited from duplicating benefits from other sources and will reduce eligible costs by the amount of insurance proceeds received.</p>
<p>1. Does the damaged facility have insurance coverage and/or is it an insurable risk (e.g., buildings, equipment, vehicles)?</p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Unsure</p> <p>Comments:</p>

Environmental & Historic Preservation Considerations	
<p>FEMA is required to ensure that work complies with applicable environmental and historic preservations laws, regulations, and executive orders.</p>	
<p>1. Is the damaged facility(ies) located within a floodplain or a coastal high hazard area and/or does it have an impact on a floodplain or wetland? Can the project site be impacted by flooding? Will work occur within 200 feet of a waterway/waterbody?</p> <p><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Unsure</p> <p>Comments:</p> <p>See FIRMette, Zone AE</p>	<p>2. Is the damaged facility located within or adjacent to a Coastal Barrier Resource System Unit or an Otherwise Protected Area?</p> <p><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Unsure</p> <p>Comments:</p> <p>adjacent to C1 waterway</p>

Applicant Representative Initials: JVB

Page 4 of 5

Recipient Authorized Representative Initials (if applicable): _____

Work Order # (if applicable) _____

3. Will the proposed facility repairs/reconstruction change the pre-disaster conditions (e.g., footprint – including depth of footprint, material, location, capacity, use or function), including construction of an access road, establishing a staging area, or other work outside of the constructed right-of-way? If yes, describe changes or work outside of the constructed right-of-way. Provide detailed justification for the change (e.g. codes and standards).

- ☐ Yes
☒ No
☐ Unsure

Comments:

4. Is the damaged facility(ies) listed on a local/state/national historic register or is it a locally recognized landmark? Is it older than 45 years? (Provide the age of the facility) Are there more, similar buildings near the site?

- ☐ Yes
☒ No
☐ Unsure

Comments:

5. Are there any large, undeveloped or undisturbed areas on, or near, the project site? (Select "yes" if there are large tracts of forestland, grassland, or naturally preserved areas, etc.)

- ☐ Yes
☒ No
☐ Unsure

Comments:

6. Are there any hazardous materials at or adjacent to the damaged facility?

- ☐ Yes
☒ No
☐ Unsure

Comments:

7. Are there any other environmental or controversial issues associated with the damaged facility and/or work item? (select yes if facility is a road maintained by a Tribal Government or if the project necessitates the establishment of a new borrow area or the horizontal expansion of an existing borrow area.)

- ☐ Yes
☒ No
☐ Unsure

Comments:

8. Are there any known endangered species in the work area?

- ☐ Yes
☒ No
☐ Unsure

Comments:

Additional Notes / Comments:

Applicant indicated no permits are required for disposal because all demolished sidewalk and debris will be hauled to a licensed recycling center and not disposed of at a landfill.

Applicant Representative Initials: 3V3Page 5 of 5

Recipient Authorized Representative Initials (if applicable): _____