CITY OF NORTH WILDWOOD

NOTICE OF PROPOSED AGENDA OF COUNCIL MEETING FEBRUARY 6, 2024

WORK SESSION AT 9:30 AM w/ Executive Session

RESOLUTION:

77-24 Executive Session – Litigation

REGULAR MEETING AT 10:00 AM

This is a proposed agenda which is subject to change by Mayor and Council without further notice.

ROLL CALL......FLAG SALUTE.....MOMENT OF SILENCE.

MINUTES: APPROVAL OF MINUTES OF REGULAR MEETING OF JANUARY 16, 2024

PROCLAMATION:

Corinne Clarke of Margaret Mace School: Governor's NJ Educator of the Year

COMMUNICATIONS:

Receive & File:

ACMJIF, RE: Safety Incentive Program ACMJIF, RE: Optional Safety Budget

GARY SKLAR, RE: Thank you to Fire Departments

Approve & File:

SPECIAL EVENT, RE: WinterFest 2024, February 17, 2024

APPOINTMENTS:

Fire Dept.

Public Works Dept.

ORDINANCES:

Ord. 1925 (2nd Reading) – Amending Chapter 330, Peddling and Soliciting

Ord. 1926 (2nd Reading) – Capital Improvement Ordinance

Ord. 1927 (1st Reading) – Amending Chapter 75, Police Dept.

RESOLUTIONS:

- 78-24 Awarding Contract Gateway Entrance Improvement Project
- 79-24 Authorizing Emergency Beach Repairs
- 80-24 Authorizing Exchange of Equipment of Equal Value w/ City of Wildwood
- 81-24 Authorizing Advertisement for Public Bid Beach Ice Cream Concession
- 82-24 Amending Resolution No. 153-23 Renewal of ABC License (Salty Mermaid)
- 83-24 Approving ABC Place-to-Place Transfer (Expansion of Premises) (Surfing Pig)
- 84-24 Establishing Fees for Equipment, Supplies and Personnel
- 85-24 Authorizing City Clerk to Proceed with Editorial/Legal Analysis Codification
- 86-24 Authorizing Return of Balance of Escrow Deposit (Ellis)
- 87-24 Authorizing Return of Balance of Escrow Deposit (Rengaswamy & Krishnappa)
- 88-24 Authorizing Return of Balance of Escrow Deposit (Premier Custom Homes)
- 89-24 Authorizing Return of Balance of Escrow Deposit (Pace)
- 90-24 Authorizing Return of Balance of Escrow Deposit (Francisco)
- 91-24 Authorizing Return of Balance of Escrow Deposit (West Walnut Avenue LLC)
- 92-24 Authorizing Return of Balance of Escrow Deposit (Walnut New Jersey LLC)
- 93-24 Authorizing Return of Balance of Escrow Deposit (MW of Wildwood LLC)
- 94-24 Issuance of Amusement Game Licenses (Miller)
- 95-24 Issuance of Amusement Game Licenses (Morey's)
- 96-24 Issuance of Amusement Game Licenses (Radwan)

VOUCHER LIST/FINANCE: Authorizing payment of all approved vouchers

COUNCIL:

PUBLIC:

ADJOURNMENT:

Next Regular Meeting: Tuesday, February 20, 2024 @ 10:00 a.m.

REGULAR MEETING JANUARY 16, 2024 10:00 AM

A regular meeting of the North Wildwood City Council was held in the morning of the above date in the City Hall. The President of Council stated, "The meeting is now open. Adequate notice of this meeting has been provided by posting a copy of the notice of the time and place of this meeting on the City Clerk's bulletin board and by mailing and emailing a copy of the same to The Cape May County Herald and The Cape May Star & Wave on January 3, 2024."

ROLL CALL: Present were Mayor Patrick Rosenello, President of Council Salvatore Zampirri, Margaret Bishop, David Del Conte, Kellyann Tolomeo, James Kane and Joseph Rullo. Councilman Edwin Koehler was present via telephonic conference call. Also present were City Administrator Nicholas Long and Solicitor Michael Donohue.

MINUTES: On a motion by Tolomeo, seconded by Bishop, that the minutes of the regular meeting of December 19, 2023 and the Reorganization Meeting of January 2, 2024 be approved. Carried.

APPOINTMENTS:

MAYOR ROSENELLO stated that two officers have graduated from the Cape May County Police Academy and are ready to be approved by Council for full-time employment with the City's Police Department.

Alexander D'Atillio was born and raised in Somers Point, NJ and graduated from Cedar Creek High School. He worked as a Class II Officer in North Wildwood in the summer of 2023. Chief Stevenson has recommended that Alexander D'Atillio be appointed as a full-time Police Officer in the City of North Wildwood.

On a motion by Tolomeo, seconded by Kane, the roll being called with all voting in the affirmative, the above appointment was confirmed.

Officer D'Atillio's mother Nicole held the Bible while he was sworn in by the City Clerk. His badge was pinned on by his father Thomas D'Atillio.

Jarod Cruz was born in Manhattan and raised in Brooklyn, NY and he graduated from Eastside High School in Paterson, NJ. He worked as a Class II Officer in North Wildwood in 2023. Chief Stevenson has recommended that Jared Cruz be appointed as a full-time Police Officer in the City of North Wildwood.

On a motion by Kane, seconded by Tolomeo, the roll being called with all voting in the affirmative, the above appointment was confirmed.

Officer Cruz's mother Daniela held the Bible while he was sworn in by the City Clerk. His badge was pinned on by his mother Niurka de la Cruz.

MAYOR ROSENELLO stated that Chief Stevenson has recommended that Officer Patrick Flynn be promoted to the position of Sergeant in the North Wildwood Police Department.

Patrick Flynn is a lifelong North Wildwood resident. He is a 2003 graduate of Margate Mace School and a 2007 graduate of Wildwood Catholic High School. He worked as a Class II Officer in Wildwood Crest from 2008 to 2010 and was hired as full time Police Officer by the North Wildwood in May of 2010. Officer Flynn has worked as a seasonal Sergeant of the Boardwalk and Bar Squad during the summers of 2018 and 2023, and has served as North Wildwood PBA Representative.

On a motion by Rullo, seconded by Bishop, the roll being called with all voting in the affirmative, the above promotion was confirmed.

Sergeant Flynn's mother Loreen held the Bible while he was sworn in by the City Clerk. His sergeant's badge was pinned on by his brother, North Wildwood Police Sergeant James Flynn.

PRESIDENT OF COUNCIL ZAMPIRRI called a 10-minute recess and pictures were taken.

COMMUNICATIONS:

NJ URBAN ENTERPRISE ZONE AUTHORITY

RE: FY2024 Urban Enterprise Zone Assistance

Fund (\$545,255)

On a motion by Rullo, seconded by Tolomeo, that the above correspondence be received and filed. Carried.

ATLANTIC COUNTY MUNICIPAL JIF

RE: 2023-2024 Elected Officials Training

On a motion by Rullo, seconded by Tolomeo, that the above correspondence be received and filed. Carried.

ATLANTIC COUNTY MUNICIPAL JIF

RE: 2023 ACMJIF Annual Report

On a motion by Rullo, seconded by Tolomeo, that the above correspondence be received and filed. Carried.

CAPE MAY COUNTY MUA

RE: Rate Setting Report/Wastewater Program User

Charges

On a motion by Rullo, seconded by Tolomeo, that the above correspondence be received and filed. Carried.

CAPE MAY COUNTY MUA

RE: Solid Waste and Recycling User Charges

On a motion by Rullo, seconded by Tolomeo, that the above correspondence be received and filed. Carried.

CAPE MAY COUNTY MUA

RE: December 2023 Regional Pump Station Flow

Report

On a motion by Rullo, seconded by Tolomeo, that the above correspondence be received and filed. Carried.

ATLANTIC CITY ELECTRIC

RE: Winter Energy Assistance Program

On a motion by Rullo, seconded by Tolomeo, that the above correspondence be received and filed. Carried.

NEW JERSEY DEP

RE: Stormwater Discharge GPA Modification

On a motion by Rullo, seconded by Tolomeo, that the above correspondence be received and filed. Carried.

NEW JERSEY DEP

RE: Swimming Pool Discharge General Permit

Renewal

On a motion by Rullo, seconded by Tolomeo, that the above correspondence be received and filed. Carried.

NEW JERSEY DEP

RE: North Wildwood Boardwalk Replacement

Application

On a motion by Rullo, seconded by Tolomeo, that the above correspondence be received and filed. Carried.

NEW JERSEY DEP

RE: CAFRA Individual Permit Application, Seaport

Pier

On a motion by Rullo, seconded by Tolomeo, that the above correspondence be received and filed. Carried.

CLEAN OCEAN ACTION

RE: 2024 (39th Annual) Beach Sweeps, April 13

and October 19

On a motion by Rullo, seconded by Tolomeo, that the above correspondence be received and filed. Carried.

ST. DEMETRIOS GREEK ORTHODOX CHURCH

RE: Application for Social Affair Permit – Dinner

and Dance Awards Ceremony, May 9, 2024

On a motion by Bishop, seconded by Del Conte, that the above application be approved and filed with the State. Carried.

APPOINTMENTS:

PRESIDENT OF COUNCIL ZAMPIRRI announced the following Council Committees for the year 2024:

2024 Council Committees:

Administration: Chairman Zampirri Tolomeo Koehler Finance: Chairman Del Conte Kane Rullo Public Works: Chairman Koehler Del Conte Kane Public Safety: Chairwoman Tolomeo Zampirri Bishop

On a motion by Rullo, seconded by Tolomeo, the above listed Council Committees be approved for 2024. Carried.

Buildings, Parks & Grounds Department:

James McKee Supervisor Start Work Date: 1/29/24

On a motion by Kane, seconded by Bishop, the roll being called with all voting in the affirmative, the above appointment was confirmed.

Recreation Department:

Maya Benichou Recreation Aide Start Work Date: 1/17/24

On a motion by Kane, seconded by Tolomeo, the above seasonal appointments be confirmed. Carried.

Fire Department:

Ryan Moore Firefighter/EMT Start Work Date: 1/19/24

On a motion by Kane, seconded by Tolomeo, the above seasonal appointments be confirmed. Carried.

CITY OF FOR DEPONT FOR DECEMBED 2022.

REPORTS:

| CITY CLERK REPORT FOR DECEMBER 2023: Total monies collected for the Month:\$ |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4,513.55 Total monies turned over to the City Treasurer\$ 4,318.55 |
| REGISTRAR OF VITAL STATISTICS REPORT FOR DECEMBER 2023: Total monies turned over to the City Treasurer\$ 548.00 Totals in NW for Month: Deaths -4- Marriages -0- Births -0- |
| REGISTRAR OF VITAL STATISTICS REPORT FOR THE YEAR 2023: |
| Total monies turned over to the City Treasurer\$ 5,859.00 Totals in NW for Year: Deaths -35- Marriages -31- Births -0- |
| FIRE DEPARTMENT REPORT FOR NOVEMBER 2023: Total monies turned over to the City Treasurer |
| Total Incidents and Inspections for the Month |
| POLICE DEPARTMENT REPORT FOR DECEMBER 2023: |
| Total monies turned over to the City Clerk's Office |
| POLICE DEPARTMENT REPORT FOR THE YEAR 2023: |
| Total monies turned over to the City Clerk's Office |
| RECREATION DEPARTMENT REPORT FOR NOVEMBER 2023: |
| Total monies turned over to the City Treasurer |
| RECREATION DEPARTMENT REPORT FOR DECEMBER 2023: |
| Total monies turned over to the City Treasurer |
| SHORE ANIMAL CONTROL REPORT FOR DECEMBER 2023: Total NW Calls for Month |
| |

On a motion by Rullo, seconded by Kane, that the above reports be received and filed as presented. Carried.

ORDINANCES:

ORDINANCE NO. 1925 - On a motion by Tolomeo, seconded by Del Conte, that Ordinance No. 1925 be placed on its first reading. Carried.

The City Clerk read Ordinance No. 1925 by its title, known as "An Ordinance Amending And Supplementing Chapter 330, Peddling And Soliciting, Of The Code Of The City Of North Wildwood".

On a motion by Tolomeo, seconded by Rullo, that Ordinance No. 1925 be passed on its first reading and published according to Law, the City Clerk called the roll, all voting in the affirmative, the President of Council declared Ordinance No. 1925 passed on its first reading. A public hearing and consideration of final adoption of this ordinance will be held on Tuesday, February 6, 2024 at 10:00 AM.

ORDINANCE NO. 1926 - On a motion by Rullo, seconded by Tolomeo, that Ordinance No. 1926 be placed on its first reading. Carried.

The City Clerk read Ordinance No. 1926 by its title, known as "Ordinance Authorizing Various Improvements Of The City Of North Wildwood, In The County Of Cape May, New Jersey, Appropriating \$1,750,000 Therefor From Capital Improvement Fund For The Financing Thereof."

On a motion by Kane, seconded by Tolomeo, that Ordinance No. 1926 be passed on its first reading and published according to Law, the City Clerk called the roll, all voting in the affirmative, the President of Council declared Ordinance No. 1926 passed on its first reading. A public hearing and consideration of final adoption of this ordinance will be held on Tuesday, February 6, 2024 at 10:00 AM.

RESOLUTIONS:

51-24

RE:

Introduction Of Budget Of The Boardwalk Special Improvement District Management Corporation (SID)

The above resolution was offered by Rullo, seconded by Kane, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

52-24

RE:

Authorizing Lease Of City Property (2405 Boardwalk)

The above resolution was offered by Tolomeo, seconded by Kane, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

53-24

RE:

Authorizing City Clerk To Advertise For A Concession Contract For A Beach Umbrella Stand Concession

The above resolution was offered by Tolomeo, seconded by Kane, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

54-24

RE:

Certifying Compliance With The United States Equal Employment Opportunity Commission's "Enforcement Guidance On The Consideration Of Arrest And Conviction Records In Employment Decisions Under Title VII Of The Civil Rights Act Of 1964"

The above resolution was offered by Bishop, seconded by Del Conte, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

55-24

RE:

To Affirm The City Of North Wildwood's Civil Rights Policy With Respect To All Officials, Appointees, Employees, Prospective Employees, Volunteers, Independent Contractors And Members Of The Public That Come Into Contact With Municipal Employees, Officials And Volunteers

The above resolution was offered by Bishop, seconded by Del Conte, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

56-24

RE: Identifying Employees Assigned To State Or

County Task Forces Or Teams And Municipal OEM Volunteers And CERT Team Members For

Insurance Purposes

The above resolution was offered by Bishop, seconded by Del Conte, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

57-24

RE: Approving Hereford Inlet Lighthouse Annual

Report For 2023 And Authorizing Submission Of Same To State Of New Jersey Department Of

Environmental Protection

The above resolution was offered by Tolomeo, seconded by Bishop, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

58-24

RE: Appointment Of Municipal Emergency

Management Coordinator

The above resolution was offered by Kane, seconded by Del Conte, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

59-24

RE: Appointing City Representative To The Cape

May County Animal Shelter Advisory Board

The above resolution was offered by Kane, seconded by Del Conte, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

60-24

Authorizing An Intra-County Mutual Aid And RE:

Assistance Agreement Between The City Of North Wildwood And The County Of Cape May

The above resolution was offered by Tolomeo, seconded by Rullo, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

61-24

Authorizing Return Of Balance Of Escrow RE: Deposit (Carrigan)

The above resolution was offered by Bishop, seconded by Tolomeo, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

62-24

Authorizing Return Of Balance Of Escrow RE:

Deposit (Anastasi & Cook)

The above resolution was offered by Bishop, seconded by Tolomeo, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

63-24

RE: Authorizing Return Of Balance Of Escrow Deposit (Maier)

The above resolution was offered by Bishop, seconded by Tolomeo, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

64-24

RE: Authorizing Return Of Balance Of Escrow

Deposit (Mullen)

The above resolution was offered by Bishop, seconded by Tolomeo, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

65-24

Authorizing Return Of Balance Of Escrow RE:

Deposit (Mitchell)

The above resolution was offered by Bishop, seconded by Tolomeo, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

66-24

RE: Authorizing Return Of Balance Of Escrow

Deposit (Wynnefield)

The above resolution was offered by Bishop, seconded by Tolomeo, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

67-24

RE: Refund For Overpayment Of Real Estate Taxes

The above resolution was offered by Bishop, seconded by Tolomeo, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

68-24

Refund For Overpayment Of Sewer Taxes RE

The above resolution was offered by Bishop, seconded by Tolomeo, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

69-24

Confirming Sale Of Block 115, Lot 6.01 RE:

The above resolution was offered by Rullo, seconded by Tolomeo, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

70-24

RE: Authorizing Postponement Of Bid And

Amendment Of Bid Specifications For North

Wildwood Gateway Project

The above resolution was offered by Tolomeo, seconded by Bishop, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

71-24

Authorizing Extension Of Time Period For RE: Award Of Contract Pursuant To N. J. S. A.

40A:11-24 For Police Department Renovations

Project

The above resolution was offered by Rullo, seconded by Tolomeo, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

72-24

RE: Awarding 2024-2025 Trench Restoration

Contract To Paving Plus, LLC

The above resolution was offered by Tolomeo, seconded by Kane, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

73-24

RE: Awarding Contract To Perna Finnigan, Inc. For

2024-2025 Emergency Repair Contract

The above resolution was offered by Tolomeo, seconded by Kane, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

74-24

RE: Awarding Contract To Fred M. Schiavone

Construction, Inc. For 2024-2025 Concrete

Repair/Replacement

The above resolution was offered by Tolomeo, seconded by Kane, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

75-24

RE: Awarding Contract To Landberg Construction,

LLC For The Reconstruction Of East 7th Avenue (Central Avenue To Atlantic Avenue & Atlantic

(6th Avenue To 8th Avenue) Avenues

The above resolution was offered by Kane, seconded by Rullo, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

76-24

RE: Awarding Contract To Fred M. Schiavone

Construction, Inc. For The Reconstruction Of Atlantic Avenue Between 1st And 4th Avenues

The above resolution was offered by Tolomeo, seconded by Del Conte, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

COMMUNICATION:

MAYOR PATRICK ROSENELLO

RE: Appointment of Deputy Emergency

Management Coordinators – Robert Matteucci

and Edwin Koehler

On a motion by Rullo, seconded by Kane, that the above correspondence be received and filed. Carried.

FINANCE/VOUCHER LIST:

On a motion by Tolomeo, seconded by Del Conte, authorizing payment of all approved vouchers. Carried. Pursuant to Resolution #10-24, all bills listed below be paid and warrants drawn by the proper officers for the stated amounts.

| Check # | Vendor Name | Net Amount |
|---------|--------------------------------|------------|
| 55514 | NJ STATE HEALTH BENEFITS PRGRM | 260,150.09 |
| 55515 | ASPHALT PAVING SYSTEMS, INC | 404,480.20 |
| 55515 | ASPHALT PAVING SYSTEMS, INC | 190,513.47 |
| 55516 | ADVANCED VIDEO & SOUND LLC | 422.50 |
| 55516 | ADVANCED VIDEO & SOUND LLC | 1,800.00 |
| 55517 | AT&T MOBILITY | 91.18 |
| 55517 | AT&T MOBILITY | 2,191.26 |
| 55518 | Revascent | 2,855.72 |
| 55519 | ADP, Inc. | 216.35 |
| 55520 | BOROUGH OF WILDWOOD CREST | 125.00 |
| 55521 | BARBER CONSULTING SERVICES | 1,654.74 |
| 55521 | BARBER CONSULTING SERVICES | 8,407.52 |
| 55522 | Blaney, Donohue, Weinberg PC | 2,610.00 |
| 55523 | COMCAST | 395.00 |
| 55524 | COMCAST | 1,685.35 |
| 55524 | COMCAST | 975.51 |
| 55525 | ATLANTIC CITY ELECTRIC | 31,713.83 |
| 55526 | Coastal Broadcasting | 205.40 |
| 55527 | DYNAMIC FITNESS EQUIPMENT | 2,298.00 |
| 55528 | ENTERPRISE FM TRUST | 22,153.54 |
| 55529 | CAPE MINING & RECYCLING, LLC | 35.00 |
| 55530 | GENERAL CODE ,LLC | 4,771.76 |
| 55531 | GENTILINI FORD, INC. | 87.23 |
| 55532 | GTBM INC | 3,164.16 |
| 55533 | GE MECHANICAL INC | 2,129.06 |
| 55534 | CAPE MAY COUNTY HERALD | 446.98 |
| 55534 | CAPE MAY COUNTY HERALD | 296.81 |
| 55535 | RICHARD HAAS | 100.00 |
| 55536 | INST. FOR FORENSIC PSYCHOLOGY | 2,625.00 |
| 55536 | INST. FOR FORENSIC PSYCHOLOGY | 2,625.00 |
| 55537 | JOYCEMEDIA | 473.70 |
| 55538 | J. BYRNE AGENCY, INC. | 2,681.00 |
| 55539 | K.O. SPORTS | 819.00 |
| 55539 | K.O. SPORTS | 180.00 |
| 55540 | LANGUAGE SERVICES ASSOCIATES | 27.30 |
| 55541 | LOMAX CONSULTING GROUP, LLC | 9,312.79 |
| 55542 | MARSH & MCLENNAN INC | 8,500.00 |
| 55543 | MONMOUTH COUNTY POLICE ACADEMY | 300.00 |
| 55544 | MODERN GROUP LTD | 1,449.75 |
| 55545 | VINCENT J. MORRISON | 370.00 |
| 55546 | NH DEPARTMENT OF SAFETY | 15.00 |
| 55547 | NJ DEPT OF COMM. AFFAIRS | 5,472.00 |
| 55548 | GEN DIGITAL, INC. | 76.33 |
| 55549 | NEW HORIZON COMMUNICATIONS | 2,835.39 |
| 55550 | R&R SPECIALTIES | 885.00 |
| 55551 | SNAP-ON INDUSTRIAL | 555.91 |
| 55552 | SEASHORE SIGN | 5,600.00 |
| 55553 | STATE OF NEW JERSEY | 220.00 |
| 55554 | SOUTH JERSEY GAS CO | 8,946.89 |
| 55555 | STATE TOXICOLOGY LABORATORY | 90.00 |
| 55556 | CHIEF JOHN STEVENSON | 800.00 |
| 55557 | DOUG NORDBERG | 200.00 |
| 55558 | SMITH & WESSON CORP | 1,200.00 |
| 55559 | SMC Life Support Training Ctr | 24.00 |
| 55560 | TRIAD ASSOCIATES | 1,955.00 |
| 55560 | TRIAD ASSOCIATES | 10,250.00 |
| 55560 | TRIAD ASSOCIATES | 5,750.00 |
| | | , |

| 55561 | TREASURER, STATE OF NEW JERSEY | 300.00 |
|----------------|-----------------------------------------------|--------------|
| 55562 | TAYLOR OIL COMPANY | 13,760.69 |
| 55563 | TRINITY CODE INSPECTIONS LLC | 7,951.00 |
| | | 7,828.40 |
| 55564 55565 | TargetSolutions Learning LLC Twin Rocks Water | 7,828.40 |
| | | |
| 55566 | VERIZON WIRELESS | 686.20 |
| 55567 | VERIZON | 7.18 |
| 55568 | WESTERN PEST CONTROL | 368.50 |
| 55569 | WILDWOOD LINEN SUPPLY | 66.94 |
| 55570 | Worldwide Express | 492.37 |
| 55571 | XEROX CORPORATION | 1,505.21 |
| 55572 | VOIGHT SMITH INNOVATION LLC | 1,521.00 |
| 55573 | Wynnfield Development, LLC | 6,744.60 |
| 55574 | todd burkey- petty cash | 100.00 |
| 55578 | BANK OF AMERICA | 1,695.85 |
| 55578 | BANK OF AMERICA | 215.38 |
| 55578 | BANK OF AMERICA | 1,365.73 |
| 55578 | BANK OF AMERICA | 250.00 |
| 55578 | BANK OF AMERICA | 213.99 |
| 55578 | BANK OF AMERICA | 86.49 |
| 55578 | BANK OF AMERICA | 403.57 |
| 55578 | BANK OF AMERICA | 449.94 |
| 55578 | BANK OF AMERICA | 66.31 |
| 55578 | BANK OF AMERICA | 400.00 |
| 55578 | BANK OF AMERICA | 87.40 |
| 55578 | BANK OF AMERICA | 72.00 |
| 55578 | BANK OF AMERICA | 30.00 |
| 55578 | BANK OF AMERICA | 414.21 |
| 55578 | BANK OF AMERICA | 3,426.00 |
| 55578 | BANK OF AMERICA | 184.50 |
| 55578 | BANK OF AMERICA | 374.73 |
| 55578 | BANK OF AMERICA | 203.47 |
| 55578 | BANK OF AMERICA | 1,349.63 |
| 55578 | BANK OF AMERICA | 1,700.00 |
| 55578 | BANK OF AMERICA | 396.13 |
| 55578 | BANK OF AMERICA | 165.18 |
| 55578 | BANK OF AMERICA | 45.00 |
| 55578 | BANK OF AMERICA | 812.00 |
| 55578 | BANK OF AMERICA | 217.01 |
| 55578 | BANK OF AMERICA | 15.26 |
| 55578 | BANK OF AMERICA | 206.00 |
| 55578 | BANK OF AMERICA | 1,543.98 |
| 55578 | BANK OF AMERICA | 62.48 |
| 55578 | BANK OF AMERICA | 82.00 |
| 55578 | BANK OF AMERICA | 51.99 |
| 55578 | BANK OF AMERICA | 2,349.62 |
| 55578 | BANK OF AMERICA | 235.92 |
| 55578 | BANK OF AMERICA | 2,581.57 |
| 55578 | BANK OF AMERICA | 363.81 |
| 55578 | BANK OF AMERICA | 2,407.87 |
| 55578 | BANK OF AMERICA | 3,500.00 |
| 55578 | BANK OF AMERICA | 31.98 |
| 55578 | BANK OF AMERICA | 439.49 |
| 55578 | BANK OF AMERICA | -16.00 |
| 55578 | BANK OF AMERICA | 551.00 |
| 55579 | ACTION UNIFORM CO. | 167.00 |
| 55579 | ACTION UNIFORM CO. | 1,735.00 |
| 55580 | ANZELONE ELECTRIC COMPANY, LLC | 5,875.00 |
| 55581 | BOARDWALK SID MGMT CORP. | 17,500.00 |
| 55582 | MICHAEL J BROWN SR | 400.00 |
| | | - |

| 55583 | Bocchi Law LLC | 3,660.00 |
|-------|----------------------------|-----------|
| 55584 | Cape May Car Wash LLC | 110.00 |
| 55585 | CULLEN AND DYKMAN LLP | 4,177.08 |
| 55586 | ROBERT DAVIS | 400.00 |
| 55587 | DIANE KENNY | 400.00 |
| 55588 | MARK ELLIOTT | 29.49 |
| 55589 | LAURA LOFTUS | 37.00 |
| 55590 | FRANCIS G NOLAN | 400.00 |
| 55591 | DOUGLAS B FORD | 200.00 |
| 55592 | GEORGE J KAROLYI | 600.00 |
| 55593 | Herbert Porter | 100.00 |
| 55594 | JAMES J AMENHAUSER | 200.00 |
| 55595 | W SCOTT JETT | 400.00 |
| 55596 | LESLIE CLINE | 400.00 |
| 55597 | ADAM MC GRAW | 22.00 |
| 55598 | DOMINICK MC CLAIN | 747.53 |
| 55599 | FMHUB LLC | 500.00 |
| 55600 | MATTHEW J MCCRORY JR | 100.00 |
| 55601 | BRIAN MCDOWELL | 400.00 |
| 55602 | ERIC NEVIL | 88.56 |
| 55603 | PINELAND CONSTRUCTION, LLC | 72,394.17 |
| 55604 | COMFORT NOW LLC | 38,476.00 |
| 55604 | COMFORT NOW LLC | 210.00 |
| 55605 | RICHARD DAVIS | 400.00 |
| 55606 | ROY BURNHAM | 400.00 |
| 55607 | RODMAN MEYER | 400.00 |
| 55608 | ROBERT A MATTEUCCI | 400.00 |
| 55609 | SHORE QUALITY CLEANING | 460.00 |
| 55610 | SEA BOX INC | 1,125.00 |
| 55611 | Fury J. Tassoni | 50.00 |
| 55612 | WILLIAMS SCOTSMAN, INC | 4,649.30 |
| 55613 | JAMES BAEHR | 91.09 |
| 55614 | SURFING PIG LLC | 2,400.00 |
| 55615 | CAIDEN BLACHARD | 81.97 |
| | | |

COUNCIL:

COUNCILWOMAN TOLOMEO congratulated the City's new police officers and Sergeant Flynn.

PUBLIC: None.

ADJOURNMENT:

On a motion by Tolomeo, seconded by Del Conte, that there being no further business before Council, we do now adjourn. Carried. 10:55 AM.

APPROVED: Patrick T. Rosenello, Mayor ATTEST: W. Scott Jett, City Clerk

This is a generalization of the meeting of January 16, 2024 and not a verbatim transcript.

ATLANTIC COUNTY MUNICIPAL JOINT INSURANCE FUND

2024 SAFETY INCENTIVE PROGRAM



January 1, 2024



ATLANTIC COUNTY MUNICIPAL JOINT INSURANCE FUND 2024 SAFETY INCENTIVE PROGRAM

TABLE OF CONTENTS

| INTRODUCTION | 3 |
|-----------------------------------------------|---|
| | |
| HOW THE PROGRAM WORKS | 4 |
| 2024 SAFETY INCENTIVE PROGRAM SIZE CATEGORIES | 4 |
| REQUIRED ELEMENTS TO QUALIFY FOR AWARDS | 5 |
| SAFETY INCENTIVE AWARDS | 5 |
| 2024 SAFETY CONTRACT | 6 |
| | |
| SAFETY BEST PRACTICES | 9 |



INTRODUCTION

The 2024 Safety Incentive Program provides members of the ATLANTIC COUNTY MUNICIPAL JOINT INSURANCE FUND with a blueprint for success with their safety programs. Best practices and suggestions are provided through your safety consultants and within this document. As we continue to "Change the Way We Think about Safety," we acknowledge that health and wellness initiatives play a role in safe work practices, employee morale, and claims management.

To change behaviors and promote workplace Safety and Wellness, we need to have both a "Top Down" and "Grassroots-Led" program. We remind all members that the key to an <u>effective safety program</u> starts with management and the Safety Committee. Our program is based on the six essential elements required to have an effective program: Management Commitment, Controlling Hazards, Continuing Education, Communication, Coaching, and Claims Management.

Our goal is to help every member succeed with their safety program and qualify for the Safety Incentive Awards. We encourage members to make full use of all the JIF and MEL services, including instructor-led and online training through the MEL Safety Institute, Safety Bulletins, Toolbox Topics, Regional Training Topics, and Law Enforcement Resources, to name a few. Please reach out to your Safety Consultants if you have any questions:

Keith Hummel
Associate Public Sector Director
khummel@jamontgomery.com
Office: 856-552-6862

Chief Harry Earle (Ret.)
Law Enforcement Consultant
hearle@jamontgomery.com
Office: 856-446-9277

Melissa Meccariello
Administrative Assistant
mmeccariello@jamontgomery.com

Office: 856-479-2070

Mailing Address:

TRIAD 1828 CENTRE Cooper Street, 18th Floor Camden, NJ 08102

> PO Box 99106 Camden, NJ 08101

Robert Garish
Assistant Director Public Sector
rgarish@jamontgomery.com
Office: 856-552-4650

Thomas Reilly
Risk Control Consultant
treilly@jamontgomery.com
Office: 856-446-9205

Jacqueline Cardenosa Risk Control Consultant <u>jcardensosa@jamontgomery.com</u>

Office: 856-552-6888



HOW THE PROGRAM WORKS

- JIF Safety Consultants are required to review program records. Safety Coordinators are
 encouraged to maintain these program records in a centrally located file. The file should
 contain the members' Safety Committee Minutes, Hazard Inspections, Training Records,
 Job Safety Observations, and any other documentation that would assist with an objective
 evaluation of the member's program efforts. Maintenance of this file will assist in making
 sure that the member receives full credit for their efforts.
- Members will qualify or not qualify (Pass or Fail). The program runs on a calendar year basis.
- Wellness suggestions have been incorporated into the program.

2024 SAFETY INCENTIVE PROGRAM SIZE CATEGORIES

| М | Absecon |
|----|-----------------|
| М | Avalon |
| L | Brigantine |
| S | Buena |
| L | Cape May City |
| XS | Cape May Point |
| XS | Commercial |
| XS | Deerfield |
| S | Dennis |
| XS | Downe |
| XS | Estell Manor |
| XS | Folsom |
| XL | Galloway |
| XL | Hamilton |
| М | Linwood |
| S | Longport |
| L | Lower |
| L | Margate |
| L | Middle Township |
| XL | Millville |
| | |

| S | Mullica |
|----|-----------------|
| XS | Newfield |
| L | North Wildwood |
| М | Northfield |
| XL | Ocean City |
| XL | Pleasantville |
| L | Sea Isle City |
| М | Somers Point |
| М | Stone Harbor |
| S | Upper Deerfield |
| М | Upper Twp. |
| L | Ventnor |
| М | Waterford |
| XS | West Cape May |
| XS | West Wildwood |
| XS | Weymouth |
| XL | Wildwood |
| М | Wildwood Crest |
| XS | Woodbine |

XS – Extra Small (11) S-Small (5) M- Medium (9) L-Large (8) XL – Extra Large (6)

39 Total Member Towns



REQUIRED ELEMENTS TO QUALIFY

- 1. Sign and return the 2024 Safety Contract (Pg. 6/7) by February 23, 2024
- 2. Submit your Safety Committee schedule (Pg. 8) by February 23, 2024
- 3. Send a delegate to the Safety Kickoff Breakfast (TBD)
- 4. Send a delegate to the Safety/Claims/Wellness Coordinators Roundtable (TBD)
- 5. Send a delegate to at least one half-day of the JIF Annual Planning Retreat (TBD)
- 6. Show significant participation and commitment in all best practices listed on pages 9 and 10
- 7. Members will hold, at a minimum, quarterly Safety Committee meetings. Include representation from all departments.
- 8. Members must have representation at all applicable Regional Training events.
- 9. Complete a minimum of (1) quarterly Job Safety Observation (JSO) in each applicable department within a calendar year.
 - Police Department
 - Fire/EMS Departments
 - Public Works Department
 - * Lifeguards will complete a minimum of (4) JSOs per season*
 - * Administration will complete a minimum of (1) JSO within a calendar year*
- 10. Complete a minimum of (12) Toolbox/Safety Talks throughout the year.
- 11. Complete a minimum of (6) Safety/Facility Checklists in each applicable department within a calendar year.
 - Administrative/Police Department
 - Fire/EMS Departments
 - Public Works Department
 - Parks/Playgrounds/Skate Park/Boardwalk/Lifeguards/Unique Exposures

SAFETY INCENTIVE AWARDS

| Level | X-Small | Small | Medium | Large | X-Large |
|-------------------|------------|------------|------------|------------|------------|
| NON- QUALIFIER | 0 | 0 | 0 | 0 | 0 |
| MAXIMUM AWARD | \$2,000.00 | \$2,250.00 | \$2,500.00 | \$2,750.00 | \$3,000.00 |



2024 SAFETY CONTRACT ATLANTIC COUNTY MUNICIPAL JOINT INSURANCE FUND

We, the governing body of ___, recognize the important role an effective safety program plays in lowering employee injury rates, reducing lost time accidents, and cutting insurance costs, all of which contribute to greater employee safety and lower tax rates. Health and Safety must never be compromised. Employee safety, along with the safety of the public, is our number one priority. We applaud the JIF's initiative in providing many of the safety resources needed to enhance our local safety efforts, and we hereby declare our support of the JIF's safety programs. We strive to achieve an accident-free environment through a health and safety culture built on: TRUST: We respect each other's opinions and decisions and will follow through on all health and safety concerns

- CARE: We approach each day with the determination to care for ourselves, co-workers, and the community we serve.
- KNOWLEDGE: We seek the education and skills to properly fulfill our responsibilities.
- **COMMUNICATION:** We communicate with each other in a transparent, open, and honest manner.

Because mutual respect is so important, we cannot tolerate harassment or other forms of discrimination.

We place "Safety and Wellness" on the Council Agenda at least once a year.

We understand the Safety Best Practices and will continue to promote all elements.

We have established a Safety Committee that meets at least quarterly.

We encourage supervisors to make "daily safety contact" with employees.

We manage our claims by reporting all claims promptly, offering transitional duty, and investigating incidents and near misses.

We establish a motor vehicle fleet safety program.

We keep our regulatory training and written programs current.

We conduct periodic Hazard Inspection Surveys and Job Safety Observations.

We actively promote and support Health and Wellness activities.

| Accepted by: | |
|-------------------------------|------|
| (Mayor) | Date |
| (Administrator/Clerk/Manager) | Date |



| Municipality: |
|---------------|
|---------------|

The following applicable departments participate in the Safety Incentive Program:

| Department | Department Head Signature | Date |
|--------------------------------------|---------------------------|------|
| Public Works | | |
| Building & Facilities Maintenance | | |
| Police | | |
| Fire | | |
| EMS | | |
| Utility / Water & Sewer | | |
| Parks & Recreation | | |
| Administrative | | |
| OEM | | |
| Beach Patrol / Lifeguards | | |

Please sign and return the completed Safety Contract (Pg. 6/7) to the Safety Director by February 23, 2024, to:

J. A. Montgomery Consulting, Attn: Melissa Meccariello P.O. Box 99106 Camden, New Jersey 08101

E-mail: mmeccariello@jamontgomery.com



2024 Safety Committee Meetings Dates:

- 1. Members will hold, at a minimum, quarterly Safety Committee meetings.
- 2. Please include the meeting location, date, and time.
- 3. Complete and return by 2/23/24.

| #1 | #2 | #3 | #4 |
|----------|-----------|-----------|-----------|
| Date: | Date: | Date: | Date: |
| Location | Location: | Location: | Location: |
| Time: | Time: | Time: | Time: |
| #5 | #6 | #7 | #8 |
| Date: | Date: | Date: | Date: |
| Location | Location: | Location: | Location: |
| Time: | Time: | Time: | Time: |
| #9 | #10 | #11 | #12 |
| Date: | Date: | Date: | Date: |
| Location | Location: | Location: | Location: |
| Time: | Time: | Time: | Time: |

Please sign and return the completed Safety Committee Meeting dates to the Safety Director by February 23, 2024, to:

J. A. Montgomery Consulting, Attn: Melissa Meccariello
P.O. Box 99106
Camden, New Jersey 08101
E-mail mmeccariello@jamontgomery.com



SAFETY BEST PRACTICES

| 1. | CO | MMITMENT AND ACCOUNTABILITY Understand the Atlantic JIF Loss Control Policy. Understand the Roles and Responsibilities of the Safety Coordinator. Place "Safety and Wellness" on the governing body agenda at least once a year. Management sets the tone - and supports safety and wellness efforts. | | |
|----|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| | | *Remember to utilize the Atlantic JIF Website (www.acmjif.org) and MEL website (www.nimel.org) for all resources | | |
| 2. | CO | CONTROLLING HAZARDS | | |
| | | Inspect all municipal facilities, playgrounds, walkways, and public areas for safety | | |
| | | concerns and promptly take corrective action. Maintain written records. Maintain the 'Roadway, Sign, and Walkway" Program (RSW) that includes inspections, record keeping, and prompt correction of hazards. A log of inspection items, complaints, | | |
| | | and corrective actions is maintained, and referrals are made to the proper authorities. This should include Boardwalks or similar if applicable to a member town. | | |
| | | Conduct Job Safety Observations to identify at-risk behaviors and conditions by observing employees at work and giving immediate feedback. | | |
| | | Complete all Outstanding Suggestions for Improvement promptly. Member towns should not have any "Important" SFIs that are more than two years old and no Outstanding "Urgent" SFIs that have not been addressed. | | |
| | | Maintain a written fleet safety program. Conduct annual MVR checks for drivers and abide | | |
| | | by DOT and CDL requirements. | | |
| | | Maintain and update written regulatory programs, including: | | |
| | | Hazard Communication/RTK/Central File Bloodborne Pathogen Exposure Control Plan | | |
| | | LockOut/TagOut | | |
| | | PPE Hazard Assessments | | |
| | | Emergency Action/Fire Protection | | |
| | | Indoor Air Quality | | |
| | | Hearing Conservation Program | | |
| | | Confined Space Entry | | |
| | | Respiratory Protection Plan | | |
| | _ | • OSHA Logs (300/300A) | | |
| | | Utilize Departmental Summary Reports. | | |
| 3. | co | NTINUING EDUCATION AND TRAINING | | |
| J. | | Assign a Training Administrator for the MEL Safety Institute. | | |
| | | Make sure safety training is up to date. Utilize the Training Needs Assessment Guide. | | |
| | | Provide new employees with safety orientation during their first month of work. | | |
| | | Attend applicable Regional Training workshops. | | |
| | | Make use of the safety and wellness content from the MSI NOW. | | |
| | | Utilize the MEL Safety Institute - MSI LIVE, JIF Website, MEL Website, MEL Mobile App, S:ERVE, Distracted Driving Resources, and First Responder Resources. | | |



| 4. | | Promote daily safety contact. Start <u>every job/workday</u> with a pre-shift briefing. Use Toolbox meetings and safety videos. Hold regular Safety Committee meetings (at least 4 per year/quarterly) and encourage all members' full participation. Keep written agendas and minutes. Put "Health & Wellness" on the Safety Committee agenda. Maintain safety and wellness communication center and keep it current. Post and review Safety Director Bulletins/Messages. Utilize the MEL Mobile App. Promote the concept of "Zero Harm" in everyday activity. |
|----|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. | CO/ | ACHING Conduct Job Safety Observations to identify at-risk behaviors and conditions by observing employees and giving immediate feedback. Include ergonomics and proper body mechanics in the observations. Remind one another to work safely. Complete or update Job Hazard Assessments and review them with crew members. Encourage Supervisors to attend MSI classes with their employees. |
| 6. | CL/ | Report all claims promptly (within three (3) days of the incident). Implement a Transitional Duty Program. Investigate incidents and "near misses" to uncover responsible conditions. Complete and submit the "Supervisors Incident Report" form on All Claims. Review incident reports at Safety Meetings. Fact-Finding vs. Fault Finding. Assign follow-up actions, including what to do, who will be responsible, and by when. Share claims summary/performance with the governing body at least annually. Maintain Roadway, Sign, and Walkway logs, inspection records, audits, and equipment inventories for all playgrounds. |
| 7. | HE | ALTH & WELLNESS Keep Health and Wellness on the Safety Agenda. Create/Adopt a Wellness Policy. Promote/Encourage Wellness activities throughout all departments. Make Wellness an ongoing process throughout the year. |





TO: Jennifer VanSant, Fund Commissioner

North Wildwood City

FROM: Paul A. Forlenza, MGA, Executive Director

DATE: January 24, 2024

RE: 2024 Optional Safety Budget Program Survey

As you are aware, beginning in 2010, participation in the Optional Safety Budget (OSB) Program became optional for members. While the Fund recognized that some members rely on the OSB Program to fund their local safety programs, other members wanted to recognize a savings in their annual assessment. For this reason, each year members are provided the option as to whether or not they want to participate in the program. If you did not participate in the program in 2023, and would like to in 2024, you may, and, if you participated in the program in 2023, and do not wish to in 2024, that is an option as well.

Detailed on the attached form is your 2024 Certified Assessment as adopted. If you participated in the OSB in 2023, your 2024 Assessment includes your allocation for participation in the program. If you did not participate in the OSB Program in 2023, and would like to in 2024, your 2024 proposed assessment inclusive of your OSB allocation is listed on the attached form. Please note that participation or non-participation in the 2024 OSB Program may result in changes in Risk Management Fees (RMC). Resulting changes to RMC fees are <u>not</u> reflected on the attached form. If you need these specific figures, please contact our office.

Remember, the Optional Safety Budget Program is designed to assist members in meeting their own safety objectives by providing financial reimbursement for safety related items or safety training programs purchased by the member municipality.

Each member is asked to review the attached information and check the appropriate box indicating whether they want to participate in the OSB Program for 2024. Members are asked to respond no later than the COB February 16, 2024. If our office does not receive a response from you by February 16th, we will assume your participation in the 2024 OSB Program will be the same as in 2023.

Members participating in the 2024 OSB Program will receive instructions on how to claim reimbursement for eligible expenses. Members who participated in the program in 2023 and will not in 2024 will see a reduction in their 2024 Assessment following the 2024 Budget Amendment.

Thank you for your attention to this important matter.

CC: Michael Blizzard, Safety Coordinator

Casey Byrne, Risk Management Consultant

Attachment

File: ACMJIF/2024/Optional Safety Budget Tab: Member Survey



| MEMBER MUNICIPALITY: | North Wildwood City | | | |
|------------------------------------------------------------------|------------------------------|--|--|--|
| 2023 PROGRAM PARTICIPATION: | Did not participate | | | |
| 2024 CERTIFIED ASSESSMENT: | \$1,058,422 | | | |
| 2024 OPTIONAL SAFETY BUDGET: | \$2,000 | | | |
| 2024 ASSESSMENT W/O OSB PROGRAM: | \$1,058,422 | | | |
| 2024 ASSESSMENT WITH OSB PROGRAM: | \$1,060,422 | | | |
| North Wildwood City WILL participate in | the 2024 OSB Program. | | | |
| North Wildwood City WILL NOT participa | ate in the 2024 OSB Program. | | | |
| MUNICIPAL REPRESENTATIVE NAME: | | | | |
| MUNICIPAL REPRESENTATIVE SIGNATURE: | | | | |
| DATE: | | | | |
| Please return this form via email no later than February 7, 2024 | to: | | | |
| Tracy Forlenza | | | | |
| ACM JIF Email: Treaty Forlanza@PPAdmin.com | | | | |
| Email: Tracy Forlenza@RPAdmin.com | | | | |

W. Scott Jett

From: Dominick McClain

Sent: Thursday, January 25, 2024 1:42 PM

To: Patrick Rosenello; Nicholas Long; Kyle Rutherford

Cc: W. Scott Jett

Subject: FW: EXTERNAL319 E Juniper St. Fire

Attachments: IMG_2368.jpg; IMG_2367.jpg; IMG_2370(1).jpg; IMG_1054.jpg; IMG_1057.jpg

Mayor;

Administrator;

I just received this email and wanted to make sure that you saw his remarks and pictures. It was as you know, a very cold morning and a difficult fire to extinguish.

If you have any questions, feel free to contact me.

Respectfully,

Dominick J. McClain Chief of Department North Wildwood Fire Department 400 New Jersey Avenue North Wildwood, NJ 08260

Email: firechief@northwildwood.com

(W) 609-522-5743 Ext. 6000

(C) 609-780-2105 (F) 609-729-0722





From: GARY SKLAR <gsklar@comcast.net> Sent: Thursday, January 25, 2024 1:27 PM Subject: EXTERNAL319 E Juniper St. Fire

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Good afternoon,

We wanted to commend the City of Wildwood, and North Wildwood's fire departments along with the mutual aid resources that provided exemplary service on the 319 E Juniper St. fire. There is no question in our minds this was a high occupancy dwelling with a heavy fire load that we're sure presented many challenges to the firefighters and command staff. Thank goodness no lives were

lost, and the exposure dwellings received minimal damage. As homeowners of a condominium just a few properties away, we had every confidence our fire departments were going above and beyond their call

of duty (in extreme weather) to ensure lives were being saved and property was being preserved in this horrific and tragic event.

Please forward his to the members, council, anyone that would appreciate hearing about a job "well done"

No pun intended. Our city's fire department and mutual aid companies are second to none as far as we

are concerned. Thanks again for all you do for us, we the people of Wildwood!

Respectfully, Gary, Kellie and Aiden Sklar 2601 Atlantic Ave. Unit 104 Wildwood, NJ 08260





Bob Kelly FOX 29's post



Bob Kelly FOX 29 💝

29m · 🕙

Fire in Wildwood on Juniper St. Standstill on 76 East accident at Belmont. Water main break in Norristown.



7 comments 4 shares





Comment



Send





Message Bob Kelly FOX 29







City of North Wildwood Special Event Application Form

| Name of Event: Winterfest 2024 | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Name of Event: <u>Winterfest 2024</u> Date of Event: <u>2 17 2024</u> Date of Application: <u>1 12 2024</u> | | | |
| Type of Event (check one) | | | |
| □ Parade / Procession □ Festival □ 1Day □ multi-day □ Block Party □ Bonfire | | | |
| □ Craft Show □ 1Day □ multi-day □ Walk / Run (1K-5K-10K) / Triathlon / Bike / Marathon / Race | | | |
| □ Ceremony / Celebration / Demonstration □ Polar Plunge / Water Event □ Car Show | | | |
| □ Film / Photography □ Stage Request Only Other: Fund raise | | | |
| The City of North Wildwood requires all organizations, corporations, and/or individuals planning to stage an event file an official application with the Recreation & Tourism Department. This application must be fully completed, signed, and forwarded to the Recreation & Tourism Department 90 days in advance of the event date unless waived by the Mayor and/or governing body. | | | |
| (City Code 382-23) A "special event" is an event sponsored by an organization who desires to use portion of the public streets or other public property, or avail itself of public facilities. Such event must be sponsored by a corporation (nonprofit or for profit), authorized to do business in the State of New Jersey, a nonprofit civic association, a charitable association, a religious association or any other association of persons. Special events shall include, by way of example and not by way of limitation, such events as parades, festivals, craft fairs, art shows, athletic contests, running races, bicycle races, fund raising events and similar events of which may include entertainment. | | | |
| (City Code 382-24) There shall be an application fee charged to each organization, excluding municipal operations, operating a special event in the sum of \$25.00 for non-profit and \$50.00 for for-profit entities. | | | |
| All applications will have a 30-day review. Some may require a 14 day and 7 day review prior to their event. | | | |
| | | | |
| SECTION 1 – ORGANIZATION INFORMATION | | | |
| 1) Name of Organization: The Inlet on Olde | | | |
| 2) Address of Organization: 10 E. Walnut Ave. | | | |
| 3) Purpose of Organization: Food & Bewage Distibution Service | | | |
| 4) How many members are in your organization: | | | |
| 5) Is your organization tax exempt: (please circle) YES NO Is this a non-profit event YES NO | | | |
| 6) NJ Registered Charitable Organization#: N \ Tax ID#: | | | |
| | | | |

SECTION 1 – ORGANIZATION INFORMATION CONT

1) Organizer Contact Information:

| Name of Event Chairperson / Organizer | |
|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| Title Puri Garzone | Cell Phone |
| Organizer Address / City / State / Zip | 215,990,9497 |
| Address / City / State / Zip | * * * * 1 |
| Email E. Walnut AVZ. N. Midward | NJ 08260 |
| 101 É. Walnut Avr. N. Wildwood Email Puri. garzone@gmail.com | |
| | |
| Name of Event Chairperson / Organizer | |
| Title N (A | Cell Phone |
| | |
| Address / City / State / Zip | |
| Email | |
| | |
| | |
| SECTION 2 – APPLICATION A | UTHORIZATION |
| | |
| , Puri L. Garzone III, the under | |
| Name of Applicant, the under | rsigned state that I am the duly |
| authorized representative of the | 1160 |
| Name of Or | rganization |
| n addition, the information provided in this application is correct to the information is preliminary in nature and I will provide updated | |
| agree to abide by changes made to the proposed event as indicated wh | en so granted. |
| | |
| | 1) 12 1/24 |
| Applicant Signature | Date |
| W W | |
| | |

SECTION 3 – EVENT INFORMATION

| 1) Official Name of Ev | ent: Winte | (fest 2021 | \ | | | | |
|------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------------|------------------------|---------------------|--|--|--|
| 2) Location of Event (pl | ease list city venue require | ments by day/date):(| In prevesis a | a+ | | | |
| The Inlet and on olde New Jersey Are befruen walnut + Spree | | | | | | | |
| 3) Describe Event Activities: This event is a fundair to benefit Eagles | | | | | | | |
| Julism Foundation. We will be putting aboung house and | | | | | | | |
| archade trailer on Olde N.J. Ane | | | | | | | |
| 4) Will the event be held | i for the sole purpose | of advertising any prod | luct, goods, or event: | YES NO | | | |
| 5) If yes, describe in det | ail: | | | | | | |
| | <u></u> | | <u>.</u> | | | | |
| 6) Will alcohol be served or sold by event organizers or others: YES NO | | | | | | | |
| A) Do you have | a ABC/Social Affairs | Permit: | 3 | res (NO) | | | |
| B) Are you reque | esting approval for ope | en display of alcohol: | 3 | YES NO | | | |
| C) Designated H | ours for open display | of alcohol: | | | | | |
| D) Designated Location of open display of alcohol: | | | | | | | |
| E) Other Conditions: If alcohol is being sold at the event, the organizer is responsible to identify patrons of | | | | | | | |
| legal age to consume alcohol and provide the patron with a wristband after identification was properly checked. | | | | | | | |
| 8) Rain Date or Delayed | | | | | | | |
| 9) Schedule Details: (Inc | lude a copy of program sc | hedule/timeline/description | of events) | | | | |
| Day of the Week | 1 st Day | 2 nd Day | 3 rd Day | 4 th Day | | | |
| (SÚ,M,TU,W,TH,F,SA) | Saturday | | | | | | |
| Date (MM/DD/YY) | Saturday 2/17/2024 | | | | | | |
| Set-Up (00:00AM/PM) | IDAM | | | | | | |
| Event Starts (00:00 AM/PM) | 12 PM | | | | | | |
| Event Ends (00:00 AM/PM) | 5 PM | | | | | | |
| Clean-Up (00:00 AM/PM) | 6PM | | | × | | | |

SECTION 3 – EVENT INFORMATION CONTINUE

| 10) Will the event require site to remain in place overnig (partially or completely) Explain: | tht, or will the site be broken down each night | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--|--|--|
| 11) Describe how you plan to provide security for the event: Security will be at all entrane exit points with addition on olde N.J. Ave. a) Private Security Company (name/address/contact person/phone): NA | | | | |
| 12) If an event management company is contracted to have information: Company Name: | | | | |
| Address: | | | | |
| Contact Person: | Phone: | | | |
| Portion/s of event that the company is responsible for: | | | | |
| | MIT A DETAILED SITE PLAN rs, stage(s), electrical hook-ups, road closings, etc. | | | |
| SECTION 4 – INSUR | ANCE REQUIREMENTS | | | |
| 1) Name of Insurance Company: Progress B Policy Number: 017196971-00 Limits of Liability: 650 000/5,000,000 | \ | | | |
| Events are required to provide the City of North Wild | | | | |

A copy of the Additional Insured Endorsement page(s) must be provided with the certificate.

CERTIFICATE OF INSURANCE

Evidence of financial responsibility from event chairperson, organization and others with whom the City of North Wildwood does business is required. Evidence should be in the form of a document that is issued by an insurance company or their authorized representative, which spells out the insurance coverage in force at the dates and times the special event will occur. It does not serve as a binder and does not confer rights upon the holder. The policy must be current and not expire before or on the dates of the event. The City of North Wildwood reserves the right to require complete, certified copies of all required insurance policies, including endorsements affecting the coverage required by these specifications at any time.

The Director of Tourism and Special Events, City Administrator or City of North Wildwood Mayor and Council may refuse to grant the use of permission to execute the Special Event whenever in their judgment there is good reason why permission should be refused. They shall not be required to give a reason for such refusal.

<u>Individuals</u> – Block Parties or any other oriented parties

Non-Profit/Charitable Groups - Civic Groups, Social Groups, Support Groups or any other group that does not gain profits.

Commercial Rental - Any organization that is for profit (i.e. Associations, Corporations, Partnerships, etc. ...)

I. INDIVIDUALS

A. General Liability Limit

\$500,000

Evidence that the individual has comprehensive personal liability insurance in force is required to use any City of North Wildwood property or facility. This would be in the form of Homeowners, Condo, or Tenant's policy where the personal liability coverage is included along with other coverage for the individual. A copy of the policy needs to be kept on file with the Special Event Application as evidence of coverage.

B. Executed Hold Harmless Agreement required with Special Event Application. The Special Event shall not be allowed to occur or to use the City of North Wildwood until it has been obtained the insurance required under this contract. All coverage shall be with insurance carriers licensed and admitted to do business in the State of New Jersey and acceptable to the City of North Wildwood. If the organization/individual contracts with a vendor, evidence of adequate insurance coverage will need to be secured from them.

II. NON-PROFIT/CHARITABLE GROUPS

A. General Liability Limit (Per Occurrence)

\$1,000,000

B. Liquor Liability Limit (Per Occurrence) (If alcohol is present)

\$1,000,000

C. City of North Wildwood, N.J. named as "Additional Insured" with Endorsement page(s) to read as follows:

The City of North Wildwood 901 Atlantic Avenue North Wildwood, NJ 08260

- D. Executed Hold Harmless Agreement required with Special Event Application. The Special Event shall not be allowed to occur or use the City of North Wildwood until it has obtained the insurance required under this contract. All coverage shall be with insurance carriers licensed and admitted to do business in the State of New Jersey and acceptable to the City of North Wildwood. If the organization/individual contracts with a vendor, evidence of adequate insurance coverage will need to be secured from them.
- E. Sports Associations must show evidence that their General Liability Policy will respond to injuries sustained by athletic participants, and/or show a Certificate of Insurance evidencing an Athletic Participant's Medical Policy.

III. COMMERCIAL (FOR PROFIT) GROUPS

A. Commercial General Liability Limit

\$1,000,000

Combine Single Limit of Liability for Bodily Injury and Property Damage.

B. Liquor Liability Limit (Per Occurrence) (If alcohol is present) \$1,000,000

C. City of North Wildwood, N.J. named as "Additional Insured" with Endorsement page(s) to read as follows:

The City of North Wildwood 901 Atlantic Avenue North Wildwood, NJ 08260

- D. Executed Hold Harmless Agreement required with Special Event Application. The Special Event shall not be allowed to occur or use the City of North Wildwood until it has obtained the insurance required under this contract. All coverage shall be with insurance carriers licensed and admitted to do business in the State of New Jersey and acceptable to the City of North Wildwood. If the organization/individual contracts with a vendor, evidence of adequate insurance coverage will need to be secured from them.
- E. Sports Associations must show evidence that their General Liability Policy will respond to injuries sustained by athletic participants, and/or show a Certificate of Insurance evidencing an Athletic Participant's Medical Policy.

HOLD HARMLESS

| NAME OF ORGANIZATION/USER Yur Garzone The Inter on Olde will be |
|------------------------------------------------------------------------------------------------------------------------|
| referred to as USER from this point forward. USER shall indemnify, save harmless and defend the City of North |
| Wildwood, its elected and appointed officials, its employees, agents, volunteers and others working on behalf of the |
| City of North Wildwood, from and against any and all claims, losses, costs, attorney's fees, damages, or injury |
| including death and/or property loss, expense claims or demands arising out of User's use of the named |
| Facility(ies)/Equipment, including all suits or actions of every kind or description brought against the City of North |
| Wildwood, either individually or jointly with USER for or on account of any damage or injury to any person or |
| persons or property, caused or occasioned or alleged to have been caused by, or on account of, any of the activities |
| conducted by or caused to be conducted by USER, or through any negligence or alleged negligence in safeguarding the |
| FACILITY(IES)/EQUIPMENT, participants, or members of the public, or through any act, omission or fault or |
| alleged act, omission or fault or alleged act, omission or fault of the USER, its employees, agents, volunteers, |
| subcontractors or others under the direction, control or under any contractual relationship with the USER. The above |
| USER shall inspect the described FACILITY (IES) / EQUIPMENT prior to the use of the |
| FACILITY(IES)/EQUIPMENT and report any defective, hazardous or dangerous conditions found at the |
| FACILITY(IES)/EQUIPMENT to an Appointed Recreation Supervisor and/or Public Works Supervisor at (609) |
| 522-2955 or (609) 522-4646, and USER shall immediately cease the use of the FACILITY(IES)/EQUIPMENT until |
| such defective, hazardous or dangerous conditions are remedied. After the use of the |
| |

FACILITY(IES)/EQUIPMENT, USER shall immediately report to the City of North Wildwood any and all defects, hazards, damages or dangerous conditions upon or adjacent to the FACILITY(IES) / EQUIPMENT.

INSURANCE

Notwithstanding the indemnification and defense obligations of the USER, USER shall purchase and maintain such insurance described in the attached schedule and as is appropriate for the type of use and hazards present and as will provide protection from any and all covered claims which may arise out of or caused or alleged to have been caused in any manner from User's use of the FACILITY(IES) / EQUIPMENT, whether it is to be used by the USER, its employees, agents, volunteers, subcontractors or others under the direction, control or under any contractual relationship with the USER or by anyone for whose acts any of them may be liable. Where indicated, the USER shall be required to name the City of North Wildwood as an "Additional Insured" on the User's policy of commercial general liability insurance, and simultaneously with the delivery of the executed Use of Facilities Agreement or Special Event Application, USER shall provide the City of North Wildwood with a Certificate of Insurance indicating that the insurance coverage as described in the attached schedule, and as is appropriate for the type of use and hazards present, has been obtained and that the City of North Wildwood has been designated as an "Additional Insured" where required. The USER shall also provide the Additional Insured Endorsement page(s) to be included with the Certificate. On or before the renewal date of said policy, USER shall be required to provide the City of North Wildwood with a Certificate of Insurance indicating the continuation of insurance coverage and designating the City of North Wildwood as an "Additional Insured" for the duration of this agreement. The schedule of insurance and the limits of liability for the insurance shall provide coverage for not less than the amounts listed in the attached schedule or greater where required by law.

COVID-19

USER verifies and asserts that all activities conducted at the FACILITY(IES) shall be in full compliance with the CDC, DOH Guidelines and the State of New Jersey Governor's Executive Orders applicable to public pools, summer camps, sports leagues, and recreation programs with can be reviewed at:

https://nj.gov/infobank/eo/056murphy/approved/eo_archive.html

USER shall be responsible for all participants or guests complying with any social distancing or masks/face covering requirements of the state or Federal government which are in effect.

Signed by an authorized representative of the USER and the City of North Wildwood on this day of January, 20 24.

USER (SIGNATURE)

CITY REPRESENTATIVE

USER (PRINT NAME)

CITY REPRESENTATIVE (PRINT)

LARGE STAGE / SMALL STAGE REQUEST

| | J Stage 20' x 24' | ☐ Stage 24' x 24' | ☐ Stage 24' x 24' wit | h Banner Frame | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------|-------------------------|-------------------------------------------|--|--|--|--|
| A) Street Use - \$750.00 | (Street Venues) | Beach Use - \$1,000.00 | (Beach Venues) | | | | | |
| Small Stage Costs: ☐ Reviewing Stand 8' x 14' | | | | | | | | |
| B) Street Use - \$250.00 | B) Street Use - \$250.00 (Street Venues) Beach Use - \$500.00 (Beach Venues) | | | | | | | |
| C) <u>Lights-Electricians</u> : | C) <u>Lights-Electricians</u> : There is an additional \$250 for electrical set-up | | | | | | | |
| D) <u>Call In</u> : additional bad weather, heavy rain | | | to break down stage as | nd/or secure in place due to | | | | |
| E) Special Set-up: addition for the Department of Po | itional \$250 charge, ublic Works. | if workers need to com | e back and set-up outsi | de of normal working hours | | | | |
| F) Banners for banner f banners following stage | | | | r is responsible to collect o or layout): | | | | |
| | 4.1 | | | | | | | |
| G) Foul Weather, Heavy Rain, High Wind (Over 30 MPH) This person is the sole event manager to cancel or postpone stage usage with consultation from the Director of Public Works or designee. Coordinator: Puri Gaszwe Cell #: 215-990-9497 | | | | | | | | |
| Coordinator: | uri Garzm | e | Cell #: 2.15 - | <u>990-94</u> 97 | | | | |
| · | | INCLUDE LOGATIO | | | | | | |
| SIT | | | | | | | | |
| · | TE PLAN SHOULD | INCLUDE LOGATIO | N, STAGE DIRECTIO | ON, ETC. | | | | |
| Day of the Week (SU,M,TU,W,TH,F,SA) Date (MM/DD/YY) | TE PLAN SHOULD | INCLUDE LOGATIO | N, STAGE DIRECTIO | ON, ETC. | | | | |
| Day of the Week (SU,M,TU,W,TH,F,SA) Date | TE PLAN SHOULD | INCLUDE LOGATIO | N, STAGE DIRECTIO | ON, ETC. | | | | |
| Day of the Week (SU,M,TU,W,TH,F,SA) Date (MM/DD/YY) Delivery/Removal (00:00AM/PM) Set-Up (00:00AM/PM) | TE PLAN SHOULD | INCLUDE LOGATIO | N, STAGE DIRECTIO | ON, ETC. | | | | |
| Day of the Week (SU,M,TU,W,TH,F,SA) Date (MM/DD/YY) Delivery/Removal (00:00AM/PM) Set-Up (00:00AM/PM) Event Starts (00:00 AM/PM) | TE PLAN SHOULD | INCLUDE LOGATIO | N, STAGE DIRECTIO | ON, ETC. | | | | |
| Day of the Week (SU,M,TU,W,TH,F,SA) Date (MM/DD/YY) Delivery/Removal (00:00AM/PM) Set-Up (00:00AM/PM) Event Starts | TE PLAN SHOULD | INCLUDE LOGATIO | N, STAGE DIRECTIO | ON, ETC. | | | | |

FESTIVAL 1 DAY OR MULTIPLE DAYS

| 1) Location (list any street closing): Dide New Jersey Amnue | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 1) Location (list any street closing): Olde New Jersey Anenye between East Walnut and Spree Aw. | |
| 2) Number of Non-Food Vendor Spaces: Number of Food Vendor Spaces: | |
| 3) List of Vendors and Contact Numbers-fully updated list must be turned in one week prior to event. (NOTE: All vendor applications, fire permits and fees should be collected by the event organizer and distributional appropriate department(s) at one time. Food Vendors must meet the requirements of the Cape May County Board of Health) | outed to |
| 4) Location of Stages / Performance Areas (site plan): Sec Attacked Plan | |
| 5) Type of Entertainment / Music: N/A a program schedule-may submit draft version-final version must be turned in 1 week prior to event | *Attach |
| 6) Are Vendor fees charged: YES NO Amount: \$ | |
| 7) Purpose of the fees and beneficiary: | |
| 8) Special Guests (i.e., Mascot, Politician, Musician, Controversial, Actor, Actress, etc.): | |
| NA | - |
| 9) These items are PROHIBTED in the Festival Area: | |
| - Any Glass Bottles and Glass Containers served at festival sites | |
| - Any type of Back Packs | |

- Any type of Coolers

PUBLIC WORKS

| Is the event organiza | ling receptacles and remo tion ordering the Dumpst sted: Trash- Rec | | YES YES Dumpste | NO NO | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------|------------|
| 1 | | | 2 dilipott | | |
| All trash from set-up to cleWalkways behind vendors | ean-up must be removed and p must be kept clear of all obstr | PLEASE ATTACH A RECLUSION of the dumpsters provided. No nuctions at all times. The red with approved material to protect | o stockpiling of | trash behind space. | |
| Water is available at the six No dumping of any water Before festivals, maps will Cardboard boxes intended Improper disposal of a | in the event area is allowed. be provided indicating location for disposal must be broken d | ons of trash and recycle dumpsters, own. All cardboard must be put interest water, trash, garbage, a 9.5. | grey water, and to dumpsters des | grease disposal. ignated for cardboard. | t to legal |
| their own stationary. | | y the Event Organizer to all vermation to vendors: | - | _ | ent on |
| Marine of berson respons | stole for distributing into | rmation to vendors: 70 | MI (-012 | one | |
| | se of any portable equipn next to each requested item) | nent from Public Works: | YES | NO | |
| Traffic Cones | Fencing | Trash/Recycle Cans | 1 | Eating Tables | - |
| Grease Drums | Ash Drums Requested | Grey Water Tanks | s | inks | |
| 3) Restrooms/Port-a-Po | ts: Will your event direct | people to public restrooms- | YES | NO | |
| -, | | ortable toilets/trailers- | YES | (NO) | |
| | Is the event organize | r ordering toilets/trailers- | YES | (NO) | |
| | If yes, how many wil | 1 be used: | | | |
| | | ill becleaning(s) po | er day or as di | rected NW Officia | ls |
| | Name of company: | | | | |
| Note: One tailet for every s | Contact Person/Cell: | vents lasting over 2 hours – an ap | propriete num | par of those toilets sho | uld bo |
| handicapped accessible. | oo people is requested for e | vents lasting over 2 nours an ap | propriate nami | der of these tollers sho | uiu ve |
| | any temporary structures her materials are strictly pro | s, fences, or fixtures: ohibited in asphalt, boardwalk, ar | YES nd/or concrete t | NO secure objects. | |
| If so, please describe | in detail: | | <u>.</u> | | |
| Event Organizer is requ | ired to contact the Const | ruction office for permits. 609 | 522 2030 ex | t. 1560 | |

The City of North Wildwood will not allow any markings and/or painting of the streets, sidewalks, boardwalks, and parking lots, except those made by approved marking devices. Call the Dept. of Public Works to arrange for an appointment with the Director of Public Works prior to the event to submit marking devices for approval. If unapproved marking devices are used, the event/organization will be charged with the cost of removing and restoring to prior to event status. In addition, this department will likely not approve this organization's future events.

Respectfully,

RECREATION & TOURISM DEPARTMENT

| | e the use of Recrea | | | | • | NO |
|------------------------------|-------------------------------------------|------------------------------------|--------------|--------|-------------------|----------------|
| | e the use of Recrea | | ortable equi | oment: | YES | NO |
| | | | | _ | | irs (ceremony) |
| Sound System (circle one | 2 or 4 speakers) w | / microphon | e | Podium | Tents | Signs |
| Additional Equ | ipment | ···· | | | | |
| | | | | | | |
| *** | | | | | | |
| | | | DAY 2 | ND DAY | 3 RD D | DAY |
| | Day of the W (SU,M,TU,W, | /eek | DAY 2 | ND DAY | 3 RD D | DAY |
| ,··· | | /eek TH,F,SA) | DAY 2 | ND DAY | 3 RD D | DAY |
| | (SU,M,TU,W, | /eek TH,F,SA) | DAY 2 | ND DAY | 3 RD D | DAY |
| • | Date (MM/DD/YY | /eek TH,F,SA) | DAY 2 | ND DAY | 3 RD D | PAY |
| | Date (MM/DD/YY | /eek TH,F,SA)) Requested | DAY 2 | ND DAY | 3 RD D | DAY |
| | Set-Up (00:00 AM/F Break-Down (00:00 AM/F | /eek TH,F,SA) | DAY 2 | ND DAY | 3 RD D | PAY |
| | Set-Up (00:00 AM/F | /eek TH,F,SA) | DAY 2 | ND DAY | 3 RD D | DAY |
| | Set-Up (00:00 AM/F Break-Down (00:00 AM/F | /eek TH,F,SA) | DAY 2 | ND DAY | 3 RD D | DAY |

Include copies of any direct mail/invitations/email/internet/posters/press releases/media kit being sent out

BUILDINGS, GROUNDS & PARKS DEPARTMENT

| 1) Will any object, such as tent posts or signs be driven into the ground: (If yes, please consult with B.G. & P. Dept. to avoid damaging the irrigation system) | YES NO |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| 2) Will the event require the closure of any park / City area to the general public: | YES NO |
| If yes, please describe in detail: City Street | |
| 3) Will the boardwalk be used to secure any items (tents, signs or any other type of structure) | : YES NO |
| If yes, please describe in detail: | |
| 4) Will you have any vehicles on the boardwalk (Weight limit of 5000 lbs.): (Vehicles are restricted to the Tram Path only) If yes, please describe in detail: | YES NO |
| 5) Will your event have any electrical needs: (Please attach a separate page for number of hook-ups needed at vendor locations and the electrical Will you have any sound / lighting equipment: Will you be using a lighting or sound contractor: YES NO | layout) |
| Contractor Information: | |
| 6) Overhead banners, banner flags and/or signs installed on City property (Please request a banner specifications sheet with your application. All banners need City approval before being create Organizer is responsible to collect banners following the event) a) Overhead Banners should be professionally made and measure 40 feet in length b) To get maximum display use; heavy duty grommets should be 16 inches aparand stitched in banner, should be constructed to last 2-4 weeks of display in the c) Banner Flags (10 poles) should be 5 feet in length by 30 inches wide (display d) Welcome Area Billboard is 8 feet in length by 12 feet in width | gth by 3 feet in width rt and wind flaps cut wind y should be 53" long) |
| 7) Describe banners/signs in detail with proper wording (please attach a photo/layout): | |
| 8) Electrical service fees shall be paid by the vendor: (Please attach a separate page for number of hook-ups needed at vendor locations and the electrical A) \$35 per event for ONE twenty-amp \$50 per event for ONE thir \$75 per event for ONE fifty-amp | - , |
| B) Extra circuits will be provided only if there is a surplus of circuits after all ve | endors who have paid for |

- B) Extra circuits will be provided only if there is a surplus of circuits after all vendors who have paid for electrical service have been provided with electrical service and thereafter will be provided on a first-requested and paid/first-provided basis.
- C) Any service calls to a vendor that is necessitated by an overloaded circuit will result in the vendor being assessed an additional \$70 fee, which sum is payable in the advance of the restoration of electrical service to the vendor.

NORTH WILDWOOD BEACH PATROL

| | · · · · · · · · · · · · · · · · · · · | | | - | |
|---------------------------|-----------------------------------------------------------------------------------|--------------------|---------------------------------------|--------------------|----|
| 2) Do you anticipate the | e need for NWBP staff to | support your ev | ent: | YES | NO |
| If yes, how many- | Purpose: | | | | |
| | | | · · · · · · · · · · · · · · · · · · · | | |
| _ | use of NWBP Facilities, detail; include dates and tin | | ipment: | YES | NO |
| | | DAY | 2 nd DAY | 3 rd DA | Y |
| | Day of the Week (SU,M,TU,W,TH,F,SA) | | | | |
| | Date | / | | | |
| | (MM/DD/YY) | | | | |
| | Equipment Requested | | | | |
| | Set-Up | | | | |
| | (00:00 AM/PM) Break-Down | | | | |
| | (00:00 AM/PM) | | | | |
| | Location: | | | | |
| ŕ | CIT | Y CLERK | OFFICE | , | |
| (Final Vendor list must b | d Vendor Spaces:\ be turned in 1 week prior to a for obtaining vendor permi | vent date) | | | • |
| First Year Fee | \$ 10.00 | \$ 20.00 | | \$ 40.00 | |
| Second Year Fee | \$ 20.00 | \$ 40.00 | | \$ 80.00 | |
| Third & Fourth Year Fee | \$ 50.00 | \$ 100.00 | | \$ 150.00 | |
| Fifth & Plus Year Fee | \$ 75.00 | \$ 150.00 | | \$ 200.00 | |
| | ire bulk special event pa ORE EVENTS ONLY | rking passes: | YES | NO | |
| 3) If yes, how many: | Lis | t dates for passes | : | | |

POLICE DEPARTMENT

| 1) Contact information of person in charge of event: Puri Garrene |
|--------------------------------------------------------------------------------------------------------------------------------------------------|
| 2) Contact information of person on-site of event: 2\5 -990 -9497 |
| 3) Street or sidewalk closure(s): YES NO Plan approved: YES NO |
| 4) Barricade request (fencing/barrels/cones) Plan submitted: Plan approved: YES NO NO NO NO |
| 5) Responsible party for barricade set-up (Federal Fencing-Atlas-Police, etc.): City of North Wildow |
| Contact information: |
| 6) Signage requested "NO PARKING", Other (describe below): Post No paking requested for Friday 2/16/24 7) Equipment stored overnight: YES NO |
| Location: Contact Info: |
| 8) Site Plan – Detour/Traffic plan submitted: YES Police Approval: YES NO |
| 9) Police requested or required for event: (Please write amount next to request) YES Start time: Finish time: |
| Officers Traffic Posts Overnight Security |
| 10) Music: YES NO Start time: Finish time: |
| 11) Alcohol being served at event: YES State ABC Approval: YES NO Start Time: End Time: |
| City Approval: YES NO 12) Staging Area: YES NO Plan Submitted: YES NO Plan Approved: YES NO |
| 13) First-Aid/EMS on site: YES NO |
| 14) Large Events: Command Post being utilized: YES |
| Location of Command Post: Phone #: |
| List of Department representatives and contact numbers: (Please put on a separate sheet) |

FIRE & EMS DEPARTMENT

| 1) Do you anticipate the need for Fire / EMS staff / equipment to support your event: Fire Chief will determine the amount of staff and/or equipment needed for your request. attendance - |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3) Purpose: |
| 4) Will you require the use of Fire Dept. Facilities or portable equipment: YES NO |
| 5) If yes, please describe in detail, including dates and times: |
| |
| CONSTRUCTION, FIRE & HOUSING DEPARTMENT |
| 1) Will there be a bonfire, open flame, lighting, cooking, extinguishing, or burning of any material: YES NO |
| 2) If yes, please describe in detail: |
| 3) Will there be any tents used larger than 900 square feet and more than 30 feet in any direction: YES NO 4) If yes, please describe in detail: |
| 5) Permit #:(Will be issued after Mayor & Council Approval) **The number of bonfire permits are limited and based on the availability of fire personnel** |
| a) Application for a permit required by this code shall be made to the fire official in such form and detail as the fire official shall prescribe. Applications for permits shall be accompanied by plans or drawings as required by the fire official for evaluation of the application. |
| b) Type 1 Permit: PERMIT FEE - \$54.00 (non-refundable) |
| 1) The use of any open flame or flame-producing device, in connection with any public gathering for purpose of entertainment, amusement, or recreation. |

2) The erection, operation or maintenance of any tent or canopy that is greater than 900 square feet and

more than 30 feet in any direction.

FIRE APPLICATION PERMIT FEE

"Permits shall be required, and obtained from the local enforcing agency for the activities specified in this section,

The uniform fire code states:

except where they are an integral part of the process or activity by reason of which a use is required to be registered and regulated as a life hazard use. Permits shall at all times be kept in the premises designated therein and shall at all times be subject to inspection by the Fire Official." [N.J.A.C. 5:70-2.7(a)] **PRINT CLEARLY and FILL IN ALL BLANKS** Date of Application:

Date of Activity: Time: / Location of where Activity will occur: Name of Applicant: Address: Name of Organization: Phone/Fax Number: _____ Emergency Number: ____ Block/Lot: _____ Registration Number: _____ The above named applicant hereby requests permission to conduct the following activity at the above indication location: And for keeping, storage, occupancy, sale, handling, or manufacture of the following: (State quantities for each category to be stored, or used and the method of storage or use:) I hereby acknowledge that I have read this application, that the information given is correct, and that I am the owner, or duly authorized to act in the owner's behalf and as such hereby agree to comply with the applicable requirements of the fire code as well as any specific conditions imposed by the Fire Official. Applicant Signature Fire Official Signature

Fee Amount

Permit Type

1111 - Barries to Close Olde NJ Ame from Walnut Am to Spruce Ame

- Bounce house and arcade trailer

nlet Site Plan 2/17/2024 Bounce House Inle+

Stephen DeHorsey

From: Puri L. Garzone III < puri.garzone@gmail.com>

Sent: Friday, December 22, 2023 12:19 PM

To: Stephen DeHorsey
Cc: Cody Lubisky

Subject: EXTERNALWinterfest for Autism Awareness

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Steve - thank you for taking my call on Wednesday. As discussed, here is the event plan for our Autism Awareness Fundraiser. Please let me know if you have any questions or need any further information regarding the event.

On Saturday February 17, 2023 The Inlet North Wildwood will be hosting the 2nd Annual Winterfest Fundraiser. Partnering with the Eagles Autism Foundation, The Inlet will be donating all proceeds to benefit Autism Awareness. The event will offer the opportunity to meet Philadelphia Eagles players, mascot and cheerleaders. We will offer face painting, balloon art and carnival games for kids and will also have live entertainment throughout the day. Street closure on Olde New Jersey Avenue from Walnut Ave to Spruce Ave will allow the addition of bounce houses and arcade trailers. The fundraiser will take place from 2P-6P. Ideally the street would be closed from roughly 12P-7P to allow set up and break down of the gaming.

Merry Christmas and thank you in advance for your assistance.

Puri L. Garzone III C 215.990.9497

PERMIT /APPROVAL / AUTHORIZATION

| Event Name: Winterfast - Works Fundral | |
|-----------------------------------------------------------------|----------|
| Date(s) of Event: 2-17-24 | |
| Mayor & Council: | Date: |
| City Clerk: | Date: |
| Director of Tourism: | Date: |
| Application Fee waived: NO NO | |
| Service Fees waived: NO | |
| Approved as submitted. | |
| Approved with the following conditions: | |
| 1. | *** |
| | |
| 2 | |
| | |
| 3. | <u> </u> |
| 4 | |
| Office use only: | |
| Final Date of Approval: Projected Total Costs for this event: _ | |
| Date Permit Issued: Permit Number: | |
| Permit Cost: Total City Departmental Projected Costs: | -0- |

FOR OFFICIAL USE ONLY

| Date o | of Preliminary Meeting | : |
|--------|------------------------|------------------------------------------------------------------------------|
| Meeti | ng Notes: | |
| | | |
| _ | | |
| | | |
| Date o | of Pre-event Meeting: | |
| Meeti | ng Notes: | |
| 51 5 | | |
| | | |
| | | |
| | | |
| | 1 | EVENT CHECKLIST |
| П | W/A will will | Application Fee Paid |
| ۵ | | Certificate of Insurance listing N.W. as Additionally Insured |
| | | Additional Insured Endorsement Page(s) attached |
| X | SAS 1-le-24 | Hold Harmless completed & signed |
| K | SMO 1-16-24 | Detailed Site Plan defining the logistics of the event |
| | NA | Vendor list submitted to Clerk's Office |
| | | Copy of extra materials such as schedule, agenda, flyers, timeline, etc. |
| | NO | Additional applications (State Police-BOH-NJDOT-Fire Permit-ABC-Tent Permit) |
| | Klor | Special Event Parking Passes Paid |
| | | Miscellaneous |
| | | Ready to be placed on the DMS |

TREASURER DEPARTMENT

BILLING

| Vintalest - Autres | Enleiser | | Sut a | -17-24 |
|------------------------------------|------------------|------------------|---------------|--------------------|
| Name of Event | | I | Date of Event | |
| | Les 1-2 | 239 | | |
| Application Fee | \$ 0.00 will 1-2 | Non-Profit \$25. | 00 | For-Profit \$50.00 |
| Police Dept. | \$ | | | |
| Fire Dept. | \$ | | | |
| Public Works Dept. | \$ | | | |
| Buildings, Grounds, Electric-Parks | \$ | | | |
| Clerk's Office | \$ | | | |
| Construction, Fire & Housing | \$ | | | |
| Beach Patrol | \$ | | | |
| Recreation & Tourism Dept. | \$ | | | |
| Stage Rental | \$ | | | |
| Special Event Parking Passes | \$ | | | |
| Miscellaneous Costs | \$ | | | |
| TOTAL | \$ | | | |

CITY OF NORTH WILDWOOD COUNTY OF CAPE MAY, NEW JERSEY

ORDINANCE NO. 1927

AN ORDINANCE SUPPLEMENTING ORDINANCE 1605, AS CODIFIED IN CHAPTER 75, POLICE DEPARTMENT

BE IT ORDAINED, by the Council of the City of North Wildwood in the County of Cape May, State of New Jersey, as follows:

<u>Section One.</u> The portion of Ordinance 1605, adopted March 6, 2012, that has been codified in the Code of the City of North Wildwood at §75-4 is hereby supplemented by an additional section, which shall be codified as §75-4B, to the extent that §75-4 shall henceforth read as follows:

§75-4. Appointment.

- A. All officers and employees of the Police Department shall be appointed by the Mayor with advice and consent of the Council of the City of North Wildwood, which is empowered to request and receive recommendations made by the Chief of Police. The governing body may require the Chief of Police to process a report upon all applications for employment and upon the applicants.
- B. Pursuant to the provisions of the New Jersey Police Licensure Act, N.J.S.A. 52:17B-66 et seq., effective January 1, 2024, all current and future law enforcement officers employed by the Police Department of the City of North Wildwood must hold a valid, active license issued by the Police Training Commission (PTC) in order to be employed as a police officer in the State of New Jersey.

<u>Section Two.</u> If any portion of this Ordinance is determined to be invalid by a court of competent jurisdiction, that determination shall have no effect upon the remainder of this Ordinance, which shall remain valid and operable.

<u>Section Three.</u> All Ordinances or parts of Ordinances inconsistent with this Ordinance, to the extent of such inconsistencies only, be and the same hereby are repealed.

Section Four. This Ordinance shall take effect immediately upon final passage and publication as provided by law.

| | Patrick T. Rosenello, Mayor |
|---------------------------|-----------------------------|
| | |
| W. Scott Jett, City Clerk | |

Introduced: February 6, 2024 Advertised: February 14, 2024 Hearing/Final: March 5, 2024 Advertised: March 13, 2024

CITY OF NORTH WILDWOOD COUNTY OF CAPE MAY, NEW JERSEY ORDINANCE NO. 1926

ORDINANCE AUTHORIZING VARIOUS IMPROVEMENTS OF THE CITY OF NORTH WILDWOOD, IN THE COUNTY OF CAPE MAY, NEW JERSEY, APPROPRIATING \$1,750,000 THEREFOR FROM CAPITAL IMPROVEMENT FUND FOR THE FINANCING THEREOF.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF NORTH WILDWOOD, IN THE COUNTY OF CAPE MAY, NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring) AS FOLLOWS:

Section 1. The improvement described in Section 2 of this ordinance is hereby authorized to be undertaken by the City of North Wildwood, in the County of Cape May, New Jersey (the "City") as a general improvement. For the improvement or purpose described in Section 2, there is hereby appropriated the sum of \$1,750,000 from the City of North Wildwood Capital Improvement Fund, said sum being inclusive of all appropriations heretofore made therefor.

Section 2. The improvements hereby authorized and the purpose of the appropriations is as follows:

- Providing for the improvement of various buildings and public property, and Beach Replenishment in the City of North Wildwood including all work and materials necessary therefor and incidental thereto for an amount not to exceed \$1,000,000.
- Providing for the improvement to various Street, roads and bulkhead construction and reconstruction, including all work and materials necessary therefor and incidental thereto not to exceed \$750,000.

Section 3. The following matters are hereby determined, declared, recited and stated:

The improvement or purpose described in Section 2 of this bond ordinance is not a current

expense. It is an improvement or purpose that the City may lawfully undertake as a general

improvement, and no part of the cost thereof has been or shall be specially assessed on property

specially benefitted thereby.

Section 4. The capital budget of the City is hereby amended to conform with the

provisions of this ordinance to the extent of any inconsistency herewith. The resolution in the

form promulgated by the Local Finance Board showing full detail of the amended capital budget

and capital program as approved by the Director of the Division of Local Government Services

is on file with the Clerk and is available there for public inspection.

Section 5. This bond ordinance shall take effect upon its publication and passage in the

manner provided by law.

Patrick T. Rosenello, Mayor

W. Scott Jett, City Clerk

Introduced:

January 16, 2024

Advertised: Hearing/Final: February 6, 2024

January 24, 2024

Advertised:

February 14, 2024

CITY OF NORTH WILDWOOD COUNTY OF CAPE MAY, NEW JERSEY

ORDINANCE NO. 1925

AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 330, PEDDLING AND SOLICITING, OF THE CODE OF THE CITY OF NORTH WILDWOOD

BE IT ORDAINED by the Mayor and Council of the City of North Wildwood, in the County of Cape May and State of New Jersey as follows:

<u>Section One.</u> The portion of Ordinance No. 1785, adopted June 5, 2019, that has been codified in §330-1.1 of the Code of the City of North Wildwood is hereby supplemented by the addition of a paragraph, which shall be codified as §330-1.1E and which shall read as follows:

E. Regulations for concessionaires.

Any and all concessionaires, or any person or persons employed by said concessionaires, vending coffee and iced coffee products on the beaches of the City of North Wildwood under a contract awarded pursuant to this chapter shall:

- 1. Shall be clothed in matching uniforms which clearly identify the name of the concessionaire and the name of the individual vendor.
- 2. Have the prices of its products clearly displayed on his/her vending carts, said prices having been printed computer printout or other technological means. No hand-written signs or labels are permitted.

<u>Section Two.</u> The portion of Ordinance No. 1891, adopted December 6, 2022, that has been codified in §330-1.2 of the Code of the City of North Wildwood is hereby supplemented by the addition of a paragraph, which shall be codified as §330-1.2E and which shall read as follows:

E. Regulations for concessionaires.

Any and all concessionaires, or any person or persons employed by said concessionaires, vending ice cream products on the beaches of the City of North Wildwood under a contract awarded pursuant to this chapter shall:

- 1. Shall be clothed in matching uniforms which clearly identify the name of the concessionaire and the name of the individual vendor.
- 2. Have the prices of its products clearly displayed on his/her vending carts, said prices having been printed computer printout or other technological means. No hand-written signs or labels are permitted.

<u>Section Three.</u> If any portion of this Ordinance is determined to be invalid by a court of competent jurisdiction, that determination shall have no effect upon the remainder of this Ordinance, which shall remain valid and operable.

<u>Section Four.</u> All Ordinances or parts of Ordinances inconsistent with this Ordinance, to the extent of such inconsistencies only, be and the same hereby are repealed.

Section Five. This Ordinance shall take effect immediately upon final passage and publication as provided by law.

Patrick T. Rosenello, Mayor

W. Scott Jett, City Clerk

Introduced: January 16, 2024 Advertised: January 24, 2024 Hearing/Final: February 6, 2024 Advertised: February 14, 2024

Cape May County, New Jersey

RESOLUTION

AUTHORIZING THE INTERLOCAL SALE AND PURCHASE OF VEHICLES BETWEEN THE CITY OF NORTH WILDWOOD AND THE CITY OF WILDWOOD

WHEREAS, the Local Public Contracts Law, at N.J.S.A. 40A:11-36 pertains to the sale or disposition by a municipality and/or contracting unit of personal property not needed for public use; and

WHEREAS, N.J.S.A. 40A:11-36(2) provides that, "the contracting unit need not advertise for bids when it makes any such sale to the United States, the State of New Jersey, another contracting unit or to any body politic to which it contributes tax raise funds"; and

WHEREAS, the City of North Wildwood has determined that an existing 2009 Load and Pack Model # BMC-LP80-HD bearing Serial # 0901147-5.13 is of little or no value to the City and, consequently, desires to transfer the same to the City of Wildwood for the sum of \$1.00; and

WHEREAS, the City of Wildwood has agreed to purchase said vehicle for the sum of \$1.00 and the City of Wildwood Chief Financial Officer has certified the availability of funds; and

WHEREAS, the City of Wildwood has similarly determined that an existing 1999 Ford F350 2 Wheel Drive VIN#1FDWF36F6XEE32610 with salt dog salt spreader is of little or no value to the City and desires to transfer the same to the City of North Wildwood for the sum of \$1.00; and

WHEREAS, the City of North Wildwood has agreed to purchase said vehicle for the sum of \$1.00 and the City of North Wildwood Chief Financial Officer has certified the availability of funds; and

WHEREAS, whereas, the City of North Wildwood has satisfactorily met the conditions prescribed and required by N.J.S.A. 40A:11-36(2) thus enabling the direct sale for the sum of \$1.00 to for the equipment described herein as both the City of North Wildwood and the City of Wildwood are both contracting units within the State of New Jersey and the subject of the sale is not needed for public use by the City of North Wildwood.

NOW, THEREFORE, BE IT RESOLVED, by the Governing Body of the City of Wildwood, County of Cape May, State of New Jersey as follows:

1. All of the statements of the preamble are incorporated herein by reference as if set forth fully herein.

- 2. In accordance with the provision of N.J.S.A. 40A:11-36(2), the City of North Wildwood is hereby authorized to sell to the City of Wildwood one (1) 2009 Load and Pack Model # BMC-LP80-HD bearing Serial # 0901147-5.13 for the total sum of \$1.00.
- 3. The City of North Wildwood is hereby authorized to purchase one (1) 1999 Ford F350 2 Wheel Drive VIN#1FDWF36F6XEE32610 with salt dog salt spreader from the City of Wildwood for the total sum of \$1.00.
- 4. The appropriate officials of the City of North Wildwood are hereby authorized, empowered, and directed to execute any and all required documents necessary to conduct the sale and purchase as contemplated herein to permit the physical transfer of the vehicle(s) and equipment as expeditiously as possible.

| ************ | ************ |
|--------------|--------------|
| | |

STATE OF NEW JERSEY

COUNTY OF CAPE MAY

I, W. Scott Jett, City Clerk of the City of North Wildwood, in the County of Cape May, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a Resolution adopted by the Mayor and Council of the City of North Wildwood at a meeting duly held on the 6th day of February 2024.

| Dated: | February 6, 2024 | Signed: | |
|--------|------------------|---------------------|----------|
| | · | W. Scott Jett, City | Clerk |
| | | Approved: | |
| | | Patrick T. Rosenell | o, Mayor |

| | Motion | Second | Aye | Nay | Abstain | Absent |
|-----------|--------|--------|-----|-----|---------|--------|
| Tolomeo | | | | | | |
| Rullo | | | | | | |
| Kane | | | | | | |
| Del Conte | | | | | | |
| Koehler | | | | | | |
| Bishop | | | | | | |
| Zampirri | | | | | | |

Cape May County, New Jersey

RESOLUTION

DECLARING EMERGENCY SITUATION ON THE BEACH AND AUTHORIZING NECESSARY REPAIRS BETWEEN 12TH AND 15TH AVENUES

WHEREAS, severe erosion has occurred on the beach between 12th and 15th Avenues, completely destroying the beach top berm, damaging the bulkhead, causing severe damage to the dune system and creating unsafe cliff conditions with and endangering public and private property adjacent to the beach; and

WHEREAS, the City of North Wildwood's local shore protection efforts, through many years of sand back-passing from other Five Mile Beach communities at the cost of approximately \$20 million, have proved futile as sand is continuously washed away by coastal storms; and

WHEREAS, proposed State and Federal shore protection projects have never been completed or even commenced, with the exception of the 2007 Beach Renourishment; and

WHEREAS, the City Engineer and the Superintendent of the Department of Public Works have advised that an emergency situation exists affecting the safety, health and welfare of the public, and recommend that the City mobilize qualified, as determined by the City Engineer, contractor(s) to effectuate the repairs; and

WHEREAS, Council has determined that the forgoing conditions constitute a grave and immediate threat to lives, property and the public health, safety and welfare if not immediately addressed.

THEREFORE BE IT RESOLVED, the Mayor and City Council do herewith declare that an emergency exists with regard to the beach erosion between 12th and 15th Avenues which affects the public health, safety and welfare necessitating immediate repairs and that the City Engineer be directed to coordinate all necessary repairs.

BE IT FURTHER RESOLVED, in accordance with the provisions of N.J.S.A. 40A:4-46, that an

emergency be and the same is hereby created, the estimated construction and engineering costs for said emergency to be \$1,863,825.00; all of which shall be more specifically set forth in a detailed breakdown of costs to be supplied by the City Engineer and which shall be made a part hereof by reference as if fully set forth.

I, W. Scott Jett, City Clerk of the City of North Wildwood, in the County of Cape May, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a Resolution adopted by the Mayor and Council of the City of North Wildwood at a meeting duly held on the 6th day of February, 2024.

Dated: February 6, 2024

Signed:

W. Scott Jett, City Clerk

APPROVED:

Patrick T. Rosenello, Mayor

| | Motion | Second | Aye | Nay | Abstain | Absent |
|-----------|--------|--------|-----|-----|---------|--------|
| Tolomeo | | | | | | |
| Rullo | | | | | | |
| Kane | | | | | | |
| Del Conte | | | | | | |
| Koehler | | | | | | |
| Bishop | | | | | | |
| Zampirri | | | | | | |

Cape May County, New Jersey

RESOLUTION

AUTHORIZING THE CITY CLERK TO ADVERTISE FOR ORAL BIDS FOR A BEACH CONCESSION CONSISTING OF SIX VENDOR LICENSES FOR THE SALE OF ICE CREAM FOR THE 2024 SUMMER SEASON

WHEREAS, Ordinance 1891, adopted by Council on December 6, 2022, authorizes the award of a contract for a concession on the public beaches of the City of North Wildwood for the sale of ice cream products.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of North Wildwood that:

- 1. The City Clerk is hereby authorized to advertise for a concession contract for the sale of iced coffee on the public beaches of the City of North Wildwood.
- 2. Pursuant to Section Three of Ordinance 1891, said concession contract shall be let out through a public auction process upon such terms and conditions as the Mayor and Council may prescribe.
- 3. Pursuant to Section Five of Ordinance 1891, said concession may only be awarded to an individual, corporation, limited liability company or partnership who shall meet the following minimum requirement:
 - A. In the case of an individual, he or she shall be a veteran, having been honorably discharged from active military service of the United States for any period of time, or an exempt firefighter having served in either the Anglesea Fire Company No. 1 or the North Wildwood Fire Company No. 1. Proof of veteran status shall be shown by providing as evidence a DD-214 issued by the Federal Government. Proof of exempt firefighter status shall be shown by providing as evidence a notarized letter from the President or Secretary of either the Anglesea Fire Company No. 1 or the North Wildwood Fire Company No. 1 stating that the Bidder has been a volunteer firefighter meeting the requirements for an exempt firefighter certificate pursuant to N.J.S.A. 40A:14-56.

- B. In the case of a corporation, limited liability company or partnership, the principal owner or shareholder, managing member or partner shall be a veteran, having been honorably discharged from active military service of the United States for any period of time, or an exempt firefighter having served in either the Anglesea Fire Company No. 1 or the North Wildwood Fire Company No. 1. Proof of veteran status shall be shown by providing as evidence a DD-214 issued by the Federal Government. Proof of exempt firefighter status shall be shown by providing as evidence a notarized letter from the President or Secretary of either the Anglesea Fire Company No. 1 or the North Wildwood Fire Company No. 1 stating that the Bidder has been a volunteer firefighter meeting the requirements for an exempt firefighter certificate pursuant to N.J.S.A. 40A:14-56.
- 4. Pursuant to Section Eight of Ordinance 1891, which states that Council, at its discretion, may direct that said auction process be held for licenses individually or as a group, the City Clerk is hereby directed to hold a public auction for six licenses as a group for the 2024 summer season.
- 5. The auction bidding for said group of six licenses shall start at \$60,000.

STATE OF NEW JERSEY

COUNTY OF CAPE MAY

I, W. Scott Jett, City Clerk of the City of North Wildwood, in the County of Cape May, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a Resolution adopted by the Mayor and Council of the City of North Wildwood at a meeting duly held on the 6th day of February 2024.

| Dated: | February 6, 2024 | Signed | l: |
|--------|------------------|-----------|-----------------------------|
| | - | _ | W. Scott Jett, City Clerk |
| | | | |
| | | Approved: | |
| | | | Patrick T. Rosenello, Mayor |

| | Motion | Second | Aye | Nay | Abstain | Absent |
|-----------|--------|--------|-----|-----|---------|--------|
| Tolomeo | | | | | | |
| Rullo | | | | | | |
| Kane | | | | | | |
| Del Conte | | | | | | |
| Koehler | | | | | | |
| Bishop | | | | | | |
| Zampirri | | | | | | |

Cape May County, New Jersey

RESOLUTION

AMENDING RESOLUTION NO. 153-23 REGARDING RENEWAL AND SPECIAL CONDITIONS OF ALCOHOLIC BEVERAGE LICENSE, STATE ASSIGNED LICENSE #0507-33-023-015, ISSUED TO 2507 DELAWARE AVE. LL, L.L.C. t/a THE SALTY MERMAID

WHEREAS, application was made by 2507 Delaware Ave. LL, L.L.C. t/a The Salty Mermaid for the renewal of Plenary Retail Consumption License, State Assigned License #0507-33-023-015, heretofore granted by this issuing authority for the premises located at 2507 Delaware Avenue, North Wildwood, New Jersey 08260, for the license term July 1, 2023 to June 30, 2024; and

WHEREAS, said renewal was effectuated by Resolution No. 153-23 on June 20, 2023; and

WHEREAS, previous to said renewal Council had, via Resolution No. 260-22 on November 1, 2022, removed certain special conditions and amended one other special condition imposed upon License #0507-33-023-015; and

WHEREAS, renewal Resolution No. 153-23 inadvertently listed the aforementioned special conditions as if they continued to be imposed upon said license at the time of renewal, when they had in fact been removed by Resolution No. 260-22; and

WHEREAS, Council deems it prudent and necessary to amend Resolution No. 153-23 in order to correctly show the only special condition that is in actuality imposed upon License #0507-33-023-015.

NOW, THEREFORE, BE IT RESOLVED, by the Members of Council of the City of North Wildwood, in the County of Cape May and State of New Jersey that:

- 1. All of the statements of the preamble are incorporated herein by this reference thereto as though the same were set forth at length.
- 2. Plenary Retail Consumption License, State Assigned License Number 0507-33-023-011, held by 2507 Delaware Ave. LL, L.L.C. t/a The Salty Mermaid, for premises located at 2507 Delaware Avenue, North Wildwood, New Jersey 08260, be and the same is hereby granted for the period from July 1, 2023 to June 30, 2024, SUBJECT, HOWEVER, TO THE FOLLOWING SPECIAL CONDITION:

Seating and the service of alcoholic beverages in the outdoor deck area shall not be permitted after 10:00 p.m., prevailing time.

3. The City Clerk, W. Scott Jett, R.M.C., be and he is hereby authorized, empowered and directed to endorse said license by and on behalf of the City of North Wildwood and to do whatever may be necessary from the N.J. Division of Alcoholic Beverage Control and its rules and regulations. Further, said City Clerk shall forward a certified copy of this Resolution, together with any necessary papers and documents, as required, to the Director of the New Jersey Division of Alcoholic Beverage Control.

Patrick Rosenello, Mayor

| I, W. Scott Jett, City Clerk of the City of North | Wildwood, in the County of Cape May, State of New Jersey | y, do |
|----------------------------------------------------|--------------------------------------------------------------|--------|
| hereby certify that the foregoing is a correct and | true copy of a Resolution adopted by the Mayor and Council o | of the |
| City of North Wildwood at a meeting duly held o | n the 6 th day of February, 2024. | |
| Dated:February 6, 2024 | Signed: | |
| | W. Scott Jett, City Clerk | |
| | A PPR OVED: | |

| | Motion | Second | Aye | Nay | Abstain | Absent |
|-----------|--------|--------|-----|-----|---------|--------|
| Tolomeo | | | | | | |
| Rullo | | | | | | |
| Kane | | | | | | |
| Del Conte | | | | | | |
| Koehler | | | | | | |
| Bishop | | | | | | |
| Zampirri | | | | | | |

Cape May County, New Jersey

RESOLUTION

APPROVING PLACE-TO-PLACE TRANSFER (EXPANSION OF LICENSED PREMISES) OF PLENARY RETAIL CONSUMPTION LICENSE #0507-33-015-012 ISSUED TO THE SURFING PIG, L.L.C. t/a THE SURFING PIG

WHEREAS, N.J.A.C. 13:2-7.2(c) indicates that expansion of licensed premises "shall require a place-to-place (expansion of premises) transfer application;" and

WHEREAS, The Surfing Pig, L.L.C. ("Applicant") has made application unto the issuing authority of the City of North Wildwood, New Jersey, for a place-to-place transfer (expansion of licensed premises) as shown on the sketch attached to the application regarding Plenary Retail Consumption License #0507-33-015-012, and the required fees and appropriate application for said transfer having been received; and

WHEREAS, said Applicant has and/or is complying with all of the statutory requirements to effect said transfer and the issuing authority having found: (1) that the premises are suitable for said purposes; (2) that the application supplied by the Applicant is complete in all respects; and (3) that the Applicant and the premises are otherwise qualified to be licensed according to statutory, regulatory and local government alcoholic beverage control laws and regulations; and

WHEREAS, Proof of Publication of the necessary advertisement of the notice of said transfer has been received; and

WHEREAS, no objections to the requested transfer have been filed with the City Clerk, and this body is of the opinion that said application for transfer should be granted.

NOW, THEREFORE, BE IT RESOLVED by the Members of Council of the City of North Wildwood, in the County of Cape May and State of New Jersey that the place-to-place transfer (expansion of licensed premises) of Plenary Retail Consumption License #0507-33-015-012, as more particularly depicted on the sketch that accompanied the transfer application, be and the same hereby is approved for the place-to-place transfer to extend the licensed premises to include an expansion of premises located at 231 West 10th Avenue, North Wildwood, New Jersey 08260.

BE IT FURTHER RESOLVED that the effective date of the aforementioned transfer is this 6^{th} day of February, 2024.

BE IT FURTHER RESOLVED that the City Clerk, W. Scott Jett, RMC be and he hereby is authorized, empowered and directed to endorse said license to reflect the place-to-place transfer and denote a similar endorsement on the City's records. Further, said City Clerk shall forward a certified copy of this Resolution, together with any necessary papers and documents, as required, to the Director of the New Jersey Division of Alcoholic Beverage Control.

| I, W. Scott Jett, City Clerk of the City | · · · · · · · · · · · · · · · · · · · | 1 0 |
|---------------------------------------------|---------------------------------------|-----------------------------------------------|
| Jersey, do hereby certify that the foreg | 2 2 | |
| Mayor and Council of the City of Nort 2024. | th Wildwood at a meeting dul | y held on the 6 th day of February |
| Dated: February 6, 2024 | Signed: | W. Scott Jett, City Clerk |
| | APPROVED: | |
| | | Patrick Rosenello, Mayor |

| | Motion | Second | Aye | Nay | Abstain | Absent |
|-----------|--------|--------|-----|-----|---------|--------|
| Tolomeo | | | | | | |
| Rullo | | | | | | |
| Kane | | | | | | |
| Del Conte | | | | | | |
| Koehler | | | | | | |
| Bishop | | | | | | |
| Zampirri | | | | | | |

Cape May County, New Jersey

RESOLUTION

ESTABLISHING FEES FOR ITEMS OF EQUIPMENT, SUPPLIES AND PERSONNEL PURSUANT TO ORDINANCE 1775

WHEREAS, various governmental departments of the City of North Wildwood, from time to time, perform tasks or rent out equipment, the costs of which are paid by the general public; and

WHEREAS, the rates charged by the City for numerous items of equipment, supplies and personnel are enumerated in lists developed by the Federal Emergency Management Agency (FEMA); and

WHEREAS, the rates for many other items of equipment, supplies and personnel are not included on any FEMA lists; and

WHEREAS, Ordinance 1775, adopted April 16, 2019, provides that the rates to be charged by the City for items of equipment, supplies and personnel not established by FEMA or included on any FEMA lists shall be established by resolution of Council.

THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of North Wildwood, County of Cape May, State of New Jersey, that:

1. Items of equipment, supplies and personnel, used by and subject to charge to the general public, and the charges to be paid for such items of equipment, supplies and personnel, are hereby established as follows:

Tourism Fees

Golf Cart - \$100.00 per day

Recreation Equipment Fees

Coolers - \$5.00 each

Bleachers - \$50.00 each (inc. delivery & pick up)

Chairs - \$1.00 each

Tables - \$5.00 each (6ft rectangle)

Tents - \$25.00 each

Sound System (Basic) - \$100.00 per day (includes set-up &

breakdown)

A-Frame Signs - \$10.00 each
Vehicle - \$25.00 per hour
Recreation Employee - \$47.00 per hour

Public Works Equipment Fees

Large Stage Rental (20' x 24') (24' x 24') Street Usage \$750.00

Beach Usage \$1,000.00

Small Stage Rental (8' x 14') Street Usage \$250.00

Beach Usage \$500.00

Traffic Barrels - \$5.00 each
Cones - \$1.00 each
Crowd Control Fencing - \$5.00 per section
Trash Cans - \$2.00 each
Recycling Cans - \$2.00 each

Bonfire (material, setup/disposal)- \$1,000 for 50 log fire up to 4 hours

Table - \$5.00 each
Large Loader - \$80.00 per hour
Small Loader - \$50.00 per hour

Rolloff Dumpster (with liner) - \$150.00 each plus all disposal costs

Street Sweeper - \$80.00 per hour Vactor Truck - \$100.00 per hour Public Works Employee - \$80.00 per hour

Lifeguard Equipment Fees

| Wave runners (jet skis) | - | \$50.00 per hour |
|--------------------------|---|------------------|
| Rescue Paddle Boards | - | \$25.00 per hour |
| Row Boats | - | \$25.00 per hour |
| Lifeguard Buoy | - | \$20.00 per hour |
| Pickup Truck/UTV/Quad | - | \$50.00 per hour |
| NW Beach Patrol Employee | - | \$55.00 per hour |

Fire Department Equipment Fees

Open Flame Fire Permit - \$54.00

\$60.00 per hour Engine/Ladder Truck 5-Ton Vehicle w/ pump & tank -\$40.00 per hour Squad Vehicle for beach events -\$35.00 per hour ATV/Bikes \$35.00 per hour Ambulance \$35.00 per hour Command Vehicle \$25.00 per hour Pickup Truck \$25.00 per hour Fire Fighter/EMT \$75.00 per hour

Police Department Equipment Fees

Pre-Printed "no parking signs" - \$0.25 each

NWPD Custom Signage - \$0.25 each

Police Officer - \$70.00 per hour

B, G & Electric Equipment Fees

Twenty-Amp Electrical Hook-up - \$35 per event
Thirty-Amp Electrical Hook-up - \$50 per event
Fifty-Amp Electrical Hook-up - \$75 per event
Buildings & Grounds Employee - \$35.00 per hour

- 2. The addition of any items of equipment, supplies or personnel not listed herein or a change in rates shall be approved by resolution of Council.
- 3. Any persons or entities to be responsible for payment of the charges enumerated herein shall be informed of said charges prior to the use of said items of equipment, supplies and personnel.
- 4. A certified copy of this resolution shall be filed with and attached to Ordinance 1775 until such time as amended by subsequent resolution.
- 5. The City Clerk shall forward a copy of this resolution to the Chief Financial Officer, the City Administrator and all Department Heads.

STATE OF NEW JERSEY

COUNTY OF CAPE MAY

I, W. Scott Jett, City Clerk of the City of North Wildwood, in the County of Cape May, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a Resolution adopted by the Mayor and Council of the City of North Wildwood at a meeting duly held on the 6th day of February, 2024.

| Dated: | February 6, 2024 | Signed: |
|--------|------------------|---------------------------|
| | - | W. Scott Jett, City Clerk |

Approved:

Patrick T. Rosenello, Mayor

| | Motion | Second | Aye | Nay | Abstain | Absent |
|-----------|--------|--------|-----|-----|---------|--------|
| Tolomeo | | | | | | |
| Rullo | | | | | | |
| Kane | | | | | | |
| Del Conte | | | | | | |
| Koehler | | | | | | |
| Bishop | | | | | | |
| Zampirri | | | | | | |

Cape May County, New Jersey

RESOLUTION

APPROVING PROPOSAL FOR CODIFICATION SERVICES AND AUTHORIZING THE CITY CLERK TO PROCEED WITH CODEBOOK RECODIFICATION PURSUANT TO LEGAL AND EDITORIAL REVIEW AND ANALYSIS PREVIOUSLY APPROVED BY COUNCIL

WHEREAS, on June 8, 2022 Council authorized the City Clerk to proceed with a proposal by General Code, LLC to perform a Legal and Editorial Review and Analysis of the Code of the City of North Wildwood, to discover discrepancies, contradictions and errors, etc. in the City Code as presently constituted; and

WHEREAS, said Review and Analysis has been completed, with input from the City Clerk and other City Departments; and

WHEREAS, the next step of said Review and Analysis is to accept the proposal of General Code, LLC to proceed with the updating of the City Code by the adoption of an ordinance to implement the changes recommended by General Code, LLC and the City Clerk; and

WHEREAS, the adoption of dozens if not hundreds of individual ordinances would be necessary if Council were to choose to implement the recommended changes one by one; and

WHEREAS, the City Clerk has recommended that the latest proposal by General Code, LLC be accepted so that one overall adoption ordinance will cover the myriad of amendments, supplements and updates that are necessary, instead of the adoption of dozens or hundreds of ordinances individually.

- 1) All of the statements of the preamble are incorporated herein by this reference thereto as though the same were set forth at length.
- 2) The proposal of General Code, LLC for Codification Services dated November 21, 2023, pursuant to the previously authorized Legal and Editorial Review and Analysis, is hereby approved.
- 3) The City Clerk is hereby authorized to execute said proposal and its appertaining agreement on behalf of the City of North Wildwood.
- 4) The City Clerk is hereby directed to collaborate with General Code, LLC in order to effectuate the purpose and intent of this Resolution.
- 5) The City Clerk shall forward a certified copy of this resolution, together with the executed original of the aforementioned proposal and agreement to General Code, LLC and follow all regulations and guidelines of the State of New Jersey regarding the introduction and adoption of ordinances so as to bring about the approval of an adoption ordinance for recodification of the Code of the City of North Wildwood.

| ****************** | ******************** |
|-----------------------------------------------------|------------------------------------------------------------------|
| I, W. Scott Jett, City Clerk of the City of North | Wildwood, in the County of Cape May, State of New |
| Jersey, do hereby certify that the foregoing is a | correct and true copy of a Resolution adopted by the |
| Mayor and Council of the City of North Wildwo 2024. | od at a meeting duly held on the 6 th day of February |
| Dated: February 6, 2024 | Signed: |
| | W. Scott Jett, City Clerk |
| | APPROVED: |
| | Patrick T. Rosenello, Mayor |

| | Motion | Second | Aye | Nay | Abstain | Absent |
|-----------|--------|--------|-----|-----|---------|--------|
| Tolomeo | | | | | | |
| Rullo | | | | | | |
| Kane | | | | | | |
| Del Conte | | | | | | |
| Koehler | | | | | | |
| Bishop | | | | | | |
| Zampirri | | | | | | |

Cape May County, New Jersey

RESOLUTION

AUTHORIZING RETURN OF BALANCE OF ESCROW DEPOSIT

WHEREAS, the Application (Z-12-5-2) submitted by West Walnut Avenue, LLC doing business at 434 East 2nd Avenue, North Wildwood, NJ has applied to the City Zoning Board of Adjustment for a Use variance for a use not permitted in a zone (residential units not over commercial space) together with preliminary & final siteplan approval to construct four (4) residential units at Block 190.01, Lots 4 & 5, commonly known as 110-114 West Walnut Avenue. The property is located in the Dining & Entertainment (D/E) Zoning District; and

WHEREAS, the application required funds to be escrowed in accordance with the provisions of Chapter 276 of the Code of the City of North Wildwood in order to pay for the costs of professional services incurred in connection with review of the application; and

WHEREAS, the application was reviewed & approved by the Planning Board & the Board's professionals on January 13, 2021; and

WHEREAS, §276-67(E)(2) provides that unused escrow balances may be returned to the Applicant within 90 days upon written request by the applicant & as authorized by City Council; and

WHEREAS, the amount of funds submitted and escrowed was \$4,700.00 & Applicant has made written request for return of the unused balance, after Board professionals' fees have been paid, which amount the Chief Financial Officer of the City of North Wildwood has calculated to be \$3,209.50.

- 1. All of the allegations of the preamble are incorporated herein by this reference thereto as though the same were set forth at length.
- 2. The Chief Financial Officer be and hereby is authorized to return the unused escrow balance as aforesaid to the Applicant.
- 3. The Chief Financial Officer and such other officials as are necessary be and they hereby are authorized to take such actions that are necessary and proper in order to effectuate the purposes and intent of this resolution.

| ************ | ******* | *********** |
|------------------------------------------|------------------------|----------------------------------------------------------|
| I, W. Scott Jett, City Clerk of the City | of North Wildwood | , in the County of Cape May, State of New |
| Jersey, do hereby certify that the fore | going is a correct and | d true copy of a Resolution adopted by the |
| Mayor and Council of the City of Nor | rth Wildwood at a me | eeting duly held on the 6 th day of February, |
| 2024. | | |
| D 1 D1 6 0001 | ~ | |
| Dated:February 6, 2024 | Signed: | |
| | | W. Scott Jett, City Clerk |
| | | |
| | | |
| | ADDROLLED | |
| | APPROVED: | |
| | Patr | ick T. Rosenello, Mayor |

| | Motion | Second | Aye | Nay | Abstain | Absent |
|-----------|--------|--------|-----|-----|---------|--------|
| Tolomeo | | | | | | |
| Rullo | | | | | | |
| Kane | | | | | | |
| Del Conte | | | | | | |
| Koehler | | | | | | |
| Bishop | | | | | | |
| Zampirri | | | | | | |

Cape May County, New Jersey

RESOLUTION

AUTHORIZING RETURN OF BALANCE OF ESCROW DEPOSIT

WHEREAS, the Application (P-09-4-1(A) & P-09-4-1) submitted by Walnut New Jersey, LLC doing business at 1519 Spruce Street, Philadelphia, PA has applied to the Planning Board for an excision of a prior condition regarding hours of operations for a commercial enterprise located at Block 190.01, Lot 2, commonly known as Walnut & New Jersey Avenues, North Wildwood, NJ, and

WHEREAS, the application required funds to be escrowed in accordance with the provisions of Chapter 276 of the Code of the City of North Wildwood in order to pay for the costs of professional services incurred in connection with review of the application; and

WHEREAS, the application was reviewed & approved by the Planning Board & the Board's professionals on January 13, 2021; and

WHEREAS, §276-67(E)(2) provides that unused escrow balances may be returned to the Applicant within 90 days upon written request by the applicant & as authorized by City Council; and

WHEREAS, the amount of funds submitted and escrowed was \$800.00 & Applicant has made written request for return of the unused balance, after Board professionals' fees have been paid, which amount the Chief Financial Officer of the City of North Wildwood has calculated to be \$800.00.

- 1. All of the allegations of the preamble are incorporated herein by this reference thereto as though the same were set forth at length.
- 2. The Chief Financial Officer be and hereby is authorized to return the unused escrow balance as aforesaid to the Applicant.
- 3. The Chief Financial Officer and such other officials as are necessary be and they hereby are authorized to take such actions that are necessary and proper in order to effectuate the purposes and intent of this resolution.

| ماد ماد ماد ماد ماد ماد | الله على | م ملد علد علد علد علد علد علد علد علد علد ع | ******** | ماد ماد ماد |
|-------------------------|------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|------------------|
| I, W. Sc Jersey, d | ott Jett, City Clerk of the Clo hereby certify that the fo | City of North Wildwood oregoing is a correct an | , in the County of Cape May, State of true copy of a Resolution adopted eeting duly held on the 6 th day of February | of New by the |
| Dated: _ | February 6, 2024 | Signed: | W. Scott Jett, City Clerk | |
| | | APPROVED:Patr | ick T. Rosenello, Mayor | |

| | Motion | Second | Aye | Nay | Abstain | Absent |
|-----------|--------|--------|-----|-----|---------|--------|
| Tolomeo | | | | | | |
| Rullo | | | | | | |
| Kane | | | | | | |
| Del Conte | | | | | | |
| Koehler | | | | | | |
| Bishop | | | | | | |
| Zampirri | | | | | | |

Cape May County, New Jersey

RESOLUTION

AUTHORIZING RETURN OF BALANCE OF ESCROW DEPOSIT

WHEREAS, the Application (P-2020-11-2) submitted by Sundaralingam Rengaswamy & Sree Renga Devi Krishnappa involves the proposed construction of a new triplex at the property located at 425-427 E. 21st Avenue, a/k/a Block 293, Lots 17 & 18, in the Oceanside (OS) Zoning District. The Applicant is seeking preliminary & final siteplan approval with 'c' variance relief in relation to maximum permitted building height permitted in the OS Zoning District, and

WHEREAS, the application required funds to be escrowed in accordance with the provisions of Chapter 276 of the Code of the City of North Wildwood in order to pay for the costs of professional services incurred in connection with review of the application; and

WHEREAS, the application was reviewed & approved by the Planning Board & the Board's professionals on January 13, 2021; and

WHEREAS, §276-67(E)(2) provides that unused escrow balances may be returned to the Applicant within 90 days upon written request by the applicant & as authorized by City Council; and

WHEREAS, the amount of funds submitted and escrowed was \$3,900.00 & Applicant has made written request for return of the unused balance, after Board professionals' fees have been paid, which amount the Chief Financial Officer of the City of North Wildwood has calculated to be \$2,788.10.

- 1. All of the allegations of the preamble are incorporated herein by this reference thereto as though the same were set forth at length.
- 2. The Chief Financial Officer be and hereby is authorized to return the unused escrow balance as aforesaid to the Applicant.
- 3. The Chief Financial Officer and such other officials as are necessary be and they hereby are authorized to take such actions that are necessary and proper in order to effectuate the purposes and intent of this resolution.

| I, W. Scott Jett, City Clerk of the Ci Jersey, do hereby certify that the for | ty of North Wildwood, regoing is a correct and | in the County of Cape May, State of New true copy of a Resolution adopted by the teting duly held on the 6 th day of February | ı |
|----------------------------------------------------------------------------------|---------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|---|
| Dated:February 6, 2024 | Signed: | W. Scott Jett, City Clerk | |
| | APPROVED: Patrio | ck T. Rosenello, Mayor | |

| | Motion | Second | Aye | Nay | Abstain | Absent |
|-----------|--------|--------|-----|-----|---------|--------|
| Tolomeo | | | | | | |
| Rullo | | | | | | |
| Kane | | | | | | |
| Del Conte | | | | | | |
| Koehler | | | | | | |
| Bishop | | | | | | |
| Zampirri | | | | | | |

Cape May County, New Jersey

RESOLUTION

AUTHORIZING RETURN OF BALANCE OF ESCROW DEPOSIT

WHEREAS, the Application (Z-06-8-4) submitted by Premier Custom Homes, LLC doing business at 101 East 7th Avenue, North Wildwood, NJ has applied to the City's former Zoning Board of Adjustment for final siteplan approval to construct a 24-unit motel over a tavern/restaurant together with two (2) retail shops at Block 191, Lots 4 & 5, commonly known as 100 West Spruce Avenue; and,

WHEREAS, the application required funds to be escrowed in accordance with the provisions of Chapter 276 of the Code of the City of North Wildwood in order to pay for the costs of professional services incurred in connection with review of the application; and

WHEREAS, the application was reviewed & approved by the Planning Board & the Board's professionals on January 13, 2021; and

WHEREAS, §276-67(E)(2) provides that unused escrow balances may be returned to the Applicant within 90 days upon written request by the applicant & as authorized by City Council; and

WHEREAS, the amount of funds submitted and escrowed was \$2,830.18 & Applicant has made written request for return of the unused balance, after Board professionals' fees have been paid, which amount the Chief Financial Officer of the City of North Wildwood has calculated to be \$2,830.18.

- 1. All of the allegations of the preamble are incorporated herein by this reference thereto as though the same were set forth at length.
- 2. The Chief Financial Officer be and hereby is authorized to return the unused escrow balance as aforesaid to the Applicant.
- 3. The Chief Financial Officer and such other officials as are necessary be and they hereby are authorized to take such actions that are necessary and proper in order to effectuate the purposes and intent of this resolution

| resor | ution. | | | |
|-----------|-------------------------------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-----|
| ***** | ******* | ******* | ********** | |
| Jersey, d | lo hereby certify that the fo | oregoing is a correct and | in the County of Cape May, State of North true copy of a Resolution adopted by seting duly held on the 6 th day of February | the |
| Dated: _ | February 6, 2024 | Signed: | W. Scott Jett, City Clerk | |
| | | APPROVED: | ck T. Rosenello, Mavor | |

| | Motion | Second | Aye | Nay | Abstain | Absent |
|-----------|--------|--------|-----|-----|---------|--------|
| Tolomeo | | | | | | |
| Rullo | | | | | | |
| Kane | | | | | | |
| Del Conte | | | | | | |
| Koehler | | | | | | |
| Bishop | | | | | | |
| Zampirri | | | | | | |

Cape May County, New Jersey

RESOLUTION

AUTHORIZING RETURN OF BALANCE OF ESCROW DEPOSIT

WHEREAS, the Application (P-2023-9-2) submitted by Joseph Pace seeks minor subdivision approval & 'C' variance relief in order to subdivide the property located at 224 West 10th Avenue, North Wildwood, NJ, a/k/a Block 148, Lot 5, in order to create two (2) undersized lots with the intent of maintaining the existing single-family dwelling on proposed lot 5.02. The property is located in the R-2 Zoning District. The application was denied by the Planning Board; and

WHEREAS, the application required funds to be escrowed in accordance with the provisions of Chapter 276 of the Code of the City of North Wildwood in order to pay for the costs of professional services incurred in connection with review of the application; and

WHEREAS, the application was reviewed & approved by the Planning Board & the Board's professionals on January 13, 2021; and

WHEREAS, §276-67(E)(2) provides that unused escrow balances may be returned to the Applicant within 90 days upon written request by the applicant & as authorized by City Council; and

WHEREAS, the amount of funds submitted and escrowed was \$2,800.00 & Applicant has made written request for return of the unused balance, after Board professionals' fees have been paid, which amount the Chief Financial Officer of the City of North Wildwood has calculated to be \$1,902.00.

- 1. All of the allegations of the preamble are incorporated herein by this reference thereto as though the same were set forth at length.
- 2. The Chief Financial Officer be and hereby is authorized to return the unused escrow balance as aforesaid to the Applicant.
- 3. The Chief Financial Officer and such other officials as are necessary be and they hereby are authorized to take such actions that are necessary and proper in order to effectuate the purposes and intent of this resolution.

| ********** | *************** | *** |
|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Jersey, do hereby certify that the fo | ty of North Wildwood, in the County of Cape May, State egoing is a correct and true copy of a Resolution adopted orth Wildwood at a meeting duly held on the 6 th day of Fe | l by the |
| Dated:February 6, 2024 | Signed: W. Scott Jett, City Clerk | |
| | APPROVED: Patrick T. Rosenello, Mayor | |

| | Motion | Second | Aye | Nay | Abstain | Absent |
|-----------|--------|--------|-----|-----|---------|--------|
| Tolomeo | | | | | | |
| Rullo | | | | | | |
| Kane | | | | | | |
| Del Conte | | | | | | |
| Koehler | | | | | | |
| Bishop | | | | | | |
| Zampirri | | | | | | |

Cape May County, New Jersey

RESOLUTION

AUTHORIZING RETURN OF BALANCE OF ESCROW DEPOSIT

WHEREAS, the Application submitted by MW of Wildwood, LLC proposes to demolish an existing single-family dwelling in order to construct a new single-family semi-detached (duplex) dwelling located at 4 Weeks Avenue, Block 6.01, Lot 2 in the City's R-2 Zoning District. The Applicant is requesting Conditional Use approval in connection with the proposed construction of the single-family semi-detached dwelling as same is permitted in the R-2 Zoning District as a permitted conditional use, and

WHEREAS, the application was formally withdrawn by the Applicant voluntarly before the Planning Board schedules a meeting for the application, however Planning Board professional did review same upon receipt, and

WHEREAS, the application required funds to be escrowed in accordance with the provisions of Chapter 276 of the Code of the City of North Wildwood in order to pay for the costs of professional services incurred in connection with review of the application; and

WHEREAS, the application was reviewed & approved by the Planning Board & the Board's professionals on March 9, 2022; and

WHEREAS, §276-67(E)(2) provides that unused escrow balances may be returned to the Applicant within 90 days upon written request by the applicant & as authorized by City Council; and

WHEREAS, the amount of funds submitted and escrowed was \$2,000.00 & Applicant has made written request for return of the unused balance, after Board professionals' fees have been paid, which amount the Chief Financial Officer of the City of North Wildwood has calculated to be \$1,930.30.

- 1. All of the allegations of the preamble are incorporated herein by this reference thereto as though the same were set forth at length.
- 2. The Chief Financial Officer be and hereby is authorized to return the unused escrow balance as aforesaid to the Applicant.
- 3. The Chief Financial Officer and such other officials as are necessary be and they hereby are authorized to take such actions that are necessary and proper in order to effectuate the purposes and intent of this resolution.

| **** | **** | · ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | r~~~~~~~~~~~~~~~~~~~~~ |
|--------|------------------------------|---------------------------------------------------------------------------|---------------------------|
| * | • | y of North Wildwood, in the County egoing is a correct and true copy of a | 1 |
| • | • | orth Wildwood at a meeting duly held | . * |
| 2024. | id Council of the City of No | thi who wood at a meeting dary neid | on the o day of reordary, |
| Dated: | February 6, 2024 | Signed: | |
| | | W. Scott Jett, | City Clerk |
| | | APPROVED: | |
| | | Patrick T. Rosenello | , Mayor |
| | | | |

| | Motion | Second | Aye | Nay | Abstain | Absent |
|-----------|--------|--------|-----|-----|---------|--------|
| Tolomeo | | | | | | |
| Rullo | | | | | | |
| Kane | | | | | | |
| Del Conte | | | | | | |
| Koehler | | | | | | |
| Bishop | | | | | | |
| Zampirri | | | | | | |

Cape May County, New Jersey

RESOLUTION

AUTHORIZING RETURN OF BALANCE OF ESCROW DEPOSIT

WHEREAS, the Application (Z-17-2-1) submitted by William & Judith Francisco residing at 1617 East Eyre Street, Philadelphia, PA, have applied to the North Wildwood Planning Board for Variance Relief for lot area (3,000 sq. ft. proposed where 4,000 sq. ft. is required), lot frontage/width (30 ft. proposed where 40 ft. is required) & a D-6 height variance (34 ft. 9³/₄ in. proposed where 24 ft. is permitted) to construct a single family dwelling on property located a Block 149, Lot 23 on the Tax Map of the City of North Wildwood, NJ commonly known as 225 West 10th Avenue, North Wildwood, NJ, located in the R-2 Zoning District; and

WHEREAS, the application required funds to be escrowed in accordance with the provisions of Chapter 276 of the Code of the City of North Wildwood in order to pay for the costs of professional services incurred in connection with review of the application; and

WHEREAS, the application was reviewed & approved by the Planning Board & the Board's professionals on January 13, 2021; and

WHEREAS, §276-67(E)(2) provides that unused escrow balances may be returned to the Applicant within 90 days upon written request by the applicant & as authorized by City Council; and

WHEREAS, the amount of funds submitted and escrowed was \$1,600.00 & Applicant has made written request for return of the unused balance, after Board professionals' fees have been paid, which amount the Chief Financial Officer of the City of North Wildwood has calculated to be \$757.90.

- 1. All of the allegations of the preamble are incorporated herein by this reference thereto as though the same were set forth at length.
- 2. The Chief Financial Officer be and hereby is authorized to return the unused escrow balance as aforesaid to the Applicant.
- 3. The Chief Financial Officer and such other officials as are necessary be and they hereby are authorized to take such actions that are necessary and proper in order to effectuate the purposes and intent of this resolution.

| resort | mon. | | |
|------------|----------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| ***** | ******** | ******* | ********* |
| Jersey, do | hereby certify that the fo | oregoing is a correct ar | d, in the County of Cape May, State of New and true copy of a Resolution adopted by the aceting duly held on the 6 th day of February, |
| Dated: | February 6, 2024 | Signed: | |
| | | | W. Scott Jett, City Clerk |
| | | | |
| | | APPROVED: | |
| | | Patr | rick T. Rosenello, Mayor |

| | Motion | Second | Aye | Nay | Abstain | Absent |
|-----------|--------|--------|-----|-----|---------|--------|
| Tolomeo | | | | | | |
| Rullo | | | | | | |
| Kane | | | | | | |
| Del Conte | | | | | | |
| Koehler | | | | | | |
| Bishop | | | | | | |
| Zampirri | | | | | | |

Cape May County, New Jersey

RESOLUTION

AUTHORIZING RETURN OF BALANCE OF ESCROW DEPOSIT

WHEREAS, the Application (Z-19-12-5) submitted by Shawn & Kelly Ellis involves a request to raise the existing structure located at 326 East 18th Avenue, a/k/a Block 264, Lot 7, in the City's R-1 Zoning District to meet Base Flood Elevation. The Applicant is requesting 'c' variance relief in relation to the frontyard setback & a "d(6)" Height Use Variance approval; and

WHEREAS, the application required funds to be escrowed in accordance with the provisions of Chapter 276 of the Code of the City of North Wildwood in order to pay for the costs of professional services incurred in connection with review of the application; and

WHEREAS, the application was reviewed & approved by the Planning Board & the Board's professionals on January 13, 2021; and

WHEREAS, §276-67(E)(2) provides that unused escrow balances may be returned to the Applicant within 90 days upon written request by the applicant & as authorized by City Council; and

WHEREAS, the amount of funds submitted and escrowed was \$800.00 & Applicant has made written request for return of the unused balance, after Board professionals' fees have been paid, which amount the Chief Financial Officer of the City of North Wildwood has calculated to be \$124.10.

- 1. All of the allegations of the preamble are incorporated herein by this reference thereto as though the same were set forth at length.
- 2. The Chief Financial Officer be and hereby is authorized to return the unused escrow balance as aforesaid to the Applicant.
- 3. The Chief Financial Officer and such other officials as are necessary be and they hereby are authorized to take such actions that are necessary and proper in order to effectuate the purposes and intent of this resolution

| resolution. | | | |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------|---------------------------------------|----|
| ********* | ******** | ********** | |
| I, W. Scott Jett, City Clerk of the Cit Jersey, do hereby certify that the fore Mayor and Council of the City of No 2024. | egoing is a correct and true | e copy of a Resolution adopted by the | ne |
| Dated: February 6, 2024 | Signed: | | |
| | W. | . Scott Jett, City Clerk | |
| | | | |
| | APPROVED: | | |
| | | . Rosenello, Mayor | |

| | Motion | Second | Aye | Nay | Abstain | Absent |
|-----------|--------|--------|-----|-----|---------|--------|
| Tolomeo | | | | | | |
| Rullo | | | | | | |
| Kane | | | | | | |
| Del Conte | | | | | | |
| Koehler | | | | | | |
| Bishop | | | | | | |
| Zampirri | | | | | | |

Cape May County, New Jersey

RESOLUTION

ISSUANCE OF AMUSEMENT GAME LICENSES

WHEREAS, an application has been made by the persons, firm and/or corporations set forth on the schedule attached hereto and made part thereof, for the issuance of Amusement Game License to be granted by this Issuing Authority; and

WHEREAS, all things required by applicant have been complied with, this Body is of the opinion that said applicant should be granted and the license issued.

NOW THEREFORE BE IT RESOLVED by the Mayor and Council of the City of North Wildwood, in the County of Cape May and the State of New Jersey, that the Amusement Game License as set forth in this resolution be and is hereby granted for the year <u>2024</u>, unto the person, firms and/or corporation herein recited, for the premises in North Wildwood, New Jersey, set opposite their respective name.

| NW#/Licensee | Premises | Game# |
|-----------------|----------------|-----------------|
| #3 Tamer Radwan | 2412 Boardwalk | #4 Soccer Kick |
| #4 Tamer Radwan | 2410 Boardwalk | #1 Basketball |
| #5 Tamer Radwan | 2410 Boardwalk | #8 High Striker |

STATE OF NEW JERSEY

COUNTY OF CAPE MAY

I, W. Scott Jett, City Clerk of the City of North Wildwood, in the County of Cape May, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a Resolution adopted by the Mayor and Council of the City of North Wildwood at a meeting duly held on the 6th day of February, 2024.

| Dated: | February 6, 2024 | Signed: | |
|--------|------------------|-----------------------------|--|
| | • | W. Scott Jett, City Clerk | |
| | | Approved: | |
| | | Patrick T. Rosenello, Mayor | |

| | Motion | Second | Aye | Nay | Abstain | Absent |
|-----------|--------|--------|-----|-----|---------|--------|
| Tolomeo | | | | | | |
| Rullo | | | | | | |
| Kane | | | | | | |
| Del Conte | | | | | | |
| Koehler | | | | | | |
| Bishop | | | | | | |
| Zampirri | | | | | | |

Cape May County, New Jersey

RESOLUTION

ISSUANCE OF AMUSEMENT GAME LICENSES

WHEREAS, an application has been made by the persons, firm and/or corporations set forth on the schedule attached hereto and made part thereof, for the issuance of Amusement Game License to be granted by this Issuing Authority; and

WHEREAS, all things required by applicant have been complied with, this Body is of the opinion that said applicant should be granted and the license issued.

NOW THEREFORE BE IT RESOLVED by the Mayor and Council of the City of North Wildwood, in the County of Cape May and the State of New Jersey, that the Amusement Game License as set forth in this resolution be and is hereby granted for the year <u>2024</u>, unto the person, firms and/or corporation herein recited, for the premises in North Wildwood, New Jersey, set opposite their respective name.

| NW#/Licensee | Premises | Game# |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| #9 Morey Organization #10 Morey Organization #11 Morey Organization #12 Morey Organization #13 Morey Organization #14 Morey Organization #15 Morey Organization #16 Morey Organization #17 Morey Organization #18 Morey Organization #19 Morey Organization #20 Morey Organization | 2501 Boardwalk | #1 Basketball Game #1 Coin Pitch Game #1 Balloon Dart #1 Balloon Dart #1 Ring Toss #1 Break the Dish #3 Bob's Fishin' Hole #4 Balloon Water Gun Race #4 Top Glo 2 #4 Top Glo #5 Stop & Go #8 Strong Man Challenge |
| #21 Morey Organization | 2501 Boardwalk | #9 Crazy Ball Game |

STATE OF NEW JERSEY

COUNTY OF CAPE MAY

I, W. Scott Jett, City Clerk of the City of North Wildwood, in the County of Cape May, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a Resolution adopted by the Mayor and Council of the City of North Wildwood at a meeting duly held on the 6th day of February, 2024.

| Dated: | February 6, 2024 | Signed: |
|--------|------------------|-----------------------------|
| | · | W. Scott Jett, City Clerk |
| | | Approved: |
| | | Patrick T. Rosenello, Mayor |

| | Motion | Second | Aye | Nay | Abstain | Absent |
|-----------|--------|--------|-----|-----|---------|--------|
| Tolomeo | | | | | | |
| Rullo | | | | | | |
| Kane | | | | | | |
| Del Conte | | | | | | |
| Koehler | | | | | | |
| Bishop | | | | | | |
| Zampirri | | | | | | |

Cape May County, New Jersey

RESOLUTION

ISSUANCE OF AMUSEMENT GAME LICENSES

WHEREAS, an application has been made by the persons, firm and/or corporations set forth on the schedule attached hereto and made part thereof, for the issuance of Amusement Game License to be granted by this Issuing Authority; and

WHEREAS, all things required by applicant have been complied with, this Body is of the opinion that said applicant should be granted and the license issued.

NOW THEREFORE BE IT RESOLVED by the Mayor and Council of the City of North Wildwood, in the County of Cape May and the State of New Jersey, that the Amusement Game License as set forth in this resolution be and is hereby granted for the year <u>2024</u>, unto the person, firms and/or corporation herein recited, for the premises in North Wildwood, New Jersey, set opposite their respective name.

| NW#/Licensee | | Premises | Game# | |
|--------------|------------------------------|--------------------------------------------------------------|-------------------------------------|--|
| #6 #7 | Harry Miller | 24th & Boardwalk | #1 Dart Balloon | |
| #7 #8 | Harry Miller Harry Miller | 24 th & Boardwalk 24 th & Boardwalk | #1 Bushel Basket #1 Rebound Game | |

STATE OF NEW JERSEY

COUNTY OF CAPE MAY

I, W. Scott Jett, City Clerk of the City of North Wildwood, in the County of Cape May, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a Resolution adopted by the Mayor and Council of the City of North Wildwood at a meeting duly held on the 6th day of February, 2024.

| Dated: | February 6, 2024 | Signed: |
|--------|------------------|-----------------------------|
| | · | W. Scott Jett, City Clerk |
| | | Approved: |
| | | Patrick T. Rosenello, Mayor |

| | Motion | Second | Aye | Nay | Abstain | Absent |
|-----------|--------|--------|-----|-----|---------|--------|
| Tolomeo | | | | | | |
| Rullo | | | | | | |
| Kane | | | | | | |
| Del Conte | | | | | | |
| Koehler | | | | | | |
| Bishop | | | | | | |
| Zampirri | | | | | | |