

CITY OF NORTH WILDWOOD

NOTICE OF PROPOSED AGENDA OF COUNCIL MEETING

APRIL 2, 2024

REGULAR MEETING AT 10:00 AM

This is a proposed agenda which is subject to change by Mayor and Council without further notice.

ROLL CALL.....FLAG SALUTE.....MOMENT OF SILENCE.

MINUTES: APPROVAL OF MINUTES OF REGULAR MEETING OF MARCH 19, 2024

COMMUNICATIONS:

Receive & File:

LOMAX CONSULTING GROUP, RE: CAFRA Permit Application, NW Oceanfront Activities
LOMAX CONSULTING GROUP, RE: NJDEP Freshwater Wetlands Application, NW Bdwk
WATERS EDGE ENVIRONMENTAL, RE: CAFRA Permit Application, 1413 Hoffman Canal
NEW JERSEY DEP, RE: Land Use Permit, North Wildwood Bdwk Access Improvements

Approve & File:

SPECIAL EVENT, RE: Clean Ocean Action Beach Sweeps, April 13 and October 19
SPECIAL EVENT, RE: Tolomeo Walking the Wildwoods, April 20

Approve & File With State:

APPOINTMENTS:

Fire Dept.
Beach Patrol

ORDINANCES:

Ord. 1933 (1st Reading) – Establishing Curfew for Juveniles Under 18 Years of Age
Ord. 1934 (1st Reading) – Amending Chapter 138, Beaches, Re: Beach Tent Regulations

RESOLUTIONS:

136-24 Expressing Support of Replacement of Boardwalk Tram Cars
137-24 Confirming Non-Participation in DCA Emergency Building Inspection Program
138-24 Extending Grace Period on Sewer Bills
139-24 Authorizing Return of Balance of Escrow Deposit (HHN, Inc.)
140-24 Authorizing NY Life Insurance as Eligible Employee Payroll Deduction

VOUCHER LIST/FINANCE: Authorizing payment of all approved vouchers

COUNCIL:

PUBLIC:

ADJOURNMENT:

Next Regular Meeting: Tuesday, April 16, 2024 @ 10:00 a.m.

Special Meeting: Wednesday, May 1, 2024 @ 12:00 Noon.

**REGULAR MEETING
MARCH 19, 2024
5:00 PM**

A regular meeting of the North Wildwood City Council was held in the evening of the above date in the City Hall. The President of Council stated, *“The meeting is now open. Adequate notice of this meeting has been provided by posting a copy of the notice of the time and place of this meeting on the City Clerk’s bulletin board and by mailing a copy of the same to the Cape May County Herald and the Cape May Star & Wave on January 3, 2024.”*

CITY CLERK JETT stated that since the time of this meeting was changed by resolution of Council, from 10:00 AM to 5:00 PM, a notice was placed on the City website and on the bulletin board in City Hall on March 6 and published in the Cape May County Herald on March 6 and March 13 and in the Cape May Star & Wave on March 6 and March 13.

ROLL CALL: Present were Mayor Patrick Rosenello, President of Council Salvatore Zampirri, Margaret Bishop, David Del Conte, Kellyann Tolomeo, James Kane and Joseph Rullo. Councilman Edwin Koehler was present via telephonic conference call. Also present were City Administrator Nicholas Long, Solicitor Michael Donohue and Engineer Ralph Petrella.

GREEK INDEPENDENCE DAY CEREMONY:

The Greek Church children, in traditional Greek children’s apparel, sang the Greek National Anthem in celebration of Greek Independence Day.

PROCLAMATION: Margaret Mace School Girls Basketball Team

MAYOR ROSENELLO read the following proclamation and then presented a copy of same to the coaches and each team member:

WHEREAS, the Margaret Mace School Girls Basketball team is being honored for their excellence on and off the court during the 2023-2024 season; and

WHEREAS, the Lady Falcons demonstrated excellent athletic prowess, effort, and self-discipline, as evidenced by their many accomplishments that led to an undefeated season, culminating in an Atlantic Cape Jr. High Division championship, and victories in the Scoop Taylor, Island, and Optimist Tournaments; and

WHEREAS, under the direction of Head Coach Olivia Rulon and Assistant Coach Nicholas Bradway, these Lady Falcons exemplified the determination and hard-work of a successful “student-athlete:”

Laila Fathi	Antoinette Cooper	Amberalise Leiseter
Sabrin Fathi	Hannah Brady	Aubrey Bradway
Iris Rulon	McKenna Alston	Riley McCoy
Beau Rulon	Maria Kaced	Ariana Keenan
Melena Hamilton	Gabriesksie Cruz	Mia Bradway
	Rylee MacDonald	

WHEREAS, the Lady Falcon student-athletes and staff displayed the finest qualities of a true champion; therefore earning the pride and admiration of the school and the community.

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and City Council of the City of North Wildwood hereby honor and congratulate them Margaret Mace School Girls Basketball Team on their Atlantic Cape Jr. High Division and Tournament Championships!

**REGULAR MEETING
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PROCLAMATION: Wildwood High School Girls Basketball Team

MAYOR ROSENELLO read the following proclamation and then presented a copy of same to the coaches and each team member:

WHEREAS, the Wildwood High School Girls Basketball team is being honored for their excellence on and off the court during the 2023-2024 season; and

WHEREAS, the Lady Warriors demonstrated excellent athletic prowess, effort, and self-discipline, as evidenced by their many accomplishments that led to a record of 23-8 and culminating in an NJSIAA South Jersey Group 1 Championship; and

WHEREAS, under the direction of Head Coach Teresa Cunniff, Assistant Coach James Clarke, and Managers Charlotte Kilian, Ah'Shanti Jones, and Lainey Mercado, these Lady Warriors exemplified the determination and hard-work of a successful "student-athlete:"

Sophia Wilber	Angela Wilber	Macie McCracken
Ashley Nagle	Mia Cripps	Rebecca Benichou
Cydnee Kilian	Kaliah Sumlin	Janet Gonzalez

WHEREAS, the Lady Warrior student-athletes and staff displayed the finest qualities of a true champion; therefore earning the pride and admiration of the school and the community.

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and City Council of the City of North Wildwood hereby honor and congratulate the Wildwood High School Girls Basketball Team as the NJSIAA Girls Basketball South Jersey Group 1 Champions!

MEMORIAL – HENRI J. BEDARD:

CITY CLERK JETT read the following:

RESOLUTION:

126-24

RE: Memorial – Henri J. Bedard

WHEREAS, the citizens of the City of North Wildwood were saddened by the recent death of longtime North Wildwood resident Henri J. Bedard, who passed away on March 1, 2024 at the age of 100; and

WHEREAS, Mr. Bedard was born in 1923 on a dairy farm in Champlain, New York, near the Canadian border; and

WHEREAS, Mr. Bedard enlisted in the United States Army on March 4, 1943, ultimately serving in the 83rd Signal Company of the 83rd Infantry Division; and

WHEREAS, as a member of the 83rd Division Mr. Bedard fought for the liberation of France and Western Europe from Nazi tyranny during World War II; and

WHEREAS, Henri J. Bedard was honored by the French General Consulate in New York City as a recipient of the Insignia of Chevalier of the Legion of Honor, designated by the President of the French Republic and awarded by the President of the American Society of the French Legion of Honor; and

**REGULAR MEETING
MARCH 19, 2024**

WHEREAS, this prestigious distinction underlines the deep appreciation and gratitude of the French people for Mr. Bedard's contribution and the commitment of all American soldiers to secure final victory in World War II; and

WHEREAS, Mr. Bedard had lived in the City of North Wildwood since 1951, when he operated Henri J's Service Station; and

WHEREAS, Mr. Bedard celebrated his 100th Birthday on October 14, 2023; and

WHEREAS, Mayor and Council deem it appropriate to recognize and remember Henri J. Bedard for his exemplary service to our nation and our community throughout his life.

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and Council of the City of North Wildwood, County of Cape May, State of New Jersey, hereby express the City's deepest sympathy to the family of Henri J. Bedard.

BE IT FURTHER RESOLVED, that a true copy of this resolution be forwarded to the family of Henri J. Bedard, so that they may know of the tremendously high regard in which Mr. Bedard was held by this body.

BE IT FURTHER RESOLVED, that the City Clerk inscribe this resolution in full in the minutes of this meeting, making it a permanent part of the records of this City.

The above resolution was offered by Rullo, seconded by Kane, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

PRESIDENT OF COUNCIL ZAMPIRRI called for a ten-minute recess and pictures were taken.

MINUTES: On a motion by Rullo, seconded by Kane, that the minutes of the regular meeting of March 5, 2024 be approved. Carried.

COMMUNICATIONS:

ATLANTIC COUNTY MUNICIPAL JIF

RE: Legislation & Regulatory Changes/Judicial Decisions

On a motion by Tolomeo, seconded by Del Conte, that the above correspondence be received and filed. Carried.

SPECIAL EVENT

RE: Elks Easter Egg Hunt, March 30

On a motion by Rullo, seconded by Tolomeo, that the above special events application be approved. Carried.

SPECIAL EVENT

RE: Fallen Hero Plunge, April 6

On a motion by Rullo, seconded by Tolomeo, that the above special events application be approved. Carried.

APPOINTMENTS:

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Fire Department:

Zachary Devoe	Firefighter/EMT	Start Work Date: 3/20/24
Stephen Plettner	Firefighter/EMT	Start Work Date: 3/20/24

On a motion by Tolomeo, seconded by Bishop, the above seasonal appointments be confirmed. Carried.

REPORTS:

CITY CLERK REPORT FOR FEBRUARY 2024:

Total monies collected for the Month:.....\$
59,588.50
Total monies turned over to the City Treasurer.....\$ 45,267.75

REGISTRAR OF VITAL STATISTICS REPORT FOR FEBRUARY 2024:

Total monies turned over to the City Treasurer.....\$ 383.00
Totals in NW for Month: Deaths -3- Marriages -0- Births -0-

FIRE DEPARTMENT REPORT FOR JANUARY 2024:

Total monies turned over to the City Treasurer.....\$ 32,314.97
Total Incidents and Inspections for the Month..... 315

POLICE DEPARTMENT REPORT FOR FEBRUARY 2024:

Total monies turned over to the City Clerk’s Office.....\$ 266.75
Total Incidents Handled by the Department for the Month..... 2,664

RECREATION DEPARTMENT REPORT FOR JANUARY 2024:

Total monies turned over to the City Treasurer..... \$3,655.00
Total # persons using Recreation Center.....5,143

CMC ANIMAL SHELTER REPORT FOR DECEMBER 2023:

Total NW Adoptions for Month.....3
Total Reclaims for Month.....0
Total Intakes for Month.....0

CMC ANIMAL SHELTER REPORT FOR JANUARY 2024:

Total NW Adoptions for Month.....2
Total Reclaims for Month.....0
Total Intakes for Month.....1

On a motion by Bishop, seconded by Del Conte, that the above reports be received and filed as presented. Carried.

ORDINANCES:

ORDINANCE NO. 1927 - On a motion by Tolomeo, seconded by Kane, that Ordinance No. 1927 be placed on its second reading. Carried.

The City Clerk read Ordinance No. 1927 by its title, as required by Law, known as “*An Ordinance Supplementing Ordinance 1605, As Codified In Chapter 75, Police Department*”.

This Ordinance has been published according to Law, posted on the City Clerk’s bulletin board with copies available in the City Clerk’s Office on request.

The President of Council stated this was the time and place to hold a public hearing on Ordinance No. 1927 and asked if anyone present had any objections to the passage of this Ordinance. Hearing none, he then asked the City Clerk if he had received any objections in writing, the City Clerk stated none, the President of Council declared the hearing closed.

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On a motion by Kane, seconded by Tolomeo, that Ordinance No. 1927 be passed on its second reading and published according to Law, the roll being called, all voting in the affirmative, the President of Council declared Ordinance No. 1927 duly adopted.

ORDINANCE NO. 1928 - On a motion by Tolomeo, seconded by Kane, that Ordinance No. 1928 be placed on its second reading. Carried.

The City Clerk read Ordinance No. 1928 by its title, as required by Law, known as “*An Ordinance Amending And Supplementing Chapter 232, Fees, Of The Code Of The City Of North Wildwood*”.

This Ordinance has been published according to Law, posted on the City Clerk’s bulletin board with copies available in the City Clerk’s Office on request.

The President of Council stated this was the time and place to hold a public hearing on Ordinance No. 1928 and asked if anyone present had any objections to the passage of this Ordinance. Hearing none, he then asked the City Clerk if he had received any objections in writing, the City Clerk stated none, the President of Council declared the hearing closed.

On a motion by Bishop, seconded by Tolomeo, that Ordinance No. 1928 be passed on its second reading and published according to Law, the roll being called, all voting in the affirmative, the President of Council declared Ordinance No. 1928 duly adopted.

ORDINANCE NO. 1930 - On a motion by Rullo, seconded by Del Conte, that Ordinance No. 1930 be placed on its first reading. Carried.

The City Clerk read Ordinance No. 1930 by its title, known as “*Bond Ordinance Providing For Various Capital Improvements By And For The City Of North Wildwood, In The County Of Cape May, State Of New Jersey; Appropriating \$4,000,000 Therefor And Authorizing The Issuance Of \$3,800,000 In Bonds Or Notes To Finance Part Of The Cost Thereof*”.

On a motion by Rullo, seconded by Tolomeo, that Ordinance No. 1930 be passed on its first reading and published according to Law, the City Clerk called the roll, all voting in the affirmative, the President of Council declared Ordinance No. 1930 passed on its first reading. A public hearing and consideration of final adoption of this ordinance will be held on Tuesday, April 16, 2024 at 10:00 AM.

ORDINANCE NO. 1931 - On a motion by Kane, seconded by Bishop, that Ordinance No. 1931 be placed on its first reading. Carried.

The City Clerk read Ordinance No. 1931 by its title, known as “*An Ordinance Amending And Supplementing Chapter 200, Construction Codes, Of The Code Of The City Of North Wildwood*”.

On a motion by Kane, seconded by Del Conte, that Ordinance No. 1931 be passed on its first reading and published according to Law, the City Clerk called the roll, all voting in the affirmative, the President of Council declared Ordinance No. 1931 passed on its first reading. A public hearing and consideration of final adoption of this ordinance will be held on Tuesday, April 16, 2024 at 10:00 AM.

ORDINANCE NO. 1932 - On a motion by Del Conte, seconded by Kane, that Ordinance No. 1932 be placed on its first reading. Carried.

The City Clerk read Ordinance No. 1932 by its title, known as “*An Ordinance Amending And Supplementing Ordinance 1177, As Amended*”.

On a motion by Bishop, seconded by Kane, that Ordinance No. 1932 be passed on its first reading and published according to Law, the City Clerk called the roll, all voting in the affirmative, the President of Council declared Ordinance No. 1932 passed on its first reading. This Ordinance will now be referred to the North Wildwood Planning Board for the 35-day statutory review period.

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RESOLUTIONS:

127-24

RE: Annual Sewer Rate

The above resolution was offered by Kane, seconded by Tolomeo, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

128-24

RE: Authorizing Return Of Balance Of Escrow
Deposit (White Sands II)

The above resolution was offered by Bishop, seconded by Kane, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

129-24

RE: Authorizing Return Of Balance Of Escrow
Deposit (Surina)

The above resolution was offered by Bishop, seconded by Kane, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

130-24

RE: Authorizing Execution Of An Equal Opportunity
Agreement In Connection With USDA Financial
Assistance

The above resolution was offered by Rullo, seconded by Tolomeo, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

131-24

RE: Authorizing Execution Of An Assurance
Agreement In Connection With USDA Financial
Assistance

The above resolution was offered by Rullo, seconded by Tolomeo, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

132-24

RE: Authorizing Emergency Outfall Pipe Repairs At
3rd Avenue And Emergency Bulkhead Repairs

The above resolution was offered by Kane, seconded by Tolomeo, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

133-24

RE: Authorizing The New Jersey Department Of
Transportation, Office Of Maritime Resources,
To Perform Dredging Work 24 Hours Per Day, 7
Days Per Week For Maintenance Dredging And
Channel Improvements Until Project Completion

The above resolution was offered by Rullo, seconded by Kane, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

134-24

RE: Awarding Contract For Beach Ice Cream Sales
Concession

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The above resolution was offered by Kane, seconded by Rullo, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

135-24

RE: Authorizing Mayor And City Clerk To Execute
A Memorandum Of Understanding Relative To
Jitney Transportation Service For The
Wildwoods For Year 2024

The above resolution was offered by Tolomeo, seconded by Bishop, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

FINANCE/VOUCHER LIST:

On a motion by Bishop, seconded by Tolomeo, authorizing payment of all approved vouchers. Carried. Pursuant to Resolution #10-24, all bills listed below be paid and warrants drawn by the proper officers for the stated amounts.

Check #	Vendor Name	Net Amount
55877	ATLANTIC TACTICAL	3,143.44
55878	AT&T MOBILITY	2,545.21
55879	Revascent	1,430.58
55880	ADVANCED ENVIRO SYSTEMS	1,863.00
55881	ARGUS PROPERTY GROUP LP	1,144.00
55882	AMERIFLEX	513.00
55883	BARBER CONSULTING SERVICES	1,088.75
55884	CAPE REGIONAL PHYSICIANS ASSC.	50.00
55885	C.M.C.M.U.A.	12,800.18
55886	C.M.C. CHAMBER OF COMMERCE	500.00
55887	COMCAST	482.66
55888	ATLANTIC CITY ELECTRIC	30,233.20
55889	Regional Media Inc	400.00
55890	NJ CIVIL SERVICE COMMISSION	240.00
55891	DEVO & ASSOCIATES	50.76
55892	CAPE MAY COUNTY HERALD	72.30
55893	INST. FOR FORENSIC PSYCHOLOGY	2,200.00
55894	Lexipol, LLC	4,051.92
55895	MCCARTHY TIRE & AUTOMOTIVE CTR	1,457.88
55896	MGL PRINTING SOLUTIONS	79.00
55897	M. S. BROWN JEWELERS	10.00
55898	MILSPRAY	874.00
55899	MULTIFORCE SYSTEMS CORPORATION	608.00
55900	Northeast Sweepers & Rentals	2,107.11
55901	PARKMOBILE LLC	28.35
55902	R.J. WALSH ASSOCIATES, INC.	809.93
55903	Stockton University	33,752.59
55904	SHORE ANIMAL CONTROL SERVICES	1,400.00
55905	SOUTH JERSEY WELDING	677.04
55906	SOUTH JERSEY GAS CO	12,772.73
55907	Stefankiewicz & Belasco LLC	4,711.01
55908	RIVERSIDE SHELLS, INC	680.00
55909	TREASURER, STATE OF NEW JERSEY	100.00
55910	TRINITY CODE INSPECTIONS LLC	12,657.00
55911	Twin Rocks Water	61.91
55912	TABB INC	168.00
55913	VILLAS NAPA AUTO PARTS	6,518.72
55914	THE DEWEESE LAW FIRM	180.00
55915	Didonato Builders Inc	3,209.50
55916	Galway Condomuniums	304.80

55917	Dennis Newcomb	405.00
55918	BANK OF AMERICA	0.00
55919	BANK OF AMERICA	0.00
55920	BANK OF AMERICA	0.00
55921	BANK OF AMERICA	16,346.88
55922	MICHAEL J BROWN SR	400.00
55923	Bocchi Law LLC	27,778.85
55924	Kevin Boyle	238.62
55925	CME ASSOCIATES	178.00
55926	Cape May Car Wash LLC	110.00
55927	CULLEN AND DYKMAN LLP	2,096.90
55928	DIANA L. LILLO	200.00
55929	STEPHEN DE HORSEY JR	40.00
55930	ROBERT DAVIS	400.00
55931	ZACHARY DEVOE	400.00
55932	DeBlasio & Associates, PC	9,800.00
55933	Cape May Cty Emerald Society	50.00
55934	JOHN T FAIR JR	50.00
55935	FRANCIS G NOLAN	400.00
55936	DOUGLAS B FORD	400.00
55937	GEORGE J KAROLYI	400.00
55938	Michele Higbee	408.07
55939	Herbert Porter	100.00
55940	James A Munda	600.00
55941	W SCOTT JETT	400.00
55942	LORETTA MURPHY	150.00
55943	Michael Kerr	139.00
55944	Bernstein Design Group	2,740.00
55945	LESLIE CLINE	100.00
55946	MICHAEL J BROWN III	400.00
55947	Lisa Munda	100.00
55948	ONE CALL CONCEPTS, INC	135.13
55949	PINELAND CONSTRUCTION, LLC	71,719.17
55950	RICHARD DAVIS	400.00
55951	ROY BURNHAM	400.00
55952	RYAN LEWANDOWSKI	400.00
55953	RODMAN MEYER	100.00
55954	TRAVIS MOLE	500.00
55955	ROBERT A MATTEUCCI	400.00
55956	SHORE QUALITY CLEANING	575.00
55957	SEA BOX INC	375.00
55958	STARR GENERAL CONTRACTORS	775.00
55959	Fury J. Tassoni	100.00
55960	VINCENT DERITIS	73.31
55961	WARWICK GROUP CONSULTANTS LLC	4,400.00

PUBLIC: None

ADJOURNMENT:

On a motion by Tolomeo, seconded by Del Conte, that there being no further business before Council, we do now adjourn. Carried. 5:40 PM.

APPROVED:

Patrick T. Rosenello, Mayor

ATTEST:

W. Scott Jett, City Clerk

This is a generalization of the meeting of March 19, 2024 and not a verbatim transcript.



P.O. Box 9 (MAILING)
1435 ROUTE 9 NORTH (DELIVERY)
CAPE MAY COURT HOUSE, NJ 08210, USA

609-465-6700 (P)
609-465-2449 (F)
WWW.LOMAXCONSULTING.COM

Peter L. Lomax, Managing Principal
(609) 465-6700 ext. 13
plomax@lomaxconsulting.com

March 21, 2024
Via NJDEP Online Submission

New Jersey Department of Environmental Protection
Division of Land Resource Protection
Application Support Section
P.O. Box 420, Mail Code 501-02A
Trenton, NJ 08625-0420
Attn: Application Support

RE: Replacement of Boardwalk, Storm Sewer Improvements & Access Stairs/Ramps to Boardwalk & Beach in North Wildwood
NJDEP Freshwater Wetlands General Permits 11 and 17A
Block 317.03, Lot 5, (formerly known as portion of Block 317.03, Lot 1)
City of North Wildwood, Cape May County, New Jersey
TLCG File No: 22-1093.9

To Whom It May Concern:

On behalf of the applicant, **City of North Wildwood**, enclosed please find applications for a Freshwater Wetlands General Permit 11 and 17A to the New Jersey Department of Environmental Protection, Division of Land Resource Protection (NJDEP-DLRP). These applications are submitted for the authorization of construction activities within transition areas associated the construction of an ADA access ramp to the Boardwalk between 21st and 22nd Avenues and the replacement of a stormwater conveyance between 20th and 21st Avenues adjacent to the Boardwalk. Please be advised that these applications are submitted as a condition of the CAFRA Individual Permit for the Boardwalk Replacement and Storm Sewer Improvements project which was issued by the Department on February 22, 2024 (NJDEP File No. 0500-07-0006.6 LUP230001). While the activities proposed herein make up a portion of the more extensive Boardwalk replacement project extending from midblock 15th and 16th Avenues to 26th Avenue, it is the intent of this application to authorize activities which are limited within freshwater wetlands transition areas.

Included in this application is the following information:

1. Applicant: **CITY OF NORTH WILDWOOD**
901 Atlantic Avenue
North Wildwood, NJ 08260
(609) 522-2030
2. Agent: **THE LOMAX CONSULTING GROUP**
PETER L. LOMAX, MANAGING PRINCIPAL
P.O. Box 9
Cape May Court House, NJ 08210
(609) 465-6700 (p)
3. Application fee has been determined to be **\$2,000.00** using the NJDEP Fee Schedule (updated July 2019) as follows. The application fee will be submitted upon receipt of the requested invoice following application submission through the NJDEP Online portal:



P.O. Box 9 (MAILING)
1435 ROUTE 9 NORTH (DELIVERY)
CAPE MAY COURT HOUSE, NJ 08210, USA

609-465-6700 (P)
609-465-2449 (F)
WWW.LOMAXCONSULTING.COM

Peter L. Lomax, Managing Principal
(609) 465-6700 Ext. 13
plomax@lomaxconsulting.com

March 18, 2024
Via Certified Mail/Return Receipt

RECEIVED

MAR 20 2024

CITY CLERK
CITY OF NORTH WILDWOOD

City of North Wildwood
901 Atlantic Ave
North Wildwood, NJ 08260

RE: NJDEP CAFRA Individual Permit
BI 289.03, Lt 1; BI 291.01, Lt 1; BI 315.02, Lt 1; BI 316.02, Lt 1; BI 317.02, Lts 1 and 2; BI
317.03, Lts 4 and 5
City of North Wildwood, Cape May County, New Jersey
TLCG File No: 22-1093.2
NJDEP File No.: 0507-03-0009.6 LUP230001

Dear Sir/Madam:

This letter is to provide you with legal notification that an application for a CAFRA Individual Permit has been submitted to the New Jersey Department of Environmental Protection, Division of Land Resource Protection for oceanfront activities shown on the enclosed plan(s) and that a 30-day public comment period will commence on March 20, 2024. A brief description of the proposed project follows: The applicant is requesting authorization for legalization of oceanfront public access and emergency access linear development and public amenities, and legalization of EA-authorized/required activities to address dune grading and sand reserves management.

The complete permit application package can be reviewed at either the municipal clerk's office in the municipality in which the site subject to the application is located, or by appointment at the Department's Trenton Office. The Department of Environmental Protection welcomes comments and any information that you may provide concerning the proposed development and site. Your written comments must be submitted to the Department by the end of the 30-day comment period. Comments should be sent to:

New Jersey Department of Environmental Protection
Division of Land Resource Protection
P. O. Box 420, Code 501-02A
501 East State Street
Trenton, New Jersey 08625
Attn: City of North Wildwood Supervisor

Sincerely,
THE LOMAX CONSULTING GROUP, LLC

Peter L. Lomax
Managing Principal

Enclosure: Site Plans
cc: New Jersey Department of Environmental Protection

Projects\Active\22-1093.2\Rpts&Apps\2023 Emer Auth Req #3\CAFRA IP\Public Notice-CAFRA 30 Day Comment Ltr

Environmental Consulting Excellence Since 1975

Water's Edge

Environmental, LLC

CERTIFIED MAILING

City of North Wildwood
Planning Board
901 Atlantic Avenue
North Wildwood, NJ 08260

Cape May Co. Planning Board
4 Moore Road
Cape May Court House, NJ 08210

City of North Wildwood Clerk
901 Atlantic Avenue
North Wildwood, NJ 08260

City of North Wildwood
Environmental Commission
901 Atlantic Avenue
North Wildwood, NJ 08260

City of North Wildwood
Construction Official
901 Atlantic Avenue
North Wildwood, NJ 08260

Property Owners within 200 Feet

Re: Coastal General Permit by Certification No. 10 Application
Bulkhead Reconstruction In-Place of Existing
Applicant: Charles Avetian
1413 Hoffman Canal; Block 118.02, Lot 1
City of North Wildwood, Cape May County, NJ
WEE Project #2135

To Whom It May Concern:

This letter is to provide you with legal notification that an application for a Coastal General Permit by Certification No. 10 will be submitted to the New Jersey Department of Environmental Protection, Division of Land Resource Protection for the development shown on the enclosed plan. A brief description of the proposed project follows: Bulkhead reconstruction in-place of existing.

The complete permit application package can be reviewed at either the municipal clerk's office in the municipality in which the site subject to the application is located, or by appointment at the Department's Trenton Office. The Department of Environmental Protection welcomes comments and any information that you may provide concerning the proposed development and site. Please submit your written comments within 15 calendar days of receiving this letter to:

New Jersey Department of Environmental Protection
Division of Land Resource Protection
P.O. Box 420, Code 501-02A
Trenton, NJ 08625-0420
Attn: North Wildwood Supervisor

Sincerely,



Madeline Niederhofer

G:\Projects\2135.Avetian.1413 Hoffman Canal.NorthWildwood.CMC\2024 Permit-by-Cert No. 10\Notification Letter.doc



CITY of NORTH WILDWOOD

*901 Atlantic Avenue,
North Wildwood, NJ 08260
(609) 522-2030 / Fax (609) 846-9995*

*Jason W. Hesley, CTA
Tax Assessor*

March 20, 2024

Water's Edge Environmental, LLC
Attn: Madeline Niederhofer
PO Box 118
Ocean City, NJ 08226

Subject: 200 foot search

Block: 118.02 Lot: 1

Property Location: 1413 Hoffman Canal, North Wildwood, NJ 08260
File: WEE# 2135

Dear Madeline:

Per your request, please find the 200 ft. variance list for the above-mentioned property.

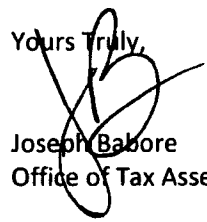
This is a certified list as of March 20, 2024

Fee paid to City of North Wildwood for 100 Ft. Search List \$ 10.00

Taxes Current: YES

Any contact information that we have regarding condominium associations appearing on the list will be so noted.

Yours Truly,


Joseph Babore
Office of Tax Assessor

UTILITIES

WILDWOOD WATER UTILITY
3416 Park Blvd.
Wildwood, NJ 08260
Phone: 609-846-0600

SOUTH JERSEY GAS CO
South Jersey Gas Company
1708 US-9
Cape May Court House, NJ 08210
Phone: 609-465-2900

SEWER & UTILITY DEPT.
City of North Wildwood
Tax Collector's Office
901 Atlantic Avenue
North Wildwood, NJ 08260
Phone: 609-522-2030

ATLANTIC CITY ELECTRIC
420 N Main St.
Cape May Court House, NJ 08210
(800)-642-3780

VERIZON
4 Roosevelt Blvd.
Marmora, NJ 08223
Phone: 877-751-8821

COMCAST CABLE
1500 NJ-47 Suite C-12,
Rio Grande, NJ 08242
Phone: 800-266-2278

GIBBONS, JOSEPH & KRISTIN
358 PEACHTREE DR
JENKINTOWN, PA 19046

ROTAN, KURT C & LORI A
345 W GRAISBUTY AVE
AUDUBON, NJ 08106

MARTIN, CHRISTOPHER & LISA
502 RYNARD RD
WALLINGFORD, PA 19086

EDWARDS, THOMAS
1272 NICOLE LN
SECANE, PA 19018

CHAMBERS, MARK J & PATRICE C
271 ROOSEVELT BLVD
THOROFARE, NJ 08086

CAUSEY, ROBERT
118 SIXTH AVE
WEST CAPE MAY, NJ 08204

MC CROREY, JOHN J
143 SCHUBERT RD
BETHEL, PA 19507

HARRINGTON, MICHAEL & COLLEEN,
1108 NAPIER ST
PHILADELPHIA, PA 19116

GERARD, TIMOTHY J & MAURA E
4101 CHALFONT DR
PHILADELPHIA, PA 19154

EBERT, SIOBHAN T
9 DOVE CT
HOLLAND, PA 18966

BURKEY, TODD
303 W 16TH AVE #2N
NORTH WILDWOOD, NJ 08260

MC CAULEY, KATHLEEN
1 ST VINCENT CT
NORTH WILDWOOD, NJ 08260

HEMPLE, RICHARD J & ANNE, ETAL
4841 SHEPHERD ST
BROOKHAVEN, PA 19015

SALERNO, KAREN & SHARI LYN
244 CHATHAM WAY
WEST CHESTER, PA 19380

KINSLEY, GEORGE W III & MARTI
740 ROSS DR
LANGHORNE, PA 19053

VISCUSE, ANTHONY & PATRICIA, E
614 SPRING MEADOW CIR
NEW HOPE, PA 18938

FASULO, CHRISTOPHER & TRAVIS E
339 FOURTH AVE
BELLMAWR, NJ 08031

ALISESKY, MARK & CINDY, ETALS
1280 APPALACHIAN RD
MAPLE GLEN, PA 19002

HALL, JOHN & HELEN
318 1/2 WEST 15TH AVENUE
NORTH WILDWOOD, NJ 08260

WALSH, JOSEPH JR & DOLORES M, E
211 S 24TH ST
PHILADELPHIA, PA 19103

SCHICKLING, DAVID P & MARGARET
314 W 15TH AVE
NORTH WILDWOOD, NJ 08260

HEMPLE, GEORGE W & JANET M
300 W 15TH AVE
NORTH WILDWOOD, NJ 08260

CARRIGAN, KEVIN WAYNE, ETALS
120 SOVEREIGN DR
WARRINGTON, PA 18976

DAVIS, JOSEPH & HELEN
247 MIFFLIN STREET
PHILADELPHIA, PA 19148

CARAMANICO, JOHN C & MARGARET
675 BEATTY RD
SPRINGFIELD, PA 19064

SCHUMACHER, ROBERT E & LESLIE
335 NW 18TH AVE
NORTH WILDWOOD, NJ 08260

DAVIS, HOWARD E, TRUSTEE & ETA
241 GLENN AVE
BLACKWOOD, NJ 08012

HANNIGAN, JOHN P JR & BETTY AN
106 PASCACK RD
HILLSDALE, NJ 07642

POMPINIO, LOUIS & CAROL
21 PROSPECT ST
BELLEVILLE, NJ 07109

VETTER, WILLIAM & DANIELLE
10970 KNIGHTS RD
PHILADELPHIA, PA 19154

THOMAS, ELIZABETH M, ETAL
944 CLYDE LN
PHILADELPHIA, PA 19128

HAGGERTY, PAUL & ELIZABETH
801 NESBITT RD
MAPLE GLEN, PA 19002

DAVIS, HOWARD E, TRUSTEE & ETA
241 GLENN AVE
BLACKWOOD, NJ 08012

DUNBAR, BRIAN J & LISA A
2514 TOWNSEND ST
PHILADELPHIA, PA 19125

WALTERS, CLINT & DONACHIE, KAR
315 RANCOCAS BLVD
MOUNT LAUREL, NJ 08054

KIRK, JAMES & MARIE
13 BALL RD
NEW FAIRFIELD, CT 06812

QUINN, DENNIS & FIERIMONTE, CA
2127 S 2ND ST
PHILADELPHIA, PA 19148

SHAWN D COLLINS LLC
1405 DELAWARE AVE
NORTH WILDWOOD, NJ 08260

ESMOND, ROBERT A & KATHLEEN M
2811 LINCOLN AVE
ARDSLEY, PA 19038

ZABOROWSKI, GARY
2629 MAGEE AVE
BRISTOL, PA 19007

W. Scott Jett

From: njdeponlinesupport@dep.nj.gov
Sent: Thursday, March 21, 2024 5:36 PM
To: W. Scott Jett
Subject: EXTERNALLU eSubmission Received 0507-03-0009.9 NWW BOARDWALK FWW
GP11 AND GP17A APPLICATION LUP240001
Attachments: 1053396_LUP240001_34677265_submittal_pdf.pdf

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

A NJ Department of Environmental Protection (DEP) Land Use permit application has been received via DEP Online for the following project within your municipality: BLOCK: LOT: 317.03 5 SERVICE ID: 1683812 PROGRAM INTEREST ID: 0507-03-0009.9 PROJECT NAME: NWW BOARDWALK FWW GP11 AND GP17A APPLICATION ACTIVITY NUMBER: LUP240001 For all Land Use individual permits and general permits (except Flood Hazard general permit 1), the applicant is required to provide a copy of the entire application to the municipal clerk in each municipality in which the site is located no more than 30 calendar days prior to submitting the application and no later than the date the application is submitted to the DEP. You should have received a project description and copies of all attachments that were included with this application, including site plans, from the applicant under separate cover. Attached you will find a PDF copy of the Land Use IP-GP Application Submittal Summary, which should complete the public notice for this application. The submittal summary includes the specific permit(s)/authorization(s) for which the applicant has applied as well as more specific site information, contact information for the applicant and agent (if applicable), and a list of all submitted attachments. You must have a PDF file reader to open the attachment. If you are unable to retrieve the attached file(s) or have any questions concerning this message, please contact the Land Resource Protection Program's Technical Support Center at (609) 777-0454.

Service Information

Service ID: 1683812
Service Type: Apply for a Land Use Authorization or Permit - Land Use Authorization or Permit
Service Name/PI Name: NWW BOARDWALK FWW GP11 AND GP17A APPLICATION
Service Comments:
Created On: 02/26/2024

Project Description

Do you know what permit you are applying for? **Yes**

Is this permit/authorization application filed as a follow-up to an Emergency Authorization issued by the Division of Land Resource Protection? **No**

Is the proposed project for linear development? **No**

Is this application for aquaculture, dredging, or an offshore energy project, and is located exclusively in one of the following waterbodies? **No**

- Arthur Kill River
- Atlantic Ocean
- Delaware Bay
- Delaware River including Logan Twp (Gloucester County) and points south
- Hudson River
- Kill Van Kull River
- Raritan Bay
- Sandy Hook Bay
- Upper New York Bay

Project Description:

Briefly describe the proposed activities to be conducted within areas regulated by the Division of Land Use Regulation (DLUR).

Authorization of freshwater wetland transition area disturbance for a section of stormwater conveyance replacement and an ADA access ramp associated with the North Wildwood Boardwalk reconstruction project.

Have any Land Use permits been issued for this site? **Yes**

Please list all File Numbers:

File #
0500-07-0006.6

Is the proposed project located in the Meadowlands District, the Highlands, or the Pinelands?

No

Site Information

Location Address: No Location address provided.

Location Description: North Wildwood Boardwalk between 20th and 22nd Avenues

County: Cape May

Municipality: North Wildwood City

Coordinates: 406986.28,57921.93 - 01 - NJ State Plane (NAD83) - USFEET

Block	Lot	County	Municipality
317.03	5	Cape May	North Wildwood City

Permit Scope - General

Is the applicant or co-applicant a public entity?

Yes

Identify the type of public entity. (If this is a co-application, select all entity types that apply.):

Municipal

Stormwater

Does the entire proposed project meet the definition of a "major development" pursuant to the Stormwater Management rules at N.J.A.C. 7:8-1.2?

No

Permit Type Selection

Are you applying for a Coastal Permit?

No

Are you applying for a Flood Hazard Permit and/or Verification?

No

Are you applying for a Freshwater Wetlands Permit?

Yes

Permit Details - General

Is the applicant the sole owner of all properties, including easements and rights-of-way, where the project is proposed?

No

Have ALL owners of each property, including easements and rights-of-way, where the project is proposed signed a Property Owner Certification Form consenting to the construction of the project on their property? **Yes**

Gas Pipeline:

Does the proposed project include the construction of a gas pipeline? **No**

Watershed Management Area:

Enter the Watershed information for all watershed area(s) where the proposed project is located:

Watershed Management Area	Watershed	Sub-Watershed	Name	Class	Type
Cape May Watersheds	Atlantic Coast(34th St to Cape May Pt)	Atlantic Coast (Hereford to Cape May In)	Atlantic Ocean	SC General surface/saline coastal waters	Ocean

Riparian Zone

Is the proposed project located within 300 ft. of a regulated water body? **No**

Site Plans Requiring Elevation Measurements

Do the site plans reference the National Geodetic Vertical Datum of 1929 (NGVD29)? **Yes**

Endangered and Threatened Species Evaluations

Has an NJDEP, Office of Natural Lands Management, Natural Heritage Database data request response for endangered or threatened species of flora or fauna, including a landscape map report, been obtained for the proposed project? **Yes**

Provide the page #(s) of the report that documents the required evaluation of the proposed project with respect to endangered and threatened species:

Name of Report	Page #(s) in Report
Natural Heritage Database Report	12

Mitigation

Does the proposed project require mitigation? **No**

Conservation Restrictions

Is any portion of the site subject to an existing conservation restriction? **No**

Permit Scope - Freshwater

Select all Permit Types that apply (Transition Area Waiver (TAW) types will be listed in a separate table):

Permit Type	Fee
GP11 Outfalls/Intake Structures	\$1,000
GP17A Multiple-Use Paths	\$1,000

Are there any Transition Area Waiver (TAW) types included in this application? **No**

Permit Details - Freshwater

All FWW Applications

Has a Letter of Interpretation (LOI) been issued for the site? **No**

How many square feet of wetlands and/or State open waters currently exist on the property? **50000 Sq. Ft. - 1.148 Acres**

All FWW GPs and IPs

What date did the current owner purchase the project area? **02/26/1970**

All GP and IP Regulated Disturbances

GP11 Outfalls/Intake Structures

For the specified permit, will the proposed activity involve any temporary regulated disturbances? **No**

For the specified permit, will the proposed activity involve any permanent regulated disturbances? **Yes**

Enter the total square footage of filled wetlands, transition areas, and State Open Waters for this permit. Only Filled wetlands/transition areas/State Open Waters equate to a permanent disturbance.

Permanent Disturbance Type	Sq. Ft.	Acres
Wetlands	0	0
Transition Area	1793	0.041
State Open Water	0	0

GP17A Multiple-Use Paths

For the specified permit, will the proposed activity involve any temporary regulated disturbances? **No**

For the specified permit, will the proposed activity involve any permanent regulated disturbances? **Yes**

Enter the total square footage of filled wetlands, transition areas, and State Open Waters for this permit. Only Filled wetlands/transition areas/State Open Waters equate to a permanent disturbance.

Permanent Disturbance Type	Sq. Ft.	Acres
Wetlands	0	0
Transition Area	624	0.014
State Open Water	0	0

All GP-Specific Information

FWW Permit Summary

The following table tallies the disturbances and linear footages entered in response to questions in this service as well as the total acreage disturbed for previously approved permits based on data that resides in the Department's NJ Environmental Management System (NJEMS). Be advised that the total below may not contain all previous approvals that are maintained in the Department's legacy databases or in our existing database due to administrative error or incomplete information. The total amount of acreage disturbed from previous approvals will be confirmed by NJDEP staff upon review.

Permit Type	Allowable Limit Permanent Disturbance (acres)	Mitigation Trigger Limit (acres)	Allowable Linear Limit (feet)	Total Linear Feet	Total Temporary Disturbance (acres)	Total Permanent Disturbance (acres)
GP11 Outfalls/Intake Structures	.25	.1			0	0.041
GP17A Multiple-Use Paths	.25				0	0.014
Proposed Total for all Applicable GPs: (Note: this totals the last column for all blue highlighted rows)						0.055
GP Grand Total: Subject to Allowable Disturbance Limits						0.055

Contacts

Name: Nicholas Long
Title: Administrator
Contact Type: Applicant
Organization Name: North Wildwood City
Organization Type: Municipal
E-Mail: nlong@northwildwood.com
Phone: (609) 522-2030 (Work Phone Number)
Contact Address: 901 Atlantic Avenue
North Wildwood City (Cape May), New Jersey 08260

Name: Nicholas Long
Title: Administrator
Contact Type: Property Owner
Organization Name: North Wildwood City
Organization Type: Municipal
E-Mail: nlong@northwildwood.com
Phone: (609) 522-2030 (Work Phone Number)
Contact Address: 901 Atlantic Avenue
North Wildwood City (Cape May), New Jersey 08260

Name: Scott Jett
Title: Clerk/Registrar
Contact Type: Municipal Clerk
Organization Name: North Wildwood City
Organization Type: Municipal
E-Mail: sjett@northwildwood.com
Phone: (609) 522-2030 (Work Phone Number)
Contact Address: 901 Atlantic Avenue
North Wildwood City (Cape May), New Jersey 08260

Name: Rita Rothberg
Title: County Clerk
Contact Type: County Clerk
Organization Name: Cape May County
Organization Type: County
E-Mail: coclerk@co.cape-may.nj.us
Phone: (609) 465-1010 (Work Phone Number)
Contact Address: 7 N Main Street
P.O. Box 5000
Cape May Court House (Cape May), New Jersey 08210

Name: Peter Lomax
Title: President
Contact Type: Agent
Organization Name: The Lomax Consulting Group
Organization Type: LLC
E-Mail: plomax@lomaxconsulting.com
Phone: (609) 465-6700 (Work Phone Number)
Contact Address: PO Box 9
 1435 Route 9 North
 Cape May Court House, New Jersey 08210

Uploaded Attachments

Attachment Type	Attachment Description	File Name
Environmental Report with Site Location Maps Site Plans	Environmental Report with Site Location Maps Site Plans	FWW GP11 & 17A-arp.pdf
Color Photos and Photo Location Map	Color Photos and Photo Location Map	46002 Wetlands Permit Plan 22nd Ave Ramp Signed 3-11 -2024 dsign.pdf
Public Notice Form	Public Notice Form	ATTACHMENT 2 - PHOTO PAGES.pdf
Property Owners Certification Form	Property Owners Certification Form	ATTACHMENT 3 - PROOF OF PUBLICATION.pdf
Natural Heritage Program Letter Voucher	Natural Heritage Program Letter Voucher	ATTACHMENT 4 - PROPERTY OWNER CERT & VOUCHER.pdf
Property Owners Certification Form	Property Owners Certification Form	ATTACHMENT 5 - NHP.pdf
		APPLICATION FEE VOUCHER.pdf
		2024-03-19 OCE Easemt Holder DLUR-signed.pdf

Certification

Certifier: Peter Lomax
Certifier ID: PLOMAX75
Challenge/Response Question: What is your favorite game?
Challenge/Response Answer: *****
Certification PIN: *****
Date/Time of Certification: 03/21/2024 17:31

"I certify under penalty of law that I believe the information provided in this document is true, accurate, and complete. I am aware that there are significant civil and criminal penalties, including the possibility of fine or imprisonment or both, for submitting false, inaccurate or incomplete information."

Peter Lomax
General

03/21/2024
Date

Fee Summary

Service ID: 1683812
Service Type: Apply for a Land Use Authorization or Permit
Created Date: 02/26/2024

Freshwater Wetlands

Freshwater Wetlands - Permit/Fee Type	Fee
GP11 Outfalls/Intake Structures	\$1,000
GP17A Multiple-Use Paths	\$1,000

Total Freshwater Wetlands Fees: \$2,000

Total Fees: \$2,000

Payment Information

Total Payment Amount: \$2,000.00
Payment Date: 03/21/2024
Payment Method: Pay by Voucher



City of North Wildwood Special Event Application Form

Name of Event: WALKING THE WILDWOODS

Date of Event: APRIL 20, 2024 Date of Application: MARCH 10, 2024

Type of Event (check one)

- Parade / Procession Festival 1Day multi-day Block Party Bonfire
 Craft Show 1Day multi-day Walk / Run (1K-5K-10K) / Triathlon / Bike / Marathon / Race
 Ceremony / Celebration / Demonstration Polar Plunge / Water Event Car Show
 Film / Photography Stage Request Only Other: _____

The City of North Wildwood requires all organizations, corporations, and/or individuals planning to stage an event file an official application with the Recreation & Tourism Department. **This application must be fully completed, signed, and forwarded to the Recreation & Tourism Department 90 days in advance of the event date unless waived by the Mayor and/or governing body.**

(City Code 382-23) A "special event" is an event sponsored by an organization who desires to use portion of the public streets or other public property, or avail itself of public facilities. Such event must be sponsored by a corporation (nonprofit or for profit), authorized to do business in the State of New Jersey, a nonprofit civic association, a charitable association, a religious association or any other association of persons. Special events shall include, by way of example and not by way of limitation, such events as parades, festivals, craft fairs, art shows, athletic contests, running races, bicycle races, fund raising events and similar events of which may include entertainment.

(City Code 382-24) There shall be an application fee charged to each organization, excluding municipal operations, operating a special event in the sum of **\$25.00 for non-profit and \$50.00 for for-profit entities.**

All applications will have a 30-day review. Some may require a 14 day and 7 day review prior to their event.

SECTION 1 – ORGANIZATION INFORMATION

- 1) Name of Organization: CHRISY TOLOMEO MEMORIAL FUND
- 2) Address of Organization: 1341 W. PORTER ST. PHILADELPHIA PA 19148
- 3) Purpose of Organization: RAISE AWARENESS FOR SUICIDE + DEPRESSION
- 4) How many members are in your organization: 0
- 5) Is your organization tax exempt: (please circle) YES NO Is this a non-profit event YES NO
- 6) NJ Registered Charitable Organization#: _____ Tax ID#: 46-5353071

SECTION 1 – ORGANIZATION INFORMATION CONT

1) Organizer Contact Information:

Name of Event Chairperson / Organizer	
SHAWN TOLOMEO	
Title	Cell Phone
PRESIDENT	609-602-0560
Address / City / State / Zip	
1341 W. PORTER ST. PHILA PA 19148	
Email	
SHAWNTOLOMEO@YAHOO.COM	


Name of Event Chairperson / Organizer	
TARA TOLOMEO	
Title	Cell Phone
VICE PRESIDENT	609-602-9464
Address / City / State / Zip	
158 SIGEL ST PHILA PA 19148	
Email	
TARA_TOLOMEO@YAHOO.COM	

SECTION 2 – APPLICATION AUTHORIZATION

I, SHAWN TOLOMEO, the undersigned state that I am the duly
Name of Applicant

authorized representative of the CHRISSEY TOLOMEO MEMORIAL FUND
Name of Organization

in addition, the information provided in this application is correct to the best of my knowledge. I understand that some of the information is preliminary in nature and I will provide updated information as it becomes available. I further agree to abide by changes made to the proposed event as indicated when so granted.


Applicant Signature

3/18/24
Date

SECTION 3 – EVENT INFORMATION

1) Official Name of Event: WALKING THE WILDWOODS

2) Location of Event (please list city venue requirements by day/date): N. WILDWOOD

WALK STARTS @ 15TH + BOARDWALK TO 26TH AND BACK TO 15TH

3) Describe Event Activities: WALKING BOARDWALK FROM 15TH TO 26TH
AND BACK TO 15TH

4) Will the event be held for the sole purpose of advertising any product, goods, or event: YES NO

5) If yes, describe in detail: _____

6) Will alcohol be served or sold by event organizers or others: YES NO

A) Do you have a ABC/Social Affairs Permit: YES NO

B) Are you requesting approval for open display of alcohol: YES NO

C) Designated Hours for open display of alcohol: _____

D) Designated Location of open display of alcohol: _____

E) Other Conditions: _____

If alcohol is being sold at the event, the organizer is responsible to identify patrons of legal age to consume alcohol and provide the patron with a wristband after identification was properly checked.

8) Rain Date or Delayed Starting Time: N/A

9) Schedule Details: (Include a copy of program schedule/timeline/description of events)

	1 st Day	2 nd Day	3 rd Day	4 th Day
Day of the Week (SU,M,TU,W,TH,F,SA)	SATURDAY			
Date (MM/DD/YY)	04/20/24			
Set-Up (00:00AM/PM)	0900 AM			
Event Starts (00:00 AM/PM)	0930 AM			
Event Ends (00:00 AM/PM)	1100 AM			
Clean-Up (00:00 AM/PM)	1130 AM			

SECTION 3 – EVENT INFORMATION CONTINUE

10) Will the event require site to remain in place overnight, or will the site be broken down each night (partially or completely) Explain: _____

NO

11) Describe how you plan to provide security for the event: VOLUNTEERS

a) Private Security Company (name/address/contact person/phone): _____

12) If an event management company is contracted to handle the event, please provide the following information:

Company Name: _____

Address: _____ City/ST/Zip: _____

Contact Person: _____ Phone: _____

Portion/s of event that the company is responsible for: _____

ALL EVENTS MUST SUBMIT A DETAILED SITE PLAN

Site plan should include port-a-pots, vendors, stage(s), electrical hook-ups, road closings, etc.

SECTION 4 – INSURANCE REQUIREMENTS

1) Name of Insurance Company: AIG SPECIALTY INSURANCE COMPANY

Policy Number: 9YAPG0001334486500

Limits of Liability: \$1,000,000.00

Events are required to provide the City of North Wildwood with a Certificate of Insurance indicating the continuation of insurance coverage and designating the City of North Wildwood as an “Additionally Insured.”

A copy of the Additional Insured Endorsement page(s) must be provided with the certificate.

CERTIFICATE OF INSURANCE

Evidence of financial responsibility from event chairperson, organization and others with whom the City of North Wildwood does business is required. Evidence should be in the form of a document that is issued by an insurance company or their authorized representative, which spells out the insurance coverage in force at the dates and times the special event will occur. It does not serve as a binder and does not confer rights upon the holder. The policy must be current and not expire before or on the dates of the event. The City of North Wildwood reserves the right to require complete, certified copies of all required insurance policies, including endorsements affecting the coverage required by these specifications at any time.

The Director of Tourism and Special Events, City Administrator or City of North Wildwood Mayor and Council may refuse to grant the use of permission to execute the Special Event whenever in their judgment there is good reason why permission should be refused. They shall not be required to give a reason for such refusal.

Individuals – Block Parties or any other oriented parties

Non-Profit/Charitable Groups – Civic Groups, Social Groups, Support Groups or any other group that does not gain profits.

Commercial Rental – Any organization that is for profit (i.e. Associations, Corporations, Partnerships, etc. ...)

I. INDIVIDUALS

A. General Liability Limit \$500,000

Evidence that the individual has comprehensive personal liability insurance in force is required to use any City of North Wildwood property or facility. This would be in the form of Homeowners, Condo, or Tenant's policy where the personal liability coverage is included along with other coverage for the individual. A copy of the policy needs to be kept on file with the Special Event Application as evidence of coverage.

B. Executed Hold Harmless Agreement required with Special Event Application. The Special Event shall not be allowed to occur or to use the City of North Wildwood until it has been obtained the insurance required under this contract. All coverage shall be with insurance carriers licensed and admitted to do business in the State of New Jersey and acceptable to the City of North Wildwood. If the organization/individual contracts with a vendor, evidence of adequate insurance coverage will need to be secured from them.

II. NON-PROFIT/CHARITABLE GROUPS

A. General Liability Limit (Per Occurrence) \$1,000,000

B. Liquor Liability Limit (Per Occurrence) (If alcohol is present) \$1,000,000

C. City of North Wildwood, N.J. named as "**Additional Insured**" with Endorsement page(s) to read as follows:

The City of North Wildwood
901 Atlantic Avenue
North Wildwood, NJ 08260

D. Executed Hold Harmless Agreement required with Special Event Application. The Special Event shall not be allowed to occur or use the City of North Wildwood until it has obtained the insurance required under this contract. All coverage shall be with insurance carriers licensed and admitted to do business in the State of New Jersey and acceptable to the City of North Wildwood. If the organization/individual contracts with a vendor, evidence of adequate insurance coverage will need to be secured from them.

E. Sports Associations must show evidence that their General Liability Policy will respond to injuries sustained by athletic participants, and/or show a Certificate of Insurance evidencing an Athletic Participant's Medical Policy.

III. COMMERCIAL (FOR PROFIT) GROUPS

- A. Commercial General Liability Limit \$1,000,000
Combine Single Limit of Liability for Bodily Injury and Property Damage.
- B. Liquor Liability Limit (Per Occurrence) (If alcohol is present) \$1,000,000
- C. City of North Wildwood, N.J. named as “Additional Insured” with Endorsement page(s) to read as follows:

The City of North Wildwood
901 Atlantic Avenue
North Wildwood, NJ 08260

D. Executed Hold Harmless Agreement required with Special Event Application. The Special Event shall not be allowed to occur or use the City of North Wildwood until it has obtained the insurance required under this contract. All coverage shall be with insurance carriers licensed and admitted to do business in the State of New Jersey and acceptable to the City of North Wildwood. If the organization/individual contracts with a vendor, evidence of adequate insurance coverage will need to be secured from them.

E. Sports Associations must show evidence that their General Liability Policy will respond to injuries sustained by athletic participants, and/or show a Certificate of Insurance evidencing an Athletic Participant’s Medical Policy.

HOLD HARMLESS

NAME OF ORGANIZATION/USER CHRISSE TOLOMEO MEMORIAL FUND will be referred to as USER from this point forward. USER shall indemnify, save harmless and defend the City of North Wildwood, its elected and appointed officials, its employees, agents, volunteers and others working on behalf of the City of North Wildwood, from and against any and all claims, losses, costs, attorney's fees, damages, or injury including death and/or property loss, expense claims or demands arising out of User's use of the named Facility(ies)/Equipment, including all suits or actions of every kind or description brought against the City of North Wildwood, either individually or jointly with USER for or on account of any damage or injury to any person or persons or property, caused or occasioned or alleged to have been caused by, or on account of, any of the activities conducted by or caused to be conducted by USER, or through any negligence or alleged negligence in safeguarding the FACILITY(IES)/EQUIPMENT, participants, or members of the public, or through any act, omission or fault or alleged act, omission or fault of the USER, its employees, agents, volunteers, subcontractors or others under the direction, control or under any contractual relationship with the USER. The above USER shall inspect the described FACILITY (IES) / EQUIPMENT prior to the use of the FACILITY(IES)/EQUIPMENT and report any defective, hazardous or dangerous conditions found at the FACILITY(IES)/EQUIPMENT to an Appointed Recreation Supervisor and/or Public Works Supervisor at (609) 522-2955 or (609) 522-4646, and USER shall immediately cease the use of the FACILITY(IES)/EQUIPMENT until such defective, hazardous or dangerous conditions are remedied. After the use of the FACILITY(IES)/EQUIPMENT, USER shall immediately report to the City of North Wildwood any and all defects, hazards, damages or dangerous conditions upon or adjacent to the FACILITY(IES) / EQUIPMENT.

INSURANCE

Notwithstanding the indemnification and defense obligations of the USER, USER shall purchase and maintain such insurance described in the attached schedule and as is appropriate for the type of use and hazards present and as will provide protection from any and all covered claims which may arise out of or caused or alleged to have been caused in any manner from User's use of the FACILITY(IES) / EQUIPMENT, whether it is to be used by the USER, its employees, agents, volunteers, subcontractors or others under the direction, control or under any contractual relationship with the USER or by anyone for whose acts any of them may be liable. Where indicated, the USER shall be required to name the City of North Wildwood as an "Additional Insured" on the User's policy of commercial general liability insurance, and simultaneously with the delivery of the executed Use of Facilities Agreement or Special Event Application, USER shall provide the City of North Wildwood with a Certificate of Insurance indicating that the insurance coverage as described in the attached schedule, and as is appropriate for the type of use and hazards present, has been obtained and that the City of North Wildwood has been designated as an "Additional Insured" where required. The USER shall also provide the Additional Insured Endorsement page(s) to be included with the Certificate. On or before the renewal date of said policy, USER shall be required to provide the City of North Wildwood with a Certificate of Insurance indicating the continuation of insurance coverage and designating the City of North Wildwood as an "Additional Insured" for the duration of this agreement. The schedule of insurance and the limits of liability for the insurance shall provide coverage for not less than the amounts listed in the attached schedule or greater where required by law.

COVID-19

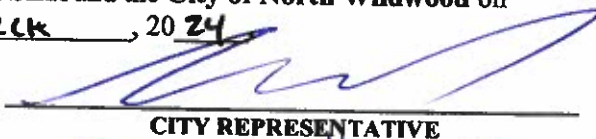
USER verifies and asserts that all activities conducted at the FACILITY(IES) shall be in full compliance with the CDC, DOH Guidelines and the State of New Jersey Governor's Executive Orders applicable to public pools, summer camps, sports leagues, and recreation programs with can be reviewed at:

USER shall be responsible for all participants or guests complying with any social distancing or masks/face covering requirements of the state or Federal government which are in effect.

Signed by an authorized representative of the USER and the City of North Wildwood on this 18 day of MARCH, 2024


USER (SIGNATURE)

SHAWN TOLOMEO
USER (PRINT NAME)


CITY REPRESENTATIVE

Steve Anthony
CITY REPRESENTATIVE (PRINT)

WALK / RUN (1K-5K-10K) / TRIATHLON / BIKE / MARATHON / RACE

1) Proposed Route (include turn-by-turn directions): 15TH & BOARDWALK TO 26TH & BOARDWALK
U-TURN @ 26TH AND RETURN TO 15TH

2) List Any Street Closings (identify on site-plan): N/A

3) Entrance Fee Charged: YES NO Amount: \$ _____

4) Beneficiary: _____

5) Event Distance(s): TWO MILES

6) Do participants complete a registration form: YES NO
(Please include a registration form with application)

7) Number of Participants: 100 How many volunteers will staff the event: 10

8) Starting & Ending Location (identify on site-plan): STARTING AND ENDING @ 15TH
AND BOARDWALK

9) Assembly & Disbanding Area (identify on site-plan): 15TH AND BOARDWALK

10) Location(s) of Water Stations (identify on site-plan): 15TH AND BOARDWALK AND
26TH AND BOARDWALK

11) Location of First Aid Tent (identify on site-plan): N/A

12) Explain your First Aid / Medical Plan: UTILIZE 911 FOR ANY FIRST AID
OR MEDICAL EMERGENCY

13) Special Guests (i.e., Mascot, Politician, Musician, Controversial, Actor, Actress, Media Person):

N/A

PUBLIC WORKS

- 1) Are NW trash/recycling receptacles and removal requested: YES NO
Is the event organization ordering the Dumpsters: YES NO
Number Requested: Trash- _____ Recycling can/bottles- _____ Dumpsters- _____

VENDOR COORDINATOR PLEASE ATTACH A RECLYCING/TRASH PLAN

- All trash from set-up to clean-up must be removed and placed in the dumpsters provided. No stockpiling of trash behind space.
- Walkways behind vendors must be kept clear of all obstructions at all times.
- In cooking areas, the complete floor space must be covered with approved material to protect the ground surface, for example, tar paper.
- Water is available at the sink location. All grey water must be contained and disposed of in containers at the sink location. No dumping of any water in the event area is allowed.
- Before festivals, maps will be provided indicating locations of trash and recycle dumpsters, grey water, and grease disposal.
- Cardboard boxes intended for disposal must be broken down. All cardboard must be put into dumpsters designated for cardboard.

Improper disposal of any material (including grey water, trash, garbage, and recyclables) – will be subject to legal action for violations under Ordinance #374-19.5.

The information above needs to be distributed by the Event Organizer to all vendors prior to and during the event on their own stationary.

Name of person responsible for distributing information to vendors: _____

- 2) Do you request the use of any portable equipment from Public Works: YES NO
(Please write an amount next to each requested item)

Traffic Cones- _____ Fencing- _____ Trash/Recycle Cans- _____ Eating Tables- _____

Grease Drums- _____ Ash Drums- _____ Grey Water Tanks- _____ Sinks- _____

Additional Equipment Requested _____

- 3) Restrooms/Port-a-Pots: Will your event direct people to public restrooms- YES NO
Will your event use portable toilets/trailers- YES NO
Is the event organizer ordering toilets/trailers- YES NO
If yes, how many will be used: _____
Cleaning schedule will be _____ cleaning(s) per day or as directed NW Officials
Name of company: _____
Contact Person/Cell: _____

Note: One toilet for every 500 people is requested for events lasting over 2 hours – an appropriate number of these toilets should be handicapped accessible.

- 4) Will your event have any temporary structures, fences, or fixtures: YES NO
Anchors, pins, spikes or other materials are strictly prohibited in asphalt, boardwalk, and/or concrete to secure objects.

If so, please describe in detail: _____

Event Organizer is required to contact the Construction office for permits. 609 522 2030 ext. 1560

The City of North Wildwood will not allow any markings and/or painting of the streets, sidewalks, boardwalks, and parking lots, except those made by approved marking devices. Call the Dept. of Public Works to arrange for an appointment with the Director of Public Works prior to the event to submit marking devices for approval. If unapproved marking devices are used, the event/organization will be charged with the cost of removing and restoring to prior to event status. In addition, this department will likely not approve this organization's future events.

Respectfully,

Doug Nordberg, Director of Public Works

RECREATION & TOURISM DEPARTMENT

1) Do you anticipate the need for Rec/Tour Dept. staff to support your event: YES NO
 If yes, how many- _____
 Purpose: _____

2) Will you require the use of Recreation Dept. Facilities (Rec Center/Parks): YES NO
 If yes, please describe in detail (include dates/times)- _____

3) Will you require the use of Recreation Dept. portable equipment: YES NO
(Please write an amount next to each requested item)

Bleachers- _____ Coolers- _____ Chairs (folding)- _____ Tables- _____ Chairs (ceremony)- _____

Sound System (2 or 4 speakers) w/ microphone- _____ Podium- _____ Tents- _____ Signs- _____
circle one

Additional Equipment- _____

	1 ST DAY	2 ND DAY	3 RD DAY
Day of the Week (SU,M,TU,W,TH,F,SA)			
Date (MM/DD/YY)			
Equipment Requested			
Set-Up (00:00 AM/PM)			
Break-Down (00:00 AM/PM)			
Location:			

4) Does the publicity plan for this event include any of the below: YES NO
 Posters Website Social Media Radio TV Newspaper/Publication Other

5) List any planned Print/Radio/TV Advertising: _____

Include copies of any direct mail/Invitations/email/Internet/posters/press releases/media kit being sent out

BUILDINGS, GROUNDS & PARKS DEPARTMENT

1) Will any object, such as tent posts or signs be driven into the ground: YES NO
(If yes, please consult with B.G. & P. Dept. to avoid damaging the irrigation system)

2) Will the event require the closure of any park / City area to the general public: YES NO
If yes, please describe in detail: _____

3) Will the boardwalk be used to secure any items (tents, signs or any other type of structure): YES NO
If yes, please describe in detail: _____

4) Will you have any vehicles on the boardwalk (Weight limit of 5000 lbs.): YES NO
(Vehicles are restricted to the Tram Path only)
If yes, please describe in detail: _____

5) Will your event have any electrical needs: YES NO
(Please attach a separate page for number of hook-ups needed at vendor locations and the electrical layout)
Will you have any sound / lighting equipment: YES NO
Will you be using a lighting or sound contractor: YES NO

Contractor Information: _____

6) Overhead banners, banner flags and/or signs installed on City property
(Please request a banner specifications sheet with your application. All banners need City approval before being created and displayed.
Organizer is responsible to collect banners following the event)
a) Overhead Banners should be professionally made and measure 40 feet in length by 3 feet in width
b) To get maximum display use; heavy duty grommets should be 16 inches apart and wind flaps cut and stitched in banner, should be constructed to last 2-4 weeks of display in the wind
c) Banner Flags (10 poles) should be 5 feet in length by 30 inches wide (display should be 53" long)
d) Welcome Area Billboard is 8 feet in length by 12 feet in width

7) Describe banners/signs in detail with proper wording (please attach a photo/layout): N/A

8) Electrical service fees shall be paid by the vendor:
(Please attach a separate page for number of hook-ups needed at vendor locations and the electrical layout)
A) \$35 per event for ONE twenty-amp \$50 per event for ONE thirty-amp
 \$75 per event for ONE fifty-amp

B) Extra circuits will be provided only if there is a surplus of circuits after all vendors who have paid for electrical service have been provided with electrical service and thereafter will be provided on a first-requested and paid/first-provided basis.

C) Any service calls to a vendor that is necessitated by an overloaded circuit will result in the vendor being assessed an additional \$70 fee, which sum is payable in the advance of the restoration of electrical service to the vendor.

NORTH WILDWOOD BEACH PATROL

1) What location(s) of the beach/ocean will be used and for what purpose: N/A

2) Do you anticipate the need for NWBP staff to support your event: YES NO

If yes, how many- _____ Purpose: _____

3) Will you require the use of NWBP Facilities, Vehicles, or Equipment: YES NO
(If yes, please describe in detail; include dates and times)

	1 st DAY	2 nd DAY	3 rd DAY
Day of the Week (SU,M,TU,W,TH,F,SA)			
Date (MM/DD/YY)			
Equipment Requested			
Set-Up (00:00 AM/PM)			
Break-Down (00:00 AM/PM)			
Location:			

CITY CLERK OFFICE

1) Number of Non-Food Vendor Spaces: _____ Number of Food Vendor Spaces: _____

(Final Vendor list must be turned in 1 week prior to event date)

(Organizer is responsible for obtaining vendor permits from Clerk's office & distributing vendor permits to vendors before inspection)

Vendor Fees	1 Day	2 Day	3 Day
First Year Fee	\$ 10.00	\$ 20.00	\$ 40.00
Second Year Fee	\$ 20.00	\$ 40.00	\$ 80.00
Third & Fourth Year Fee	\$ 50.00	\$ 100.00	\$ 150.00
Fifth & Plus Year Fee	\$ 75.00	\$ 150.00	\$ 200.00

2) Will your event require bulk special event parking passes: YES NO
FOR 3-DAY OR MORE EVENTS ONLY

3) If yes, how many: _____ List dates for passes: _____

***Minimum 250 for out of season events and 500 for in season events; \$5 per day/per vehicle**

(Must be paid for 30 days prior to date of event) (In season is Memorial Day to Labor Day of each calendar year)

POLICE DEPARTMENT

1) Contact information of person in charge of event: SHAWN TOLOME0 609-602-0560

2) Contact information of person on-site of event: SHAWN TOLOME0 609-602-0560

3) Street or sidewalk closure(s): YES NO
Plan approved: YES NO

4) Barricade request (fencing/barrels/cones) YES NO
Plan submitted: YES NO
Plan approved: YES NO

5) Responsible party for barricade set-up (Federal Fencing-Atlas-Police, etc.): _____

Contact information: _____

6) Signage requested "NO PARKING", Other (describe below): _____ Post Time: _____

7) Equipment stored overnight: YES NO
Location: _____ Contact Info: _____

8) Site Plan - Detour/Traffic plan submitted: YES NO
Police Approval: YES NO

9) Police requested or required for event: YES NO Start time: _____
(Please write amount next to request) Finish time: _____

Officers- _____ Traffic Posts- _____ Overnight Security- _____

10) Music: YES NO Start time: 9:30 AM Finish time: 11:30 AM
Location: 15th + BOARDWALK

11) Alcohol being served at event: YES NO Start Time: _____ End Time: _____
State ABC Approval: YES NO
City Approval: YES NO

12) Staging Area: YES NO
Plan Submitted: YES NO
Plan Approved: YES NO

13) First-Aid/EMS on site: YES NO

14) Large Events: Command Post being utilized: YES NO
Location of Command Post: _____ Phone #: _____

List of Department representatives and contact numbers:
(Please put on a separate sheet)

FIRE & EMS DEPARTMENT

1) Do you anticipate the need for Fire / EMS staff / equipment to support your event: YES NO
Fire Chief will determine the amount of staff and/or equipment needed for your request. attendance - _____

3) Purpose: _____

4) Will you require the use of Fire Dept. Facilities or portable equipment: YES NO

5) If yes, please describe in detail, including dates and times: _____

CONSTRUCTION, FIRE & HOUSING DEPARTMENT

1) Will there be a bonfire, open flame, lighting, cooking, extinguishing, or burning of any material: YES NO

2) If yes, please describe in detail: _____

3) Will there be any tents used larger than 900 square feet and more than 30 feet in any direction: YES NO

4) If yes, please describe in detail: _____

5) Permit #: _____ (Will be issued after Mayor & Council Approval)

****The number of bonfire permits are limited and based on the availability of fire personnel****

a) Application for a permit required by this code shall be made to the fire official in such form and detail as the fire official shall prescribe. Applications for permits shall be accompanied by plans or drawings as required by the fire official for evaluation of the application.

b) Type 1 Permit: PERMIT FEE - \$54.00 (non-refundable)

1) The use of any open flame or flame-producing device, in connection with any public gathering for purpose of entertainment, amusement, or recreation.

2) The erection, operation or maintenance of any tent or canopy that is greater than 900 square feet and more than 30 feet in any direction.

Stephen DeHorsey

From: Casey Byrne <cbyrne@jbyrneagency.com>
Sent: Tuesday, March 19, 2024 11:57 AM
To: Stephen DeHorsey; Ann Devlin
Subject: EXTERNALRE: Walking the Wildwoods

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Hi Steve,

Yes this is approved!

Thank you,

Casey Byrne, ACSR
President



5200 New Jersey Ave.
Wildwood NJ 08260
609-522-3406 Ext. 160
609-224-1672 Direct
609-522-2844 Fax
cbyrne@jbyrneagency.com
www.jbyrneagency.com

****A REFERRAL IS THE BEST COMPLIMENT****



From: Stephen DeHorsey <sdehorsey@northwildwood.com>
Sent: Tuesday, March 19, 2024 11:37 AM
To: Casey Byrne <cbyrne@jbyrneagency.com>; Ann Devlin <adevlin@northwildwood.com>
Subject: Walking the Wildwoods

Good Afternoon Casey – Is this COI approved for a walk on Saturday April 20? Thanks.

Steve DeHorsey Jr., C.P.M., R.A

Assistant Superintendent of Recreation – Director of Tourism



CONFIDENTIALITY NOTICE: This email may contain privileged and confidential information intended only for the use of the individual(s) or entity(s) named above. If you are not the intended recipient you are hereby notified that any dissemination, distribution or copy of this communication is strictly prohibited. If you received this message in error, please notify N.W. R. T. D. by telephone 609 522 2955. Thank you!



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
03/18/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER K&K Insurance Group, Inc. 1712 Magnavox Way Fort Wayne IN 46804	CONTACT NAME: Mass Merchandising Underwriting	
	PHONE (A/C, No, Ext): 800-426-2889	FAX (A/C, No): 260-459-5105
	E-MAIL ADDRESS: info@sportsinsurance-kk.com	
	PRODUCER CUSTOMER ID:	
	INSURER(S) AFFORDING COVERAGE	
INSURED Chrissy Tolomeo Memorial Fund 1341 W. Porter St Philadelphia, PA 19148 A Member of the Sports, Leisure & Entertainment RPG	INSURER A: AIG Specialty Insurance Company	NAIC # 26883
	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES **CERTIFICATE NUMBER:** W02649871 **REVISION NUMBER:**


THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INBR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	X		9YAPG0001334486500	04/20/2024 12:01 AM EDT	04/21/2024 12:01 AM	EACH OCCURRENCE	\$1,000,000
							DAMAGE TO RENTED PREMISES (Ea Occurrence)	\$1,000,000
							MED EXP (Any one person)	\$5,000
							PERSONAL & ADV INJURY	\$1,000,000
							GENERAL AGGREGATE	\$5,000,000
							PRODUCTS - COMP/OP AGG	\$1,000,000
							PROFESSIONAL LIABILITY	
							LEGAL LIAB TO PARTICIPANTS	\$1,000,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NOT PROVIDED WHILE IN HAWAII <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident)	
							BODILY INJURY (Per person)	
							BODILY INJURY (Per accident)	
							PROPERTY DAMAGE (Per accident)	
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION						EACH OCCURRENCE	
							AGGREGATE	
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY <input type="checkbox"/> ANY PROPRIETOR/PARTNER/ EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	N/A					<input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER	
							E.L. EACH ACCIDENT	
							E.L. DISEASE - EA EMPLOYEE	
							E.L. DISEASE - POLICY LIMIT	
A	MEDICAL PAYMENTS FOR PARTICIPANTS			9YAPG0001334486500	04/20/2024 12:01 AM EDT	04/21/2024 12:01 AM	PRIMARY MEDICAL	
							EXCESS MEDICAL	\$25,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Legal Liability to Participants (LLP) limit is a per occurrence limit.
Event Name: Chrissy Tolomeo Memorial Walk Type of Event: Walk Distance:5K
Event Date (including ancillary events and set-up/tear-down): 4/20/2024 to 4/20/2024 Number of Participants: 100 Event Location: North Wildwood , 901 Atlantic Ave, North Wildwood

The certificate holder is added as an additional insured, but only for liability caused, in whole or in part, by the acts or omissions of the named insured.

CERTIFICATE HOLDER North Wildwood 901 Atlantic Ave North Wildwood, NJ 08260 (Owner/Lessor of Premises)	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
---	---

Coverage is only extended to U.S. events and activities.
** NOTICE TO TEXAS INSUREDS: The insurer for the purchasing group may not be subject to all the insurance laws and regulations of the State of Texas

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

**ADDITIONAL INSURED – DESIGNATED
PERSON OR ORGANIZATION**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

<p>Name Of Additional Insured Person(s) Or Organization(s)</p> <p>North Wildwood 901 Atlantic Ave North Wildwood, NJ 08260</p> <p>Named Insured: Chrissy Tolomeo Memorial Fund</p>
<p>Information required to complete this Schedule, if not shown above, will be shown in the Declarations.</p>

A. Section II – Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:

1. In the performance of your ongoing operations; or
2. In connection with your premises owned by or rented to you.

However:

1. The insurance afforded to such additional insured only applies to the extent permitted by law; and
2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

B. With respect to the insurance afforded to these additional insureds, the following is added to Section III – Limits Of Insurance:

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the contract or agreement; or
2. Available under the applicable Limits of Insurance shown in the Declarations;

whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
03/18/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER K&K Insurance Group, Inc. 1712 Magnavox Way Fort Wayne IN 46804	CONTACT NAME: Mass Merchandising Underwriting	
	PHONE (A/C, No, Ext): 800-426-2889	FAX (A/C, No): 260-459-5105
E-MAIL ADDRESS: info@sportsinsurance-kk.com		
PRODUCER CUSTOMER ID:		
INSURER(S) AFFORDING COVERAGE		NAIC #
INSURED Chrissy Tolomeo Memorial Fund 1341 W. Porter St Philadelphia, PA 19148 A Member of the Sports, Leisure & Entertainment RPG	INSURER A: AIG Specialty Insurance Company	
	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	


COVERAGES **CERTIFICATE NUMBER:** W02649869 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			9YAPG0001334486500	04/20/2024 12:01 AM EDT	04/21/2024 12:01 AM	EACH OCCURRENCE	\$1,000,000
							DAMAGE TO RENTED PREMISES (Ea Occurrence)	\$1,000,000
							MED EXP (Any one person)	\$5,000
							PERSONAL & ADV INJURY	\$1,000,000
							GENERAL AGGREGATE	\$5,000,000
							PRODUCTS - COMP/OP AGG	\$1,000,000
							PROFESSIONAL LIABILITY	
							LEGAL LIAB TO PARTICIPANTS	\$1,000,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NOT PROVIDED WHILE IN HAWAII <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident)	
							BODILY INJURY (Per person)	
							BODILY INJURY (Per accident)	
							PROPERTY DAMAGE (Per accident)	
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION						EACH OCCURRENCE	
							AGGREGATE	
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY <input type="checkbox"/> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	N/A					<input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER	
							E.L EACH ACCIDENT	
							E.L DISEASE - EA EMPLOYEE	
							E.L DISEASE - POLICY LIMIT	
A	MEDICAL PAYMENTS FOR PARTICIPANTS			9YAPG0001334486500	04/20/2024 12:01 AM EDT	04/21/2024 12:01 AM	PRIMARY MEDICAL	
							EXCESS MEDICAL	\$25,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Legal Liability to Participants (LLP) limit is a per occurrence limit.
Event Name: Chrissy Tolomeo Memorial Walk Type of Event: Walk Distance:5K
Event Date (including ancillary events and set-up/tear-down): 4/20/2024 to 4/20/2024 Number of Participants: 100 Event Location: North Wildwood

CERTIFICATE HOLDER Evidence of Coverage	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
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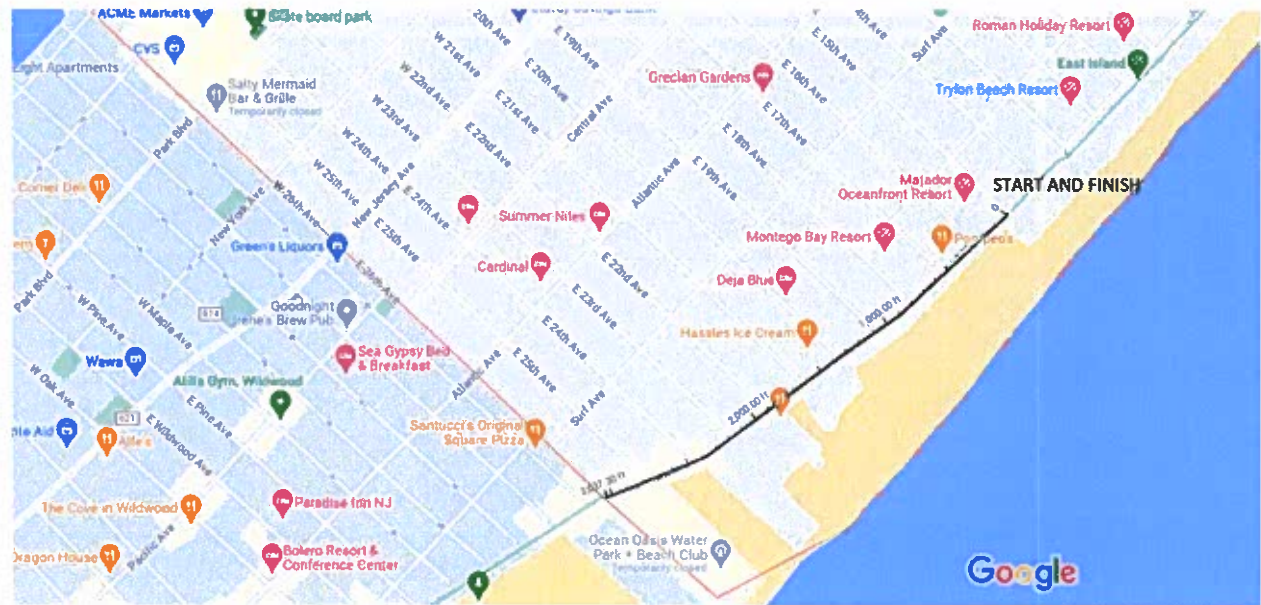
Coverage is only extended to U.S. events and activities.
** NOTICE TO TEXAS INSURED: The Insurer for the purchasing group may not be subject to all the insurance laws and regulations of the State of Texas

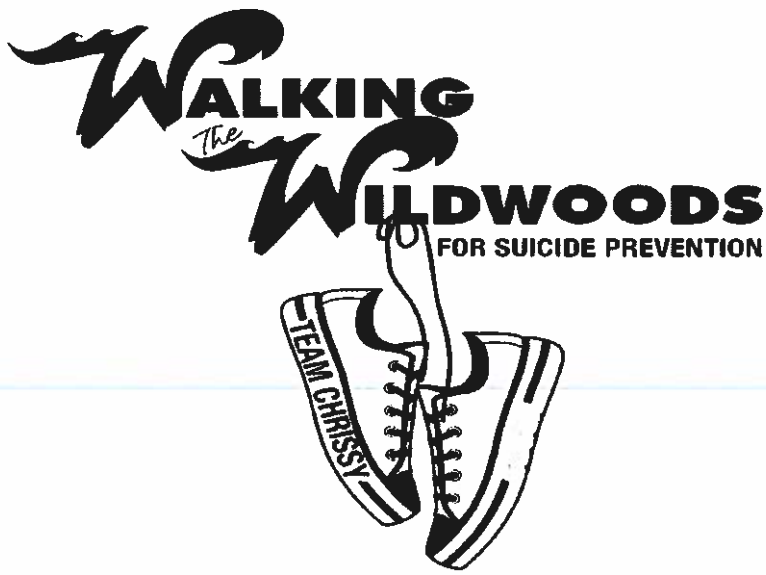
To: Steven DeHorsey
From: Kelly Ann Tolomeo
Walk Date: Saturday April 20, 2024

Chrissy Tolomeo Suicide Prevention Walk

Summary:

The walk will begin at north end of the Boardwalk at 15th Avenue & the beach. The walk will continue down the boardwalk until 26th Avenue, North Wildwood, NJ, from which we will turn around and finish at the same location as we started at 15th Avenue.





APRIL 20TH

BENEFIT FOR SUICIDE PREVENTION & AWARENESS

Please join us for a Walk and Benefit to bring awareness to suicide and depression and raise money for the Chrissy Tolomeo Memorial Fund. Over the years, we have been able to award student scholarships and pass donations on to the American Foundation for Suicide Prevention.

Walk: 9:30 am at 15th and Boardwalk

Benefit: Keenan's Irish Pub in North Wildwood

When: April 20th, 2024 from 6-10 pm

Donation: \$30 at door or contact Shawn or Tara

WALK TO RAISE
AWARENESS FOR
SUICIDE &
DEPRESSION

9:30 am @ 15TH AND
BOARDWALK

DONATIONS FOR
STUDENT
SCHOLARSHIPS &
THE AMERICAN
FOUNDATION FOR
SUICIDE
PREVENTION

50/50 AND BASKET
AUCTIONS

BEEF & BEER FROM
6-10 PM @ KEENAN'S
IRISH PUB



CHRISSY TOLOMEO MEMORIAL FUND

SHAWN 609-602-0560 TARA 609-602-9464

[HTTPS://WWW.FACEBOOK.COM/CHRISSYTOLOMEOEMEMORIAL/](https://www.facebook.com/chrissytolomeomemorial/)

Stephen DeHorsey

From: Shawn Tolomeo <shawntolomeo@yahoo.com>
Sent: Monday, March 18, 2024 9:47 PM
To: Kelly Tolomeo; Stephen DeHorsey; Tara Tolomeo
Cc: Ann Devlin
Subject: EXTERNALRe: N. Wildwood Special Event App & Fees
Attachments: Insurance 2024.pdf; North Wildwood Insured 2024.pdf; Walk Flyer 2024.docx; Walk Form 2024.pdf; WalkMap2024.docx

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Hi Steve,

I have attached the completed form with the insurance certificate and all other necessary documents. If you need anything else, please reach out to me.

Thank you for all your help. You all have been wonderful.

Have a great day.

Shawn Tolomeo

On Thursday, January 25, 2024 at 03:30:25 PM EST, Shawn Tolomeo <shawntolomeo@yahoo.com> wrote:

Hi Steve,

Thanks for sending this over to us. I will have everything back to you by next week.

Shawn Tolomeo

On Thursday, January 25, 2024 at 12:46:18 PM EST, Stephen DeHorsey <sdehorsey@northwildwood.com> wrote:

Good Afternoon Shawn – I hope all is well. Attached is our special event application for your event in April. Let me know if you have any questions or concerns. Thanks.

Steve DeHorsey Jr., C.P.M., R.A

Assistant Superintendent of Recreation – Director of Tourism

PERMIT / APPROVAL / AUTHORIZATION

Event Name: Tobacco Memorial Walking the Walkway

Date(s) of Event: Sat 4-20-24

Mayor & Council: _____ Date: _____

City Clerk: _____ Date: _____

Director of Tourism: _____ Date: _____

Application Fee waived: YES NO

Service Fees waived: YES NO

Approved as submitted.

Approved with the following conditions:

1. _____

2. _____

3. _____

4. _____

Office use only:

Final Date of Approval: _____ Projected Total Costs for this event: _____

Date Permit Issued: _____ Permit Number: _____

Permit Cost: _____ Total City Departmental Projected Costs: _____

FOR OFFICIAL USE ONLY

Date of Preliminary Meeting: _____

Meeting Notes: _____

Date of Pre-event Meeting: _____

Meeting Notes: _____

EVENT CHECKLIST

- N/A ^{4/12/24} 3-19-24 Application Fee Paid
- SMD 3-19-24 Certificate of Insurance listing N.W. as Additionally Insured
- SMD 3-29-24 Additional Insured Endorsement Page(s) attached
- SMD 3-19-24 Hold Harmless completed & signed
- SMD 3-19-24 Detailed Site Plan defining the logistics of the event
- N/A 3-19-24 Vendor list submitted to Clerk's Office
- SMD Copy of extra materials such as schedule, agenda, flyers, timeline, etc.
- _____ Additional applications (State Police-BOH-NJDOT-Fire Permit-ABC-Tent Permit)
- N/A Special Event Parking Passes Paid
- _____ Miscellaneous
- _____ Ready to be placed on the DMS

TREASURER DEPARTMENT

BILLING

Johnson Memorial Walkway to Wilket

Sat 4-20-24

Name of Event

Date of Event

Application Fee

\$ 0.00 *sent 3-19-24*

Non-Profit \$25.00

For-Profit \$50.00

Police Dept.

\$ _____

Fire Dept.

\$ _____

Public Works Dept.

\$ _____

Buildings, Grounds, Electric-Parks

\$ _____

Clerk's Office

\$ _____

Construction, Fire & Housing

\$ _____

Beach Patrol

\$ _____

Recreation & Tourism Dept.

\$ _____

Stage Rental

\$ _____

Special Event Parking Passes

\$ _____

Miscellaneous Costs

\$ _____

TOTAL

\$ _____

CITY OF NORTH WILDWOOD COUNTY OF CAPE MAY, NEW JERSEY

ORDINANCE NO. 1934

AN ORDINANCE AMENDING CHAPTER 138, BEACHES, OF THE CODE OF THE CITY OF NORTH WILDWOOD REGARDING THE USE OF TENTS, CABANAS, PAVILIONS AND SIMILAR DEVICES

WHEREAS, the beaches of the City of North Wildwood have been severely eroded during recent years; and

WHEREAS, in numerous areas there is virtually no beach at high tide, leaving little to no room for visitors; and

WHEREAS, the City desires to provide as much space as possible for visitors and to diminish instances of persons disturbing other visitors to the beach or taking up too much space; and

WHEREAS, one way to provide more room for visitors is to prohibit the use of certain items which take up much-needed space; and

WHEREAS, due to the current condition of the beach Council deems it necessary and appropriate to prohibit certain items, such as some other shore communities do, in an effort to provide greater access and enjoyment on beach areas for as many visitors as possible.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of North Wildwood, County of Cape May and State of New Jersey as follows:

Section One. The portion of Ordinance 334, adopted on May 19, 1950, as amended, that has been codified at §138-3 of the Code of the City of North Wildwood is hereby amended and supplemented by a new paragraph, which shall be codified as §138-3V and which shall read as follows:

V. To use tents, tarps, cabanas, pavilions, canopies, sportbrellas and similar devices or fixtures, except in the case of a special event approved by City Council. The following regulations shall apply:

- (1) Umbrellas with a circular shade no greater than 8' in diameter and a pole not longer than 7'6" in height are permitted.
- (2) Baby tents, not greater than 36" in height, width and length, used to shade small children and infants, are permitted.
- (3) No person shall locate an umbrella or baby tent in an area obscuring a lifeguard's view of the ocean or in an area impeding a lifeguard's egress from a lifeguard stand, as determined by a lifeguard.
- (4) Baby tents and umbrellas must be securely anchored to prevent uncontrolled movement; however, anchoring lines, tethers, stakes, weights or the like shall not extend beyond the perimeter of the baby tent or the umbrella.
- (5) Umbrellas, baby tents and other personal items or equipment shall be removed from the beach by 9:00 p.m. Items left unattended between 9:00 p.m. and 9:00 a.m. the following day will be removed from the beach and discarded.

Section Two. The reference to "10:00 p.m." in §138-3O(1) is hereby amended to read "9:00 p.m."

Section Three. The reference to "10:00 p.m." in §138-3U(1) is hereby amended to read "9:00 p.m."

Section Four. The reference to "10:00 p.m." in §138-6A(1) is hereby amended to read "9:00 p.m."

Section Five. The reference to "10:00 p.m." in §138-6A(2) is hereby amended to read "9:00 p.m."

Section Six. The reference to “10:00 p.m.” in §138-6A(3) is hereby amended to read “9:00 p.m.”

Section Seven. If any portion of this Ordinance is determined to be invalid by a court of competent jurisdiction, that determination shall have no effect upon the remainder of this Ordinance, which shall remain valid and operable.

Section Eight. All Ordinances or parts of Ordinances inconsistent with this Ordinance, to the extent of such inconsistencies only, be and the same hereby are repealed.

Section Nine. This Ordinance shall take effect immediately upon final passage and publication as provided by law.

Patrick T. Rosenello, Mayor

W. Scott Jett, City Clerk

Introduced: April 2, 2024
Advertised: April 10, 2024
Public Hearing/Final: May 7, 2024
Advertised: May 15, 2024

**CITY OF NORTH WILDWOOD
COUNTY OF CAPE MAY, NEW JERSEY**

ORDINANCE NO. 1933

**AN ORDINANCE AMENDING AND SUPPLEMENTING THE CODE OF THE CITY
OF NORTH WILDWOOD REGARDING CURFEWS FOR JUVENILES UNDER 18
YEARS OF AGE IN ORDER TO UPDATE SAID CODE TO BE IN ACCORDANCE
WITH CURRENT STATE STATUTES**

WHEREAS, the Council of the City of North Wildwood continues to review and update its ordinances; and

WHEREAS, the City has an interest in ensuring that all public areas are safe for citizens and visitors; and

WHEREAS, the City has an interest in reducing juvenile violence and crime; and

WHEREAS, the City has an interest in strengthening parental responsibility for children; and

WHEREAS, the City has an interest to promote the safety and well-being of the City's youngest citizens, persons under eighteen (18) years of age, whose inexperience renders them particularly vulnerable to becoming participants in unlawful activities, particularly unlawful drug activities, and to being victimized by older perpetrators of crime; and

WHEREAS, P.L. 1992, Chapter 132 (N.J.S.A. 40:48-2.52 et seq.) authorizes and empowers a municipality to enact an ordinance making it unlawful for a juvenile of any age under 18 years within the discretion of the municipality to be on any public street or in a public place between the hours of 10:00 p.m. and 6:00 a.m. unless accompanied by the juvenile's parent or guardian, or unless engaged in, or traveling from, a business or activity which the laws of this State authorize a juvenile to perform and making it unlawful for any parent or guardian to allow an unaccompanied juvenile to be on any public street or in any public place during those hours; and

WHEREAS, such an ordinance may also make it unlawful for any parent or guardian to allow an unaccompanied juvenile to be on any public street or in any public right-of-way during those hours; and

WHEREAS, the threat of ongoing congregation of youth and others that could turn violent mandates the adoption of this prohibition; and

WHEREAS, the imposition of a limited curfew of juvenile's does not violate the parent's ability to direct their children; and

WHEREAS, the limited exceptions provided are specific to limit the abundance of police officer discretion.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of North Wildwood, County of Cape May and State of New Jersey as follows:

Section One. The Code of the City of North Wildwood is hereby amended and supplemented by a new chapter, to be codified in Chapter 208 and which shall be titled "Curfew For Juveniles Under 18 Years Of Age."

Section Two. Chapter 208 of the Code of the City of North Wildwood, previously designated as "Reserved," shall henceforth read as follows:

CHAPTER 208

CURFEW FOR JUVENILES UNDER 18 YEARS OF AGE

§208-1. Curfew Established; Hours.

- A. A curfew shall be and hereby is established in accordance with the schedule below for those juveniles of any age under 18 years of age:
1. From May 15 to September 15, curfew shall be 10:00 p.m. until 6:00 a.m. of the following day on any Monday through Sunday.
 2. From September 16 to May 14, curfew shall be 11:00 p.m. until 6:00 a.m. on any Monday through Sunday.
 3. Beginning 72 hours prior to Halloween and on Halloween night, curfew shall be 10:00 p.m. until 6:00 a.m. of the following day.

§ 208-2. Definitions.

EMERGENCY refers to unforeseen combination of circumstances, or the status or condition resulting therefrom, requiring immediate action to safeguard life, limb or property. The term includes, but is not limited to, fires, natural disasters, automobile accidents, or other similar circumstances that require immediate action to prevent serious bodily injury or loss of life.

SERIOUS BODILY INJURY refers to bodily injury that creates a substantial risk of death or that causes death, serious permanent disfigurement, or protracted loss or impairment of the function of any bodily member or organ.

ESTABLISHMENT refers to any privately-owned place of business within the City operated for a profit, to which the public is invited, including, but not limited to any place of amusement or entertainment. With respect to such Establishment, the term "Operator" shall mean any person, and any firm, association, partnership (and the members or partners thereof) and/or any corporation (and the officers thereof) conducting or managing that Establishment.

JUVENILE refers to any person under eighteen (18) years of age who has not been emancipated in compliance with all New Jersey State regulations and procedures.

LAW ENFORCEMENT OFFICER refers to a police or other law enforcement officer charged with the duty of enforcing the laws of the State of New Jersey and/or the ordinances of the City of North Wildwood.

PUBLIC PLACE refers to any place to which the public or a substantial group of the public has access, including, but not limited to: streets, highways, roads, sidewalks, alleys, avenues, parks, and/or the common areas of schools, hospitals, apartment houses, office buildings, transportation facilities and shops.

REMAIN refers to the following actions:

- A. to linger or stay at or upon a place; and/or
- B. to fail to leave a place when requested to do so by a law enforcement officer or by the owner, operator or other person in control of that place.

PARENT refers to a biological parent(s), adoptive parent(s), or step-parent(s) of the juvenile (including either parent, if custody is shared under a court order or agreement)

LEGAL GUARDIAN refers to:

- A. any person, other than a parent or caretaker, who, under court order, is the guardian to whom legal custody of the juvenile has been given by court order; or
- B. a public or private agency with whom a juvenile has been placed by a court.

CARETAKER refers to an adult at least 18 years of age who is authorized by the juvenile's parent to be temporarily responsible for the parental care, custody, authority, safety, and any other parental responsibilities required to supervise the juvenile such as but not limited to baby-sitters.

PERSON refers to an individual, not to any association, corporation, or any other legal entity.

TEMPORARY CARE FACILITY refers to a non-locked, non-restrictive shelter located at the City of North Wildwood Police district headquarters or substation, or other detainment area designated by the City of North Wildwood Police Department which juveniles shall wait, under visual supervision, to be retrieved by a parent, legal guardian, or caretaker. No juveniles

waiting in such facility shall be handcuffed and/or secured (by handcuffs or otherwise) to any stationary object.

MOTOR-VEHICLE refers to:

- A. A wheeled conveyance that does not run on rails and is self-propelled, esp. one powered by an internal-combustion engine, a battery or fuel-cell, or a combination of these; and/or
- B. An instrument of transportation or conveyance. 2. Any conveyance used in transporting passengers or things by land, water, or air.

§ 208-3. Offenses.

- A. It shall be unlawful for juveniles during the curfew hours to remain in or upon any Public Place within the City of North Wildwood, to remain in any motor vehicle operating or parked therein or thereon, and/or to remain in or upon the premises of any Establishment within the City.
- B. A parent, legal guardian, or caretaker of a juvenile commits an offense if they knowingly permit, allow, and/or encourage, or by insufficient control of the juvenile allow, the juvenile to remain in or upon any Public Place within the City of North Wildwood, to remain in any motor vehicle operating or parked therein or thereon, and/or to remain in or upon the premises of any Establishment within the City during curfew hours.
- C. It shall be unlawful for a person who is the owner or driver of any motor vehicle to knowingly permit, allow or encourage a violation of this ordinance.
- D. It shall be unlawful for the Operator of any Establishment, or for any person who is an employee thereof, to knowingly permit, allow, or encourage a juvenile to remain upon the premises of the Establishment during curfew hours.
- E. It shall be unlawful for any person, including any juvenile, to give a false name, address, or telephone number to any officer investigating a possible violation of this section

§ 208-4. Defenses.

It shall be unlawful for juveniles during the curfew hours to remain in or upon any Public Place within the City of North Wildwood, to remain in any motor vehicle operating or parked therein or thereon, and/or to remain in or upon the premises of any Establishment within the City, unless:

- A. The juvenile is accompanied by a parent, legal guardian, or caretaker; or
- B. The juvenile may remain out past curfew on a sidewalk and/or another property such as but not limited to a next-door neighbor directly abutting or adjacent a place where the juvenile resides with a parent, legal guardian, or caretaker until the property owner or a member of the general public complains of the juvenile's presence during curfew hours to the local law enforcement department; or
- C. The juvenile may attend any recreational activities supervised by adults and sponsored by, held, or located at schools, religious organizations, any recreational activity sponsored by the City of North Wildwood, or attend any other organizational function in the City of North Wildwood so long as the organizational function assumes responsibility for the juvenile's care, safety, and well-being through providing adult supervision of the juvenile. The juvenile may travel unsupervised to and from these specified activities without detour during curfew hours; or
- D. The juvenile is on an errand at the direction of the juvenile's parent, legal guardian, or adult temporarily responsible for the parental care, authority, and safety of said juvenile, without any detour or stop; or

- E. The juvenile is involved in interstate travel in any means of transportation through, either beginning, throughout, or terminating, in the City of North Wildwood; or
- F. The juvenile is engaged in an employment activity or is going to or returning to their place of stay from such employment activity, without detour or stop; or
- G. All travel necessary for the juvenile to attend employment and then to return back to their place of stay without detour; or
- H. The juvenile is involved in an emergency; or
- I. It is a defense to prosecution under Subsection § 3-8.3. "Offenses" of this ordinance that the owner, operator, or employee of an establishment or driver of a motor vehicle promptly notified the City of North Wildwood Police Department that a juvenile was present on the premises of the establishment or in the motor vehicle during curfew hours and the juvenile refused to leave; or
- J. The juvenile is exercising First Amendment rights protected by the United States Constitution, such as but not limited to the free exercise of religion, freedom of speech, and the right of assembly in which the juvenile or the juvenile's parent, legal guardian, or caretaker must notify the City of North Wildwood Police Department at least twenty-four (24) hours in advance in order for the City of North Wildwood to comply with all New Jersey State regulations such as but not limited to directives, executive orders, and enacted legislative acts.

§ 208-5. Penalty.

- A. Any juvenile violating this section shall be provided at least two (2) curbside warnings by a law enforcement officer and an opportunity for the juvenile to leave the Public Place within the City of North Wildwood, the motor vehicle operating or parked therein or thereon, and/or in or upon the premises of any establishment within the City before the law enforcement officer issues a stationhouse adjustment to the juvenile.
- B. After the second curbside warning, or if the juvenile refuses to leave after a curbside warning, the juvenile shall be subject to having a stationhouse adjustment and the juvenile's parent, legal guardian, or caretaker called to develop an appropriate resolution.
- C. No summons or juvenile delinquency charge shall be issued to a juvenile violating the provisions of this ordinance.
- D. Any parent, legal guardian, or caretaker violating this section shall, upon conviction in the Municipal Court of the City, be liable for a penalty according to the following scheme:
 - 1. For the first offense, a fine of not less than \$250.00 not more than \$500.00.
 - 2. For a second offense occurring within one (1) year of a prior violation, a fine of not less than \$500.00 nor more than \$1,000.00.
 - 3. For a third or subsequent offense occurring within one (1) year of two (2) or more violations, a fine of not less than \$1,000.00 nor more than \$1,500.00.
 - 4. Any adult who violates a provision of this subchapter is guilty of a separate offense for each day, or part of a day, during which the violation is committed, continued, or permitted.

§ 208-6. Enforcement.

- A. The law enforcement officer shall not issue a curbside warning to juvenile or issuance of a summons to appear in the Municipal Court of the City to a parent, legal guardian, or caretaker under this section unless the law enforcement officer reasonably believes that an offense has occurred and that, based on any response

and other circumstances, no defense in Subsection §208-4 “Defenses” of this ordinance is present.

B. Before taking any enforcement action hereunder, the law enforcement officer shall make an immediate investigation to establish such reasonable belief exists that an offense has occurred and no defenses in Subsection §208-4 “Defenses” of this ordinance is presented or proffered for the purpose of ascertaining whether or not the presence of a juvenile in a Public Place, motor vehicle and/or Establishment within the City during the Curfew hours violates this section:

1. if such investigation reveals that the presence of said juvenile is in violation of this section then:

a. the law enforcement officer shall ask the apparent juvenile offender’s age and reason for being out in the Public Place within the City of North Wildwood, in any motor vehicle operating or parked therein or thereon, and/or in or upon the premises of any establishment within the City; and

b. the law enforcement officer issues a curbside warning and shall ask the juvenile to leave the Public Place within the City of North Wildwood, any motor vehicle operating or parked therein or thereon, and/or in or upon the premises of any establishment within the City, unless the juvenile continues to remain;

c. if the juvenile has not previously been issued a first or second curbside warning for any such curfew violation, then the officer shall issue a first or second curbside warning to the juvenile; or

d. if the juvenile has previously been issued at least a second curbside warning for any such curfew violation in Subsection §208-5 “Penalty” of this ordinance or if the juvenile continues to remain in the Public Place within the City of North Wildwood, any motor vehicle operating or parked therein or thereon, and/or in or upon the premises of any establishment within the City, the officer is empowered to engage in a stationhouse adjustment where the officer shall have the juvenile’s parent, legal guardian, or caretaker called to develop an appropriate resolution. In such case the juvenile’s continuing to remain in the Public Place within the City of North Wildwood, any motor vehicle operating or parked therein or thereon, and/or in or upon the premises of any establishment within the City constitutes a breach of the peace.

e. As called for in section (iv) above, if a juvenile refuses to give a law enforcement officer his or her name and address, refuses to give the name and address of his or her parent(s), legal guardian(s), or caretaker(s), or if no parent, legal guardian, or caretaker can be located prior to the end of the applicable curfew hours, or if located, no parent, legal guardian, or caretaker appears to accept custody of the juvenile, the law enforcement officer shall be empowered to provide a stationhouse adjustment to the juvenile who shall be taken to a Temporary Care Facility as defined in Subsection §208-2 “Definitions” of this ordinance for a period not to exceed the remainder of the curfew hours to be dealt with in the manner and pursuant to such procedures as required by law so that the juvenile’s parent, legal guardian, or caretaker may retrieve the juvenile. In such case the juvenile’s conduct constitutes a breach of the peace.

2. If such investigation reveals that such juvenile’s parent, legal guardian, or caretaker is in violation of this section pursuant to Subsection §208-3 “Offenses” of this ordinance:

a. A law enforcement officer shall be empowered to issue a summons to such juvenile’s parent, legal guardian, or caretaker where the juvenile’s parent, legal guardian, or caretaker shall appear in front of the Municipal Court of the City of North Wildwood.

Section Three. If any portion of this Ordinance is determined to be invalid by a court of competent jurisdiction, that determination shall have no effect upon the remainder of this Ordinance, which shall remain valid and operable.

Section Four. All Ordinances or parts of Ordinances inconsistent with this Ordinance, to the extent of such inconsistencies only, be and the same hereby are repealed.

Section Five. This Ordinance shall take effect immediately upon final passage and publication as provided by law.

Patrick T. Rosenello, Mayor

W. Scott Jett, City Clerk

Introduced: April 2, 2024
Advertised: April 10, 2024
Public Hearing/Final: May 7, 2024
Advertised: May 15, 2024

CITY OF NORTH WILDWOOD

Cape May County, New Jersey

RESOLUTION

SUPPORTING THE PROJECT OF THE WILDWOOD BOARDWALK SPECIAL IMPROVEMENT DISTRICT TO REPLACE THE WILDWOODS BOARDWALK TRAM CARS

WHEREAS, the Wildwoods Boardwalk Tram Cars are a National Treasure, providing transportation and amusement to the nine million yearly visitors to the Wildwoods Boardwalk and significantly contributing to the unique charm and atmosphere thereof; and

WHEREAS, the current vehicles have long outlasted their useful life, some of which date to the 1939 World’s Fair, and require replacement with fuel-efficient, hybrid vehicles to ensure the safety, efficiency, and sustainability of this vital transportation element; and

WHEREAS, the cost of replacing these vehicles far exceeds the resources of any of the entities which depend upon their continued service for their economic wellbeing; and

WHEREAS, the proposed project to replace the Wildwoods Boardwalk Tram Cars with modern, eco-friendly, and accessible tram cars aligns with our commitment to enhancing visitor experience, promoting environmental sustainability, and supporting local businesses; and

WHEREAS, it is our understanding that Representative Jefferson Van Drew is interested in advancing this project in the Community Project Funding process, specifically to the Subcommittee on Transportation, Housing and Urban Development, and Related Agencies’ Transit Infrastructure Projects.

NOW, THEREFORE, BE IT RESOLVED that we, the Mayor and Council of the City of North Wildwood, express our full support for the project to replace the Wildwood Boardwalk Tram Cars with new, state-of-the-art tram cars that will enhance the overall experience for residents and visitors while contributing to the economic vitality of the Wildwoods Boardwalk.

BE IT FURTHER RESOLVED that we urge city, state, and federal officials, stakeholders, and community members to collaborate in securing funding, planning, and implementing this project in a timely manner to ensure a seamless transition to the new tram cars while preserving the unique character and heritage of the Wildwoods Boardwalk.

I, W. Scott Jett, City Clerk of the City of North Wildwood, in the County of Cape May, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a Resolution adopted by the Mayor and Council of the City of North Wildwood at a meeting duly held on the 2nd day of April, 2024.

Dated: April 2, 2024

Signed: _____
W. Scott Jett, City Clerk

APPROVED: _____
Kellyann Tolomeo, Council President *pro tempore*

	Motion	Second	Aye	Nay	Abstain	Absent
Tolomeo						
Rullo						
Kane						
Del Conte						
Koehler						
Bishop						
Zampirri						

CITY OF NORTH WILDWOOD

Cape May County, New Jersey

RESOLUTION

CONFIRMING NON-PARTICIPATION IN THE CONSTRUCTION OFFICE EMERGENCY BUILDING INSPECTION PROGRAM OF THE DEPARTMENT OF COMMUNITY AFFAIRS OF THE STATE OF NEW JERSEY

WHEREAS, pursuant to N. J. A. C. 5:23-4.5(c)1, the Department of Community Affairs of the State of New Jersey requires that all municipalities provide a resolution indicating whether a municipality has decided to opt in or out of the Department’s Emergency Building Inspection Program, certifying a municipality’s Participation or Non-Participation; and

WHEREAS, Council deems it prudent and appropriate to confirm that the City of North Wildwood opts out of said Program and therefore is a Non-Participant in said Program.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of North Wildwood, in the County of Cape May, State of New Jersey, that:

1. All of the statements of the preamble are incorporated herein by this reference thereto as though the same were set forth at length.
2. The City of North Wildwood hereby opts out of the Emergency Building Inspection Program of the Department of Community Affairs of the State of New Jersey, and confirms its Non-Participation status in said Program.
3. The City Clerk and the Construction Official be and they hereby are authorized to take such actions that are necessary and proper in order to effectuate the purposes and intent of this resolution.

I, W. Scott Jett, City Clerk of the City of North Wildwood, in the County of Cape May, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a Resolution adopted by the Mayor and Council of the City of North Wildwood at a meeting duly held on the 2nd day of April, 2024.

Dated: April 2, 2024

Signed: _____
W. Scott Jett, City Clerk

APPROVED: _____
Kellyann Tolomeo, Council President *pro tempore*

	Motion	Second	Aye	Nay	Abstain	Absent
Tolomeo						
Rullo						
Kane						
Del Conte						
Koehler						
Bishop						
Zampirri						

CITY OF NORTH WILDWOOD
Cape May County, New Jersey

RESOLUTION

**EXTENDING GRACE PERIOD FOR INTEREST
PAYMENTS ON SEWER BILLS**

BE IT RESOLVED, by the Mayor and Council of the City of North Wildwood, in the County of Cape May and State of New Jersey that interest on first quarter sewer bills, payment for which is due on April 1, 2024, shall be held in abeyance until May 10, 2024. Those tax bills which are not paid by May 10, 2024, shall accrue interest commencing April 1, 2024.

OFFERED BY _____ SECONDED BY _____

I, W. Scott Jett, City Clerk of the City of North Wildwood, in the County of Cape May, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a Resolution adopted by the Mayor and Council of the City of North Wildwood at a meeting duly held on the 2nd day of April, 2024.

Dated: April 2, 2024

Signed: _____
W. Scott Jett, City Clerk

APPROVED: _____
Kellyann Tolomeo, President *pro tempore* of Council

	Motion	Second	Aye	Nay	Abstain	Absent
Tolomeo						
Rullo						
Kane						
Del Conte						
Koehler						
Bishop						
Zampirri						

CITY OF NORTH WILDWOOD

Cape May County, New Jersey

RESOLUTION

AUTHORIZING RETURN OF BALANCE OF ESCROW DEPOSIT

WHEREAS, The Application submitted by HHH, Inc. (aka Owne’s Pub) proposes to permanently establish an outdoor seating/bar area and requests a preliminary & final site plan approval & ‘c’ Variance relief at the property located at 119 East 17th Avenue, a/k/a Block 204, Lot 13, 14, & 15 in the City’s Commercial Business District (CBD) Zoning District, and.

WHEREAS, the application required funds to be escrowed in accordance with the provisions of Chapter 276 of the Code of the City of North Wildwood in order to pay for the costs of professional services incurred in connection with review of the application; and

WHEREAS, the application was reviewed & approved by the Planning Board & the Board’s professionals on October 11, 2023; and

WHEREAS, §276-67(E)(2) provides that unused escrow balances may be returned to the Applicant within 90 days upon written request by the applicant & as authorized by City Council; and

WHEREAS, the amount of funds submitted and escrowed was \$4,700.00 & Applicant has made written request for return of the unused balance, after Board professionals’ fees have been paid, which amount the Chief Financial Officer of the City of North Wildwood has calculated to be \$3,305.60

NOW, THEREFORE, BE IT RESOLVED by the Members of Council of the City of North Wildwood, in the County of Cape May and State of New Jersey as follows:

1. All of the allegations of the preamble are incorporated herein by this reference thereto as though the same were set forth at length.
2. The Chief Financial Officer be and hereby is authorized to return the unused escrow balance as aforesaid to the Applicant.
3. The Chief Financial Officer and such other officials as are necessary be and they hereby are authorized to take such actions that are necessary and proper in order to effectuate the purposes and intent of this resolution.

I, W. Scott Jett, City Clerk of the City of North Wildwood, in the County of Cape May, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a Resolution adopted by the Mayor and Council of the City of North Wildwood at a meeting duly held on the 2nd day of April, 2024.

Dated: ___ April 2, 2024 _____

Signed: _____
W. Scott Jett, City Clerk

Approved: _____
Kellyann Tolomeo, President *pro tempore* of Council

	Motion	Second	Aye	Nay	Abstain	Absent
Tolomeo						
Rullo						
Kane						
Del Conte						
Koehler						
Bishop						
Zampirri						

CITY OF NORTH WILDWOOD
Cape May County, New Jersey

RESOLUTION

**AUTHORIZING NEW YORK LIFE INSURANCE COMPANY AS AN
EMPLOYEE ELIGIBLE PAYROLL DEDUCTION**

WHEREAS, the City of North Wildwood seeks to provide its employees with eligible benefits and the opportunity to obtain other available benefits; and

WHEREAS, Council deems it appropriate to allow City employees who may choose to avail themselves of the services of New York Life Insurance Company to do so through payroll deduction.

THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of North Wildwood, in the County of Cape May, State of New Jersey that:

1. All of the statements of the preamble are incorporated herein by this reference thereto as though the same were set forth at length.
2. The Human Resources Department is hereby authorized to allow any City employee who chooses to avail himself or herself of the services of New York Life Insurance Company to do so through payroll deductions, at the employee’s discretion.
3. The City of North Wildwood has no interest, agreement or inferred connection with New York Life Insurance Company other than the desire to allow individual employees to use deductions from the City payroll as a method to fulfill any financial obligations to said Company.

I, W. Scott Jett, City Clerk of the City of North Wildwood, in the County of Cape May, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a Resolution adopted by the Mayor and Council of the City of North Wildwood at a meeting duly held on the 2nd day of April, 2024.

Dated: April 2, 2024

Signed: _____
W. Scott Jett, City Clerk

APPROVED: _____
Kellyann Tolomeo, President *pro tempore* of Council

	Motion	Second	Aye	Nay	Abstain	Absent
Tolomeo						
Rullo						
Kane						
Del Conte						
Koehler						
Bishop						
Zampirri						

Batch Id: RB2 Batch Type: C Batch Date: 04/02/24 Checking Account: CREST G/L Credit: Budget G/L Credit
Generate Direct Deposit: Y

Check No. PO #	Check Date Enc Date	Vendor # Name Item Description	Payment Amt	Street 1 of Address to be printed on Check Charge Account Description	Account Type	Status	Seq	Acct
Dir Dep 24-00640	04/02/24 03/28/24	01026 ACE Telecom Consulting, LLC 1 Permit Reviews	550.00	301 Baldwin Ave SO 436 2001 ATLANTIC AVENUE	Project	Aprv	45	1
24-00640	03/28/24	2 Permit Reviews	157.50	SO 437 809 SURF AVE	Project	Aprv	46	1
24-00640	03/28/24	3 Permit Reviews	567.50	Z-11-4-1 6TH & NEW JERSEY AVES	Project	Aprv	47	1
24-00640	03/28/24	4 Permit Reviews	532.50	Z-11-4-2 6TH & NEW JERSEY AVES	Project	Aprv	48	1
24-00640	03/28/24	5 Permit Reviews	100.00	4-01-21-185-026 PLANNING & ZONING- OTHER PROF CONSULTING	Budget	Aprv	49	1
			<u>1,907.50</u>					
Dir Dep 24-00611	04/02/24 03/27/24	03097 Capri Construction Co., Inc. 1 PD Renovations - Pay 1	115,150.00	4266 Post Road C-04-55-919-010 ORD. 1919 - BUILDINGS, GROUND, BEACHES	Budget	Aprv	8	1
			<u>115,150.00</u>					
Dir Dep 24-00622	04/02/24 03/27/24	03370 CAROLYN COLLIER 1 YOGA INSTRUCTOR	40.00	T-03-56-190-011 RECREATION CENTER	Budget	Aprv	13	1
24-00622	03/27/24	2 YOGA INSTRUCTOR	40.00	T-03-56-190-011 RECREATION CENTER	Budget	Aprv	14	1
24-00622	03/27/24	3 YOGA INSTRUCTOR	40.00	T-03-56-190-011 RECREATION CENTER	Budget	Aprv	15	1
24-00622	03/27/24	4 YOGA INSTRUCTOR	40.00	T-03-56-190-011 RECREATION CENTER	Budget	Aprv	16	1
24-00622	03/27/24	5 YOGA INSTRUCTOR	40.00	T-03-56-190-011 RECREATION CENTER	Budget	Aprv	17	1
			<u>200.00</u>					
Dir Dep 24-00615	04/02/24 03/27/24	06256 KATHERINE MADDEN 1 Lunch Reimbursement	62.39	4-01-25-240-029 POLICE-CONTRACTUAL SERVICES	Budget	Aprv	11	1
			<u>62.39</u>					
Dir Dep 24-00614	04/02/24 03/27/24	07295 MICHAEL GRISER 1 Detective Supplies	103.94	4-01-25-240-029 POLICE-CONTRACTUAL SERVICES	Budget	Aprv	10	1
			<u>103.94</u>					
Dir Dep 24-00581	04/02/24 03/15/24	11938 Bernstein Design Group 1 Environmental Design	19,250.00	145 STIMPSON LANE C-04-55-919-010 ORD. 1919 - BUILDINGS, GROUND, BEACHES	Budget	Aprv	2	1
			<u>19,250.00</u>					
Dir Dep 24-00128	04/02/24 01/18/24	12005 Landmark Builders 1 Privacy Wall	5,800.00	312 Hand Ave 3-01-26-290-058 PUB WKS - OTHER EQUIP & SUPPL	Budget	Aprv	1	1

Check No. PO #	Check Date Enc Date	Vendor # Name Item Description	Payment Amt	Street 1 of Address to be printed on Check Charge Account Description	Account Type	Status	Seq	Acct
			5,800.00					
Dir Dep 24-00585	04/02/24 03/18/24	14121 NORTH WILDWOOD BD OF EDUCATION 1 School Tax - March 2024	638,259.00	1201 ATLANTIC AVENUE 4-01-55-100-006 LOCAL SCHOOL TAX	Budget	Aprv	3	1
			638,259.00					
Dir Dep 24-00618	04/02/24 03/27/24	14302 ERIC NEVIL 1 Lunch Reimbursement	56.45	4-01-25-240-029 POLICE-CONTRACTUAL SERVICES	Budget	Aprv	12	1
			56.45					
Dir Dep 24-00588	04/02/24 03/19/24	14392 NEHMAD DAVIS & GOLDSTIEN PC 1 NWW Seaport Pier Redevelopment	703.00	4030 OCEAN HEIGHTS AVE 4-01-20-155-027 LEGAL SERV-PROF SERVICES	Budget	Aprv	4	1
			703.00					
Dir Dep 24-00634	04/02/24 03/27/24	22024 VAN NOTE-HARVEY ASSOCIATES 1 Muni Eng Services	2,022.05	211 BAYBERRY DRIVE 4-01-20-165-027 ENGINEERING SERVICES	Budget	Aprv	18	1
24-00634	03/27/24	2 Provide Planning Consultation	331.75	P-24-1-4 137 E 12TH AVENUE	Project	Aprv	19	1
24-00634	03/27/24	3 Provide Planning Consultation	526.25	P-24-1-1 201 N NEW JERSEY AVENUE	Project	Aprv	20	1
24-00634	03/27/24	4 Provide Planning Consultation	331.75	Z-24-1-5 500 OCEAN AVENUE	Project	Aprv	21	1
24-00634	03/27/24	5 Provide Planning Consultation	331.75	P-24-1-2 910 NEW YORK AVENUE	Project	Aprv	22	1
24-00634	03/27/24	6 Provide Planning Consultation	429.00	P-23-10-4 316 W 19TH AVENUE	Project	Aprv	23	1
24-00634	03/27/24	7 South Jersey Gas	2,549.38	SO 412 SJ GAS CO INFRAST. IMPROVEMENT	Project	Aprv	24	1
24-00634	03/27/24	8 Atlantic City Electric	3,118.64	SO 448 2018 UTIL POLE REPLACEMENT PRO	Project	Aprv	25	1
24-00634	03/27/24	9 510 E 8th Ave	97.25	SO 670 510 E 18TH AVENUE	Project	Aprv	26	1
24-00634	03/27/24	10 Lou Booth Amphitheater	1,024.00	C-04-55-919-010 ORD. 1919 - BUILDINGS, GROUND, BEACHES	Budget	Aprv	27	1
24-00634	03/27/24	11 Hurricane Jose Storm Damage	14,224.25	C-04-55-883-010 Ordinance 1883 - Streets, Roads, Bulkdea	Budget	Aprv	28	1
24-00634	03/27/24	12 Spruce Ave Gateway	25,577.48	C-04-55-919-010 ORD. 1919 - BUILDINGS, GROUND, BEACHES	Budget	Aprv	29	1
24-00634	03/27/24	13 22nd Ave Bdwalk & Beach ADA	10,517.00	C-04-55-883-010 Ordinance 1883 - Streets, Roads, Bulkdea	Budget	Aprv	30	1
24-00634	03/27/24	14 Emergency Beach Bulkhead	194.50	C-04-55-919-010 ORD. 1919 - BUILDINGS, GROUND, BEACHES	Budget	Aprv	31	1
24-00634	03/27/24	15 7th & Atlantic Ave	1,461.64	C-04-55-883-010 Ordinance 1883 - Streets, Roads, Bulkdea	Budget	Aprv	32	1
24-00634	03/27/24	16 Atlantic Avenue, Phase 1	7,401.35	C-04-55-883-010 Ordinance 1883 - Streets, Roads, Bulkdea	Budget	Aprv	33	1
24-00634	03/27/24	17 East 5th Avenue	862.39	C-04-55-883-010 Ordinance 1883 - Streets, Roads, Bulkdea	Budget	Aprv	34	1

Check No. PO #	Check Date Enc Date	Vendor # Name Item Description	Payment Amt	Street 1 of Address to be printed on Check Charge Account Description	Account Type	Status	Seq	Acct
24-00634	03/27/24	18 Sanitary Pump Station	652.26	C-04-55-919-010 ORD. 1919 - BUILDINGS,GROUNDS, BEACHES	Budget	Aprv	35	1
24-00634	03/27/24	19 PD Renovations	2,661.47	4-01-20-165-027 ENGINEERING SERVICES	Budget	Aprv	36	1
24-00634	03/27/24	20 Boardwalk Reconstruction	54,158.17	C-04-55-919-010 ORD. 1919 - BUILDINGS,GROUNDS, BEACHES	Budget	Aprv	37	1
24-00634	03/27/24	21 Ian Storm Damage	10,659.14	C-04-55-883-010 Ordinance 1883 - Streets, Roads, Bulkdea	Budget	Aprv	38	1
24-00634	03/27/24	22 19th & Delaware	890.50	C-04-55-883-010 Ordinance 1883 - Streets, Roads, Bulkdea	Budget	Aprv	39	1
24-00634	03/27/24	23 Community Center HVAC & Roof	2,068.17	C-04-55-919-010 ORD. 1919 - BUILDINGS,GROUNDS, BEACHES	Budget	Aprv	40	1
24-00634	03/27/24	24 2024-2025 Sewer Repair Contrac	749.50	C-04-55-883-010 Ordinance 1883 - Streets, Roads, Bulkdea	Budget	Aprv	41	1
24-00634	03/27/24	25 2024-25 Concrete Repair	749.50	C-04-55-883-010 Ordinance 1883 - Streets, Roads, Bulkdea	Budget	Aprv	42	1
24-00634	03/27/24	26 2024-25 Treach Restoration	371.89	C-04-55-883-010 Ordinance 1883 - Streets, Roads, Bulkdea	Budget	Aprv	43	1
24-00634	03/27/24	27 Lighthouse Survey	4,037.00	4-01-20-165-027 ENGINEERING SERVICES	Budget	Aprv	44	1
			147,998.03					
Dir Dep	04/02/24	22374 VINCENT DERITIS		123 W 19 AVE				
24-00613	03/27/24	1 Lunch, UPS reimbursement	64.52	4-01-25-240-029 POLICE-CONTRACTUAL SERVICES	Budget	Aprv	9	1
			64.52					
Dir Dep	04/02/24	23071 WILLIAMS SCOTSMAN, INC		PO BOX 91975				
24-00591	03/20/24	1 Trailer Lease - March 2024	4,096.00	4-01-26-315-025 FLEET MAINT - LEASE PAYMENTS	Budget	Aprv	5	1
24-00591	03/26/24	2 Trailer Lease - March 2024	553.30	4-01-26-315-025 FLEET MAINT - LEASE PAYMENTS	Budget	Aprv	6	1
			4,649.30					
Dir Dep	04/02/24	23913 WILENTZ ATTORNEYS AT LAW		90 WOODBRIDGE CENTER DR				
24-00598	03/21/24	1 Marina Bay Litigation	6,979.00	4-01-20-155-027 LEGAL SERV-PROF SERVICES	Budget	Aprv	7	1
			6,979.00					

	<u>Count</u>	<u>Line Items</u>	<u>Amount</u>
Direct Deposit:	14	49	941,183.13

There are NO errors or warnings in this listing.

Totals by Year-Fund Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
	3-01	5,800.00	0.00	0.00	5,800.00
	4-01	659,698.12	0.00	0.00	659,698.12
	C-04	265,961.74	0.00	0.00	265,961.74
	T-03	200.00	0.00	0.00	200.00
Total of All Funds:		<u>931,659.86</u>	<u>0.00</u>	<u>0.00</u>	<u>931,659.86</u>

Project Description	Project No.	Project Total
316 W 19TH AVENUE	P-23-10-4	429.00
201 N NEW JERSEY AVENUE	P-24-1-1	526.25
910 NEW YORK AVENUE	P-24-1-2	331.75
137 E 12TH AVENUE	P-24-1-4	331.75
SJ GAS CO INFRAST. IMPROVEMENT	SO 412	2,549.38
2001 ATLANTIC AVENUE	SO 436	550.00
809 SURF AVE	SO 437	157.50
2018 UTIL POLE REPLACEMENT PRO	SO 448	3,118.64
510 E 18TH AVENUE	SO 670	97.25
6TH & NEW JERSEY AVES	Z-11-4-1	567.50
6TH & NEW JERSEY AVES	Z-11-4-2	532.50
500 OCEAN AVENUE	Z-24-1-5	331.75
Total of All Projects:		<u>9,523.27</u>

G/L Posting Summary

Account	Description	Debits	Credits
4-01-101-01-100-011	CASH-CURRENT FUND	0.00	665,498.12
4-01-201-20-000-000	CURRENT YEAR APPROPRIATIONS	21,439.12	0.00
4-01-203-20-000-000	APPROPRIATION RESERVES	5,800.00	0.00
4-01-207-55-000-000	SCHOOL TAX PAYABLE	638,259.00	0.00
	Totals for Fund 4-01 :	<u>665,498.12</u>	<u>665,498.12</u>
4-03-101-01-000-012	CASH-DEVELOPER DEPOSITS	0.00	9,523.27
4-03-101-01-000-024	CASH - RECREATION CTR TRUST FD	0.00	200.00
4-03-286-56-856-801	RESERVE FOR DEVELOPERS DEPOSIT	9,523.27	0.00
4-03-286-56-862-801	RESERVE FOR RECREATION CTR	200.00	0.00
	Totals for Fund 4-03 :	<u>9,723.27</u>	<u>9,723.27</u>
4-04-101-01-000-000	CASH-CAPITAL FUND	0.00	265,961.74
4-04-215-55-900-000	IMPROVEMENT AUTHORIZATIONS	265,961.74	0.00
	Totals for Fund 4-04 :	<u>265,961.74</u>	<u>265,961.74</u>
	Grand Total:	<u>941,183.13</u>	<u>941,183.13</u>

Batch Id: RB1 Batch Type: C Batch Date: 04/02/24 Checking Account: CREST G/L Credit: Budget G/L Credit
Generate Direct Deposit: N

Check No. PO #	Check Date Enc Date	Vendor # Name Item Description	Payment Amt	Street 1 of Address to be printed on Check Charge Account Description	Account Type	Status	Seq	Acct
24-00584	04/02/24 03/15/24	01993 ADP, Inc. 1 Time and Attendance	216.35	PO Box 830272 4-01-20-100-036 GEN ADM - OFFICE SUPPLIES	Budget	Aprv	10	1
			<u>216.35</u>					
24-00583	04/02/24 03/15/24	02719 Blaney, Donohue, Weinberg PC 1 Legal Consulting	4,230.00	2123 DUNE DRIVE, SUITE 11 4-01-20-155-027 LEGAL SERV-PROF SERVICES	Budget	Aprv	9	1
			<u>4,230.00</u>					
24-00451	04/02/24 03/04/24	030014 CENTRAL JERSEY EQUIPMENT 1 Parts & Service	582.47	670 ROUTE 40 4-01-26-290-026 PUB WKS-MAINT OF EQUIPT OVER 1 TON	Budget	Aprv	60	1
24-00451	03/04/24	2 Parts & Service	1,107.89	4-01-26-290-026 PUB WKS-MAINT OF EQUIPT OVER 1 TON	Budget	Aprv	61	1
24-00451	03/04/24	3 Parts & Service	655.45	4-01-26-290-026 PUB WKS-MAINT OF EQUIPT OVER 1 TON	Budget	Aprv	62	1
24-00451	03/04/24	4 Parts & Service	1,840.12	4-01-26-290-026 PUB WKS-MAINT OF EQUIPT OVER 1 TON	Budget	Aprv	63	1
24-00451	03/04/24	5 Parts & Service	1,697.58	4-01-26-290-026 PUB WKS-MAINT OF EQUIPT OVER 1 TON	Budget	Aprv	64	1
			<u>5,883.51</u>					
24-00452	04/02/24 03/04/24	03021 CHEMICAL EQUIPMENT LABS OF DE 1 salt	2,448.60	3020 A PROVIDENCE RD 4-01-26-290-058 PUB WKS - OTHER EQUIP & SUPPL	Budget	Aprv	5	1
24-00452	03/04/24	2 salt	2,441.25	4-01-26-290-058 PUB WKS - OTHER EQUIP & SUPPL	Budget	Aprv	6	1
			<u>4,889.85</u>					
24-00624	04/02/24 03/27/24	03042 ShoreScan Solutions 1 SHORESCAN MONTHLY	95.00	PO Box 1144 4-01-20-120-033 MUN CLK - BOOKS AND PUB	Budget	Aprv	45	1
			<u>95.00</u>					
24-00610	04/02/24 03/27/24	03348 COMCAST 1 INTERNET FEB & MAR 2024	790.00	PO BOX 37601 4-01-20-100-036 GEN ADM - OFFICE SUPPLIES	Budget	Aprv	35	1
			<u>790.00</u>					
24-00633	04/02/24 03/27/24	03361 COMCAST 1 8499050130148675	298.89	P.O. BOX 70219 4-01-25-240-036 POLICE - OFFICE SUPPLIES	Budget	Aprv	65	1
24-00633	03/27/24	2 8499050130147107	214.41	4-01-25-240-036 POLICE - OFFICE SUPPLIES	Budget	Aprv	66	1
24-00633	03/27/24	3 8499050130035690	217.89	4-01-25-265-036 FIRE - OFFICE SUPPLIES	Budget	Aprv	67	1
24-00633	03/27/24	4 8499050130112879	104.85	4-01-25-252-036 EM MGT- OFFICE SUPPLIES	Budget	Aprv	68	1

Check No. PO #	Check Date Enc Date	Vendor # Name Item Description	Payment Amt	Street 1 of Address to be printed on Check Charge Account Description	Account Type	Status	Seq	Acct Description
			836.04					
	04/02/24	03635 Cape May Star and Wave		P.O. Box 2427				
24-00623	03/27/24	1 STAR & WAVE LEGAL ADS	34.00	4-01-20-120-021	Budget	Aprv	43	1
				MUN CLK- LEGAL ADVERTISING				
24-00623	03/27/24	2 STAR & WAVE LEGAL ADS	44.00	4-01-20-120-021	Budget	Aprv	44	1
				MUN CLK- LEGAL ADVERTISING				
			78.00					
	04/02/24	03671 Regional Media Inc		1021 NJ-47				
24-00630	03/27/24	1 LIGHTHOUSE RADIO ADS	285.40	T-03-56-195-011	Budget	Aprv	50	1
				HEREFORD LIGHTHOUSE TRUST				
24-00630	03/27/24	2 LIGHTHOUSE RADIO ADS	155.40	T-03-56-195-011	Budget	Aprv	51	1
				HEREFORD LIGHTHOUSE TRUST				
			440.80					
	04/02/24	03729 CAPE REGIONAL URGENT CARE		PO Box 57680				
24-00616	03/27/24	1 work/School/Sports/Camp PH	60.00	4-01-25-240-029	Budget	Aprv	38	1
				POLICE-CONTRACTUAL SERVICES				
			60.00					
	04/02/24	04091 Delta Dental of New Jersey Inc		P.O. BOX 36483				
24-00590	03/19/24	1 City Dental Ins - April 2024	8,886.72	4-01-23-220-095	Budget	Aprv	19	1
				DENTAL INSURANCE PREMIUMS				
			8,886.72					
	04/02/24	04164 DUFFY STRING BAND		429 EAST 18TH AVENUE				
24-00474	03/06/24	1 St Pat Parade Performance 2024	1,400.00	4-01-31-420-100	Budget	Aprv	7	1
				CEL OF PE - ENTERTAINMENT				
			1,400.00					
	04/02/24	04182 Dell Marketing L.P.		C/O Dell USA L.P.				
24-00147	01/22/24	1 New B&G PC	1,527.70	4-01-26-310-036	Budget	Aprv	3	1
				BLDGS & GRNDS- OFFICE SUPPL				
			1,527.70					
	04/02/24	05135 EAGLE POINT GUN		TJ MORRIS AND SON				
24-00612	03/27/24	1 40 AE223	6,036.80	4-01-25-240-029	Budget	Aprv	36	1
				POLICE-CONTRACTUAL SERVICES				
24-00612	03/27/24	2 2 LEB127RS	254.00	4-01-25-240-029	Budget	Aprv	37	1
				POLICE-CONTRACTUAL SERVICES				
			6,290.80					
	04/02/24	05743 ENTERPRISE FM TRUST		PO BOX 800089				
24-00586	03/18/24	1 Lease Payments - March 2024	25,852.10	4-01-26-315-025	Budget	Aprv	11	1
				FLEET MAINT - LEASE PAYMENTS				
			25,852.10					
	04/02/24	06194 FRED M. SCHIAVONE CONSTRUCTION		P.O. BOX 416				
24-00638	02/06/24	1 Payment 1 - Gold Star Memorial	264,961.42	G-02-40-100-226	Budget	Aprv	58	1
				2021 Small Cities CDBG - Veterans Park				
24-00639	01/16/24	1 Pay 1 - Atlantic Ave	105,169.19	G-02-40-100-247	Budget	Aprv	59	1

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			370,130.61	2022 NJ DOT AID ATLANTIC AVE				
24-00617	03/27/24	04/02/24 07008 GLOUCESTER CTY POLICE ACADEMY 1 Enrollment Fee - DeRitis	100.00	ROWAN COLLEGE OF SOUTH JERSEY 4-01-25-240-029 POLICE-CONTRACTUAL SERVICES	Budget	Aprv	39	1
			100.00					
24-00627	03/27/24	04/02/24 07317 GREAT AMERICAN FINANCIAL SERV 1 POSTAGE MACHINE LEASE	278.00	PO BOX 660831 4-01-20-120-022 MUN CLK - POSTAGE	Budget	Aprv	48	1
			278.00					
24-00628	03/27/24	04/02/24 08013 CAPE MAY COUNTY HERALD 1 HERALD LEGAL ADS	840.16	1508 ROUTE 47 SOUTH 4-01-20-120-021 MUN CLK- LEGAL ADVERTISING	Budget	Aprv	49	1
			840.16					
24-00593	03/20/24	04/02/24 08433 HOFFMAN EQUIPMENT CO 1 Parts	1,179.51	300 SOUTH RANDOLPHVILLE RD 4-01-26-290-026 PUB WKS-MAINT OF EQUIPT OVER 1 TON	Budget	Aprv	20	1
			1,179.51					
24-00603	03/22/24	04/02/24 09008 ISLAND WEED CONTROL INC 1 Service Contract for 2024	8,500.00	46 BROOKS AVENUE 4-01-26-310-021 BLDGS & GRNDS - CONTR SVCS	Budget	Aprv	31	1
			8,500.00					
24-00111	01/16/24	04/02/24 09088 PowerDMS, INC 1 Power FTO Subscription 24-25	3,339.00	PO Box 749609 4-01-25-240-029 POLICE-CONTRACTUAL SERVICES	Budget	Aprv	2	1
			3,339.00					
24-00636	03/27/24	04/02/24 09471 INTERSTATE MOBILE CARE 1 Annual Medical Evaluations 37	7,391.00	PO BOX 64 4-01-25-265-093 FIRE DEPT-MED TEST & CERT	Budget	Aprv	56	1
			7,391.00					
24-00597	03/20/24	04/02/24 12022 LEADER PRINTERS 1 Envelopes	252.28	5914 NEW JERSEY AVENUE 4-01-21-185-023 PLANNING & ZONING - PRINTING	Budget	Aprv	22	1
			260.35	4-01-22-195-023 INSP OF CONSTR - PRINTING	Budget			2
			512.63					
24-00625	03/27/24	04/02/24 13080 MGL PRINTING SOLUTIONS 1 VITAL RECORDS BINDER	136.00	MGL FORMS-SYSTEMS, LLC 4-01-20-120-033 MUN CLK - BOOKS AND PUB	Budget	Aprv	46	1
			136.00					
24-00602	03/21/24	04/02/24 14014 HRdirect 1 posterguard 1 yr renewal-bldg	101.28	P.O. BOX 669390 4-01-20-100-036	Budget	Aprv	25	1

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24-00602	03/21/24	2 posterguard 1 yr renewal-cityh	101.28	GEN ADM - OFFICE SUPPLIES 4-01-20-100-036	Budget	Aprv	26	1
24-00602	03/21/24	3 posterguard 1 yr renewal -rec	101.28	GEN ADM - OFFICE SUPPLIES 4-01-20-100-036	Budget	Aprv	27	1
24-00602	03/21/24	4 posterguard 1 yr renewal -bp	101.28	GEN ADM - OFFICE SUPPLIES 4-01-20-100-036	Budget	Aprv	28	1
24-00602	03/21/24	5 posterguard 1 yr renewal -fire	101.28	GEN ADM - OFFICE SUPPLIES 4-01-20-100-036	Budget	Aprv	29	1
24-00602	03/21/24	6 posterguard 1 yr renewal -pw	101.28	GEN ADM - OFFICE SUPPLIES 4-01-20-100-036	Budget	Aprv	30	1
			<u>607.68</u>	GEN ADM - OFFICE SUPPLIES				
24-00587	03/19/24	04/02/24 14306 GEN DIGITAL, INC. 1 Lifelock Monthly Subscription	76.33	60 E RIO SALADO PKWY 4-01-20-100-036	Budget	Aprv	12	1
			<u>76.33</u>	GEN ADM - OFFICE SUPPLIES				
24-00594	03/20/24	04/02/24 14721 Northeast Sweepers & Rentals 1 Wear Kit	1,428.66	20 Montesano Road 4-01-26-290-026	Budget	Aprv	21	1
			<u>1,428.66</u>	PUB WKS-MAINT OF EQUIPT OVER 1 TON				
24-00582	03/15/24	04/02/24 19164 SOUTH JERSEY FASTENERS 1 Supplies for boardwalk project	1,239.52	428 BAYWYN ROAD 4-01-26-310-038	Budget	Aprv	8	1
			<u>1,239.52</u>	BLDGS & GRNDS-HDWRE/MINOR TOOLS				
24-00601	03/21/24	04/02/24 19445 THE SUN BY THE SEA 1 2024 Recycling Cards	300.00	PO BOX 2101 4-01-20-100-036	Budget	Aprv	24	1
			<u>300.00</u>	GEN ADM - OFFICE SUPPLIES				
24-00604	03/22/24	04/02/24 19526 SPICA STEEL, INC 1 Electrical Shop	507.24	P.O BOX 962 4-01-26-310-021	Budget	Aprv	32	1
24-00637	03/27/24	1 Service call Henfey Park door	157.50	4-01-26-310-021	Budget	Aprv	57	1
			<u>664.74</u>	BLDGS & GRNDS - CONTR SVCS				
24-00589	03/19/24	04/02/24 19534 SCHULER SECURITY INC 1 Service Calls	235.00	PO BOX 727 4-01-26-310-021	Budget	Aprv	13	1
24-00589	03/19/24	2 Service Calls	235.00	4-01-26-310-021	Budget	Aprv	14	1
24-00589	03/19/24	3 Service Calls	575.00	4-01-26-310-021	Budget	Aprv	15	1
24-00589	03/19/24	4 Service Calls	430.00	4-01-26-310-021	Budget	Aprv	16	1
24-00589	03/19/24	5 Service Calls	240.00	4-01-26-310-021	Budget	Aprv	17	1
24-00589	03/19/24	6 Service Calls	195.00	4-01-26-310-021	Budget	Aprv	18	1

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			1,910.00	BLDGS & GRNDS - CONTR SVCS				
24-00439	03/04/24	04/02/24 19578 SONITROL SECURITY OF DE VALLEY 1 Add on to CCTV System	10,178.00	802 FIRST STATE BLVD 4-01-25-240-029 POLICE-CONTRACTUAL SERVICES	Budget	Aprv	4	1
24-00620	03/27/24	1 Add on to CCTV System	2,470.00	4-01-25-240-029 POLICE-CONTRACTUAL SERVICES	Budget	Aprv	41	1
			12,648.00					
24-00599	03/21/24	04/02/24 19887 Shore Fitness at 10th 1 Employee Gym Program 2 of 2	1,500.00	131 West 17th Ave 4-01-20-100-044 GEN ADM - PROF ASSOC DUES	Budget	Aprv	23	1
			1,500.00					
23-02883	12/14/23	04/02/24 20271 TACTICAL PUBLIC SAFETY 1 Switches, Controllers, Labor	730.00	1036 INDUSTRIAL DRIVE 3-01-25-240-029 POLICE-CONTRACTUAL SERVICES	Budget	Aprv	1	1
			730.00					
24-00619	03/27/24	04/02/24 20874 Twin Rocks Water 1 Water for PD	95.88	1985 Swarthmore Ave 4-01-25-240-029 POLICE-CONTRACTUAL SERVICES	Budget	Aprv	40	1
			95.88					
24-00632	03/27/24	04/02/24 22035 VERIZON WIRELESS 1 CITY CELL PHONES MARCH 2024	686.22	P.O. BOX 408 4-01-31-440-010 TELEPHONE COSTS	Budget	Aprv	55	1
			686.22					
24-00607	03/25/24	04/02/24 22037 VERIZON 1 EMERGENCY 911- FEB 2024	7.18	P.O. BOX 16801 4-01-25-252-036 EM MGT- OFFICE SUPPLIES	Budget	Aprv	33	1
			7.18					
24-00626	03/27/24	04/02/24 23001 THOMSON REUTERS 1 WEST ONLINE	235.21	PO BOX 6292 4-01-20-120-033 MUN CLK - BOOKS AND PUB	Budget	Aprv	47	1
			235.21					
24-00631	03/27/24	04/02/24 23225 WB MASON CO INC 1 WATER COOLERS MAR 2023	1.90	P.O. BOX 981101 4-01-20-120-036 MUN CLK - OFFICE SUPPLIES	Budget	Aprv	52	1
24-00631	03/27/24	2 WATER COOLERS MAR 2023	4.75	4-01-20-120-036 MUN CLK - OFFICE SUPPLIES	Budget	Aprv	53	1
24-00631	03/27/24	3 WATER COOLERS MAR 2023	0.95	4-01-20-120-036 MUN CLK - OFFICE SUPPLIES	Budget	Aprv	54	1
			7.60					
24-00608	03/25/24	04/02/24 24005 XEROX CORPORATION 1 City Copier Lease - March 2024	1,477.62	P.O. Box 827598 4-01-25-240-026 POLICE - MAINT OF OTHER EQUIP	Budget	Aprv	34	1

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			1,477.62					
24-00621	04/02/24 03/27/24	30173 Dana Gabor Staab 1 REFUND - BUCKETS BBALL CAMP	175.00	114 Woodview Lane T-03-56-190-011 RECREATION CENTER	Budget	Aprv	42	1
			175.00					

	<u>Count</u>	<u>Line Items</u>	<u>Amount</u>
Checks:	42	68	477,673.42

There are NO errors or warnings in this listing.

Totals by Year-Fund					
Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
	3-01	730.00	0.00	0.00	730.00
	4-01	106,197.01	0.00	0.00	106,197.01
	G-02	370,130.61	0.00	0.00	370,130.61
	T-03	615.80	0.00	0.00	615.80
Total of All Funds:		<u>477,673.42</u>	<u>0.00</u>	<u>0.00</u>	<u>477,673.42</u>

G/L Posting Summary

Account	Description	Debits	Credits
4-01-101-01-100-011	CASH-CURRENT FUND	0.00	106,927.01
4-01-201-20-000-000	CURRENT YEAR APPROPRIATIONS	106,197.01	0.00
4-01-203-20-000-000	APPROPRIATION RESERVES	730.00	0.00
	Totals for Fund 4-01 :	<u>106,927.01</u>	<u>106,927.01</u>
4-02-101-01-000-000	DUE FROM CURRENT	0.00	370,130.61
4-02-213-40-700-226	2021 Small Cities CDBG - Veterans Park	264,961.42	0.00
4-02-213-40-700-247	2022 NJ DOT AID ATLANTIC AVE	105,169.19	0.00
	Totals for Fund 4-02 :	<u>370,130.61</u>	<u>370,130.61</u>
4-03-101-01-000-024	CASH - RECREATION CTR TRUST FD	0.00	175.00
4-03-101-01-000-026	CASH - HEREFORD LIGHTHOUSE FD	0.00	440.80
4-03-286-56-862-801	RESERVE FOR RECREATION CTR	175.00	0.00
4-03-286-56-863-801	RESERVE FOR HEREFORD LIGHTHSE	440.80	0.00
	Totals for Fund 4-03 :	<u>615.80</u>	<u>615.80</u>
	Grand Total:	<u>477,673.42</u>	<u>477,673.42</u>