

CITY OF NORTH WILDWOOD

NOTICE OF PROPOSED AGENDA OF COUNCIL MEETING

WEDNESDAY, JUNE 5, 2024

REGULAR MEETING AT 10:00 AM

This is a proposed agenda which is subject to change by Mayor and Council without further notice.

ROLL CALL.....FLAG SALUTE.....MOMENT OF SILENCE.

APPOINTMENTS:

Police Dept.

MINUTES: APPROVAL OF MINUTES OF REGULAR MEETING OF MAY 21, 2024

COMMUNICATIONS:

Receive & File:

TAX ASSESSOR JASON HESLEY, RE: Tax Assessor Clerk Michele Higbee

ATLANTIC CITY ELECTRIC, RE: AC Electric Summer Readiness Notification Projects

NEW JERSEY DEP, RE: CAFRA Permit, Carmen D'Amato, 411W. 18th Avenue

Approve & File:

SPECIAL EVENT, RE: Family Fun Day, June 28

SPECIAL EVENT, RE: Independence Day Family & Pooch Parade, July 4

SPECIAL EVENT, RE: New Jersey Jeep Invasion Market Nite, July 11

APPOINTMENTS:

Beach Patrol

Recreation Dept.

ORDINANCES:

Ord. 1936 (2nd Reading) – Amending Chapter 418 Vehicles and Traffic, Right Turns on Red

Ord. 1937 (2nd Reading) – Bond Ordinance Beach Replenishment

Ord. 1938 (2nd Reading) – Amending Chapter 418, Vehicles and Traffic, Loading & Parking

Ord. 1939 (2nd Reading) – Amending Chapter 408, Tree Removal & Replacement

Ord. 1940 (1st Reading) – Amending Chapter 276, Land Development

RESOLUTIONS:

182-24 Approving ABC Person-to-Person/Place-to-Place Transfer Youschak to Trio NW

183-24 Authorizing Advertisement for Public Bid – Bdwk & 22nd Ave. ADA Access Impr.

184-24 Authorizing Advertisement for Public Bid – Bdwk Reconstruction 16th to 17th ½ Aves.

185-24 Authorizing Advertisement for Public Bid – Bdwk Reconstruction 23rd to 26th Avenues

186-24 Authorizing Return of Balance of Escrow Deposit (Jersey Development Group LLC)

187-24 Authorizing Return of Balance of Escrow Deposit (Mitchell)

VOUCHER LIST/FINANCE: Authorizing payment of all approved vouchers

COUNCIL:

PUBLIC:

ADJOURNMENT:

Next Regular Meeting: Tuesday, June 18, 2024 @ 10:00 a.m.

**REGULAR MEETING
MAY 21, 2024
10:00 AM**

A regular meeting of the North Wildwood City Council was held in the morning of the above date in the City Hall. The President of Council stated, *"The meeting is now open. Adequate notice of this meeting has been provided by posting a copy of the notice of the time and place of this meeting on the City Clerk's bulletin board and by mailing and emailing a copy of the same to The Cape May County Herald and The Cape May Star & Wave on January 3, 2024."*

ROLL CALL: Present were Mayor Patrick Rosenello, President of Council Salvatore Zampirri, Margaret Bishop, David Del Conte, James Kane and Joseph Rullo. Councilman Edwin Koehler was present via telephonic conference call. Councilwoman Kellyann Tolomeo was not present. Also present were City Administrator Nicholas Long and Solicitor Michael Donohue.

APPOINTMENTS:

Police Department:

MAYOR ROSENELLO stated that a number of promotions will be made today in order to complete the Administrative Team of the Police Department under new Chief Katherine Madden.

Justin Melo is a graduate of Lower Cape May Regional High School. He was hired as a Special Law Enforcement Officer Class II in December 2009 and as a full-time officer in 2012. Officer Melo earned the Police Training Commission's –Academic Award at the Cape May County Police Academy, was assigned to the Detective Division in September 2014 and was Municipal Counterterrorism Coordinator and Liaison to the Cape May County Prosecutors Office for Intelligence, Firearms and Megan's Law. In the summer of 2023, he was the Temporary Sergeant for the beach and boardwalk. Officer Melo represents the North Wildwood Police Department at the Cape May County Police Academy as a Physical Training Instructor. He recently served on the Executive Board as a Trustee for the PBA Local #59. Officer Melo is married to his wife, Jenna and has five children: Giana, Brayden, Kyla, Ava and Mason.

Justin Melo

Promotion to Sergeant

On a motion by Rullo, seconded by Kane, the roll being called with all voting in the affirmative, the above appointment was confirmed.

CITY CLERK JETT administered the oath while Sergeant Melo's son Mason held the Bible and his wife, Jenna pinned on his Sergeant's badge.

Bryan Skill was born and raised in Cape May Court House and is a graduate of Middle Township High School. He was hired as a Special Law Enforcement Officer Class II in December 2011 and in August 2013 he was hired provisionally until August 2014 when he was appointed to Full-Time Police Officer. He was promoted to Sergeant in 2018 and has served as a Range Instructor at the Cape May County Police Academy as the PBA representative for the Police Department and also sat on the executive board for Local 59 Police Benevolent Association. Sergeant Skill is a graduate of NJ State Chiefs of Police Association Command and Leadership Academy.

Bryan Skill

Promotion to Lieutenant

On a motion by Rullo, seconded by Kane, the roll being called with all voting in the affirmative, the above appointment was confirmed.

CITY CLERK JETT administered the oath while Lieutenant Skill's wife Erin held the Bible. His father, retired NWPD Captain Robert Caruso, pinned on the Lieutenant's badge.

**REGULAR MEETING
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SOUTH JERSEY GAS CO.

RE: Clean Energy Programs

On a motion by Bishop, seconded by Del Conte, that the above correspondence be received and filed. Carried.

CAPE MAY COUNTY

RE: Cape May County Community Day, May 30

On a motion by Bishop, seconded by Del Conte, that the above correspondence be received and filed. Carried.

ATLANTIC CITY ELECTRIC

RE: Notice of Public Hearing, June 4

On a motion by Bishop, seconded by Del Conte, that the above correspondence be received and filed. Carried.

GWTIDA

RE: 2024 Jitney Brochure

On a motion by Bishop, seconded by Del Conte, that the above correspondence be received and filed. Carried.

CAPE MAY COUNTY MUA

RE: April 2024 Regional Pump Station Flow Report

On a motion by Bishop, seconded by Del Conte, that the above correspondence be received and filed. Carried.

SPECIAL EVENT

RE: Anglesea Irish Society Open Pickleball
Tournament, June 1-2

On a motion by Bishop, seconded by Kane, that the above special events application be approved. Carried.

SPECIAL EVENT

RE: Anglesea Day, June 3

On a motion by Bishop, seconded by Kane, that the above special events application be approved. Carried.

SPECIAL EVENT

RE: Flags of Liberty Ceremony, June 9

On a motion by Bishop, seconded by Kane, that the above special events application be approved. Carried.

SPECIAL EVENT

RE: Flag Day Service, June 14

On a motion by Bishop, seconded by Kane, that the above special events application be approved. Carried.

ANGLESEA FIRE COMPANY

RE: Application for Social Affair Permit – July 12-
14, 2024, New Jersey State BBQ
Championship & Blues Festival

On a motion by Kane, seconded by Del Conte, that the above application be approved and filed with the State. Carried.

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APPOINTMENTS:

Administration Department:

Seamus Fynes	Administrative Intern	Start Work Date 5/29/24
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Beach Patrol:

Allie Bofinger	Lifeguard	Start Work Date 5/25/24
Hunter Bostwick	Lifeguard	Start Work Date 5/25/24
Jack Chew	Lifeguard	Start Work Date 5/25/24
Madalyn Colbert	Lifeguard	Start Work Date 5/25/24
Anthony Conway	Lifeguard	Start Work Date 5/25/24
Ava Coyle	Lifeguard	Start Work Date 5/25/24
Isabella Elentrio	Lifeguard	Start Work Date 5/25/24
Gavin Flood	Lifeguard	Start Work Date 5/25/24
Michael Finn	Lifeguard	Start Work Date 5/25/24
Christopher Gillespie	Lifeguard	Start Work Date 5/25/24
Ally Grandizio	Lifeguard	Start Work Date 5/25/24
Eddie Hirsch	Lifeguard	Start Work Date 5/25/24
Christian Irving	Lifeguard	Start Work Date 5/25/24
Zachary Jordan	Lifeguard	Start Work Date 5/25/24
Matthew Kimbrell	Lifeguard	Start Work Date 5/25/24
Thomas Kohlenberg	Lifeguard	Start Work Date 5/25/24
Grace Lawall	Lifeguard	Start Work Date 5/25/24
Seamus Madden	Lifeguard	Start Work Date 5/25/24
Rose Mahon	Lifeguard	Start Work Date 5/25/24
Maddlyn McAnaney	Lifeguard	Start Work Date 5/25/24
Micah McAnaney	Lifeguard	Start Work Date 5/25/24
Seamus McCain	Lifeguard	Start Work Date 5/25/24
Chase McCray	Lifeguard	Start Work Date 5/25/24
Travis McCray	Lifeguard	Start Work Date 5/25/24
Sean McCurdy	Lifeguard	Start Work Date 5/25/24
Abigail Melle	Lifeguard	Start Work Date 5/25/24
Maddie Melle	Lifeguard	Start Work Date 5/25/24
Kelan Miller	Lifeguard	Start Work Date 5/25/24
Catie Nelson	Lifeguard	Start Work Date 5/25/24
Dorothy O'Brien	Lifeguard	Start Work Date 5/25/24
Joseph O'Brien	Lifeguard	Start Work Date 5/25/24
Mia Peng	Lifeguard	Start Work Date 5/25/24
Peter Punchello	Lifeguard	Start Work Date 5/25/24
Michael Rebar	Lifeguard	Start Work Date 5/25/24
MaryGrace Ricci	Lifeguard	Start Work Date 5/25/24
Nicholas Ricci	Lifeguard	Start Work Date 5/25/24
Rafaela Rodriguez	Lifeguard	Start Work Date 5/25/24
Blake Satterfield	Lifeguard	Start Work Date 5/25/24
Nicolette Satterfield	Lifeguard	Start Work Date 5/25/24
Sean Schubert	Lifeguard	Start Work Date 5/25/24
Dylan Shead	Lifeguard	Start Work Date 5/25/24
Jocelyn Shuster	Lifeguard	Start Work Date 5/25/24
Maggie Smyth	Lifeguard	Start Work Date 5/25/24
Edward Sweeney	Lifeguard	Start Work Date 5/25/24
Callie Walker	Lifeguard	Start Work Date 5/25/24
Angelina Brooks	Lifeguard	Start Work Date 5/25/24
Robert Deegan	Lifeguard	Start Work Date 5/25/24
Kevin O'Brien	Lifeguard	Start Work Date 5/25/24
Christian Batley	Lifeguard/EMT	Start Work Date 5/25/24

Fire Department:

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Dan Moore	Firefighter/EMT	Start Work Date 5/22/24
Matthew Blaker	Firefighter/EMT	Start Work Date 5/24/24
Anthony Famiano	Firefighter/EMT	Start Work Date 5/24/24
Carter McCullough	Firefighter/EMT	Start Work Date 5/24/24

Recreation Department:

Leah Benichou	Recreation Aide	Start Work Date 5/22/24
Quinn Coyle	Recreation Aide	Start Work Date 5/24/24
Heather McErlane	Recreation Aide	Start Work Date 5/28/24
Cody Conlin	Recreation Aide	Start Work Date 6/20/24
Brady Conlin	Recreation Aide	Start Work Date 5/25/24

Public Works Department:

Patrick O'Conner	Laborer	Start Work Date 5/22/24
John Fulton	Laborer	Start Work Date 5/22/24
John Regan	Laborer	Start Work Dare 5/22/24
Robert Evans	Laborer	Start Work Date 5/22/24

Finance Department:

Patrick McAney	Finance Intern	Start Work Date 5/28/24
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On a motion by Kane, seconded by Bishop, the above seasonal appointments be confirmed. Carried.

REPORTS:

CITY CLERK REPORT FOR APRIL 2024:

Total monies collected for the Month:.....	\$ 208,131.25
Total monies turned over to the City Treasurer.....	\$ 127,069.25

REGISTRAR OF VITAL STATISTICS REPORT FOR APRIL 2024:

Total monies turned over to the City Treasurer.....	\$ 730.00
Totals in NW for Month: Deaths -1- Marriages -2- Births -0-	

POLICE DEPARTMENT REPORT FOR MARCH 2024:

Total monies turned over to the City Clerk's Office.....	\$ 400.75
Total Incidents Handled by the Department for the Month.....	2,903

POLICE DEPARTMENT REPORT FOR APRIL 2024:

Total monies turned over to the City Clerk's Office.....	\$ 634.65
Total Incidents Handled by the Department for the Month.....	2,926

RECREATION DEPARTMENT REPORT FOR MARCH 2024:

Total monies turned over to the City Treasurer.....	\$66,475.00
Total # persons using Recreation Center.....	7,691

RECREATION DEPARTMENT REPORT FOR APRIL 2024:

Total monies turned over to the City Treasurer.....	\$26,440.00
Total # persons using Recreation Center.....	6,459

CMC ANIMAL SHELTER REPORT FOR MARCH 2024:

Total NW Adoptions for Month.....	0
Total Reclaims for Month.....	1
Total Intakes for Month.....	1

CMC ANIMAL SHELTER REPORT FOR APRIL 2024:

Total NW Adoptions for Month.....	1
Total Reclaims for Month.....	0
Total Intakes for Month.....	6

**REGULAR MEETING
MAY 21, 2024**

On a motion by Rullo, seconded by Kane, that the above reports be received and filed as presented. Carried.

ORDINANCES:

ORDINANCE NO. 1934 - On a motion by Rullo, seconded by Bishop, that Ordinance No. 1934 be placed on its second reading. Carried.

The City Clerk read Ordinance No. 1934 by its title, as required by Law, known as "*An Ordinance Amending Chapter 138, Beaches, Of The Code Of The City Of North Wildwood Regarding The Use Of Tents, Cabanas, Pavilions And Similar Devices*".

This Ordinance has been published according to Law, posted on the City Clerk's bulletin board with copies available in the City Clerk's Office on request.

The President of Council stated this was the time and place to hold a public hearing on Ordinance No. 1934 and asked if anyone present had any objections to the passage of this Ordinance. Hearing none, he then asked the City Clerk if he had received any objections in writing, the City Clerk stated none, the President of Council declared the hearing closed.

On a motion by Bishop, seconded by Del Conte, that Ordinance No. 1934 be passed on its second reading and published according to Law, the roll being called, all voting in the affirmative, the President of Council declared Ordinance No. 1934 duly adopted.

ORDINANCE NO. 1938 - On a motion by Rullo, seconded by Kane, that Ordinance No. 1938 be placed on its first reading. Carried.

The City Clerk read Ordinance No. 1938 by its title, known as "*An Ordinance Amending And Supplementing Chapter 418, Vehicles And Traffic, Of The Code Of The City Of North Wildwood*".

On a motion by Bishop, seconded by Kane, that Ordinance No. 1938 be passed on its first reading and published according to Law, the City Clerk called the roll, all voting in the affirmative, the President of Council declared Ordinance No. 1938 passed on its first reading. A public hearing and consideration of final adoption of this ordinance will be held on Tuesday, June 5, 2024 at 10:00 AM.

ORDINANCE NO. 1939 - On a motion by Rullo, seconded by Kane, that Ordinance No. 1939 be placed on its first reading. Carried.

The City Clerk read Ordinance No. 1939 by its title, known as "*An Ordinance Amending And Supplementing Ordinance 1720, As Codified In Chapter 408 Of The Code Of The City Of North Wildwood, Regarding The Proper Removal And Replacement Of Trees In Accordance With Standards Promulgated By The New Jersey Department Of Environmental Protection*".

On a motion by Rullo, seconded by Kane, that Ordinance No. 1939 be passed on its first reading and published according to Law, the City Clerk called the roll, all voting in the affirmative, the President of Council declared Ordinance No. 1939 passed on its first reading. A public hearing and consideration of final adoption of this ordinance will be held on Tuesday, June 5, 2024 at 10:00 AM.

RESOLUTIONS:

175-24

RE: Authorizing Temporary Change Of Hot Dog Vending Location For 2024 Summer Season

The above resolution was offered by Kane, seconded by Del Conte, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

**REGULAR MEETING
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176-24

RE: Tonnage Grant Application

The above resolution was offered by Kane, seconded by Del Conte, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

177-24

RE: Authorizing Return Of Balance Of Escrow Deposit (Heuser)

The above resolution was offered by Bishop, seconded by Kane, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

178-24

RE: Authorizing Return Of Balance Of Escrow Deposit (Koehler)

The above resolution was offered by Bishop, seconded by Kane, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

179-24

RE: Designating Areas Of The North Wildwood Beach Subject To Protection By The North Wildwood Beach Patrol For The 2024 Summer Season

The above resolution was offered by Kane, seconded by Bishop, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

180-24

RE: Authorizing Approval Of Items Of Revenue And Appropriation – 2024 Community Energy Plan Grant For Grant Coordinator Fees Associated With The City’s Clean Energy Grant Pursuant To N.J.S.A. 40A:4-87

The above resolution was offered by Del Conte, seconded by Rullo, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

181-24

RE: Authorizing Approval Of Items Of Revenue And Appropriation – 2023 Pre-Disaster Mitigation (LPDM) Congressional Community Grant For Seawall Extension Construction Pursuant To N.J.S.A. 40A:4-87

The above resolution was offered by Del Conte, seconded by Rullo, the roll being called, all voting in the affirmative, the President of Council declared the resolution duly adopted.

FINANCE/VOUCHER LIST:

On a motion by Bishop, seconded by Kane, authorizing payment of all approved vouchers. Carried. Pursuant to Resolution #10-24, all bills listed below be paid and warrants drawn by the proper officers for the stated amounts.

Check #	Vendor Name	Net Amount
56220	NJ STATE HEALTH BENEFITS PRGRM	257,218.44
56221	Deere Credit, Inc.	19,908.63
56222	ALLDATA	1,500.00

56223	AT&T MOBILITY	2,046.73
56224	Revascent	616.51
56225	ADVANCED ENVIRO SYSTEMS	650.00
56226	V.H. BLACKINTON & CO., INC.	309.94
56227	BOROUGH OF WILDWOOD CREST	600.00
56228	ShoreScan Solutions	95.00
56229	C.M.C.M.U.A.	25,638.01
56230	COMCAST	1,224.73
56231	ATLANTIC CITY ELECTRIC	31,774.37
56232	The Coats Company, LLC	522.45
56233	Degler Whiting Inc	2,896.00
56234	DUFFY STRING BAND	1,400.00
56235	Denise Bergamo	350.00
56236	GTBM INC	1,920.00
56237	CAPE MAY COUNTY HERALD	6,517.35
56238	INST. FOR FORENSIC PSYCHOLOGY	2,200.00
56239	LANGUAGE SERVICES ASSOCIATES	50.70
56240	LEADER PRINTERS	377.19
56241	Michael S. Hrubos	1,400.00
56242	MOTOROLA SOLUTIONS, INC.	9,000.00
56243	NJSACOP	150.00
56244	Northeast Sweepers & Rentals	1,921.51
56245	ALLEGRA MARKETING,PRINT & MAIL	235.00
56246	PARKMOBILE, LLC	135.45
56247	PHOENIX ADVISORS, LLC	1,800.00
56248	ROYAL RESORTWEAR, LLC	840.40
56249	ROY BURNHAM	400.00
56250	SHORE ANIMAL CONTROL SERVICES	1,475.00
56251	SHORE TITLE AGENCY, INC.	4,159.64
56252	TRIAD ASSOCIATES	6,848.75
56253	TAYLOR OIL COMPANY	13,832.68
56254	Twin Rocks Water	87.89
56255	US LUMBER INC	2,790.40
56256	VILLAS NAPA AUTO PARTS	5,220.74
56257	THE DEWEESE LAW FIRM	320.00
56258	Frank Vogel	1,000.00
56259	THOMSON REUTERS	239.91
56260	WB MASON CO INC	7.60
56261	ZIPPY'S BIKE EXCHANGE	1,476.77
56262	M.W. of Wildwood, LLC	1,344.80
56263	Crosstrees Condominium Assoc.	1,410.50
56264	Galaton, Michael Jay or Eileen	1,583.94
56265	BANK OF AMERICA	0.00
56266	BANK OF AMERICA	0.00
56267	BANK OF AMERICA	0.00
56268	BANK OF AMERICA	0.00
56269	BANK OF AMERICA	46,998.66
56270	BOARDWALK SID MGMT CORP.	6,192.00
56271	MICHAEL J BROWN SR	400.00
56272	Bocchi Law LLC	2,900.00
56273	Capri Construction Co., Inc.	233,269.40
56274	Czar Engineering, LLC	3,000.00
56275	Cape May Car Wash LLC	121.00
56276	CULLEN AND DYKMAN LLP	2,121.57
56277	ROBERT DAVIS	400.00
56278	DeBlasio & Associates, PC	1,797.50
56279	JAMES FLYNN	14.74
56280	KATHERINE MADDEN	1,196.60
56281	DOUGLAS B FORD	400.00
56282	JAMES J AMENHAUSER	100.00

56283	W SCOTT JETT	400.00
56284	LESLIE CLINE	400.00
56285	JUSTIN MELO	288.00
56286	MASTER DJ AND SOUND	300.00
56287	ERIC NEVIL	26.51
56288	ORIGINAL WATERMAN, INC.	2,510.75
56289	ONE CALL CONCEPTS, INC	135.49
56290	RICHARD DAVIS	400.00
56291	RYAN LEWANDOWSKI	100.00
56292	BRYAN SKILL	79.46
56293	SEA BOX INC	1,125.00
56294	Fury J. Tassoni	400.00
56295	VINCENT DERITIS	74.81
56296	WARWICK GROUP CONSULTANTS LLC	4,400.00
56297	JAMES BAEHR	117.75
56298	PATRICK M FLYNN	84.17

COUNCIL:

COUNCILWOMAN BISHOP reminded all of the Memorial Day ceremony to be held on Monday, May 27 at the Lighthouse at 10:00 AM.

CITY CLERK JETT thanked all who participated in the 150th Birthday celebration at the Lighthouse.

MAYOR ROSENELLO stated that since the Governor announced the emergency beach project a few weeks ago, City officials have been meeting weekly with NJDOT. Equipment is expected to arrive on the beach late this week or early next week, the dredge should arrive in 70 to 10 days, and dredging should begin the first week of June. Placement of sand will begin at 7th Avenue and move northward, in 1,000' increments, up to 2nd and Ocean Avenues. Then the sand will be placed in the vicinity of 8th Avenue and go southward, possible to 20th Avenue and beyond. Settlement discussions are in progress regarding the issues with NJDEP. Bids for the reconstruction of the Boardwalk will be received soon. Since there are two funding sources, there will be two distinct projects. One will begin at 26th Avenue and move northward; the other will begin at 16th Avenue and move southward. The projects will eventually meet in the middle.

PUBLIC:

MAUREEN LEITER, 423 E. 8th Avenue, stated that she has received a notice of violation from Code Enforcement for her boat trailer. The boat and trailer are 36' long but her property has frontage of 40' so she is not impeding on anyone else's property. Code Enforcement informed her that there was a complaint. The City ordinance states that the trailer can be up to 26' but if not impeding anyone else's property, then why does it matter?

MAYOR ROSENELLO stated that he will look into the situation.

ADJOURNMENT:

On a motion by Bishop, seconded by Rullo, that there being no further business before Council, we do now adjourn. Carried. 10:42 AM.

APPROVED:

Patrick T. Rosenello, Mayor

ATTEST:

W. Scott Jett, City Clerk

This is a generalization of the meeting of May 21, 2024 and not a verbatim transcript.



CITY of NORTH WILDWOOD

**901 Atlantic Avenue,
North Wildwood, NJ 08260
(609) 522-2030 / Fax (609) 846-9995**

**Jason W. Hesley, CTA
Tax Assessor**

**Nic Long
Administration Office
North Wildwood**

May 21, 2024

Re: Michele Higbee

Nic:

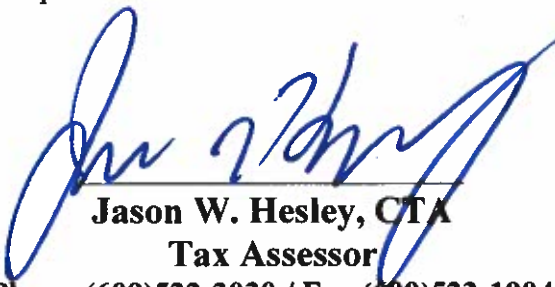
I would like to pass along that Michele Higbee has passed all 4 of the Rutgers Tax Assessment courses.

I would like to express my appreciation for the dedication which she has shown towards her new responsibilities within the Tax Assessor's office.

Michele has been an absolute asset to the Tax Assessor's office and thoroughly deserves the recognition. Every project has been completed with attention to detail, and she picks up new skills quickly.

I look forward to further training as Michele is progressing and showing enthusiasm towards the responsibilities of the office.

Yours truly,


**Jason W. Hesley, CTA
Tax Assessor**
Phone (609)522-2030 / Fax (609)523-1904
wildwoodassessor@live.com



**STATE OF NEW JERSEY
DEPARTMENT OF ENVIRONMENTAL PROTECTION
WATERSHED & LAND MANAGEMENT**

Mail Code 501-02A, P.O. Box 420, Trenton, New Jersey 08625-0420
Telephone: (609) 777-0454 or Fax: (609) 777-3656
www.nj.gov/dep/landuse



PERMIT

<p>In accordance with the laws and regulations of the State of New Jersey, the Department of Environmental Protection hereby grants this permit to perform the activities described below. This permit is revocable with due cause and is subject to the terms, conditions, and limitations listed below and on the attached pages. For the purpose of this document, "permit" means "approval, certification, registration, authorization, waiver, etc." Violation of any term, condition, or limitation of this permit is a violation of the implementing rules and may subject the permittee to enforcement action.</p>		<p>Approval Date May 16, 2024</p>
		<p>Expiration Date May 15, 2029</p>
<p>Permit Number(s): 0507-24-0001.1 LUP240001</p>	<p>Type of Approval(s): WFD IP-Residential Dev (Not SFH/Duplex) Waterward Water Quality Certificate (WQC)</p>	<p>Governing Rule(s): N.J.A.C. 7:7-1.1(a)</p>
<p>Permittee: Carmen D'Amato Jr 2613 S. Hicks Street Philadelphia, PA 19145</p>	<p>Site Location: Block & Lot: [90, 16] Municipality: North Wildwood City County: Cape May</p>	
<p>Description of Authorized Activities:</p> <p>This document authorizes the 30' bump out of 75 LF of bulkhead with two (2) 7.5 LF returns and 37.5 sqft of associated fill, and installation of dock structures to result in a 5' x 5' fixed pier, 3' x 20' ramp, 8' x 10.2' floating dock, 6' x 44' float with three (3) 3' x 23' finger piers, and seven (7) pilings in association with a multi-family residential development on the parcel referenced above.</p> <p>This permit is issued subject to compliance with N.J.A.C. 7:7-27.2 Conditions that apply to all coastal permits.</p> <p>This project is authorized under and in conditional compliance with the applicable Coastal Zone Management Rules (N.J.A.C. 7:7-1.1 et seq.), as amended on October 5, 2021, provided that all conditions to follow are met.</p> <p><i>The Department has determined that the herein approved activities meet the requirements of the (FHACA/CZM) rules. This approval does not obviate the local Floodplain Administrator's responsibility to ensure all development occurring within their community's Special Flood Hazard Area is compliant with the local Flood Damage Prevention Ordinance, and minimum NFIP standards, regardless of any state-issued permits. FEMA requires communities to review and permit all proposed construction or other development within their SFHA in order to participate in the NFIP.</i></p> <p>This permit is NOT VALID until a monetary contribution has been made to the Department's account for Shellfish Habitat Mitigation.</p>		
<p>Prepared by: Kip Le Warn</p>	<p>Received and/or Recorded by County Clerk:</p>	
<p>If the permittee undertakes any regulated activity, project, or development authorized under this permit, such action shall constitute the permittee's acceptance of the permit in its entirety as well as the permittee's agreement to abide by the requirements of the permit and all conditions therein.</p>		
<p align="center">This permit is not valid unless authorizing signature appears on the last page.</p>		

STATEMENT OF AUTHORIZED IMPACTS:

The authorized activities allow for the permittee to undertake impacts to regulated areas as described below. Additional impacts to regulated areas without prior Department approval shall constitute a violation of the rules under which this document is issued and may subject the permittee and/or property owner to enforcement action, pursuant to N.J.A.C. 7:7-29.

WFD IP-Residential Dev(Not SFH/Duplex) Waterward	Permanent Disturbance (Acres)	Temporary Disturbance (Acres)
Shellfish habitat	0.0009	0
Intertidal subtidal shallows (ISS)	0.0009	0

PRE-CONSTRUCTION CONDITIONS:

1. This permit is not valid until such time as you have obtained a Department of the Army authorization. You are advised to contact the Philadelphia District at 215-656-6728 if your project is located south of the Manasquan River or the New York District at 212-264-3912 if your project is located north of the Manasquan River.
2. Records indicate that the work authorized via this permit may be located within a grant issued to Hentry H Ottens, January 25, 1906, Liber Q pg. 546. The permittee must read the terms and conditions of the grant carefully to ensure the permitted activities are compliant with the grant; within the boundaries of the grant; and, that the permittee has rights to the granted area. Questions may be directed to the Division's Bureau of Tidelands Management at (609) 292-2573.
3. Prior to site preparation or construction and/or within ninety (90) calendar days of permit issuance, whichever is sooner, the permittee shall record a conservation restriction (**Shellfish Habitat (Docks) (Bulkhead)**) governing the shoreline with the Office of the County Clerk in the county wherein the lands included in this permit are located. The conservation restriction shall reflect exactly what is provided on the Division's website ([NJDEP| Watershed & Land Management | Forms](#)) and must accompany and reference the approved site plan referenced in this permit. Within thirty (30) calendar days of recordation, a copy of the recorded conservation restriction must be submitted to the Division of Land Resource Protection within thirty (30) days. Said restriction shall run with the land and be binding upon all successive owners.

MITIGATION CONDITIONS:

1. **At least 90 days prior to commencing regulated activities authorized by this permit**, the permittee shall submit a mitigation proposal to mitigate for the loss of **0.0009** acres of intertidal and subtidal shallows to the Division of Watershed Protection and Restoration (Division) for review and approval.
2. All mitigation shall be conducted prior to or concurrent with the construction of the approved project. Concurrent means that at any given time, the mitigation must track at the same or greater percentage of completion as the project as a whole.

3. The permittee shall mitigate for the loss of **0.0009** acres of intertidal and subtidal shallows through the creation of intertidal and subtidal shallows, at a creation to loss ratio of 1:1, on the site where the filling occurred.
4. If mitigation for the filling of intertidal and subtidal shallows is not feasible onsite, then mitigation shall be performed offsite through the creation of intertidal and subtidal shallows at a ratio of 1:1 within the same estuary as the site of the filling or through the purchase of in-kind credits from a mitigation bank with a service area that includes the site of the filling.
5. If mitigation for the filling of intertidal and subtidal shallows is not feasible onsite or offsite, then mitigation shall be in the form of restoration, creation, or enhancement of a wetland within the same estuary as the site of the filling in accordance with N.J.A.C. 7:7-17.13 or through the purchase of out-of-kind wetland credits from a mitigation bank with a service area that includes the site of the filling.
6. If the permittee is purchasing credits from a mitigation bank to satisfy a mitigation requirement (see N.J.A.C. 7:7-17.11(d)), the permittee shall submit proof of purchase for **0.0009** mitigation credits from an approved wetland mitigation bank to the attention of the Mitigation Unit Supervisor, NJDEP, Division of Watershed Protection and Restoration at Mail Code 501-02A, P.O. Box 420, Trenton, NJ 08625-0420.

At this time, the following bank(s) are approved to serve the project area:

Great Bay - Contact: Mark Renna, Evergreen Environmental, LLC, 709 Natures Way, Franklin Lakes, NJ 07417 and he can be reached at 201-644-7302 or 973-356-7164 or by email at mrenna@evergreenenv.com

Stipson's Island - Contact: Mark Renna, Evergreen Environmental, LLC, 709 Natures Way, Franklin Lakes, NJ 07417 and he can be reached at 201-644-7302 or 973-356-7164 or by email at mrenna@evergreenenv.com

7. If mitigation for the filling of intertidal and subtidal shallows is not feasible, then mitigation shall be in the form of one or both of the following, as determined in consultation with the Department:
 - a. Upland preservation in accordance with the Freshwater Wetlands Protection Act Rules at N.J.A.C. 7:7A-15.9; or
 - b. In-lieu fee payment in accordance with N.J.A.C. 7:7-17.16.
8. If mitigation for the filling of intertidal and subtidal shallows as described above is not feasible, then mitigation shall be in the form of a land donation in accordance with the Freshwater Wetlands Protection Act Rules at N.J.A.C. 7:7A-15.19.
9. If the permittee is proposing to construct an on-site intertidal subtidal shallows creation project, (see N.J.A.C. 7:7-17.11(b)) one acre of creation must be performed for each acre disturbed. If the permittee is proposing to mitigate through off-site creation, restoration or enhancement project, or by purchasing credits from a mitigation bank serving the area an enhancement or creation project, the ratio of disturbance to mitigation required shall be in accordance with N.J.A.C. 7:7-17.11(c) through (g). If proposing onsite or offsite mitigation, provide the following:
 - a. Within 30 days of the issuance of this permit, submit for review and approval, a conceptual plan showing the location and proposed hydrology of the mitigation site; and

- b. Within 30 days of receiving Division approval of the conceptual mitigation proposal, submit a final design of the mitigation project.
10. The following requirements will apply to an onsite or offsite intertidal subtidal shallows mitigation project:
- a. Obtain a secured bond, or other financial surety acceptable to the Department, and in an amount consistent with the requirements at N.J.A.C. 7:7-17.
 - b. Complete, sign and file with the County Clerk (the Registrar of Deeds and Mortgages in some counties), a conservation restriction protecting the mitigation site that meets the requirements of N.J.A.C. 7:7-18.
 - c. Notify the Mitigation Unit at the Division of Watershed Protection and Restoration in writing at least 30 days prior to the start of construction of the wetland mitigation project to arrange an on-site pre-construction meeting among the permittee, the contractor, the consultant and the Division.
 - d. In accordance with N.J.A.C. 7:7-17.11(h), within 60 days following the completion of the mitigation project, submit a Construction Completion Report to the Division detailing as-built conditions (see below) and any changes to the approved mitigation plan that were made during construction (N.J.A.C. 7:7-17.11(h)). The Construction Completion Report shall contain, at a minimum, the following information:
 - i. A completed Wetland Mitigation Project Completion of Construction Form that certifies the mitigation project has been constructed as designed and that the proposed area of wetland creation, restoration or enhancement has been accomplished. This form is located at on the Division's website at: <https://dep.nj.gov/wlm/forms/> in the Mitigation tab of Forms & Checklists.
 - ii. An as-built plan of the completed mitigation area showing grading and any structures included in the approved mitigation proposal;
 - iii. Photographs, both pre and post construction, of the intertidal and subtidal shallows mitigation project including a photo location map as well as the GPS waypoints in NJ state plane coordinates NAD 1983; and
 - 1) For ISS creation projects only, provide documentation that the mitigation site meets the definition of an intertidal and subtidal shallow as defined at N.J.A.C. 7:7-9.15; and
 - e. Monitor the mitigation site in accordance with N.J.A.C. 7:7-17.11(i), (j), and (k).
11. Once the required monitoring period has expired and the permittee has submitted the final monitoring report, the Division will make the finding that the mitigation project is either a success or a failure (see N.J.A.C. 7:7-17.11(k)). This mitigation project will be considered successful if the permittee demonstrates all of the following:
- i. That the goals of the ISS mitigation project, including acreage as stated in the approved mitigation proposal and the permit, have been satisfied. The permittee shall submit a field delineation of the ISS mitigation project which shows the exact acreage of ISS in the mitigation area;

- ii. The mitigation site is an intertidal and subtidal shallows area, as defined at N.J.A.C. 7:7-9.15, or tidal water. The documentation shall include tidal data, topography for the spring high tide line, photographs, and field observation notes collected throughout the monitoring period;
 - iii. The mitigation meets all applicable requirements of Subchapter 17 of the Coastal Zone Management Rules (N.J.A.C. 7:7-17);
 - iv. The mitigator has executed and recorded a conservation restriction that meets the requirements of N.J.A.C. 7:7-18.
12. The permittee is responsible for assuming all liability for any corrective work necessary to meet the success criteria established above (N.J.A.C. 7:7-17.13(h)). The Division will notify the permittee in writing if the mitigation project is a failure and the permittee shall submit a revised mitigation plan or alternative mitigation proposal to satisfy the mitigation requirement. No financial surety will be released until such time that the permittee satisfies the success criteria.
13. **This permit is NOT VALID until a monetary contribution has been made to the Department's account for Shellfish Habitat Mitigation.** This contribution is based upon the area of shellfish habitat condemned due to coverage by the bulkhead and fill beyond 24" in waters classified as prohibited for the purpose of harvesting shellfish. Mooring areas which are not defined by mooring piles depicting the limits of the mooring area will be assumed to occupy 300-square feet per mooring area in addition to the amount assessed by the coverage of the dock. The documented shellfish density on the property, and the commercial value of the shellfish resource. The formula for assessing the monetary contribution is as follows:

$$C = \text{Area} * \text{Density} * \text{AV} * \text{PVF}$$

Where: C = amount of the monetary contribution, in dollars
Area = area, in square feet, of shellfish habitat covered by structure(s) and moorings
Density = applicable density of shellfish, in animals/square foot
AV = annual value for the shellfish resource, which is set at .25 per animal
PVF = is the present value factor, which is set at 31.6

Hard Clam Density =

<u>High</u>	<u>Moderate</u>
.75	.35

Soft Clam, Oyster, Bay Scallop, or blue mussel habitat = .75 (all cases)

The area condemned by the bulkhead and associated fill located at or below the mean high-water line, is 37.5-square feet and the area is documented hard clam high density. Using the above formula, a monetary contribution of \$222.19 is required. This contribution must be made to the Department's account for Shellfish Habitat Mitigation within 90 days of the issuance date of this permit. An invoice will be forwarded to the permittee in the amount of \$222.19.

SPECIAL CONDITIONS:

1. All areas of temporary disturbance shall be restored to their pre-existing condition and grade.
2. All debris, wood, trash, and other loose materials shall be discarded and legally disposed of offsite.

3. The structures are not to exceed the dimensions as specified on the approved plans. No more than four (4) vessels may be moored at any time.
4. All structures and mooring areas shall be within the permittee's property line extension and/or limit of a Tidelands instrument.
5. Space between horizontal planking is maximized and width of horizontal planking is minimized to the maximum extent practicable. Under normal circumstances, a minimum of 3/8-inch, 1/2-inch, 3/4-inch, or one-inch space is to be provided for 4-inch, 6-inch, 8 to 10-inch, or 12-inch plus wide planks, respectively.
6. The width of the dock or pier shall not exceed twice the clearance between the structure and the surface of the ground below or the water surface at mean high water, except for floating docks.
7. As shown on the approved drawings, the construction and placement of the permitted dock shall be a minimum of 4 feet from all property lines, for docks which are perpendicular to the adjacent bulkhead or shoreline.
8. Consistent with Assembly Bill, No. 2804, P.L. 2007, CHAPTER 113 the use of creosote treated material (or other descriptive term from the law) in the construction of the authorized structure(s) is prohibited.
9. All structures shall be constructed of nonpolluting materials such as plastic, natural cedar or other untreated wood, concrete, or other inert products. Creosote and CCA-treated lumber (a.k.a. pressure treated or wolmanized lumber) which is susceptible to leaching are considered polluting materials and are not acceptable.
10. This permit does not authorize dredging activities. If dredging is required in the future, a new Waterfront Development application showing compliance with 7:7-12.7. As such, separate permit approval from this Division will be required for any dredging activities.
11. The 75 linear feet of replacement bulkhead must be reconstructed no more than 30 inches outshore of the existing structure for a vinyl bulkhead, as measured from the waterward face of the toe of the original alignment of the existing timber bulkhead sheathing to the waterward face of the new vinyl bulkhead sheathing.
12. All areas of the existing bulkhead that are currently bowed must be pulled back to the original bulkhead alignment before placement of new bulkhead sheathing.
13. All backfill material for the proposed bulkhead shall be from an upland source and be free of any toxic contaminants. Dredging to obtain backfill material is prohibited.
14. This permit does not authorize the existing docking structures to be moved 24" waterward. Upon project completion, the deck and docking structures shall be located as shown on the approved plan cited below.
15. This permit does not authorize construction on the upland portion of the subject property, nor does this permit legalize any existing upland structures.

STANDARD CONDITIONS:

1. The issuance of a permit shall in no way expose the State of New Jersey or the Department to liability for the sufficiency or correctness of the design of any construction or structure(s). Neither the State nor the Department shall, in any way, be liable for any loss of life or property that may occur by virtue of the activity or project conducted as authorized under a permit.
2. The issuance of a permit does not convey any property rights or any exclusive privilege.
3. The permittee shall obtain all applicable Federal, State, and local approvals prior to commencement of regulated activities authorized under a permit.
4. A permittee conducting an activity involving soil disturbance, the creation of drainage structures, or changes in natural contours shall obtain any required approvals from the Soil Conservation District or designee having jurisdiction over the site.
5. The permittee shall take all reasonable steps to prevent, minimize, or correct any adverse impact on the environment resulting from activities conducted pursuant to the permit, or from noncompliance with the permit.
6. The permittee shall immediately inform the Department of any unanticipated adverse effects on the environment not described in the application or in the conditions of the permit. The Department may, upon discovery of such unanticipated adverse effects, and upon the failure of the permittee to submit a report thereon, notify the permittee of its intent to suspend the permit.
7. The permittee shall immediately inform the Department by telephone at (877) 927-6337 (WARN DEP hotline) of any noncompliance that may endanger public health, safety, and welfare, or the environment. The permittee shall inform the Watershed & Land Management by telephone at (609) 777-0454 of any other noncompliance within two working days of the time the permittee becomes aware of the noncompliance, and in writing within five working days of the time the permittee becomes aware of the noncompliance. Such notice shall not, however, serve as a defense to enforcement action if the project is found to be in violation of this chapter. The written notice shall include:
 - i. A description of the noncompliance and its cause;
 - ii. The period of noncompliance, including exact dates and times;
 - iii. If the noncompliance has not been corrected, the anticipated length of time it is expected to continue; and
 - iv. The steps taken or planned to reduce, eliminate, and prevent recurrence of the noncompliance.
8. Any noncompliance with a permit constitutes a violation of this chapter and is grounds for enforcement action, as well as, in the appropriate case, suspension and/or termination of the permit.
9. It shall not be a defense for a permittee in an enforcement action that it would have been necessary to halt or reduce the authorized activity in order to maintain compliance with the conditions of the permit.

10. The permittee shall employ appropriate measures to minimize noise where necessary during construction, as specified in N.J.S.A. 13:1G-1 et seq. and N.J.A.C. 7:29.
11. The issuance of a permit does not relinquish the State's tidelands ownership or claim to any portion of the subject property or adjacent properties.
12. The issuance of a permit does not relinquish public rights to access and use tidal waterways and their shores.
13. The permittee shall allow an authorized representative of the Department, upon the presentation of credentials, to:
 - i. Enter upon the permittee's premises where a regulated activity, project, or development is located or conducted, or where records must be kept under the conditions of the permit;
 - ii. Have access to and copy, at reasonable times, any records that must be kept under the conditions of the permit; and
 - iii. Inspect, at reasonable times, any facilities, equipment, practices, or operations regulated or required under the permit. Failure to allow reasonable access under this paragraph shall be considered a violation of this chapter and subject the permittee to enforcement action.
14. The permittee shall not cause or allow any unreasonable interference with the free flow of a regulated water by placing or dumping any materials, equipment, debris or structures within or adjacent to the channel while the regulated activity, project, or development is being undertaken. Upon completion of the regulated activity, project, or development, the permittee shall remove and dispose of in a lawful manner all excess materials, debris, equipment, and silt fences and other temporary soil erosion and sediment control devices from all regulated areas.
15. The permittee and its contractors and subcontractors shall comply with all conditions, site plans, and supporting documents approved by the permit.
16. All conditions, site plans, and supporting documents approved by a permit shall remain in full force and effect, so long as the regulated activity, project, or development, or any portion thereof, is in existence, unless the permit is modified pursuant to the rules governing the herein approved permits.
17. The permittee shall perform any mitigation required under the permit in accordance with the rules governing the herein approved permits.
18. If any condition or permit is determined to be legally unenforceable, modifications and additional conditions may be imposed by the Department as necessary to protect public health, safety, and welfare, or the environment.
19. Any permit condition that does not establish a specific timeframe within which the condition must be satisfied (for example, prior to commencement of construction) shall be satisfied within six months of the effective date of the permit.
20. A copy of the permit and all approved site plans and supporting documents shall be maintained at the site at all times and made available to Department representatives or their designated agents immediately upon request.

21. The permittee shall provide monitoring results to the Department at the intervals specified in the permit.
22. A permit shall be transferred to another person only in accordance with the rules governing the herein approved permits.
23. A permit can be modified, suspended, or terminated by the Department for cause.
24. The submittal of a request to modify a permit by the permittee, or a notification of planned changes or anticipated noncompliance, does not stay any condition of a permit.
25. Where the permittee becomes aware that it failed to submit any relevant facts in an application, or submitted incorrect information in an application or in any report to the Department, it shall promptly submit such facts or information.
26. The permittee shall submit email notification to the Bureau of Coastal & Land Use Compliance & Enforcement at CLU_tomsriver@dep.nj.gov at least 3 days prior to commencement of site preparation and/or regulated activities, whichever comes first. The notification shall include proof of completion of all pre-construction conditions, including proof of recording of permits, approved plans and/or conservation easements, if required. The permittee shall allow an authorized Bureau representative on the site to inspect to ensure compliance with this permit.
27. The permittee shall record the permit, including all conditions listed therein, with the Office of the County Clerk (the Registrar of Deeds and Mortgages, if applicable) of each county in which the site is located. The permit shall be recorded within 30 calendar days of receipt by the permittee, unless the permit authorizes activities within two or more counties, in which case the permit shall be recorded within 90 calendar days of receipt. Upon completion of all recording, a copy of the recorded permit shall be forwarded to Watershed & Land Management through the DEP Online service. The uploaded documents will go directly into the Department's database, and staff will be notified that information has been received. The service can be found at: <https://dep.nj.gov/wlm/eservices/lrp-eservices/>.

APPROVED PLAN(S):

The drawing(s) hereby approved consist of 1 sheet(s) prepared by R. D. Green Engineering, dated 2/15/2024, unrevised, and entitled:

**“NJDEP PERMIT PLAN 411-413 W. 18TH AVENUE BLOCK 90 – LOT 16 NORTH
WILDWOOD, CAPE MAY COUNTY, NJ”**


APPEAL OF DECISION:

Any person who is aggrieved by this decision may submit an adjudicatory hearing request within 30 calendar days after public notice of the decision is published in the DEP Bulletin (available at <https://dep.nj.gov/bulletin/>). If a person submits the hearing request after this time, the Department shall deny the request. The hearing request must include a completed copy of the Administrative Hearing Request Checklist (available at <https://dep.nj.gov/wlm/forms/>). A person requesting an adjudicatory hearing shall submit the original hearing request to: NJDEP Office of Administrative Hearings and Dispute Resolution, Attention: Adjudicatory Hearing Requests, Mail Code 401-07A, P.O. Box 420, 401

East State Street, 7th Floor, Trenton, NJ 08625-0420. Additionally, a copy of the hearing request shall be submitted to the Director of Watershed & Land Management at the address listed on page one of this permit. In addition to your hearing request, you may file a request with the Office of Dispute Resolution to engage in alternative dispute resolution. Please see www.nj.gov/dep/odr for more information on this process.

If you need clarification on any section of this permit or conditions, please contact Watershed & Land Management's Technical Support Call Center at (609) 777-0454.

Approved By:



Digitally signed by David Sumba
Date: 2024.05.16 16:17:56 -04'00'

David Sumba, Supervisor
NJDEP, Watershed & Land Management

- c: Municipal Clerk, North Wildwood City
Municipal Construction Official, North Wildwood City
Agent – Michael Lucey, Water's Edge Environmental LLC

W. Scott Jett

From: LeWarn, Kip [DEP] <Kip.LeWarn@dep.nj.gov>
Sent: Monday, May 20, 2024 9:24 AM
To: mlucey@watersedgellc.com; butchie@athenacontractinginc.com; dominicchiancone510@gmail.com; W. Scott Jett; camdam321@gmail.com
Subject: EXTERNALRE: LU eSubmission Permit Approval ... PI #:0507-24-0001.1 - D'AMATO 411-413 W 18TH AVE - LUP240001
Attachments: DEP Land Use Approval.pdf; DAmato_0507-24-0001.1_LUP240001_2_WDP Plan 2-15-24 STAMPED.pdf

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Hi all,

Please also see the attached stamped plans, thanks!

Kip Le Warn
Environmental Specialist 2
Division of Land Resource Protection
New Jersey Department of Environmental Protection
609-940-5302 ****Please note new number****



NOTE: This E-mail is protected by the Electronic Communications Privacy Act, 18 U.S.C. Sections 2510-2521. This E-Mail and its contents, may be Privileged & Confidential due to the Attorney-Client Privilege, Attorney Work Product, and Deliberative Process or under the New Jersey Open Public Records Act. If you are not the intended recipient of this e-mail, please notify the sender, delete it and do not read, act upon, print, disclose, copy, retain or redistribute it.

From: david.sumba@dep.nj.gov <david.sumba@dep.nj.gov>
Sent: Thursday, May 16, 2024 4:23 PM
To: mlucey@watersedgellc.com; butchie@athenacontractinginc.com; dominicchiancone510@gmail.com; sjett@northwildwood.com; camdam321@gmail.com
Cc: LeWarn, Kip [DEP] <Kip.LeWarn@dep.nj.gov>; David Sumba [DEP] <david.sumba@dep.nj.gov>
Subject: LU eSubmission Permit Approval ... PI #:0507-24-0001.1 - D'AMATO 411-413 W 18TH AVE - LUP240001

PROGRAM INTEREST ID: 0507-24-0001.1
PROJECT NAME: D'AMATO 411-413 W 18TH AVE
ACTIVITY NUMBER: LUP240001

DO NOT REPLY TO THIS EMAIL

Attached you will find a copy of your approved Land Resource Protection permit document. If you have any questions, please contact: Kip LeWarn, kip.lewarn@dep.nj.gov or by phone at (609) 777-0454.

Please note that approved plan(s) with NJDEP stamp will be emailed shortly if not included in this message. _____



**STATE OF NEW JERSEY
DEPARTMENT OF ENVIRONMENTAL PROTECTION
WATERSHED & LAND MANAGEMENT**
Mail Code 501-02A, P.O. Box 420, Trenton, New Jersey 08625-0420
Telephone: (609) 777-0454 or Fax: (609) 777-3656
www.nj.gov/dep/landuse



PERMIT

<p>In accordance with the laws and regulations of the State of New Jersey, the Department of Environmental Protection hereby grants this permit to perform the activities described below. This permit is revocable with due cause and is subject to the terms, conditions, and limitations listed below and on the attached pages. For the purpose of this document, "permit" means "approval, certification, registration, authorization, waiver, etc." Violation of any term, condition, or limitation of this permit is a violation of the implementing rules and may subject the permittee to enforcement action.</p>		Approval Date May 16, 2024
		Expiration Date May 15, 2029
Permit Number(s): 0507-24-0001.1 LUP240001	Type of Approval(s): WFD IP-Residential Dev (Not SFH/Duplex) Waterward Water Quality Certificate (WQC)	Governing Rule(s): N.J.A.C. 7:7-1.1(a)
Permittee: Carmen D'Amato Jr 2613 S. Hicks Street Philadelphia, PA 19145	Site Location: Block & Lot: [90, 16] Municipality: North Wildwood City County: Cape May	
<p>Description of Authorized Activities:</p> <p>This document authorizes the 30'' bump out of 75 LF of bulkhead with two (2) 7.5 LF returns and 37.5 sqft of associated fill, and installation of dock structures to result in a 5' x 5' fixed pier, 3' x 20' ramp, 8' x 10.2' floating dock, 6' x 44' float with three (3) 3' x 23' finger piers, and seven (7) pilings in association with a multi-family residential development on the parcel referenced above.</p> <p>This permit is issued subject to compliance with N.J.A.C. 7:7-27.2 Conditions that apply to all coastal permits.</p> <p>This project is authorized under and in conditional compliance with the applicable Coastal Zone Management Rules (N.J.A.C. 7:7-1.1 et seq.), as amended on October 5, 2021, provided that all conditions to follow are met.</p> <p><i>The Department has determined that the herein approved activities meet the requirements of the (FHACA/CZM) rules. This approval does not obviate the local Floodplain Administrator's responsibility to ensure all development occurring within their community's Special Flood Hazard Area is compliant with the local Flood Damage Prevention Ordinance, and minimum NFIP standards, regardless of any state-issued permits. FEMA requires communities to review and permit all proposed construction or other development within their SFHA in order to participate in the NFIP.</i></p> <p>This permit is NOT VALID until a monetary contribution has been made to the Department's account for Shellfish Habitat Mitigation.</p>		
Prepared by: Kip Le Warn	Received and/or Recorded by County Clerk:	
<p>If the permittee undertakes any regulated activity, project, or development authorized under this permit, such action shall constitute the permittee's acceptance of the permit in its entirety as well as the permittee's agreement to abide by the requirements of the permit and all conditions therein.</p>		
<p>This permit is not valid unless authorizing signature appears on the last page.</p>		

STATEMENT OF AUTHORIZED IMPACTS:

The authorized activities allow for the permittee to undertake impacts to regulated areas as described below. Additional impacts to regulated areas without prior Department approval shall constitute a violation of the rules under which this document is issued and may subject the permittee and/or property owner to enforcement action, pursuant to N.J.A.C. 7:7-29.

WFD IP-Residential Dev(Not SFH/Duplex) Waterward	Permanent Disturbance (Acres)	Temporary Disturbance (Acres)
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Intertidal subtidal shallows (ISS)	0.0009	0

PRE-CONSTRUCTION CONDITIONS:

1. This permit is not valid until such time as you have obtained a Department of the Army authorization. You are advised to contact the Philadelphia District at 215-656-6728 if your project is located south of the Manasquan River or the New York District at 212-264-3912 if your project is located north of the Manasquan River.
2. Records indicate that the work authorized via this permit may be located within a grant issued to Hentry H Ottens, January 25, 1906, Liber Q pg. 546. The permittee must read the terms and conditions of the grant carefully to ensure the permitted activities are compliant with the grant; within the boundaries of the grant; and, that the permittee has rights to the granted area. Questions may be directed to the Division's Bureau of Tidelands Management at (609) 292-2573.
3. Prior to site preparation or construction and/or within ninety (90) calendar days of permit issuance, whichever is sooner, the permittee shall record a conservation restriction (**Shellfish Habitat (Docks) (Bulkhead)**) governing the shoreline with the Office of the County Clerk in the county wherein the lands included in this permit are located. The conservation restriction shall reflect exactly what is provided on the Division's website ([NJDEP | Watershed & Land Management | Forms](#)) and must accompany and reference the approved site plan referenced in this permit. Within thirty (30) calendar days of recordation, a copy of the recorded conservation restriction must be submitted to the Division of Land Resource Protection within thirty (30) days. Said restriction shall run with the land and be binding upon all successive owners.

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1. **At least 90 days prior to commencing regulated activities authorized by this permit**, the permittee shall submit a mitigation proposal to mitigate for the loss of **0.0009** acres of intertidal and subtidal shallows to the Division of Watershed Protection and Restoration (Division) for review and approval.
2. All mitigation shall be conducted prior to or concurrent with the construction of the approved project. Concurrent means that at any given time, the mitigation must track at the same or greater percentage of completion as the project as a whole.

3. The permittee shall mitigate for the loss of **0.0009** acres of intertidal and subtidal shallows through the creation of intertidal and subtidal shallows, at a creation to loss ratio of 1:1, on the site where the filling occurred.
4. If mitigation for the filling of intertidal and subtidal shallows is not feasible onsite, then mitigation shall be performed offsite through the creation of intertidal and subtidal shallows at a ratio of 1:1 within the same estuary as the site of the filling or through the purchase of in-kind credits from a mitigation bank with a service area that includes the site of the filling.
5. If mitigation for the filling of intertidal and subtidal shallows is not feasible onsite or offsite, then mitigation shall be in the form of restoration, creation, or enhancement of a wetland within the same estuary as the site of the filling in accordance with N.J.A.C. 7:7-17.13 or through the purchase of out-of-kind wetland credits from a mitigation bank with a service area that includes the site of the filling.
6. If the permittee is purchasing credits from a mitigation bank to satisfy a mitigation requirement (see N.J.A.C. 7:7-17.11(d)), the permittee shall submit proof of purchase for **0.0009** mitigation credits from an approved wetland mitigation bank to the attention of the Mitigation Unit Supervisor, NJDEP, Division of Watershed Protection and Restoration at Mail Code 501-02A, P.O. Box 420, Trenton, NJ 08625-0420.

At this time, the following bank(s) are approved to serve the project area:

Great Bay - Contact: Mark Renna, Evergreen Environmental, LLC, 709 Natures Way, Franklin Lakes, NJ 07417 and he can be reached at 201-644-7302 or 973-356-7164 or by email at mrenna@evergreenenv.com

Stipson's Island - Contact: Mark Renna, Evergreen Environmental, LLC, 709 Natures Way, Franklin Lakes, NJ 07417 and he can be reached at 201-644-7302 or 973-356-7164 or by email at mrenna@evergreenenv.com

7. If mitigation for the filling of intertidal and subtidal shallows is not feasible, then mitigation shall be in the form of one or both of the following, as determined in consultation with the Department:
 - a. Upland preservation in accordance with the Freshwater Wetlands Protection Act Rules at N.J.A.C. 7:7A-15.9; or
 - b. In-lieu fee payment in accordance with N.J.A.C. 7:7-17.16.
8. If mitigation for the filling of intertidal and subtidal shallows as described above is not feasible, then mitigation shall be in the form of a land donation in accordance with the Freshwater Wetlands Protection Act Rules at N.J.A.C. 7:7A-15.19.
9. If the permittee is proposing to construct an on-site intertidal subtidal shallows creation project, (see N.J.A.C. 7:7-17.11(b)) one acre of creation must be performed for each acre disturbed. If the permittee is proposing to mitigate through off-site creation, restoration or enhancement project, or by purchasing credits from a mitigation bank serving the area an enhancement or creation project, the ratio of disturbance to mitigation required shall be in accordance with N.J.A.C. 7:7-17.11(c) through (g). If proposing onsite or offsite mitigation, provide the following:
 - a. Within 30 days of the issuance of this permit, submit for review and approval, a conceptual plan showing the location and proposed hydrology of the mitigation site; and

- b. Within 30 days of receiving Division approval of the conceptual mitigation proposal, submit a final design of the mitigation project.
10. The following requirements will apply to an onsite or offsite intertidal subtidal shallows mitigation project:
- a. Obtain a secured bond, or other financial surety acceptable to the Department, and in an amount consistent with the requirements at N.J.A.C. 7:7-17.
 - b. Complete, sign and file with the County Clerk (the Registrar of Deeds and Mortgages in some counties), a conservation restriction protecting the mitigation site that meets the requirements of N.J.A.C. 7:7-18.
 - c. Notify the Mitigation Unit at the Division of Watershed Protection and Restoration in writing at least 30 days prior to the start of construction of the wetland mitigation project to arrange an on-site pre-construction meeting among the permittee, the contractor, the consultant and the Division.
 - d. In accordance with N.J.A.C. 7:7-17.11(h), within 60 days following the completion of the mitigation project, submit a Construction Completion Report to the Division detailing as-built conditions (see below) and any changes to the approved mitigation plan that were made during construction (N.J.A.C. 7:7-17.11(h)). The Construction Completion Report shall contain, at a minimum, the following information:
 - i. A completed Wetland Mitigation Project Completion of Construction Form that certifies the mitigation project has been constructed as designed and that the proposed area of wetland creation, restoration or enhancement has been accomplished. This form is located at on the Division's website at: <https://dep.nj.gov/wlm/forms/> in the Mitigation tab of Forms & Checklists.
 - ii. An as-built plan of the completed mitigation area showing grading and any structures included in the approved mitigation proposal;
 - iii. Photographs, both pre and post construction, of the intertidal and subtidal shallows mitigation project including a photo location map as well as the GPS waypoints in NJ state plane coordinates NAD 1983; and
 - 1) For ISS creation projects only, provide documentation that the mitigation site meets the definition of an intertidal and subtidal shallow as defined at N.J.A.C. 7:7-9.15; and
 - e. Monitor the mitigation site in accordance with N.J.A.C. 7:7-17.11(i), (j), and (k).
11. Once the required monitoring period has expired and the permittee has submitted the final monitoring report, the Division will make the finding that the mitigation project is either a success or a failure (see N.J.A.C. 7:7-17.11(k)). This mitigation project will be considered successful if the permittee demonstrates all of the following:
- i. That the goals of the ISS mitigation project, including acreage as stated in the approved mitigation proposal and the permit, have been satisfied. The permittee shall submit a field delineation of the ISS mitigation project which shows the exact acreage of ISS in the mitigation area;

- ii. The mitigation site is an intertidal and subtidal shallows area, as defined at N.J.A.C. 7:7-9.15, or tidal water. The documentation shall include tidal data, topography for the spring high tide line, photographs, and field observation notes collected throughout the monitoring period;
 - iii. The mitigation meets all applicable requirements of Subchapter 17 of the Coastal Zone Management Rules (N.J.A.C. 7:7-17);
 - iv. The mitigator has executed and recorded a conservation restriction that meets the requirements of N.J.A.C. 7:7-18.
12. The permittee is responsible for assuming all liability for any corrective work necessary to meet the success criteria established above (N.J.A.C. 7:7-17.13(h)). The Division will notify the permittee in writing if the mitigation project is a failure and the permittee shall submit a revised mitigation plan or alternative mitigation proposal to satisfy the mitigation requirement. No financial surety will be released until such time that the permittee satisfies the success criteria.
13. **This permit is NOT VALID until a monetary contribution has been made to the Department's account for Shellfish Habitat Mitigation.** This contribution is based upon the area of shellfish habitat condemned due to coverage by the bulkhead and fill beyond 24" in waters classified as prohibited for the purpose of harvesting shellfish. Mooring areas which are not defined by mooring piles depicting the limits of the mooring area will be assumed to occupy 300-square feet per mooring area in addition to the amount assessed by the coverage of the dock. The documented shellfish density on the property, and the commercial value of the shellfish resource. The formula for assessing the monetary contribution is as follows:

$$C = \text{Area} * \text{Density} * \text{AV} * \text{PVF}$$

Where: C = amount of the monetary contribution, in dollars
 Area = area, in square feet, of shellfish habitat covered by structure(s) and moorings
 Density = applicable density of shellfish, in animals/square foot
 AV = annual value for the shellfish resource, which is set at .25 per animal
 PVF = is the present value factor, which is set at 31.6

Hard Clam Density =	<u>High</u>	<u>Moderate</u>
	.75	.35

Soft Clam, Oyster, Bay Scallop, or blue mussel habitat = .75 (all cases)

The area condemned by the bulkhead and associated fill located at or below the mean high-water line, is 37.5-square feet and the area is documented hard clam high density. Using the above formula, a monetary contribution of \$222.19 is required. This contribution must be made to the Department's account for Shellfish Habitat Mitigation within 90 days of the issuance date of this permit. An invoice will be forwarded to the permittee in the amount of \$222.19.

SPECIAL CONDITIONS:

- 1. All areas of temporary disturbance shall be restored to their pre-existing condition and grade.
- 2. All debris, wood, trash, and other loose materials shall be discarded and legally disposed of offsite.

3. The structures are not to exceed the dimensions as specified on the approved plans. No more than four (4) vessels may be moored at any time.
4. All structures and mooring areas shall be within the permittee's property line extension and/or limit of a Tidelands instrument.
5. Space between horizontal planking is maximized and width of horizontal planking is minimized to the maximum extent practicable. Under normal circumstances, a minimum of 3/8-inch, 1/2-inch, 3/4-inch, or one-inch space is to be provided for 4-inch, 6-inch, 8 to 10-inch, or 12-inch plus wide planks, respectively.
6. The width of the dock or pier shall not exceed twice the clearance between the structure and the surface of the ground below or the water surface at mean high water, except for floating docks.
7. As shown on the approved drawings, the construction and placement of the permitted dock shall be a minimum of 4 feet from all property lines, for docks which are perpendicular to the adjacent bulkhead or shoreline.
8. Consistent with Assembly Bill, No. 2804, P.L. 2007, CHAPTER 113 the use of creosote treated material (or other descriptive term from the law) in the construction of the authorized structure(s) is prohibited.
9. All structures shall be constructed of nonpolluting materials such as plastic, natural cedar or other untreated wood, concrete, or other inert products. Creosote and CCA-treated lumber (a.k.a. pressure treated or wolmanized lumber) which is susceptible to leaching are considered polluting materials and are not acceptable.
10. This permit does not authorize dredging activities. If dredging is required in the future, a new Waterfront Development application showing compliance with 7:7-12.7. As such, separate permit approval from this Division will be required for any dredging activities.
11. The 75 linear feet of replacement bulkhead must be reconstructed no more than 30 inches outshore of the existing structure for a vinyl bulkhead, as measured from the waterward face of the toe of the original alignment of the existing timber bulkhead sheathing to the waterward face of the new vinyl bulkhead sheathing.
12. All areas of the existing bulkhead that are currently bowed must be pulled back to the original bulkhead alignment before placement of new bulkhead sheathing.
13. All backfill material for the proposed bulkhead shall be from an upland source and be free of any toxic contaminants. Dredging to obtain backfill material is prohibited.
14. This permit does not authorize the existing docking structures to be moved 24" waterward. Upon project completion, the deck and docking structures shall be located as shown on the approved plan cited below.
15. This permit does not authorize construction on the upland portion of the subject property, nor does this permit legalize any existing upland structures.

STANDARD CONDITIONS:

1. The issuance of a permit shall in no way expose the State of New Jersey or the Department to liability for the sufficiency or correctness of the design of any construction or structure(s). Neither the State nor the Department shall, in any way, be liable for any loss of life or property that may occur by virtue of the activity or project conducted as authorized under a permit.
2. The issuance of a permit does not convey any property rights or any exclusive privilege.
3. The permittee shall obtain all applicable Federal, State, and local approvals prior to commencement of regulated activities authorized under a permit.
4. A permittee conducting an activity involving soil disturbance, the creation of drainage structures, or changes in natural contours shall obtain any required approvals from the Soil Conservation District or designee having jurisdiction over the site.
5. The permittee shall take all reasonable steps to prevent, minimize, or correct any adverse impact on the environment resulting from activities conducted pursuant to the permit, or from noncompliance with the permit.
6. The permittee shall immediately inform the Department of any unanticipated adverse effects on the environment not described in the application or in the conditions of the permit. The Department may, upon discovery of such unanticipated adverse effects, and upon the failure of the permittee to submit a report thereon, notify the permittee of its intent to suspend the permit.
7. The permittee shall immediately inform the Department by telephone at (877) 927-6337 (WARN DEP hotline) of any noncompliance that may endanger public health, safety, and welfare, or the environment. The permittee shall inform the Watershed & Land Management by telephone at (609) 777-0454 of any other noncompliance within two working days of the time the permittee becomes aware of the noncompliance, and in writing within five working days of the time the permittee becomes aware of the noncompliance. Such notice shall not, however, serve as a defense to enforcement action if the project is found to be in violation of this chapter. The written notice shall include:
 - i. A description of the noncompliance and its cause;
 - ii. The period of noncompliance, including exact dates and times;
 - iii. If the noncompliance has not been corrected, the anticipated length of time it is expected to continue; and
 - iv. The steps taken or planned to reduce, eliminate, and prevent recurrence of the noncompliance.
8. Any noncompliance with a permit constitutes a violation of this chapter and is grounds for enforcement action, as well as, in the appropriate case, suspension and/or termination of the permit.
9. It shall not be a defense for a permittee in an enforcement action that it would have been necessary to halt or reduce the authorized activity in order to maintain compliance with the conditions of the permit.

10. The permittee shall employ appropriate measures to minimize noise where necessary during construction, as specified in N.J.S.A. 13:1G-1 et seq. and N.J.A.C. 7:29.
11. The issuance of a permit does not relinquish the State's tidelands ownership or claim to any portion of the subject property or adjacent properties.
12. The issuance of a permit does not relinquish public rights to access and use tidal waterways and their shores.
13. The permittee shall allow an authorized representative of the Department, upon the presentation of credentials, to:
 - i. Enter upon the permittee's premises where a regulated activity, project, or development is located or conducted, or where records must be kept under the conditions of the permit;
 - ii. Have access to and copy, at reasonable times, any records that must be kept under the conditions of the permit; and
 - iii. Inspect, at reasonable times, any facilities, equipment, practices, or operations regulated or required under the permit. Failure to allow reasonable access under this paragraph shall be considered a violation of this chapter and subject the permittee to enforcement action.
14. The permittee shall not cause or allow any unreasonable interference with the free flow of a regulated water by placing or dumping any materials, equipment, debris or structures within or adjacent to the channel while the regulated activity, project, or development is being undertaken. Upon completion of the regulated activity, project, or development, the permittee shall remove and dispose of in a lawful manner all excess materials, debris, equipment, and silt fences and other temporary soil erosion and sediment control devices from all regulated areas.
15. The permittee and its contractors and subcontractors shall comply with all conditions, site plans, and supporting documents approved by the permit.
16. All conditions, site plans, and supporting documents approved by a permit shall remain in full force and effect, so long as the regulated activity, project, or development, or any portion thereof, is in existence, unless the permit is modified pursuant to the rules governing the herein approved permits.
17. The permittee shall perform any mitigation required under the permit in accordance with the rules governing the herein approved permits.
18. If any condition or permit is determined to be legally unenforceable, modifications and additional conditions may be imposed by the Department as necessary to protect public health, safety, and welfare, or the environment.
19. Any permit condition that does not establish a specific timeframe within which the condition must be satisfied (for example, prior to commencement of construction) shall be satisfied within six months of the effective date of the permit.
20. A copy of the permit and all approved site plans and supporting documents shall be maintained at the site at all times and made available to Department representatives or their designated agents immediately upon request.

21. The permittee shall provide monitoring results to the Department at the intervals specified in the permit.
22. A permit shall be transferred to another person only in accordance with the rules governing the herein approved permits.
23. A permit can be modified, suspended, or terminated by the Department for cause.
24. The submittal of a request to modify a permit by the permittee, or a notification of planned changes or anticipated noncompliance, does not stay any condition of a permit.
25. Where the permittee becomes aware that it failed to submit any relevant facts in an application, or submitted incorrect information in an application or in any report to the Department, it shall promptly submit such facts or information.
26. The permittee shall submit email notification to the Bureau of Coastal & Land Use Compliance & Enforcement at CLU_tomsriver@dep.nj.gov at least 3 days prior to commencement of site preparation and/or regulated activities, whichever comes first. The notification shall include proof of completion of all pre-construction conditions, including proof of recording of permits, approved plans and/or conservation easements, if required. The permittee shall allow an authorized Bureau representative on the site to inspect to ensure compliance with this permit.
27. The permittee shall record the permit, including all conditions listed therein, with the Office of the County Clerk (the Registrar of Deeds and Mortgages, if applicable) of each county in which the site is located. The permit shall be recorded within 30 calendar days of receipt by the permittee, unless the permit authorizes activities within two or more counties, in which case the permit shall be recorded within 90 calendar days of receipt. Upon completion of all recording, a copy of the recorded permit shall be forwarded to Watershed & Land Management through the DEP Online service. The uploaded documents will go directly into the Department's database, and staff will be notified that information has been received. The service can be found at: <https://dep.nj.gov/wlm/eservices/lrp-eservices/>.

APPROVED PLAN(S):

The drawing(s) hereby approved consist of 1 sheet(s) prepared by R. D. Green Engineering, dated 2/15/2024, unrevised, and entitled:

“NJDEP PERMIT PLAN 411-413 W. 18TH AVENUE BLOCK 90 – LOT 16 NORTH WILDWOOD, CAPE MAY COUNTY, NJ”


APPEAL OF DECISION:

Any person who is aggrieved by this decision may submit an adjudicatory hearing request within 30 calendar days after public notice of the decision is published in the DEP Bulletin (available at <https://dep.nj.gov/bulletin/>). If a person submits the hearing request after this time, the Department shall deny the request. The hearing request must include a completed copy of the Administrative Hearing Request Checklist (available at <https://dep.nj.gov/wlm/forms/>). A person requesting an adjudicatory hearing shall submit the original hearing request to: NJDEP Office of Administrative Hearings and Dispute Resolution, Attention: Adjudicatory Hearing Requests, Mail Code 401-07A, P.O. Box 420, 401

East State Street, 7th Floor, Trenton, NJ 08625-0420. Additionally, a copy of the hearing request shall be submitted to the Director of Watershed & Land Management at the address listed on page one of this permit. In addition to your hearing request, you may file a request with the Office of Dispute Resolution to engage in alternative dispute resolution. Please see www.nj.gov/dep/odr for more information on this process.

If you need clarification on any section of this permit or conditions, please contact Watershed & Land Management's Technical Support Call Center at (609) 777-0454.

Approved By:



Digitally signed by David Sumba
Date: 2024.05.16 16:17:56 -04'00'

David Sumba, Supervisor
NJDEP, Watershed & Land Management

c: Municipal Clerk, North Wildwood City
Municipal Construction Official, North Wildwood City
Agent – Michael Lucey, Water's Edge Environmental LLC

W. Scott Jett

From: Davis, Marie F:(ACE) <marie.davis@atlanticcityelectric.com> on behalf of Town, Veronica A:(ACE) <veronica.town@atlanticcityelectric.com>
Sent: Friday, May 17, 2024 9:11 AM
Subject: EXTERNALAtlantic City Electric's Summer Readiness Notification

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.



May 17, 2024

Dear Government Official:

With summer on the way, Atlantic City Electric wants you to know that we are ready. We have taken steps to prepare the local energy grid to meet increased customer demand and help ensure continued affordable and reliable energy service for our customers. Our crews have performed maintenance and inspections to prepare the grid for severe weather and help keep homes cool and bright and businesses operational all summer long.

As part of our preparedness for the summer, we conduct emergency response drills and complete testing of computer and emergency systems as part of our summer preparedness program. Employees from across the company review emergency processes and procedures to help ensure a safe and efficient response to storms or emergencies. We share best practices with our sister companies, BGE, ComEd, Delmarva Power, PECO and Pepco, and participate in emergency response training exercises to ensure we can provide seamless support and resources during a storm or emergency restoration effort. This practice of collaborating and sharing resources demonstrates the benefits of being part of the Exelon family of companies.

Every day, we are committed to providing safe, reliable and clean energy service, while helping to maintain affordability for our customers and communities. Our customers depend on reliable energy service to power their lives. We are investing every day in our systems to meet the growing energy needs of our customers and to provide a world-class customer experience. Atlantic City Electric's efforts to reinforce the local energy grid, add new technology and smart devices and target projects to increase resiliency against more frequent and impactful weather events, resulted in customers experiencing the lowest frequency of electric outages in 2023. The frequency of outages improved from the previous record performance, set just last year, by 5 percent. Infrastructure projects to build a smarter, stronger and cleaner energy grid support a 45 percent overall decrease in outages over 10 years.

Over the past year, Atlantic City Electric performed work on several projects to further improve service reliability. These projects include:

- **Beach Haven Battery Storage Project** – Installed a battery storage system at an existing substation on Second Street in Beach Haven to improve the quality of energy service for thousands of customers and seasonal visitors in Beach Haven and Long Beach Island during times when customer demand for energy is highest.

- **Cape May Substation Reliability Project** – Modernizing and upgraded an existing substation that serves more than 7,100 customers and is critical to customer reliability in Cape May, West Cape May and Cape May Point.
- **Greater Gloucester and Camden Counties Reliability Project** – Upgrading 10 miles of transmission line between Monroe Township and Pine Hill to improve reliability for 13,600 customers in Gloucester and Camden counties.
- **Salem County Reliability Project** - Upgrading approximately 3.5 miles of critical transmission line, that primarily runs along Route 130 between Penns Grove and Pennsville, to enhance the quality of energy service for thousands of local customers.

The company's [Smart Energy Network](#) project includes the installation of more than 565,000 smart meters and associated equipment to support the continued effort to bring customers a world-class experience. Continued infrastructure investments will help support strong reliability for customers and help meet the growing energy demands of communities across South Jersey.

As you can see, we take the responsibility of providing our customers with safe, reliable and affordable energy service very seriously. This includes being prepared for whatever Mother Nature might bring us at any time of the year. We encourage others, including our customers, to be prepared as well. Please help us bring this important information into your community by sharing these steps that can be taken to prepare for summer storms:

- Assemble an emergency storm kit.
- Prepare a plan for what to do during a power outage or summer storm.
- Confirm Atlantic City Electric has your current phone number in the “My Alerts and Notifications” section of the website: atlanticcityelectric.com/MyAccount.
- Visit atlanticcityelectric.com/MobileApp to download the mobile app, which has many resources to keep you informed during a storm.
- More tips, resources and safety information are available at atlanticcityelectric.com/Storm.

We monitor local weather reports regularly and if severe storms are forecasted to hit, we follow the advice of local emergency management officials. We follow a strategic response plan to restore service, addressing live wires or potentially life-threatening situations first, followed by high-voltage transmission lines and equipment, which restore service to the largest number of affected customers. We also prioritize public health and safety facilities, like hospitals, police and fire stations and water treatment plants and work to restore service in your community safely and as quickly as possible. To learn more about our restoration process, visit atlanticcityelectric.com/Restoration.

Customers are asked to immediately report a downed wire or service issue by calling **1-800-833-7476**, visiting atlanticcityelectric.com or through our mobile app. Atlantic City Electric customers can also text “Out” to “20661”. Customers must first text “**ADD OUTAGE**” to “20661” to sign up for this service.

We also recognize our responsibility to serve customers by working to keep bills as low as possible and to continue to help our customers through these difficult times. We understand many of our customers are facing economic challenges and are also dealing with the impact of inflation and rising prices for the products and services they are using each day. We are committed to keeping every customer connected with extended payment arrangements and working to help them secure important energy assistance. We care about our customers and have a wide range of payment options we offer based on their individual account and household income. Many of these arrangements can be made quickly and easily by calling 800-642-3780 or by visiting our website at atlanticcityelectric.com/EnergyAssistance.

We also continue to help our customers realize the benefits of energy efficiency, educating customers on the important tips and programs available to help them reduce their energy usage and help them save money. Many of these no-cost or low-cost tips and programs can help save customers 10 to 20 percent on their monthly bill. Customers can learn more by visiting atlanticcityelectric.com/Save.

We appreciate your partnership and support in ensuring we are all prepared for the impacts of summer storms or other emergencies. By taking a few simple steps, together we can ensure our customers and your constituents can be ready and stay safe this summer.

Sincerely,

Ronnie Town | External Affairs Manager

Atlantic City Electric | Governmental & External Affairs
420 Route 9 North | Cape May Court House, NJ 08210
o: 267-533-0825 | c: 609-849-4579
atlanticcityelectric.com



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City of North Wildwood Special Event Application Form

Name of Event: New Jersey Jeep Invasion Market Night

Date of Event: 7/11/2024 Date of Application: 2/1/2024

Type of Event (*check one*)

- Parade / Procession Festival 1Day multi-day Block Party Bonfire
- Craft Show 1Day multi-day Walk / Run (1K-5K-10K) / Triathlon / Bike / Marathon / Race
- Ceremony / Celebration / Demonstration Polar Plunge / Water Event Car Show
- Film / Photography Stage Request Only Other: Vendor Market Night

The City of North Wildwood requires all organizations, corporations, and/or individuals planning to stage an event file an official application with the Recreation & Tourism Department. **This application must be fully completed, signed, and forwarded to the Recreation & Tourism Department 90 days in advance of the event date unless waived by the Mayor and/or governing body.**

(City Code 382-23) A "special event" is an event sponsored by an organization who desires to use portion of the public streets or other public property, or avail itself of public facilities. Such event must be sponsored by a corporation (nonprofit or for profit), authorized to do business in the State of New Jersey, a nonprofit civic association, a charitable association, a religious association or any other association of persons. Special events shall include, by way of example and not by way of limitation, such events as parades, festivals, craft fairs, art shows, athletic contests, running races, bicycle races, fund raising events and similar events of which may include entertainment.

(City Code 382-24) There shall be an application fee charged to each organization, excluding municipal operations, operating a special event in the sum of **\$25.00 for non-profit and \$50.00 for for-profit** entities.

All applications will have a 30-day review. Some may require a 14 day and 7 day review prior to their event.

SECTION 1 – ORGANIZATION INFORMATION

1) Name of Organization: Blinkerfluid Productions

2) Address of Organization: 113 Bartram Lane, Ocean City, NJ 08226

3) Purpose of Organization: Host automotive events

4) How many members are in your organization: _____

5) Is your organization tax exempt: (please circle) YES **NO** Is this a non-profit event YES **NO**

6) NJ Registered Charitable Organization#: _____ Tax ID#: _____

SECTION 1 – ORGANIZATION INFORMATION CONT

1) Organizer Contact Information:

Name of Event Chairperson / Organizer James Longmuir	
Title Owner	Cell Phone 609-577-5330
Address / City / State / Zip 113 Bartram Lane, Ocean City, NJ 08226	
Email blinkerfluidproductions@gmail.com	

Name of Event Chairperson / Organizer	
Title	Cell Phone
Address / City / State / Zip	
Email	

SECTION 2 – APPLICATION AUTHORIZATION

I, James Longmuir, the undersigned state that I am the duly
Name of Applicant

authorized representative of the Blinkerfluid Productions
Name of Organization

in addition, the information provided in this application is correct to the best of my knowledge. I understand that some of the information is preliminary in nature and I will provide updated information as it becomes available. I further agree to abide by changes made to the proposed event as indicated when so granted.

James Longmuir
Applicant Signature

2/1/24
Date

SECTION 3 – EVENT INFORMATION

1) Official Name of Event: NJ Jeep Invasion Market Night

2) Location of Event (please list city venue requirements by day/date): _____
Olde New Jersey Ave (between 1st and Spruce)

3) Describe Event Activities: Vendors from our NJ Jeep Invasion set up 10 x 10 tents and display vehicles. Showcase their products/businesses, and the event, to the public.

4) Will the event be held for the sole purpose of advertising any product, goods, or event: YES NO

5) If yes, describe in detail: Vendors from our NJ Jeep Invasion set up 10 x 10 tents and display vehicles. Showcase their products/businesses, and the event, to the public.

6) Will alcohol be served or sold by event organizers or others: YES NO

A) Do you have a ABC/Social Affairs Permit: YES NO

B) Are you requesting approval for open display of alcohol: YES NO

C) Designated Hours for open display of alcohol: _____

D) Designated Location of open display of alcohol: _____

E) Other Conditions: **If alcohol is being sold at the event, the organizer is responsible to identify patrons of legal age to consume alcohol and provide the patron with a wristband after identification was properly checked.**

8) Rain Date or Delayed Starting Time: None - rain or shine

9) Schedule Details: (Include a copy of program schedule/timeline/description of events)

	1 st Day	2 nd Day	3 rd Day	4 th Day
Day of the Week (SU,M,TU,W,TH,F,SA)	Thursday			
Date (MM/DD/YY)	07/11/24			
Set-Up (00:00AM/PM)	3:00 PM			
Event Starts (00:00 AM/PM)	5:00 PM			
Event Ends (00:00 AM/PM)	9:00 PM			
Clean-Up (00:00 AM/PM)	10:00 PM			

SECTION 3 – EVENT INFORMATION CONTINUE

10) Will the event require site to remain in place overnight, or will the site be broken down each night (partially or completely) Explain: No, everything will be cleaned up at the end of the event.

11) Describe how you plan to provide security for the event: We will have staff on hand to ensure only the designated vendors are allowed to drive into the area.

a) Private Security Company (name/address/contact person/phone): _____

12) If an event management company is contracted to handle the event, please provide the following information:

Company Name: _____

Address: _____ City/ST/Zip: _____

Contact Person: _____ Phone: _____

Portion/s of event that the company is responsible for: _____

ALL EVENTS MUST SUBMIT A DETAILED SITE PLAN

Site plan should include port-a-pots, vendors, stage(s), electrical hook-ups, road closings, etc.

SECTION 4 – INSURANCE REQUIREMENTS

1) Name of Insurance Company: Scottsdale Insurance Company

Policy Number: CPS7564003

Limits of Liability: \$2,000,000

Events are required to provide the City of North Wildwood with a Certificate of Insurance indicating the continuation of insurance coverage and designating the City of North Wildwood as an **“Additionally Insured.”**

A copy of the Additional Insured Endorsement page(s) must be provided with the certificate.

Insurance company will issue COI 30 days prior to the event.

CERTIFICATE OF INSURANCE

Evidence of financial responsibility from event chairperson, organization and others with whom the City of North Wildwood does business is required. Evidence should be in the form of a document that is issued by an insurance company or their authorized representative, which spells out the insurance coverage in force at the dates and times the special event will occur. It does not serve as a binder and does not confer rights upon the holder. The policy must be current and not expire before or on the dates of the event. The City of North Wildwood reserves the right to require complete, certified copies of all required insurance policies, including endorsements affecting the coverage required by these specifications at any time.

The Director of Tourism and Special Events, City Administrator or City of North Wildwood Mayor and Council may refuse to grant the use of permission to execute the Special Event whenever in their judgment there is good reason why permission should be refused. They shall not be required to give a reason for such refusal.

Individuals – Block Parties or any other oriented parties

Non-Profit/Charitable Groups – Civic Groups, Social Groups, Support Groups or any other group that does not gain profits.

Commercial Rental – Any organization that is for profit (i.e. Associations, Corporations, Partnerships, etc. ...)

I. INDIVIDUALS

A. General Liability Limit \$500,000

Evidence that the individual has comprehensive personal liability insurance in force is required to use any City of North Wildwood property or facility. This would be in the form of Homeowners, Condo, or Tenant's policy where the personal liability coverage is included along with other coverage for the individual. A copy of the policy needs to be kept on file with the Special Event Application as evidence of coverage.

B. Executed Hold Harmless Agreement required with Special Event Application. The Special Event shall not be allowed to occur or to use the City of North Wildwood until it has been obtained the insurance required under this contract. All coverage shall be with insurance carriers licensed and admitted to do business in the State of New Jersey and acceptable to the City of North Wildwood. If the organization/individual contracts with a vendor, evidence of adequate insurance coverage will need to be secured from them.

II. NON-PROFIT/CHARITABLE GROUPS

A. General Liability Limit (Per Occurrence) \$1,000,000

B. Liquor Liability Limit (Per Occurrence) (If alcohol is present) \$1,000,000

C. City of North Wildwood, N.J. named as "**Additional Insured**" with Endorsement page(s) to read as follows:

**The City of North Wildwood
901 Atlantic Avenue
North Wildwood, NJ 08260**

D. Executed Hold Harmless Agreement required with Special Event Application. The Special Event shall not be allowed to occur or use the City of North Wildwood until it has obtained the insurance required under this contract. All coverage shall be with insurance carriers licensed and admitted to do business in the State of New Jersey and acceptable to the City of North Wildwood. If the organization/individual contracts with a vendor, evidence of adequate insurance coverage will need to be secured from them.

E. Sports Associations must show evidence that their General Liability Policy will respond to injuries sustained by athletic participants, and/or show a Certificate of Insurance evidencing an Athletic Participant's Medical Policy.

III. COMMERCIAL (FOR PROFIT) GROUPS

- A. Commercial General Liability Limit \$1,000,000
Combine Single Limit of Liability for Bodily Injury and Property Damage.
- B. Liquor Liability Limit (Per Occurrence) (If alcohol is present) \$1,000,000
- C. City of North Wildwood, N.J. named as “**Additional Insured**” with Endorsement page(s) to read as follows:

The City of North Wildwood
901 Atlantic Avenue
North Wildwood, NJ 08260

- D. Executed Hold Harmless Agreement required with Special Event Application. The Special Event shall not be allowed to occur or use the City of North Wildwood until it has obtained the insurance required under this contract. All coverage shall be with insurance carriers licensed and admitted to do business in the State of New Jersey and acceptable to the City of North Wildwood. If the organization/individual contracts with a vendor, evidence of adequate insurance coverage will need to be secured from them.
- E. Sports Associations must show evidence that their General Liability Policy will respond to injuries sustained by athletic participants, and/or show a Certificate of Insurance evidencing an Athletic Participant’s Medical Policy.

HOLD HARMLESS

NAME OF ORGANIZATION/USER Blinkerfluid Productions will be referred to as **USER** from this point forward. **USER** shall indemnify, save harmless and defend the **City of North Wildwood**, its elected and appointed officials, its employees, agents, volunteers and others working on behalf of the **City of North Wildwood**, from and against any and all claims, losses, costs, attorney's fees, damages, or injury including death and/or property loss, expense claims or demands arising out of **User's** use of the named **Facility(ies)/Equipment**, including all suits or actions of every kind or description brought against the **City of North Wildwood**, either individually or jointly with **USER** for or on account of any damage or injury to any person or persons or property, caused or occasioned or alleged to have been caused by, or on account of, any of the activities conducted by or caused to be conducted by **USER**, or through any negligence or alleged negligence in safeguarding the **FACILITY(IES)/EQUIPMENT**, participants, or members of the public, or through any act, omission or fault or alleged act, omission or fault or alleged act, omission or fault of the **USER**, its employees, agents, volunteers, subcontractors or others under the direction, control or under any contractual relationship with the **USER**. The above **USER** shall inspect the described **FACILITY (IES) / EQUIPMENT** prior to the use of the **FACILITY(IES)/EQUIPMENT** and report any defective, hazardous or dangerous conditions found at the **FACILITY(IES)/EQUIPMENT** to an Appointed Recreation Supervisor and/or Public Works Supervisor at (609) 522-2955 or (609) 522-4646, and **USER** shall immediately cease the use of the **FACILITY(IES)/EQUIPMENT** until such defective, hazardous or dangerous conditions are remedied. After the use of the **FACILITY(IES)/EQUIPMENT**, **USER** shall immediately report to the **City of North Wildwood** any and all defects, hazards, damages or dangerous conditions upon or adjacent to the **FACILITY(IES) / EQUIPMENT**.

INSURANCE

Notwithstanding the indemnification and defense obligations of the **USER**, **USER** shall purchase and maintain such insurance described in the attached schedule and as is appropriate for the type of use and hazards present and as will provide protection from any and all covered claims which may arise out of or caused or alleged to have been caused in any manner from **User's** use of the **FACILITY(IES) / EQUIPMENT**, whether it is to be used by the **USER**, its employees, agents, volunteers, subcontractors or others under the direction, control or under any contractual relationship with the **USER** or by anyone for whose acts any of them may be liable. Where indicated, the **USER** shall be required to name the **City of North Wildwood** as an "Additional Insured" on the **User's** policy of commercial general liability insurance, and simultaneously with the delivery of the executed Use of Facilities Agreement or Special Event Application, **USER** shall provide the **City of North Wildwood** with a Certificate of Insurance indicating that the insurance coverage as described in the attached schedule, and as is appropriate for the type of use and hazards present, has been obtained and that the **City of North Wildwood** has been designated as an "Additional Insured" where required. The **USER** shall also provide the Additional Insured Endorsement page(s) to be included with the Certificate. On or before the renewal date of said policy, **USER** shall be required to provide the **City of North Wildwood** with a Certificate of Insurance indicating the continuation of insurance coverage and designating the **City of North Wildwood** as an "Additional Insured" for the duration of this agreement. The schedule of insurance and the limits of liability for the insurance shall provide coverage for not less than the amounts listed in the attached schedule or greater where required by law.

COVID-19

USER verifies and asserts that all activities conducted at the **FACILITY(IES)** shall be in full compliance with the CDC, DOH Guidelines and the State of New Jersey Governor's Executive Orders applicable to public pools, summer camps, sports leagues, and recreation programs with can be reviewed at:

https://nj.gov/infobank/eo/056murphy/approved/eo_archive.html

USER shall be responsible for all participants or guests complying with any social distancing or masks/face covering requirements of the state or Federal government which are in effect.

Signed by an authorized representative of the **USER** and the **City of North Wildwood** on

this 13 day of February, 2024.

James Longmuir

USER (SIGNATURE)

James Longmuir

USER (PRINT NAME)

CITY REPRESENTATIVE

Steve DeBary
CITY REPRESENTATIVE (PRINT)

FESTIVAL 1 DAY OR MULTIPLE DAYS

1) Location (list any street closing): Olde New Jersey Ave (from 1st to Spruce)

2) Number of Non-Food Vendor Spaces: 30 (at most) Number of Food Vendor Spaces: 0

3) List of Vendors and Contact Numbers—fully updated list must be turned in one week prior to event.
(NOTE: All vendor applications, fire permits and fees should be collected by the event organizer and distributed to appropriate department(s) at one time.

Food Vendors must meet the requirements of the Cape May County Board of Health)

4) Location of Stages / Performance Areas (site plan): N/A

5) Type of Entertainment / Music: DJ

a program schedule—may submit draft version—final version must be turned in 1 week prior to event *Attach

6) Are Vendor fees charged: YES NO Amount: \$ \$300

7) Purpose of the fees and beneficiary: Offset the expenses of NJ Jeep Invasion

8) Special Guests (i.e., Mascot, Politician, Musician, Controversial, Actor, Actress, etc.):

N/A

9) These items are **PROHIBITED** in the Festival Area:

- Any Glass Bottles and Glass Containers served at festival sites
- Any type of Back Packs
- Any type of Coolers

PUBLIC WORKS

- 1) Are NW trash/recycling receptacles and removal requested: YES NO
Is the event organization ordering the Dumpsters: YES NO
Number Requested: Trash- _____ Recycling can/bottles- _____ Dumpsters- _____

Vendors to remove own trash. NJBBQ dumpsters will be in place.

VENDOR COORDINATOR PLEASE ATTACH A RECLYING/TRASH PLAN

- All trash from set-up to clean-up must be removed and placed in the dumpsters provided. No stockpiling of trash behind space.
- Walkways behind vendors must be kept clear of all obstructions at all times.
- In cooking areas, the complete floor space must be covered with approved material to protect the ground surface, for example, tar paper.
- Water is available at the sink location. All grey water must be contained and disposed of in containers at the sink location. No dumping of any water in the event area is allowed.
- Before festivals, maps will be provided indicating locations of trash and recycle dumpsters, grey water, and grease disposal.
- Cardboard boxes intended for disposal must be broken down. All cardboard must be put into dumpsters designated for cardboard.

Improper disposal of any material (including grey water, trash, garbage, and recyclables) – will be subject to legal action for violations under Ordinance #374-19.5.

The information above needs to be distributed by the Event Organizer to all vendors prior to and during the event on their own stationary.

Name of person responsible for distributing information to vendors: James Longmuir

- 2) Do you request the use of any portable equipment from Public Works: YES NO
(Please write an amount next to each requested item)

Traffic Cones- _____ Fencing- _____ Trash/Recycle Cans- _____ Eating Tables- _____
Grease Drums- _____ Ash Drums- _____ Grey Water Tanks- _____ Sinks- _____
Additional Equipment Requested _____

- 3) Restrooms/Port-a-Pots: Will your event direct people to public restrooms- YES NO
Will your event use portable toilets/trailers- YES NO
Is the event organizer ordering toilets/trailers- YES NO
If yes, how many will be used: _____
Cleaning schedule will be _____ cleaning(s) per day or as directed NW Officials
Name of company: _____
Contact Person/Cell: _____

Note: One toilet for every 500 people is requested for events lasting over 2 hours – an appropriate number of these toilets should be handicapped accessible.

- 4) Will your event have any temporary structures, fences, or fixtures: YES NO
Anchors, pins, spikes or other materials are strictly prohibited in asphalt, boardwalk, and/or concrete to secure objects.

If so, please describe in detail: _____

Event Organizer is required to contact the Construction office for permits. 609 522 2030 ext. 1560

The City of North Wildwood will not allow any markings and/or painting of the streets, sidewalks, boardwalks, and parking lots, except those made by approved marking devices. Call the Dept. of Public Works to arrange for an appointment with the Director of Public Works prior to the event to submit marking devices for approval. If unapproved marking devices are used, the event/organization will be charged with the cost of removing and restoring prior to event status. In addition, this department will likely not approve this organization's future events.

Respectfully,

Doug Nordberg, Director of Public Works

RECREATION & TOURISM DEPARTMENT

1) Do you anticipate the need for Rec/Tour Dept. staff to support your event: YES NO
 If yes, how many- _____
 Purpose: _____

2) Will you require the use of Recreation Dept. Facilities (Rec Center/Parks): YES NO
 If yes, please describe in detail (include dates/times)- _____

3) Will you require the use of Recreation Dept. portable equipment: YES NO
 (Please write an amount next to each requested item)

Bleachers- _____ Coolers- _____ Chairs (folding)- _____ Tables- _____ Chairs (ceremony)- _____

Sound System (2 or 4 speakers) w/ microphone- _____ Podium- _____ Tents- _____ Signs- _____
circle one

Additional Equipment- _____

	1 ST DAY	2 ND DAY	3 RD DAY
Day of the Week (SU,M,TU,W,TH,F,SA)			
Date (MM/DD/YY)			
Equipment Requested			
Set-Up (00:00 AM/PM)			
Break-Down (00:00 AM/PM)			
Location:			

4) Does the publicity plan for this event include any of the below: YES NO
 Posters Website Social Media Radio TV Newspaper/Publication Other

5) List any planned Print/Radio/TV Advertising: _____

Include copies of any direct mail/invitations/email/internet/posters/press releases/media kit being sent out

BUILDINGS, GROUNDS & PARKS DEPARTMENT

1) Will any object, such as tent posts or signs be driven into the ground: YES NO
(If yes, please consult with B.G. & P. Dept. to avoid damaging the irrigation system)

2) Will the event require the closure of any park / City area to the general public: YES NO

If yes, please describe in detail: _____

3) Will the boardwalk be used to secure any items (tents, signs or any other type of structure): YES NO

If yes, please describe in detail: _____

4) Will you have any vehicles on the boardwalk (Weight limit of 5000 lbs.): YES NO
(Vehicles are restricted to the Tram Path only)

If yes, please describe in detail: _____

5) Will your event have any electrical needs: YES NO
(Please attach a separate page for number of hook-ups needed at vendor locations and the electrical layout)

Will you have any sound / lighting equipment: YES NO

Will you be using a lighting or sound contractor: YES NO

Contractor Information: _____

6) Overhead banners, banner flags and/or signs installed on City property

(Please request a banner specifications sheet with your application. All banners need City approval before being created and displayed.
Organizer is responsible to collect banners following the event)

- a) Overhead Banners should be professionally made and measure 40 feet in length by 3 feet in width
- b) To get maximum display use; heavy duty grommets should be 16 inches apart and wind flaps cut and stitched in banner, should be constructed to last 2-4 weeks of display in the wind
- c) Banner Flags (10 poles) should be 5 feet in length by 30 inches wide (display should be 53" long)
- d) Welcome Area Billboard is 8 feet in length by 12 feet in width

7) Describe banners/signs in detail with proper wording (please attach a photo/layout): _____

8) Electrical service fees shall be paid by the vendor:

(Please attach a separate page for number of hook-ups needed at vendor locations and the electrical layout)

- A) \$35 per event for ONE twenty-amp \$50 per event for ONE thirty-amp
 \$75 per event for ONE fifty-amp

B) Extra circuits will be provided only if there is a surplus of circuits after all vendors who have paid for electrical service have been provided with electrical service and thereafter will be provided on a first-requested and paid/first-provided basis.

C) Any service calls to a vendor that is necessitated by an overloaded circuit will result in the vendor being assessed an additional \$70 fee, which sum is payable in the advance of the restoration of electrical service to the vendor.

NORTH WILDWOOD BEACH PATROL

1) What location(s) of the beach/ocean will be used and for what purpose: N/A

2) Do you anticipate the need for NWBP staff to support your event: YES NO

If yes, how many- _____ Purpose: _____

3) Will you require the use of NWBP Facilities, Vehicles, or Equipment: YES NO
(If yes, please describe in detail; include dates and times)

	1 st DAY	2 nd DAY	3 rd DAY
Day of the Week (SU,M,TU,W,TH,F,SA)			
Date (MM/DD/YY)			
Equipment Requested			
Set-Up (00:00 AM/PM)			
Break-Down (00:00 AM/PM)			
Location:			

CITY CLERK OFFICE

1) Number of Non-Food Vendor Spaces: 30 (at most) Number of Food Vendor Spaces: 0
(Final Vendor list must be turned in 1 week prior to event date)
(Organizer is responsible for obtaining vendor permits from Clerk's office & distributing vendor permits to vendors before inspection)

Vendor Fees	1 Day	2 Day	3 Day
First Year Fee	\$ 10.00	\$ 20.00	\$ 40.00
Second Year Fee	\$ 20.00	\$ 40.00	\$ 80.00
Third & Fourth Year Fee	\$ 50.00	\$ 100.00	\$ 150.00
Fifth & Plus Year Fee	\$ 75.00	\$ 150.00	\$ 200.00

2) Will your event require bulk special event parking passes: YES NO
FOR 3-DAY OR MORE EVENTS ONLY

3) If yes, how many: _____ List dates for passes: _____
***Minimum 250 for out of season events and 500 for in season events; \$5 per day/per vehicle**
(Must be paid for 30 days prior to date of event) (In season is Memorial Day to Labor Day of each calendar year)

POLICE DEPARTMENT

1) Contact information of person in charge of event: James Longmuir - 609-577-5330

2) Contact information of person on-site of event: James Longmuir - 609-577-5330

3) Street or sidewalk closure(s): YES NO Existing street closure Olde NJ Ave from
Plan approved: YES NO 1st to Spruce Ave, Cross Streets open

4) Barricade request (fencing/barrels/cones) YES NO
Plan submitted: YES NO
Plan approved: YES NO

5) Responsible party for barricade set-up (Federal Fencing-Atlas-Police, etc.): _____

Contact information: _____

6) Signage requested "NO PARKING", Other (describe below): _____ Post Time: 1:00 PM

7) Equipment stored overnight: YES NO

Location: _____ Contact Info: _____

8) Site Plan – Detour/Traffic plan submitted: YES NO
Police Approval: YES NO

9) Police requested or required for event: YES NO Start time: _____
(Please write amount next to request) Finish time: _____

Officers- _____ Traffic Posts- _____ Overnight Security- _____

10) Music: YES NO Start time: 5:00 pm Finish time: 9:00 pm
Location: Olde NJ Ave

11) Alcohol being served at event: YES NO Start Time: _____ End Time: _____
State ABC Approval: YES NO
City Approval: YES NO

12) Staging Area: YES NO
Plan Submitted: YES NO
Plan Approved: YES NO

13) First-Aid/EMS on site: YES NO

14) Large Events: Command Post being utilized: YES NO

Location of Command Post: _____ Phone #: _____

List of Department representatives and contact numbers:
(Please put on a separate sheet)

FIRE & EMS DEPARTMENT

1) Do you anticipate the need for Fire / EMS staff / equipment to support your event: YES NO
Fire Chief will determine the amount of staff and/or equipment needed for your request. attendance - _____

3) Purpose: _____

4) Will you require the use of Fire Dept. Facilities or portable equipment: YES NO

5) If yes, please describe in detail, including dates and times: _____

CONSTRUCTION, FIRE & HOUSING DEPARTMENT

1) Will there be a bonfire, open flame, lighting, cooking, extinguishing, or burning of any material: YES NO

2) If yes, please describe in detail: _____

3) Will there be any tents used larger than 900 square feet and more than 30 feet in any direction: YES NO

4) If yes, please describe in detail: _____

5) Permit #: _____ *(Will be issued after Mayor & Council Approval)*

****The number of bonfire permits are limited and based on the availability of fire personnel****

a) Application for a permit required by this code shall be made to the fire official in such form and detail as the fire official shall prescribe. Applications for permits shall be accompanied by plans or drawings as required by the fire official for evaluation of the application.

b) Type 1 Permit: PERMIT FEE - \$54.00 (non-refundable)

1) The use of any open flame or flame-producing device, in connection with any public gathering for purpose of entertainment, amusement, or recreation.

2) The erection, operation or maintenance of any tent or canopy that is greater than 900 square feet and more than 30 feet in any direction.

FIRE APPLICATION PERMIT FEE

The uniform fire code states:

“Permits shall be required, and obtained from the local enforcing agency for the activities specified in this section, except where they are an integral part of the process or activity by reason of which a use is required to be registered and regulated as a life hazard use. Permits shall at all times be kept in the premises designated therein and shall at all times be subject to inspection by the Fire Official.” [N.J.A.C. 5:70-2.7(a)]

****PRINT CLEARLY and FILL IN ALL BLANKS****

Date of Application: _____ Date of Activity: _____ Time: _____

Location of where Activity will occur: _____

Name of Applicant: _____

Address: _____

Name of Organization: _____

Phone/Fax Number: _____ Emergency Number: _____

Block/Lot: _____ Registration Number: _____

The above named applicant hereby requests permission to conduct the following activity at the above indication location: _____

And for keeping, storage, occupancy, sale, handling, or manufacture of the following: _____

(State quantities for each category to be stored, or used and the method of storage or use:)

I hereby acknowledge that I have read this application, that the information given is correct, and that I am the owner, or duly authorized to act in the owner’s behalf and as such hereby agree to comply with the applicable requirements of the fire code as well as any specific conditions imposed by the Fire Official.

Applicant Signature

Fire Official Signature

Fee Amount

Permit Type

2024

Jeep Invasion Market Night

July 11 5-9pm



Curran's

E

CHESTNUT AVE

Vendor Spaces

1ST AVE

OLDE NEW JERSEY AVE
1st Ave to Chestnut Ave

KEENAN'S

North Beach

Overway

Exit 6

Vendor Spaces

CHESTNUT AVE

OLDE NEW JERSEY AVE
Chestnut Ave to Walnut Ave

WALNUT AVE

TACO TEQUILA

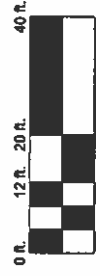
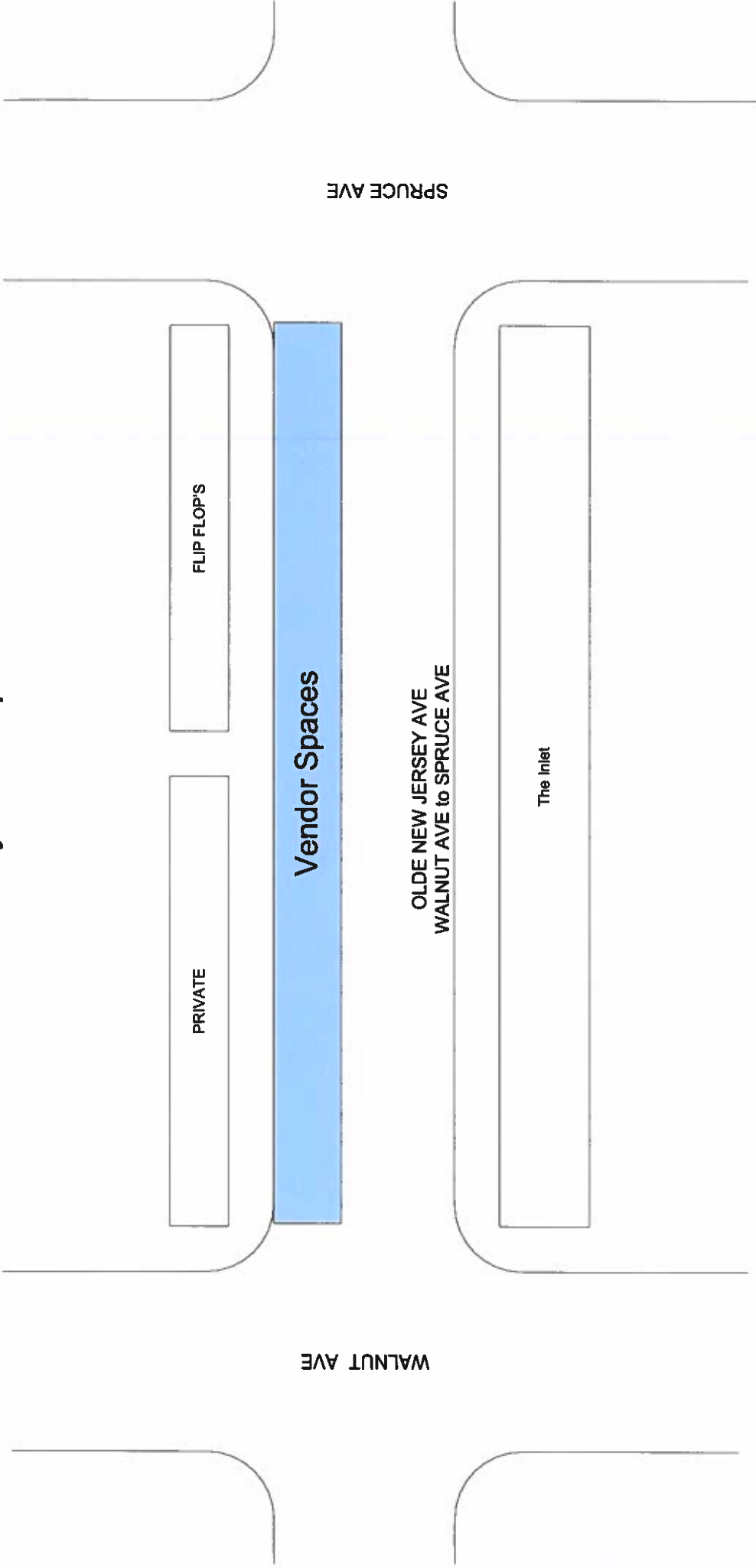
TACO TEQUILA

SOFTEE

TBD



2024
Jeep Invasion Market Night
July 11 5-9pm



PERMIT / APPROVAL / AUTHORIZATION

Event Name: New Jersey Jeep Invasion Market Night

Date(s) of Event: Thu 7-11-24

Mayor & Council: _____ Date: _____

City Clerk: _____ Date: _____

Director of Tourism: _____ Date: _____

Application Fee waived: YES NO

Service Fees waived: YES NO

Approved as submitted.

Approved with the following conditions:

1. _____

2. _____

3. _____

4. _____

Office use only:

Final Date of Approval: _____ Projected Total Costs for this event: _____

Date Permit Issued: _____ Permit Number: _____

Permit Cost: _____ Total City Departmental Projected Costs: _____

FOR OFFICIAL USE ONLY

Date of Preliminary Meeting: _____

Meeting Notes: _____

Date of Pre-event Meeting: _____

Meeting Notes: _____

EVENT CHECKLIST

✓
✓
X
✓
□
□
□
□
□
□
□

SAD 2-25-21

Application Fee Paid

Certificate of Insurance listing N.W. as Additionally Insured

Additional Insured Endorsement Page(s) attached

SAD 2-15-21

Hold Harmless completed & signed

SAD 2-13-21

Detailed Site Plan defining the logistics of the event

Vendor list submitted to Clerk's Office

N/A

Copy of extra materials such as schedule, agenda, flyers, timeline, etc.

Additional applications (State Police-BOH-NJDOT-Fire Permit-ABC-Tent Permit)

N/A

Special Event Parking Passes Paid

Miscellaneous

Ready to be placed on the DMS

TREASURER DEPARTMENT

BILLING

NT Deep Invention Market Night
Name of Event

Thurs 7-11-24
Date of Event

Application Fee	\$ <u>50.00 per 2-13-24</u>	Non-Profit \$25.00	For-Profit \$50.00
Police Dept.	\$ _____		
Fire Dept.	\$ _____		
Public Works Dept.	\$ _____		
Buildings, Grounds, Electric-Parks	\$ _____		
Clerk's Office	\$ _____		
Construction, Fire & Housing	\$ _____		
Beach Patrol	\$ _____		
Recreation & Tourism Dept.	\$ _____		
Stage Rental	\$ _____		
Special Event Parking Passes	\$ _____		
Miscellaneous Costs	\$ _____		
TOTAL	\$ _____		



City of North Wildwood Special Event Application Form

Name of Event: July 4 Family & Pouch Parade
 Date of Event: Thu 7-4-24 Date of Application: 5-28-24 Tue

Type of Event (check one)

- Parade / Procession Festival 1Day multi-day Block Party Bonfire
- Craft Show 1Day multi-day Walk / Run (1K-5K-10K) / Triathlon / Bike / Marathon / Race
- Ceremony / Celebration / Demonstration Polar Plunge / Water Event Car Show
- Film / Photography Stage Request Only Other: _____

The City of North Wildwood requires all organizations, corporations, and/or individuals planning to stage an event file an official application with the Recreation & Tourism Department. **This application must be fully completed, signed, and forwarded to the Recreation & Tourism Department 90 days in advance of the event date unless waived by the Mayor and/or governing body.**

(City Code 382-23) A "special event" is an event sponsored by an organization who desires to use portion of the public streets or other public property, or avail itself of public facilities. Such event must be sponsored by a corporation (nonprofit or for profit), authorized to do business in the State of New Jersey, a nonprofit civic association, a charitable association, a religious association or any other association of persons. Special events shall include, by way of example and not by way of limitation, such events as parades, festivals, craft fairs, art shows, athletic contests, running races, bicycle races, fund raising events and similar events of which may include entertainment.

(City Code 382-24) There shall be an application fee charged to each organization, excluding municipal operations, operating a special event in the sum of **\$25.00 for non-profit and \$50.00 for for-profit** entities.

All applications will have a 30-day review. Some may require a 14 day and 7 day review prior to their event.

SECTION 1 – ORGANIZATION INFORMATION

- 1) Name of Organization: NW Rec & Tourism Dept
- 2) Address of Organization: 900 Central Ave
- 3) Purpose of Organization: Recreation & Tourism
- 4) How many members are in your organization: 5+
- 5) Is your organization tax exempt: (please circle) YES NO Is this a non-profit event YES NO
- 6) NJ Registered Charitable Organization#: - Tax ID#: -

SECTION 1 – ORGANIZATION INFORMATION CONT

1) Organizer Contact Information:

Name of Event Chairperson / Organizer <i>Steve DeHoney</i>	
Title	Cell Phone <i>780-7532</i>
Address / City / State / Zip	
Email	

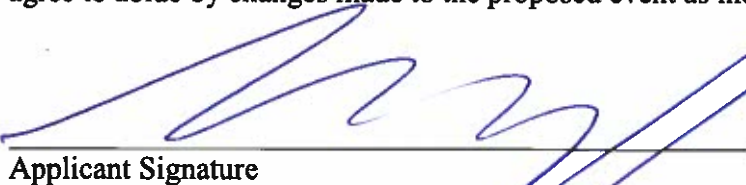
Name of Event Chairperson / Organizer <i>Joe Quattrone</i>	
Title	Cell Phone <i>374-0562</i>
Address / City / State / Zip	
Email	

SECTION 2 – APPLICATION AUTHORIZATION

I, *Steve DeHoney Sr.*, the undersigned state that I am the duly
Name of Applicant

authorized representative of the *M. Re + Tammy Co.*
Name of Organization

in addition, the information provided in this application is correct to the best of my knowledge. I understand that some of the information is preliminary in nature and I will provide updated information as it becomes available. I further agree to abide by changes made to the proposed event as indicated when so granted.


Applicant Signature

5-28-24
Date

SECTION 3 – EVENT INFORMATION

- 1) Official Name of Event: July 4 Family to Park Parade
- 2) Location of Event (please list city venue requirements by day/date): Parade starts at 9^{am} to Alhade Ave to proceed north to 1st to start the
- 3) Describe Event Activities: 8-8:45 check-in / Registered @ 9^{am} to Alhade Ave to start the parade at 9^{am}

4) Will the event be held for the sole purpose of advertising any product, goods, or event: YES NO

5) If yes, describe in detail: _____

6) Will alcohol be served or sold by event organizers or others: YES NO

A) Do you have a ABC/Social Affairs Permit: YES NO

B) Are you requesting approval for open display of alcohol: YES NO

C) Designated Hours for open display of alcohol: _____

D) Designated Location of open display of alcohol: _____

E) Other Conditions: _____

If alcohol is being sold at the event, the organizer is responsible to identify patrons of legal age to consume alcohol and provide the patron with a wristband after identification was properly checked.

8) Rain Date or Delayed Starting Time: No Rain DL - 30 min Delay

9) Schedule Details: (Include a copy of program schedule/timeline/description of events)

	1 st Day	2 nd Day	3 rd Day	4 th Day
Day of the Week (SU,M,TU,W,TH,F,SA)	Thu			
Date (MM/DD/YY)	7-4-24			
Set-Up (00:00AM/PM)	7:00am			
Event Starts (00:00 AM/PM)	9am			
Event Ends (00:00 AM/PM)	10:30am			
Clean-Up (00:00 AM/PM)	11am			

SECTION 3 – EVENT INFORMATION CONTINUE

10) Will the event require site to remain in place overnight, or will the site be broken down each night (partially or completely) Explain: _____

11) Describe how you plan to provide security for the event: _____

a) Private Security Company (name/address/contact person/phone): _____

12) If an event management company is contracted to handle the event, please provide the following information:

Company Name: _____

Address: _____ City/ST/Zip: _____

Contact Person: _____ Phone: _____

Portion/s of event that the company is responsible for: _____

ALL EVENTS MUST SUBMIT A DETAILED SITE PLAN

Site plan should include port-a-pots, vendors, stage(s), electrical hook-ups, road closings, etc.

SECTION 4 – INSURANCE REQUIREMENTS

1) Name of Insurance Company: JIF

Policy Number: _____

Limits of Liability: _____

Events are required to provide the City of North Wildwood with a Certificate of Insurance indicating the continuation of insurance coverage and designating the City of North Wildwood as an “Additionally Insured.”

A copy of the Additional Insured Endorsement page(s) must be provided with the certificate.

Bikes - Legions - Strollers - LSV

PARADE / PROCESSION / CAR SHOW

1) Proposed Parade Route (include turn-by-turn directions): 9th to Atlantic to 1st to Surf

2) Starting Location & Ending Location (identify on site-plan): 9th to Atlantic - 1st to Surf

3) Assembly Area & Disbanding Area (identify on site-plan): 11th - 1st Ave

4) Location of Reviewing/Judging Stands & Bleachers (identify on site-plan): 1st to Surf

5) Number of Participants: 100+ Number of Spectators: 500+ Number of Animals: 2-4

6) Number of Bands / Musical Units: 2-3 Number of Floats: 1-2

7) Number of Cars / Trucks: 10-25 (Certain height restrictions may apply due to overhead wires)

8) Number of Buses: 0 Will you require Off-Site Bus Parking? YES NO

9) If yes, how much Off-Site Parking will you need: —

10) Is Bollard Removal Required? YES NO
Bollard Location: _____

Removal Time: _____

A NW Police officer must be present on scene to authorize removal and reinstallation of bollards

11) All Parades must have at least one designated Parade Marshall on location, during assembly, operation, and disbanding.

Name of Parade Marshall / Coordinator <u>Steve DeWay</u>	
Title	Cell Phone
Address / City / State / Zip	
Email	

12) Special Guests (i.e., Mascot, Politician, Musician, Controversial, Actor, Actress, Media Person):
TBD

Rucks - Doss

PARADE / PROCESSION / CAR SHOW

1) Proposed Parade Route (include turn-by-turn directions): 8th to Atlantic Ave to 1st to
South

2) Starting Location & Ending Location (identify on site-plan): 8th to Atlantic to 1st to South

3) Assembly Area & Disbanding Area (identify on site-plan): 8th to 1st to South

4) Location of Reviewing/Judging Stands & Bleachers (identify on site-plan): _____

5) Number of Participants: 50+ Number of Spectators: 50+ Number of Animals: 50+

6) Number of Bands / Musical Units: 6 Number of Floats: 1-2

7) Number of Cars / Trucks: 1-2 (Certain height restrictions may apply due to overhead wires)

8) Number of Buses: 2 Will you require Off-Site Bus Parking? YES NO

9) If yes, how much Off-Site Parking will you need: _____

10) Is Bollard Removal Required? YES NO
Bollard Location: _____

Removal Time: _____

A NW Police officer must be present on scene to authorize removal and reinstallation of bollards

11) All Parades must have at least one designated Parade Marshall on location, during assembly, operation, and disbanding.

Name of Parade Marshall / Coordinator <u>De Chatter</u>	
Title	Cell Phone
Address / City / State / Zip	
Email	

12) Special Guests (i.e., Mascot, Politician, Musician, Controversial, Actor, Actress, Media Person):

TBD

LARGE STAGE / SMALL STAGE REQUEST

Large Stage Costs: Stage 20' x 24' Stage 24' x 24' Stage 24' x 24' with Banner Frame

A) Street Use - \$750.00 (*Street Venues*) Beach Use - \$1,000.00 (*Beach Venues*)

Small Stage Costs: Reviewing Stand 8' x 14'

B) Street Use - \$250.00 (*Street Venues*) Beach Use - \$500.00 (*Beach Venues*)

C) Lights-Electricians: There is an additional \$250 for electrical set-up

D) Call In: additional \$250 charge, if workers need to be called in to break down stage and/or secure in place due to bad weather, heavy rain, winds more than 30mph, etc.

E) Special Set-up: additional \$250 charge, if workers need to come back and set-up outside of normal working hours for the Department of Public Works.

F) Banners for banner frame must be supplied to DPW 48 hours prior to event. Organizer is responsible to collect banners following stage dismantle. Describe banners/signs in detail (*please attach a photo or layout*):

G) Foul Weather, Heavy Rain, High Wind (*Over 30 MPH*)

This person is the sole event manager to cancel or postpone stage usage with consultation from the Director of Public Works or designee.

Coordinator:

Steve DeHoy / Liz Galt

Cell #:

*780-7532 - Steve
780-1957 - Liz*

SITE PLAN SHOULD INCLUDE LOCATION, STAGE DIRECTION, ETC.

	1 ST DAY	2 ND DAY	3 RD DAY	4 TH DAY
Day of the Week (SU,M,TU,W,TH,F,SA)	<i>Thurs</i>			
Date (MM/DD/YY)	<i>7-4-24</i>			
Delivery/Removal (00:00AM/PM)	<i>TBD</i>			
Set-Up (00:00AM/PM)	<i>TBD</i>			
Event Starts (00:00 AM/PM)	<i>9am</i>			
Event Ends (00:00 AM/PM)	<i>10:30am</i>			
Break-Down (00:00 AM/PM)				

PUBLIC WORKS

1) Are NW trash/recycling receptacles and removal requested:

YES

NO

Is the event organization ordering the Dumpsters:

YES

NO

Number Requested: Trash- 2-4 Recycling can/bottles- 2-4 Dumpsters- 6

VENDOR COORDINATOR PLEASE ATTACH A RECLYCYNG/TRASH PLAN

- All trash from set-up to clean-up must be removed and placed in the dumpsters provided. No stockpiling of trash behind space.
- Walkways behind vendors must be kept clear of all obstructions at all times.
- In cooking areas, the complete floor space must be covered with approved material to protect the ground surface, for example, tar paper.
- Water is available at the sink location. All grey water must be contained and disposed of in containers at the sink location. No dumping of any water in the event area is allowed.
- Before festivals, maps will be provided indicating locations of trash and recycle dumpsters, grey water, and grease disposal.
- Cardboard boxes intended for disposal must be broken down. All cardboard must be put into dumpsters designated for cardboard.

Improper disposal of any material (including grey water, trash, garbage, and recyclables) – will be subject to legal action for violations under Ordinance #374-19.5.

The information above needs to be distributed by the Event Organizer to all vendors prior to and during the event on their own stationary.

Name of person responsible for distributing information to vendors: _____

2) Do you request the use of any portable equipment from Public Works:

YES

NO

(Please write an amount next to each requested item)

Traffic Cones- 750 Fencing- — Trash/Recycle Cans- 1 Drum Eating Tables- —

Grease Drums- — Ash Drums- — Grey Water Tanks- — Sinks- —
Additional Equipment Requested 1 Jan Vacuum Truck

3) Restrooms/Port-a-Pots: Will your event direct people to public restrooms-

YES

NO

Will your event use portable toilets/trailers-

YES

NO

Is the event organizer ordering toilets/trailers-

YES

NO

If yes, how many will be used: _____

Cleaning schedule will be _____ cleaning(s) per day or as directed NW Officials

Name of company: _____

Contact Person/Cell: _____

Note: One toilet for every 500 people is requested for events lasting over 2 hours – an appropriate number of these toilets should be handicapped accessible.

4) Will your event have any temporary structures, fences, or fixtures:

YES

NO

Anchors, pins, spikes or other materials are strictly prohibited in asphalt, boardwalk, and/or concrete to secure objects.

If so, please describe in detail: _____

Event Organizer is required to contact the Construction office for permits. 609 522 2030 ext. 1560

The City of North Wildwood will not allow any markings and/or painting of the streets, sidewalks, boardwalks, and parking lots, except those made by approved marking devices. Call the Dept. of Public Works to arrange for an appointment with the Director of Public Works prior to the event to submit marking devices for approval. If unapproved marking devices are used, the event/organization will be charged with the cost of removing and restoring to prior to event status. In addition, this department will likely not approve this organization's future events.

Respectfully,

Doug Nordberg, Director of Public Works

RECREATION & TOURISM DEPARTMENT

1) Do you anticipate the need for Rec/Tour Dept. staff to support your event: YES NO

If yes, how many- 211 Event
Purpose: _____

2) Will you require the use of Recreation Dept. Facilities (Rec Center/Parks): YES NO

If yes, please describe in detail (include dates/times)- Bill Herby Park

3) Will you require the use of Recreation Dept. portable equipment: YES NO

(Please write an amount next to each requested item)

Bleachers- Coolers- 1-2 Chairs (folding)- 6-8 Tables- 1-3 Chairs (ceremony)-

Sound System (2 or 4 speakers) w/ microphone- Podium- 1 Tents- Signs-
circle one

Additional Equipment- Mega Phone - Vehicle

	1 ST DAY	2 ND DAY	3 RD DAY
Day of the Week (SU,M,TU,W,TH,F,SA)	<u>Thurs</u>		
Date (MM/DD/YY)	<u>7-4-24</u>		
Equipment Requested	<u>see above</u>		
Set-Up (00:00 AM/PM)	<u>7:25</u>		
Break-Down (00:00 AM/PM)	<u>10:30</u>		
Location:	<u>at & off site</u> <u>1st + Sp</u>		

4) Does the publicity plan for this event include any of the below: YES NO

Posters Website Social Media Radio TV Newspaper/Publication Other

5) List any planned Print/Radio/TV Advertising: _____

Include copies of any direct mail/invitations/email/internet/posters/press releases/media kit being sent out

BUILDINGS, GROUNDS & PARKS DEPARTMENT

1) Will any object, such as tent posts or signs be driven into the ground: YES NO
(If yes, please consult with B.G. & P. Dept. to avoid damaging the irrigation system)

2) Will the event require the closure of any park / City area to the general public: YES NO

If yes, please describe in detail: Bill Henry Park - Ball Field

3) Will the boardwalk be used to secure any items (tents, signs or any other type of structure): YES NO

If yes, please describe in detail: _____

4) Will you have any vehicles on the boardwalk (Weight limit of 5000 lbs.): YES NO

(Vehicles are restricted to the Tram Path only)

If yes, please describe in detail: _____

5) Will your event have any electrical needs: YES NO

(Please attach a separate page for number of hook-ups needed at vendor locations and the electrical layout)

Will you have any sound / lighting equipment: YES NO

Will you be using a lighting or sound contractor: YES NO

Contractor Information: _____

6) Overhead banners, banner flags and/or signs installed on City property

(Please request a banner specifications sheet with your application. All banners need City approval before being created and displayed. Organizer is responsible to collect banners following the event)

- a) Overhead Banners should be professionally made and measure 40 feet in length by 3 feet in width
- b) To get maximum display use; heavy duty grommets should be 16 inches apart and wind flaps cut and stitched in banner, should be constructed to last 2-4 weeks of display in the wind
- c) Banner Flags (10 poles) should be 5 feet in length by 30 inches wide (display should be 53" long)
- d) Welcome Area Billboard is 8 feet in length by 12 feet in width

7) Describe banners/signs in detail with proper wording (please attach a photo/layout): N/A

8) Electrical service fees shall be paid by the vendor:

(Please attach a separate page for number of hook-ups needed at vendor locations and the electrical layout)

- A) \$35 per event for ONE twenty-amp \$50 per event for ONE thirty-amp
- \$75 per event for ONE fifty-amp

B) Extra circuits will be provided only if there is a surplus of circuits after all vendors who have paid for electrical service have been provided with electrical service and thereafter will be provided on a first-requested and paid/first-provided basis.

C) Any service calls to a vendor that is necessitated by an overloaded circuit will result in the vendor being assessed an additional \$70 fee, which sum is payable in the advance of the restoration of electrical service to the vendor.

NORTH WILDWOOD BEACH PATROL

1) What location(s) of the beach/ocean will be used and for what purpose: N/A

2) Do you anticipate the need for NWBP staff to support your event: YES NO

If yes, how many- 1-2 Purpose: Track w/ Surf

Message plan

3) Will you require the use of NWBP Facilities, Vehicles, or Equipment: YES NO
 (If yes, please describe in detail; include dates and times)

	1 st DAY	2 nd DAY	3 rd DAY
Day of the Week (SU,M,TU,W,TH,F,SA)	<u>Thurs</u>		
Date (MM/DD/YY)	<u>7-4-21</u>		
Equipment Requested	<u>See Sign</u>		
Set-Up (00:00 AM/PM)	<u>See</u>		
Break-Down (00:00 AM/PM)	<u>10:30am</u>		
Location:			

CITY CLERK OFFICE

1) Number of Non-Food Vendor Spaces: 0 Number of Food Vendor Spaces: 0

(Final Vendor list must be turned in 1 week prior to event date)

(Organizer is responsible for obtaining vendor permits from Clerk's office & distributing vendor permits to vendors before inspection)

Vendor Fees	1 Day	2 Day	3 Day
First Year Fee	\$ 10.00	\$ 20.00	\$ 40.00
Second Year Fee	\$ 20.00	\$ 40.00	\$ 80.00
Third & Fourth Year Fee	\$ 50.00	\$ 100.00	\$ 150.00
Fifth & Plus Year Fee	\$ 75.00	\$ 150.00	\$ 200.00

2) Will your event require bulk special event parking passes: YES NO

FOR 3-DAY OR MORE EVENTS ONLY

3) If yes, how many: _____ List dates for passes: _____

***Minimum 250 for out of season events and 500 for in season events; \$5 per day/per vehicle**

(Must be paid for 30 days prior to date of event) (In season is Memorial Day to Labor Day of each calendar year)

POLICE DEPARTMENT

1) Contact information of person in charge of event: Steve DeHay

2) Contact information of person on-site of event: Steve DeHay

3) Street or sidewalk closure(s): YES NO
Plan approved: YES NO

4) Barricade request (fencing/barrels/cones) YES NO
Plan submitted: YES NO
Plan approved: YES NO

5) Responsible party for barricade set-up (Federal Fencing-Atlas-Police, etc.): MWD

Contact information: _____

6) Signage requested "NO PARKING", Other (describe below): _____ Post Time: _____

7) Equipment stored overnight: YES NO

Location: _____ Contact Info: _____

8) Site Plan - Detour/Traffic plan submitted: YES NO
Police Approval: YES NO

9) Police requested or required for event: YES NO Start time: 8:30
(Please write amount next to request) Finish time: 10:30

Officers- TRSD Traffic Posts- 700 Overnight Security- _____

10) Music: YES NO Start time: 8:30 Finish time: 10:30
Location: _____

11) Alcohol being served at event: YES NO Start Time: _____ End Time: _____
State ABC Approval: YES NO
City Approval: YES NO

12) Staging Area: YES NO
Plan Submitted: YES NO
Plan Approved: YES NO

13) First-Aid/EMS on site: YES NO

14) Large Events: Command Post being utilized: YES NO

Location of Command Post: _____ Phone #: _____

List of Department representatives and contact numbers:
(Please put on a separate sheet)

FIRE & EMS DEPARTMENT

1) Do you anticipate the need for Fire / EMS staff / equipment to support your event: YES NO
Fire Chief will determine the amount of staff and/or equipment needed for your request. attendance - 1000+

3) Purpose: Pool

4) Will you require the use of Fire Dept. Facilities or portable equipment: YES NO

5) If yes, please describe in detail, including dates and times: Trucks to Vehicles

CONSTRUCTION, FIRE & HOUSING DEPARTMENT

1) Will there be a bonfire, open flame, lighting, cooking, extinguishing, or burning of any material: YES NO

2) If yes, please describe in detail: _____

3) Will there be any tents used larger than 900 square feet and more than 30 feet in any direction: YES NO

4) If yes, please describe in detail: _____

5) Permit #: _____ (Will be issued after Mayor & Council Approval)

****The number of bonfire permits are limited and based on the availability of fire personnel****

a) Application for a permit required by this code shall be made to the fire official in such form and detail as the fire official shall prescribe. Applications for permits shall be accompanied by plans or drawings as required by the fire official for evaluation of the application.

b) Type 1 Permit: PERMIT FEE - \$54.00 (non-refundable)

1) The use of any open flame or flame-producing device, in connection with any public gathering for purpose of entertainment, amusement, or recreation.

2) The erection, operation or maintenance of any tent or canopy that is greater than 900 square feet and more than 30 feet in any direction.

July 4th - with 3 rows in row 10



+ Start of Road
 17 Reopening Sid (middle of W side - sub (East side))
 P - Run line-up
 B - Bike to Wheel Line-up

X - Vehicle turn left
 Participants from right

ATLANTIC OCEAN

PORION OF CITY EAST OF
 NEW JERSEY AVENUE
 CITY OF NORTH WILDWOOD
 CAPE MAY COUNTY, NEW JERSEY

van note—horvey associates, p.c.
 CONSULTING ENGINEERS, PLANNERS, LAND SURVEYORS
 271 N. MAIN STREET CAPE MAY COURT HOUSE, N.J. 08210

Stephen DeHorsey

From: Patrick Rosenello
Sent: Thursday, July 6, 2023 11:31 AM
To: Stephen DeHorsey
Cc: Nicholas Long; Kyle Rutherford; Rick Haas; Ann Devlin; Liz Golden; Joe Graham; Joe Quattrone
Subject: Re: July 4 2024

Steve:

Yes. Thanks. Also, please make a note that next year we are going to pull Bob Kelly's trailer in front of Number One Tavern on Atlantic Avenue so he can continue to MC as the parade goes by.

Sincerely,

Patrick Rosenello

Patrick Rosenello, Mayor
City of North Wildwood
901 Atlantic Avenue
North Wildwood, New Jersey 08260
P: 609-522-6464
E: Prosenello@NorthWildwood.com



On Jul 6, 2023, at 9:30 AM, Stephen DeHorsey <sdehorsey@northwildwood.com> wrote:

Good Morning Mayor – Looking at the calendar for 2024 just want to confirm that our parade will take place on Thursday July 4, 2024 with how the calendar falls? Thanks.

Steve DeHorsey Jr., C.P.M., R.A.

Assistant Superintendent of Recreation - Director of Tourism

<image001.png>

<image002.jpg>

CONFIDENTIALITY NOTICE: This email may contain privileged and confidential information intended only for the use of the individual(s) or entity(s) named above. If you are not the intended recipient you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you receive this message in error, please notify N.W.R.T.D. by telephone at 609.522.2955. Thank you!

PERMIT / APPROVAL / AUTHORIZATION

Event Name: July 4 Family & Parks Parade

Date(s) of Event: Thu 7-4-24

Mayor & Council: _____ Date: _____

City Clerk: _____ Date: _____

Director of Tourism: _____ Date: _____

Application Fee waived: YES NO

Service Fees waived: YES NO

Approved as submitted.

Approved with the following conditions:

1. _____

2. _____

3. _____

4. _____

Office use only:

Final Date of Approval: _____ Projected Total Costs for this event: _____

Date Permit Issued: _____ Permit Number: _____

Permit Cost: _____ Total City Departmental Projected Costs: _____

FOR OFFICIAL USE ONLY

Date of Preliminary Meeting: _____

Meeting Notes: _____

Date of Pre-event Meeting: _____

Meeting Notes: _____

EVENT CHECKLIST

- N/A Application Fee Paid
- JEF 5-20-21 Certificate of Insurance listing N.W. as Additionally Insured
- JEF 5-20-21 Additional Insured Endorsement Page(s) attached
- N/A Hold Harmless completed & signed
- SMD 5-20-21 Detailed Site Plan defining the logistics of the event
- N/A Vendor list submitted to Clerk's Office
- _____ Copy of extra materials such as schedule, agenda, flyers, timeline, etc.
- N/A Additional applications (State Police-BOH-NJDOT-Fire Permit-ABC-Tent Permit)
- N/A Special Event Parking Passes Paid
- _____ Miscellaneous
- _____ Ready to be placed on the DMS

TREASURER DEPARTMENT

BILLING

July 4 Family D Pools Park
Name of Event

July 7-4-24
Date of Event

Application Fee	\$ <u>0.00</u>	Non-Profit \$25.00	For-Profit \$50.00
Police Dept.	\$ _____		
Fire Dept.	\$ _____		
Public Works Dept.	\$ _____		
Buildings, Grounds, Electric-Parks	\$ _____		
Clerk's Office	\$ _____		
Construction, Fire & Housing	\$ _____		
Beach Patrol	\$ _____		
Recreation & Tourism Dept.	\$ _____		
Stage Rental	\$ _____		
Special Event Parking Passes	\$ _____		
Miscellaneous Costs	\$ _____		
TOTAL	\$ <u>0</u>		



City of North Wildwood Special Event Application Form

Name of Event: FAMILY FUN DAY
 Date of Event: JUNE 28, 2024 Date of Application: MAY 20, 2024

Type of Event (check one)

- Parade / Procession Festival 1 Day multi-day Block Party Bonfire
- Craft Show 1 Day multi-day Walk / Run (1K-5K-10K) / Triathlon / Bike / Marathon / Race
- Ceremony / Celebration / Demonstration Polar Plunge / Water Event Car Show
- Film / Photography Stage Request Only Other: ADAPTIVE SWIMMING/BOOGIE
EVENTS WITH SPECIAL NEEDS

The City of North Wildwood requires all organizations, corporations, and/or individuals planning to stage an event file an official application with the Recreation & Tourism Department. **This application must be fully completed, signed, and forwarded to the Recreation & Tourism Department 90 days in advance of the event date unless waived by the Mayor and/or governing body.**

(City Code 382-23) A "special event" is an event sponsored by an organization who desires to use portion of the public streets or other public property, or avail itself of public facilities. Such event must be sponsored by a corporation (nonprofit or for profit), authorized to do business in the State of New Jersey, a nonprofit civic association, a charitable association, a religious association or any other association of persons. Special events shall include, by way of example and not by way of limitation, such events as parades, festivals, craft fairs, art shows, athletic contests, running races, bicycle races, fund raising events and similar events of which may include entertainment.

(City Code 382-24) There shall be an application fee charged to each organization, excluding municipal operations, operating a special event in the sum of **\$25.00 for non-profit and \$50.00 for for-profit entities.**

All applications will have a 30-day review. Some may require a 14 day and 7 day review prior to their event.

SECTION 1 – ORGANIZATION INFORMATION

- 1) Name of Organization: TOP SPORTS HARRISON TOWNSHIP
- 2) Address of Organization: P.O. BOX 442, MULLICA HILL, NJ 08062
- 3) Purpose of Organization: SPORTS PROGRAM FOR KIDS w/ SPECIAL NEEDS
- 4) How many members are in your organization: 117 Athletes
- 5) Is your organization tax exempt: (please circle) YES NO Is this a non-profit event YES NO
- 6) NJ Registered Charitable Organization#: _____ Tax ID#: 46-2247157

SECTION 1 - ORGANIZATION INFORMATION CONT

1) Organizer Contact Information:

Name of Event Chairperson / Organizer TROY MEMIS	
Title EXECUTIVE DIRECTOR	Cell Phone 609-280-2540
Address / City / State / Zip 102 MONROE AVE MANTUA, NJ 08051	
Email TROYMGR@GMAIL.COM	

Name of Event Chairperson / Organizer JEANINE ROBBINS	
Title TREASURER, BOARD MEMBER	Cell Phone 215-738-4611
Address / City / State / Zip 118 DELAWARE CROSSING, WOODWICH NJ 08085	
Email JN.ROBBINS@COMCAST.NET	

SECTION 2 - APPLICATION AUTHORIZATION

I, TROY MEMIS, the undersigned state that I am the duly
Name of Applicant
authorized representative of the HARRISON Twp. TOPSports
Name of Organization

in addition, the information provided in this application is correct to the best of my knowledge. I understand that some of the information is preliminary in nature and I will provide updated information as it becomes available. I further agree to abide by changes made to the proposed event as indicated when so granted.


Applicant Signature

5-1-24
Date

SECTION 3 – EVENT INFORMATION

1) Official Name of Event: NWBP- FAMILY FUN DAY

2) Location of Event (please list city venue requirements by day/date): 22ND BEACH
COULD CHANGE DUE TO BEACH PROJECT

3) Describe Event Activities: ADAPTIVE SWIMMING FOR CHILDREN WITH DEVELOPMENTAL DISABILITIES
LIFEGUARDS WILL TEACH A LESSON IN BEACH SAFETY

4) Will the event be held for the sole purpose of advertising any product, goods, or event: YES NO

5) If yes, describe in detail: _____

6) Will alcohol be served or sold by event organizers or others: YES NO

A) Do you have a ABC/Social Affairs Permit: YES NO

B) Are you requesting approval for open display of alcohol: YES NO

C) Designated Hours for open display of alcohol: _____

D) Designated Location of open display of alcohol: _____

E) Other Conditions: _____

If alcohol is being sold at the event, the organizer is responsible to identify patrons of legal age to consume alcohol and provide the patron with a wristband after identification was properly checked.

8) Rain Date or Delayed Starting Time: TBA-

9) Schedule Details: (Include a copy of program schedule/timeline/description of events)

	1 st Day	2 nd Day	3 rd Day	4 th Day
Day of the Week (SU,M,TU,W,TH,F,SA)	FRIDAY			
Date (MM/DD/YY)	6-28-24			
Set-Up (00:00AM/PM)	NWBP 8 AM			
Event Starts (00:00 AM/PM)	11:00 AM.			
Event Ends (00:00 AM/PM)	2:30 PM			
Clean-Up (00:00 AM/PM)	NWBP 3 PM.			

SECTION 3 – EVENT INFORMATION CONTINUE

10) Will the event require site to remain in place overnight, or will the site be broken down each night (partially or completely) Explain: _____

NO

11) Describe how you plan to provide security for the event: BEACH PATROL

a) Private Security Company (name/address/contact person/phone): _____

12) If an event management company is contracted to handle the event, please provide the following information:

Company Name: N/A

Address: _____ City/ST/Zip: _____

Contact Person: _____ Phone: _____

Portion/s of event that the company is responsible for: _____

ALL EVENTS MUST SUBMIT A DETAILED SITE PLAN

Site plan should include port-a-pots, vendors, stage(s), electrical hook-ups, road closings, etc.

SECTION 4 – INSURANCE REQUIREMENTS

1) Name of Insurance Company: K&K INSURANCE GROUP

Policy Number: ORRPG000007893500 NATIONWIDE MUTUAL INS. CO.

Limits of Liability: 1,000,000

Events are required to provide the City of North Wildwood with a Certificate of Insurance indicating the continuation of insurance coverage and designating the City of North Wildwood as an "Additionally Insured."

A copy of the Additional Insured Endorsement page(s) must be provided with the certificate.

CERTIFICATE OF INSURANCE

Evidence of financial responsibility from event chairperson, organization and others with whom the City of North Wildwood does business is required. Evidence should be in the form of a document that is issued by an insurance company or their authorized representative, which spells out the insurance coverage in force at the dates and times the special event will occur. It does not serve as a binder and does not confer rights upon the holder. The policy must be current and not expire before or on the dates of the event. The City of North Wildwood reserves the right to require complete, certified copies of all required insurance policies, including endorsements affecting the coverage required by these specifications at any time.

The Director of Tourism and Special Events, City Administrator or City of North Wildwood Mayor and Council may refuse to grant the use of permission to execute the Special Event whenever in their judgment there is good reason why permission should be refused. They shall not be required to give a reason for such refusal.

Individuals – Block Parties or any other oriented parties

Non-Profit/Charitable Groups – Civic Groups, Social Groups, Support Groups or any other group that does not gain profits.

Commercial Rental – Any organization that is for profit (i.e. Associations, Corporations, Partnerships, etc. ...)

I. INDIVIDUALS

A. General Liability Limit \$500,000

Evidence that the individual has comprehensive personal liability insurance in force is required to use any City of North Wildwood property or facility. This would be in the form of Homeowners, Condo, or Tenant's policy where the personal liability coverage is included along with other coverage for the individual. A copy of the policy needs to be kept on file with the Special Event Application as evidence of coverage.

B. Executed Hold Harmless Agreement required with Special Event Application. The Special Event shall not be allowed to occur or to use the City of North Wildwood until it has been obtained the insurance required under this contract. All coverage shall be with insurance carriers licensed and admitted to do business in the State of New Jersey and acceptable to the City of North Wildwood. If the organization/individual contracts with a vendor, evidence of adequate insurance coverage will need to be secured from them.

II. NON-PROFIT/CHARITABLE GROUPS

A. General Liability Limit (Per Occurrence) \$1,000,000

B. Liquor Liability Limit (Per Occurrence) (If alcohol is present) \$1,000,000

C. City of North Wildwood, N.J. named as "**Additional Insured**" with Endorsement page(s) to read as follows:

**The City of North Wildwood
901 Atlantic Avenue
North Wildwood, NJ 08260**

D. Executed Hold Harmless Agreement required with Special Event Application. The Special Event shall not be allowed to occur or use the City of North Wildwood until it has obtained the insurance required under this contract. All coverage shall be with insurance carriers licensed and admitted to do business in the State of New Jersey and acceptable to the City of North Wildwood. If the organization/individual contracts with a vendor, evidence of adequate insurance coverage will need to be secured from them.

E. Sports Associations must show evidence that their General Liability Policy will respond to injuries sustained by athletic participants, and/or show a Certificate of Insurance evidencing an Athletic Participant's Medical Policy.

III. COMMERCIAL (FOR PROFIT) GROUPS

- A. Commercial General Liability Limit \$1,000,000
Combine Single Limit of Liability for Bodily Injury and Property Damage.
- B. Liquor Liability Limit (Per Occurrence) (If alcohol is present) \$1,000,000
- C. City of North Wildwood, N.J. named as “**Additional Insured**” with Endorsement page(s) to read as follows:

The City of North Wildwood
901 Atlantic Avenue
North Wildwood, NJ 08260
- D. Executed Hold Harmless Agreement required with Special Event Application. The Special Event shall not be allowed to occur or use the City of North Wildwood until it has obtained the insurance required under this contract. All coverage shall be with insurance carriers licensed and admitted to do business in the State of New Jersey and acceptable to the City of North Wildwood. If the organization/individual contracts with a vendor, evidence of adequate insurance coverage will need to be secured from them.
- E. Sports Associations must show evidence that their General Liability Policy will respond to injuries sustained by athletic participants, and/or show a Certificate of Insurance evidencing an Athletic Participant’s Medical Policy.

HOLD HARMLESS

NAME OF ORGANIZATION/USER TOP SPORTS will be referred to as **USER** from this point forward. **USER** shall indemnify, save harmless and defend the **City of North Wildwood**, its elected and appointed officials, its employees, agents, volunteers and others working on behalf of the **City of North Wildwood**, from and against any and all claims, losses, costs, attorney's fees, damages, or injury including death and/or property loss, expense claims or demands arising out of **User's** use of the named **Facility(ies)/Equipment**, including all suits or actions of every kind or description brought against the **City of North Wildwood**, either individually or jointly with **USER** for or on account of any damage or injury to any person or persons or property, caused or occasioned or alleged to have been caused by, or on account of, any of the activities conducted by or caused to be conducted by **USER**, or through any negligence or alleged negligence in safeguarding the **FACILITY(IES)/EQUIPMENT**, participants, or members of the public, or through any act, omission or fault or alleged act, omission or fault or alleged act, omission or fault of the **USER**, its employees, agents, volunteers, subcontractors or others under the direction, control or under any contractual relationship with the **USER**. The above **USER** shall inspect the described **FACILITY (IES) / EQUIPMENT** prior to the use of the **FACILITY(IES)/EQUIPMENT** and report any defective, hazardous or dangerous conditions found at the **FACILITY(IES)/EQUIPMENT** to an Appointed Recreation Supervisor and/or Public Works Supervisor at (609) 522-2955 or (609) 522-4646, and **USER** shall immediately cease the use of the **FACILITY(IES)/EQUIPMENT** until such defective, hazardous or dangerous conditions are remedied. After the use of the **FACILITY(IES)/EQUIPMENT**, **USER** shall immediately report to the **City of North Wildwood** any and all defects, hazards, damages or dangerous conditions upon or adjacent to the **FACILITY(IES) / EQUIPMENT**.

INSURANCE

Notwithstanding the indemnification and defense obligations of the **USER**, **USER** shall purchase and maintain such insurance described in the attached schedule and as is appropriate for the type of use and hazards present and as will provide protection from any and all covered claims which may arise out of or caused or alleged to have been caused in any manner from **User's** use of the **FACILITY(IES) / EQUIPMENT**, whether it is to be used by the **USER**, its employees, agents, volunteers, subcontractors or others under the direction, control or under any contractual relationship with the **USER** or by anyone for whose acts any of them may be liable. Where indicated, the **USER** shall be required to name the **City of North Wildwood** as an "Additional Insured" on the **User's** policy of commercial general liability insurance, and simultaneously with the delivery of the executed Use of Facilities Agreement or Special Event Application, **USER** shall provide the **City of North Wildwood** with a Certificate of Insurance indicating that the insurance coverage as described in the attached schedule, and as is appropriate for the type of use and hazards present, has been obtained and that the **City of North Wildwood** has been designated as an "Additional Insured" where required. The **USER** shall also provide the Additional Insured Endorsement page(s) to be included with the Certificate. On or before the renewal date of said policy, **USER** shall be required to provide the **City of North Wildwood** with a Certificate of Insurance indicating the continuation of insurance coverage and designating the **City of North Wildwood** as an "Additional Insured" for the duration of this agreement. The schedule of insurance and the limits of liability for the insurance shall provide coverage for not less than the amounts listed in the attached schedule or greater where required by law.

COVID-19

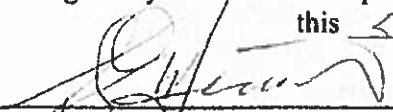
USER verifies and asserts that all activities conducted at the **FACILITY(IES)** shall be in full compliance with the CDC, DOH Guidelines and the State of New Jersey Governor's Executive Orders applicable to public pools, summer camps, sports leagues, and recreation programs with can be reviewed at:

https://nj.gov/infobank/eo/056murphy/approved/eo_archive.html

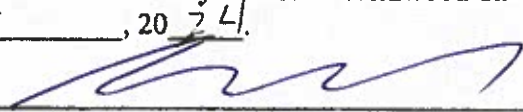
USER shall be responsible for all participants or guests complying with any social distancing or masks/face covering requirements of the state or Federal government which are in effect.

Signed by an authorized representative of the **USER** and the **City of North Wildwood** on

this 5 day of July, 2021.



USER (SIGNATURE)
TROY MELIUS
USER (PRINT NAME)



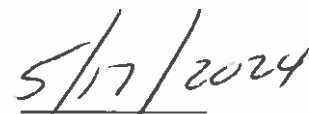
CITY REPRESENTATIVE
Steve Anthony
CITY REPRESENTATIVE (PRINT)

POLAR PLUNGE / WATER EVENT

- 1) All Plunges/Splashes (any event that enters the ocean water) will be held at the 15th street beach or the area designated by the NWBP Chief.
- 2) The event must originate at the 15th street beach.
(No marches or parades to the beach event)
- 3) Event organizer to provide adequate event staff in clearly marked attire. (*shirts & badges*)
- 4) **The event organizer must coordinate pre-registration amounts on a weekly basis to Police Department.**
(*Police department to disseminate information to Admin, Fire, Beach, PW & Recreation Departments*)
- 5) Event organizer to notify participants and event staff of Hypothermia symptoms
- 6) Time of event cannot exceed one hour
- 7) Time in the water for all participants is not to exceed 15 Minutes
- 8) Area of the event entry to the water is to be clearly marked
- 9) Entry to the water at once (*rope drop and countdown*)
- 10) NO CONSUMPTION OF ALCOHOLIC BEVERAGES PRIOR TO THE EVENT
- 11) NO CONSUMPTION OF ALCOHOLIC BEVERAGES DURING THE EVENT
- 12) NO PARTICIPANTS ALLOWED TO PARTICIPATE IF VISIBLY INTOXICATED
- 13) Must have approved State Police application to hold a marine event
- 14) Attire of plungers must be acceptable as beachwear, at a minimum and no changing of clothes on the beach.
- 15) **Any Additional Cost to any Department involved in the event is to be borne by event organizer or the organization**
- 16) Only vehicles with city authorization are permitted on the beach during the event. (*Visible Pass*)
- 17) There will be a pre-event meeting within two weeks prior to the event to discuss all of the above



Chairperson / Organizer / Designee Signature



Date

PUBLIC WORKS

- 1) Are NW trash/recycling receptacles and removal requested: YES NO
Is the event organization ordering the Dumpsters: YES NO
Number Requested: Trash- _____ Recycling can/bottles- _____ Dumpsters- _____

VENDOR COORDINATOR PLEASE ATTACH A RECLYCING/TRASH PLAN

- All trash from set-up to clean-up must be removed and placed in the dumpsters provided. No stockpiling of trash behind space.
- Walkways behind vendors must be kept clear of all obstructions at all times.
- In cooking areas, the complete floor space must be covered with approved material to protect the ground surface, for example, tar paper.
- Water is available at the sink location. All grey water must be contained and disposed of in containers at the sink location. No dumping of any water in the event area is allowed.
- Before festivals, maps will be provided indicating locations of trash and recycle dumpsters, grey water, and grease disposal.
- Cardboard boxes intended for disposal must be broken down. All cardboard must be put into dumpsters designated for cardboard.

Improper disposal of any material (including grey water, trash, garbage, and recyclables) – will be subject to legal action for violations under Ordinance #374-19.5.

The information above needs to be distributed by the Event Organizer to all vendors prior to and during the event on their own stationary.

Name of person responsible for distributing information to vendors: N/A.

- 2) Do you request the use of any portable equipment from Public Works: YES NO
(Please write an amount next to each requested item)

Traffic Cones- _____ Fencing- _____ Trash/Recycle Cans- _____ Eating Tables- _____
Grease Drums- _____ Ash Drums- _____ Grey Water Tanks- _____ Sinks- _____
Additional Equipment Requested _____

- 3) Restrooms/Port-a-Pots: Will your event direct people to public restrooms- YES NO
Will your event use portable toilets/trailers- YES NO
Is the event organizer ordering toilets/trailers- YES NO
If yes, how many will be used: _____
Cleaning schedule will be _____ cleaning(s) per day or as directed NW Officials
Name of company: _____
Contact Person/Cell: _____

Note: One toilet for every 500 people is requested for events lasting over 2 hours – an appropriate number of these toilets should be handicapped accessible.

- 4) Will your event have any temporary structures, fences, or fixtures: YES NO
Anchors, pins, spikes or other materials are strictly prohibited in asphalt, boardwalk, and/or concrete to secure objects.

If so, please describe in detail: _____

Event Organizer is required to contact the Construction office for permits. 609 522 2030 ext. 1560

The City of North Wildwood will not allow any markings and/or painting of the streets, sidewalks, boardwalks, and parking lots, except those made by approved marking devices. Call the Dept. of Public Works to arrange for an appointment with the Director of Public Works prior to the event to submit marking devices for approval. If unapproved marking devices are used, the event/organization will be charged with the cost of removing and restoring to prior to event status. In addition, this department will likely not approve this organization's future events.

Respectfully,

Doug Nordberg, Director of Public Works

RECREATION & TOURISM DEPARTMENT

1) Do you anticipate the need for Rec/Tour Dept. staff to support your event: YES **NO**
 If yes, how many- _____
 Purpose: _____

2) Will you require the use of Recreation Dept. Facilities (Rec Center/Parks): YES **NO**
 If yes, please describe in detail (include dates/times)- _____

3) Will you require the use of Recreation Dept. portable equipment: YES **NO**
 (Please write an amount next to each requested item)

Bleachers- _____ Coolers- _____ Chairs (folding)- _____ Tables- _____ Chairs (ceremony)- _____

Sound System (2 or 4 speakers) w/ microphone- _____ Podium- _____ Tents- _____ Signs- _____
circle one

Additional Equipment- _____

	1 ST DAY	2 ND DAY	3 RD DAY
Day of the Week (SU,M,TU,W,TH,F,SA)			
Date (MM/DD/YY)			
Equipment Requested			
Set-Up (00:00 AM/PM)			
Break-Down (00:00 AM/PM)			
Location:			

4) Does the publicity plan for this event include any of the below: YES NO
 Posters Website Social Media Radio TV Newspaper/Publication Other

5) List any planned Print/Radio/TV Advertising: NONE

Include copies of any direct mail/invitations/email/internet/posters/press releases/media kit being sent out

BUILDINGS, GROUNDS & PARKS DEPARTMENT

1) Will any object, such as tent posts or signs be driven into the ground: YES NO
(If yes, please consult with B.G. & P. Dept. to avoid damaging the irrigation system)

2) Will the event require the closure of any park / City area to the general public: YES NO

If yes, please describe in detail: _____

3) Will the boardwalk be used to secure any items (tents, signs or any other type of structure): YES NO

If yes, please describe in detail: _____

4) Will you have any vehicles on the boardwalk (Weight limit of 5000 lbs.): YES NO
(Vehicles are restricted to the Tram Path only)

If yes, please describe in detail: _____

5) Will your event have any electrical needs: YES NO
(Please attach a separate page for number of hook-ups needed at vendor locations and the electrical layout)

Will you have any sound / lighting equipment: YES NO

Will you be using a lighting or sound contractor: YES NO

Contractor Information: _____

6) Overhead banners, banner flags and/or signs installed on City property

(Please request a banner specifications sheet with your application. All banners need City approval before being created and displayed. Organizer is responsible to collect banners following the event)

- a) Overhead Banners should be professionally made and measure 40 feet in length by 3 feet in width
- b) To get maximum display use; heavy duty grommets should be 16 inches apart and wind flaps cut and stitched in banner, should be constructed to last 2-4 weeks of display in the wind
- c) Banner Flags (10 poles) should be 5 feet in length by 30 inches wide (display should be 53" long)
- d) Welcome Area Billboard is 8 feet in length by 12 feet in width

7) Describe banners/signs in detail with proper wording (please attach a photo/layout): _____

NWBP FLAGS / TENT FOR TOP SPORTS ATHLETES

8) Electrical service fees shall be paid by the vendor:

(Please attach a separate page for number of hook-ups needed at vendor locations and the electrical layout)

- A) \$35 per event for ONE twenty-amp \$50 per event for ONE thirty-amp
- \$75 per event for ONE fifty-amp

B) Extra circuits will be provided only if there is a surplus of circuits after all vendors who have paid for electrical service have been provided with electrical service and thereafter will be provided on a first-requested and paid/first-provided basis.

C) Any service calls to a vendor that is necessitated by an overloaded circuit will result in the vendor being assessed an additional \$70 fee, which sum is payable in the advance of the restoration of electrical service to the vendor.

NORTH WILDWOOD BEACH PATROL

1) What location(s) of the beach/ocean will be used and for what purpose: 22ND - CLEAN
FOR ATHLETES / LIFEGUARDS 21ST - STAGGING AREA
20TH - FAMILY BEACH AREA

2) Do you anticipate the need for NWBP staff to support your event: YES NO
 If yes, how many- 20 Purpose: NWBP WILL HAVE TWO TEAMS
OF 20 LIFEGUARDS EVERY 2 HOURS. TIME LINE WILL BE
PROVIDED

3) Will you require the use of NWBP Facilities, Vehicles, or Equipment: YES NO
 (If yes, please describe in detail; include dates and times)

	1 ST DAY	2 ND DAY	3 RD DAY
Day of the Week (SU,M,TU,W,TH,F,SA)	FRIDAY		
Date (MM/DD/YY)	JUNE 28 TH		
Equipment Requested	PADDLES, TENTS, UMBRELLA, STATION, FIRST AID STATION, FLAGS, WATER		
Set-Up (00:00 AM/PM)	8:00 AM		
Break-Down (00:00 AM/PM)	2:45 PM		
Location:	22 ND BEACH		

CITY CLERK OFFICE

1) Number of Non-Food Vendor Spaces: _____ Number of Food Vendor Spaces: _____
 (Final Vendor list must be turned in 1 week prior to event date)
 (Organizer is responsible for obtaining vendor permits from Clerk's office & distributing vendor permits to vendors before inspection)

Vendor Fees	1 Day	2 Day	3 Day
First Year Fee	\$ 10.00	\$ 20.00	\$ 40.00
Second Year Fee	\$ 20.00	\$ 40.00	\$ 80.00
Third & Fourth Year Fee	\$ 50.00	\$ 100.00	\$ 150.00
Fifth & Plus Year Fee	\$ 75.00	\$ 150.00	\$ 200.00

2) Will your event require bulk special event parking passes: YES NO
FOR 3-DAY OR MORE EVENTS ONLY

3) If yes, how many: 20 List dates for passes: JUNE 28, 2024.
***Minimum 250 for out of season events and 500 for in season events; \$5 per day/per vehicle**
 (Must be paid for 30 days prior to date of event) (In season is Memorial Day to Labor Day of each calendar year)

POLICE DEPARTMENT

1) Contact information of person in charge of event: _____

2) Contact information of person on-site of event: _____

3) Street or sidewalk closure(s): YES NO
Plan approved: YES NO

4) Barricade request (*fencing/barrels/cones*): YES NO
Plan submitted: YES NO
Plan approved: YES NO

5) Responsible party for barricade set-up (*Federal Fencing-Atlas-Police, etc.*): _____

Contact information: _____

6) Signage requested "NO PARKING", Other (*describe below*): _____ Post Time: _____

7) Equipment stored overnight: YES NO

Location: _____

Contact Info: _____

8) Site Plan – Detour/Traffic plan submitted: YES NO
Police Approval: YES NO

9) Police requested or required for event: YES NO
(Please write amount next to request)

Start time: _____
Finish time: _____

Officers- _____ Traffic Posts- _____ Overnight Security- _____

10) Music: YES NO Start time: _____ Finish time: _____
Location: _____

11) Alcohol being served at event: YES NO Start Time: _____ End Time: _____
State ABC Approval: YES NO
City Approval: YES NO

12) Staging Area: YES NO
Plan Submitted: YES NO
Plan Approved: YES NO

13) First-Aid/EMS on site: YES NO

14) Large Events: Command Post being utilized: YES NO

Location of Command Post: _____ Phone #: _____

List of Department representatives and contact numbers:
(Please put on a separate sheet)

POLICE HAVE TO
PASS THROUGH TO
ATHLETES
MEET HOUSE

FIRE & EMS DEPARTMENT

1) Do you anticipate the need for Fire / EMS staff / equipment to support your event: YES NO
Fire Chief will determine the amount of staff and/or equipment needed for your request. attendance - _____

3) Purpose: _____

4) Will you require the use of Fire Dept. Facilities or portable equipment: YES NO

5) If yes, please describe in detail, including dates and times: _____

**FIRE HAS INTEREST, VISIT THE EVENT TO MEET THE ARTISTS OF TOP SPORTS*

CONSTRUCTION, FIRE & HOUSING DEPARTMENT

1) Will there be a bonfire, open flame, lighting, cooking, extinguishing, or burning of any material: YES NO

2) If yes, please describe in detail: _____

3) Will there be any tents used larger than 900 square feet and more than 30 feet in any direction: YES NO

4) If yes, please describe in detail: _____

5) Permit #: _____ *(Will be issued after Mayor & Council Approval)*

****The number of bonfire permits are limited and based on the availability of fire personnel****

a) Application for a permit required by this code shall be made to the fire official in such form and detail as the fire official shall prescribe. Applications for permits shall be accompanied by plans or drawings as required by the fire official for evaluation of the application.

b) Type 1 Permit: PERMIT FEE - \$54.00 (non-refundable)

1) The use of any open flame or flame-producing device, in connection with any public gathering for purpose of entertainment, amusement, or recreation.

2) The erection, operation or maintenance of any tent or canopy that is greater than 900 square feet and more than 30 feet in any direction.

FAMILY FUN DAY

Heart of Surfing Schedule

Greeting Group

10a First Group: 1 Person from All Even Chairs from 25th to 6th
(9 Guards)

Note: They will start to go back around 10:40. Starting with South stands they will go back together and then send their stand partner down. Then Central will go, send their stand partner down and then North will go, send their stand partner.

11a Second Group: Should be Even stands partners. (Would like to add a few Rookies at this time to make the number of guards to 14: So 5 Rookies)

12p: Once all Even stands go, the Odd stands will start heading down. The even stands should inform their neighboring (odd) stand that one of them needs to run down to the inlet. (There are less odd stands than even so here I will need rookies)

1p: The first odd stand guards will run back in the same order as the even stand guards. South, Central then North.

2p: Would like it to be the same people as the first rotation if needed. If not then I would want the Greeting group back and just a few rookies to help with the last few kids.

Closing Group (Clean-Up) 2:45p: Greeting Group Again, plus Rookies to help wrap everything up.

PERMIT / APPROVAL / AUTHORIZATION

Event Name: Family Fun Day

Date(s) of Event: Fri 6-28-24

Mayor & Council: _____ Date: _____

City Clerk: _____ Date: _____

Director of Tourism: _____ Date: _____

Application Fee waived: YES NO

Service Fees waived: YES NO

Approved as submitted.

Approved with the following conditions:

1. _____

2. _____

3. _____

4. _____

Office use only:

Final Date of Approval: _____ Projected Total Costs for this event: _____

Date Permit Issued: _____ Permit Number: _____

Permit Cost: _____ Total City Departmental Projected Costs: _____

FOR OFFICIAL USE ONLY

Date of Preliminary Meeting: _____

Meeting Notes: _____

Date of Pre-event Meeting: _____

Meeting Notes: _____

EVENT CHECKLIST

- N/A *waived 5-27-24* Application Fee Paid
- _____ Certificate of Insurance listing N.W. as Additionally Insured
- _____ Additional Insured Endorsement Page(s) attached
- SAD *3-29-24* Hold Harmless completed & signed
- _____ Detailed Site Plan defining the logistics of the event
- N/A Vendor list submitted to Clerk's Office
- _____ Copy of extra materials such as schedule agenda, flyers, timeline, etc.
- N/A Additional applications (State Police-BOH-NJDOT-Fire Permit-ABC-Tent Permit)
- N/A Special Event Parking Passes Paid
- _____ Miscellaneous
- _____ Ready to be placed on the DMS

TREASURER DEPARTMENT

BILLING

Family Fun Day
Name of Event

Fri 6-28-24
Date of Event

Application Fee	\$ <u>0.00</u>	<u>Non-Profit \$25.00</u>	For-Profit \$50.00
Police Dept.	\$ _____		
Fire Dept.	\$ _____		
Public Works Dept.	\$ _____		
Buildings, Grounds, Electric-Parks	\$ _____		
Clerk's Office	\$ _____		
Construction, Fire & Housing	\$ _____		
Beach Patrol	\$ _____		
Recreation & Tourism Dept.	\$ _____		
Stage Rental	\$ _____		
Special Event Parking Passes	\$ _____		
Miscellaneous Costs	\$ _____		
TOTAL	\$ <u>0.00</u>		

**CITY OF NORTH WILDWOOD
COUNTY OF CAPE MAY, NEW JERSEY**

ORDINANCE NO. 1940

**AN ORDINANCE AMENDING AND SUPPLEMENTING
ORDINANCE 1177, AS AMENDED**

WHEREAS, Ordinance 1177, adopted May 19, 1994, has been codified in the Code of the City of North Wildwood as Chapter 276, Land Development; and

WHEREAS, the City of North Wildwood's Land Development Ordinance establishes specific zoning districts throughout the City which identify and specify permitted and prohibited uses, area and bulk requirements governing the construction of said uses, and requirements governing overall development within said districts; and

WHEREAS, over the course of the past several years the Planning Board, at the direction of the North Wildwood City Council, has been reviewing and drafting proposed revisions to Chapter 276, Land Development, of the City of North Wildwood Code, including potential revisions to the R-2 and CBD zoning districts and swimming pool regulations; and

WHEREAS, at its meeting of May 15, 2024 the Planning Board reviewed and discussed proposed revisions to Chapter 276, Land Development in the three aforementioned areas and found that said proposed revisions are consistent with the City of North Wildwood Master Plan.

THEREFORE, BE IT ORDAINED by the Mayor and Council of the City of North Wildwood, in the County of Cape May and State of New Jersey as follows:

Section One. The portion of Ordinance 1177, as amended, that has been codified in the Code of the City of North Wildwood at §276-16(F)(1), regarding exceptions to area and yard requirements in the R-2 Zoning District, is hereby amended and supplemented so as to read as follows:

(1) Exceptions to area and yard requirements.

(a) In R-2 Zoning District, the following lot depths shall be permitted as exceptions to the lot depth requirement of 100 feet associated with the development of single-family dwellings and shall be permitted as exceptions to the lot area requirement in that zoning district:

[1] In Block 64 the minimum lot depth requirement shall be 80 feet.

[2] In Block 144 the minimum lot depth requirement shall be 80 feet.

[3] In Block 114.01 the minimum lot depth requirement shall be 80 feet.

[4] In Block 89 the minimum lot depth shall be 65 feet.

[5] In Block 115, for all even numbered lots, the minimum lot depth shall be 90 feet.

[6] In Block 115, for all odd-numbered lots from 19 through 39, the minimum lot depth requirement shall be 85 feet.

[7] In Block 115, for all odd-numbered lots from 1 through 17, the minimum lot depth requirement shall be 60 feet.

[8] In Block 117 the minimum lot depth required shall be 90 feet.

[9] In Block 117.01, Lots 1 through 9, the minimum lot depth requirement shall be 88 feet.

[10] In Block 90, the minimum lot depth requirement shall be 60 feet.

[11] In Block 92.01, the minimum lot depth requirement shall be 50 feet.

[12] In Block 118.02 the minimum lot depth requirement shall be 88 feet.

[13] In Block 118.03 the minimum lot depth requirement shall be 60 feet.

[14] In Block 119.02 the minimum lot depth requirement shall be 88 feet.

[15] In Block 120.02 the minimum lot depth requirement shall be 88 feet.

[16] In Block 121.02 the minimum lot depth requirement shall be 88 feet.

[17] In Block 119.03 the minimum lot depth requirement shall be 60 feet.

[18] In Block 120.03 the minimum lot depth requirement shall be 60 feet.

[19] In Block 121.03 the minimum lot depth requirement shall be 60 feet.

(b) The aforementioned lot depth exceptions shall not apply to the development of 2-family and single-family semidetached dwellings which shall require a minimum lot frontage/width of 60 feet and minimum lot depth of 100 feet.

Section Two. The portion of Ordinance 1177, as amended, that has been codified in the Code of the City of North Wildwood at §276-20G(1)(d) regarding exceptions to area and yard requirements in the CBD Zoning District is hereby amended so as to read:

(d) Comply with all other requirements of the chapter in general and the CBD District in particular.

Section Three. The portion of Ordinance 1177, as amended, that has been codified in the Code of the City of North Wildwood at §276-20G(2)(o) regarding single and two-family residential development in the CBD Zoning District is hereby deleted in its entirety.

Section Four. The portion of Ordinance 1177, as amended, that has been codified in the Code of the City of North Wildwood at §276-42(A), regarding swimming pools, is hereby amended and supplemented by an additional paragraph, which shall be codified as §276-42(A)(5), and which shall read as follows:

(5) A private residential swimming pool must maintain a minimum distance of four (4) feet between the pool and other structures located on site.

Section Five. If any portion of this Ordinance is determined to be invalid by a court of competent jurisdiction, that determination shall have no effect upon the remainder of this Ordinance, which shall remain valid and operable.

Section Six. All Ordinances or parts of Ordinances inconsistent with this Ordinance, to the extent of such inconsistencies only, be and the same hereby are repealed.

Section Seven. This Ordinance shall take effect immediately upon final passage and publication as provided by law.

Patrick T. Rosenello, Mayor

W. Scott Jett, City Clerk

Introduced: June 5, 2024
PB Recommendation:
Advertised:
Hearing/Final:
Advertised:

CITY OF NORTH WILDWOOD
COUNTY OF CAPE MAY, NEW JERSEY

ORDINANCE NO. 1939

**AN ORDINANCE AMENDING AND SUPPLEMENTING ORDINANCE 1720, AS
CODIFIED IN CHAPTER 408 OF THE CODE OF THE CITY OF NORTH
WILDWOOD, REGARDING THE PROPER REMOVAL AND REPLACEMENT OF
TREES IN ACCORDANCE WITH STANDARDS PROMULGATED BY THE NEW
JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION**

BE IT ORDAINED, by the Council of the City of North Wildwood in the County of Cape May, State of New Jersey, as follows:

Section One. The portion of Ordinance 1720 that has been codified in §408-1 of the Code of the City of North Wildwood is hereby amended and supplemented to the extent that §408-1 shall henceforth read as follows:

§408-1. Purpose.

It is the purpose of this ordinance to promote and protect the public health, safety and general welfare of the residents of the City of North Wildwood, by adopting regulatory standards for the planting, maintenance and removal and replacement of trees, shrubs, and other plants within the City, in accordance with the City's Community Forestry Management Plan and the City's Public Lands Vegetation Management Plan and regulations promulgated by the Department of Environmental Protection of the State of New Jersey. Both the Community Forestry and Public Lands Vegetation Management Plans were adopted by Mayor and Council on March 17, 2015, and later approved by New Jersey Department of Environmental Protection, and the Community Forestry Management Plan is being funded by monetary assistance through a Green Communities grant.

Section Two. The portion of Ordinance 1720 that has been codified in §408-2 of the Code of the City of North Wildwood is hereby amended and supplemented to the extent that §408-2 shall henceforth read as follows:

§408-2. Definitions.

For the purpose of this ordinance, the following terms, phrases, words, and their derivations shall have the meanings stated herein unless their use in the text of this ordinance clearly demonstrates a different meaning. When consistent with the context, words used in the present tense include the future, words used in the plural number include the singular number, and words used in the singular number include the plural number. The use of the word "shall" means the requirement is always mandatory and not merely directory.

APPLICANT means any PERSON, as defined below, who applies for approval to remove trees regulated under this ordinance.

CRITICAL ROOT RADIUS (CRR) – means the zone around the base of a tree where the majority of the root system is found. This zone is calculated by multiplying the diameter at breast height (DBH) of the tree by 1.5 feet. For example: a tree with a 6" DBH would have a CRR = 6"x1.5' = 9'.

DIAMETER AT BREAST HEIGHT (DBH) means the diameter of the trunk of a mature tree generally measured at a point four and a half feet above ground level from the uphill side of the tree. For species of trees where the main trunk divides below the 4 ½ foot height, the DBH shall be measured at the highest point before any division.

HAZARD TREE means a tree or limbs thereof that meet one or more of the criteria below. Trees that do not meet any of the criteria below and are proposed to be removed solely for development purposes are not hazard trees. [Municipalities may choose to require a Licensed Tree Expert to make all Hazard tree determination]

1. Has an infectious disease or insect infestation;
2. Is dead or dying;
3. Obstructs the view of traffic signs or the free passage of pedestrians or vehicles, where pruning attempts have not been effective;
4. Is causing obvious damage to structures (such as building foundations, sidewalks, etc.); or
5. Is determined to be a threat to public health, safety, and/or welfare by a certified arborist or Licensed Tree Expert (LTE).

PARK TREES shall mean trees, shrubs, bushes and all other woody vegetation in public parks and all areas owned or leased by the City or to which the public has free access as a park or public site.

PERSON means any individual, resident, corporation, utility, company, partnership, firm, or association.

PLANTING STRIP means the part of a street right-of-way between the public right-of-way and the portion of the street reserved for vehicular traffic or between the abutting property line and the curb or traveled portion of the street, exclusive of any sidewalk.

RESIDENT means an individual who resides on the residential property or contractor hired by the individual who resides on the residential property where a tree(s) regulated by this ordinance is removed or proposed to be removed.

STREET TREE means a tree planted in the sidewalk, planting strip, and/or in the public right-of-way adjacent to (or specified distance from) the portion of the street reserved for vehicular traffic. This also includes trees planted in planting strips within the roadway right-of-way, i.e., islands, medians, pedestrian refuges.

TREE means a woody perennial plant, typically having a single stem or trunk growing to a considerable height and bearing lateral branches at some distance from the ground.

TREE CALIPER means the diameter of the trunk of a young tree, measured six (6) inches from the soil line. For young trees whose caliper exceeds four (4) inches, the measurement is taken twelve (12) inches above the soil line.

TREE REMOVAL means to kill or to cause irreparable damage that leads to the decline and/or death of a tree. This includes, but is not limited to, excessive pruning, application of substances that are toxic to the tree, over-mulching or improper mulching, and improper grading and/or soil compaction within the critical root radius around the base of the tree that leads to the decline and/or death of a tree. Removal does not include responsible pruning and maintenance of a tree, or the application of treatments intended to manage invasive species.

COMMUNITY FORESTRY WORKING GROUP shall mean the Community Forestry Working Group that is described in the Community Forestry Management Plan of the City of North Wildwood.

Section Three. Chapter 408 of the Code of the City of North Wildwood is hereby amended and supplemented by the addition of the following section, which shall be codified as §408-18 and which shall read as follows:

§408-18. Tree Replacement Requirements.

- A. Any person who removes one or more street tree(s) with a DBH of 2.5” or more, unless exempt under Section IV, shall be subject to the requirements of the Tree Replacement Requirements Table below.
- B. Any person, who removes one or more tree(s), as defined as Tree removal, with a DBH of 6” or more per acre, unless otherwise detailed under Section IV, shall be subject to the requirements of the Tree Replacement Requirements Table.
- C. The species type and diversity of replacement trees shall be in accordance with the Public Lands Vegetation Management Plan of the City of North Wildwood.
- D. Replacement trees shall:
 - 1. Be replaced in kind with a tree that has an equal or greater DBH than tree removed **or** meet the Tree Replacement Criteria in the table below;
 - 2. Be planted within twelve (12) months of the date of removal of the original tree(s) or at an alternative date specified by the municipality;
 - 3. Be monitored by the applicant for a period of two (2) years to ensure their survival and shall be replaced as needed within twelve (12) months; and
 - 4. Shall not be planted in temporary containers or pots, as these do not count towards tree replacement requirements.

Tree Replacement Requirements Table:

Category	Tree Removed (DBH)	Tree Replacement Criteria (See Appendix A)
1	DBH of 2.5” (for street trees) or 6” (for non-street trees) to 12.99”	Replant 1 tree with a minimum tree caliper of 1.5” for each tree removed
2	DBH of 13” to 22.99”	Replant 2 trees with minimum tree calipers of 1.5” for each tree removed
3	DBH of 23” to 32.99”	Replant 3 trees with minimum tree calipers of 1.5” for each tree removed
4	DBH of 33” or greater	Replant 4 trees with minimum tree calipers of 1.5” for each tree removed

- E. Replacement Alternatives. If the municipality determines that some or all required replacement trees cannot be planted on the property where the tree removal activity occurred, then the applicant shall plant replacement trees in a separate area(s) approved by the municipality.

Section Four. Chapter 408 of the Code of the City of North Wildwood is hereby amended and supplemented by the addition of the following section, which shall be codified as §408-19 and which shall read as follows:

§408-19. Exemptions.

All persons shall comply with the tree replacement standard outlined above, except in the cases detailed below. Proper justification shall be provided, in writing, to the municipality by all persons claiming an exemption.

- A. Residents who remove less than four (4) trees per acre that fall into category 1, 2, or 3 of the Tree Replacement Requirements Table within a five-year period. [The number

of trees removed is a rolling count across a five-year period. For example, if 3 trees from category 1 are removed in July 2023, the 'count' resets to zero in July 2028. However, if 1 tree from category 1 is removed in July 2023 and another in July of 2025 the first tree will come off the count in July 2028 and the second in July 2030.]

- B. Tree farms in active operation, nurseries, fruit orchards, and garden centers;
- C. Properties used for the practice of silviculture under an approved forest stewardship or woodland management plan that is active and on file with the municipality;
- D. Any trees removed as part of a municipal or state decommissioning plan. This exemption only includes trees planted as part of the construction and predetermined to be removed in the decommissioning plan.
- E. Any trees removed pursuant to a New Jersey Department of Environmental Protection (NJDEP) or U.S. Environmental Protection Agency (EPA) approved environmental clean-up, or NJDEP approved habitat enhancement plan;
- F. Approved game management practices, as recommended by the State of New Jersey Department of Environmental Protection, Division of Fish, Game and Wildlife;
- G. Hazard trees may be removed with no replacement requirement.

Section Five. Chapter 408 of the Code of the City of North Wildwood is hereby amended and supplemented by the addition of the following section, which shall be codified as §408-20 and which shall read as follows:

§408-20. Enforcement.

This ordinance shall be enforced by the North Wildwood Police Department during the course of ordinary enforcement duties.

Section Six. The portion of Ordinance 1720 that has heretofore been codified as §408-18, Violations and penalties, of the Code of the City of North Wildwood shall henceforth be codified as §408-21.

Section Seven. If any portion of this Ordinance is determined to be invalid by a court of competent jurisdiction, that determination shall have no effect upon the remainder of this Ordinance, which shall remain valid and operable.

Section Eight. All Ordinances or parts of Ordinances inconsistent with this Ordinance, to the extent of such inconsistencies only, be and the same hereby are repealed.

Section Nine. This Ordinance shall take effect immediately upon final passage and publication as provided by law.

Patrick T. Rosenello, Mayor

W. Scott Jett, City Clerk

Introduced: May 21, 2024
Advertised (Herald): May 29, 2024
Public Hearing/Final: June 5, 2024
Advertised (Herald): June 12, 2024

CITY OF NORTH WILDWOOD

COUNTY OF CAPE MAY, NEW JERSEY

ORDINANCE NO. 1938

AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 418, VEHICLES AND TRAFFIC, OF THE CODE OF THE CITY OF NORTH WILDWOOD

BE IT ORDAINED, by the Council of the City of North Wildwood in the County of Cape May, State of New Jersey, as follows:

Section One. All of the ordinances, or portions of ordinances, that have been codified in the Code of the City of North Wildwood at §418-17 are hereby amended and supplemented by the addition of the following new loading zone:

Name of Street	Side	Location
Walnut Avenue	South	Between a point 14 feet east from the easterly curblineline of Olde New Jersey Avenue and a point 52 feet east from the easterly curblineline of Olde New Jersey Avenue; shall be limited to loading zone only Monday through Friday and only between the hours of 8:00 a.m. to 2:00 p.m.

Section Two. All of the ordinances, or portions of ordinances, that have been codified in the Code of the City of North Wildwood at §418-75 are hereby amended so as to read:

Name of Street	Side	Location
2 nd Avenue	North	Between Central Avenue and a point 161 feet west of Central Avenue
Central Avenue	West	Between 2 nd Avenue and a point 65 feet north of 2 nd Avenue

Section Three. If any portion of this Ordinance is determined to be invalid by a court of competent jurisdiction, that determination shall have no effect upon the remainder of this Ordinance, which shall remain valid and operable.

Section Four. All Ordinances or parts of Ordinances inconsistent with this Ordinance, to the extent of such inconsistencies only, be and the same hereby are repealed.

Section Five. This Ordinance shall take effect immediately upon final passage and publication as provided by law.

Patrick T. Rosenello, Mayor

W. Scott Jett, City Clerk

Introduced: May 21, 2024
Advertised: May 29, 2024
Hearing/Adoption: June 5, 2024
Advertised: June 12, 2024

**CITY OF NORTH WILDWOOD
COUNTY OF CAPE MAY, NEW JERSEY**

ORDINANCE NO. 1937

BOND ORDINANCE PROVIDING FOR BEACH REPLENISHMENT BY AND FOR THE CITY OF NORTH WILDWOOD, IN THE COUNTY OF CAPE MAY, STATE OF NEW JERSEY; APPROPRIATING \$7,000,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$6,666,666 IN BONDS OR NOTES TO FINANCE PART OF THE COST THEREOF

BE IT ORDAINED AND ENACTED BY THE CITY COUNCIL OF THE CITY OF NORTH WILDWOOD, IN THE COUNTY OF CAPE MAY, STATE OF NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring) **AS FOLLOWS:**

SECTION 1. The improvement or purpose described in Section 3 of this bond ordinance is hereby authorized as a general improvement or purpose to be undertaken by the City of North Wildwood, in the County of Cape May, State of New Jersey (the "City"). For the said improvement or purpose stated in Section 3, there is hereby appropriated the sum of \$7,000,000, said sum being inclusive of \$333,334 as the amount of down payment for said improvements or purposes as required by the Local Bond Law, N.J.S.A. 40A:2-1 et seq., as amended and supplemented (the "Local Bond Law"). The down payment is now available therefor by virtue of either provisions or a provision in a previously adopted budget or budgets of the City for down payment or for capital improvement purposes or from moneys actually held by the City.

SECTION 2. For the financing of said improvement or purpose described in Section 3 hereof, and to meet the part of the \$7,000,000 appropriation not provided for by application hereunder of the down payment, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$6,666,666 pursuant to the Local Bond Law. In anticipation of the issuance of said bonds and to temporarily finance said improvements or purposes, negotiable notes of the City in the principal amount not exceeding \$6,666,666 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

SECTION 3. (a) The improvements hereby authorized and purposes for the financing of which said bonds or notes are to be issued are the replenishment of City beaches including, but not limited to, the acquisition and/or installation of sand and sediment and associated dredging, pumping and sculpting.

(b) All such improvements or purposes set forth in Section 3(a) shall include, but are not limited to, as applicable, all engineering and design work, surveying, construction planning, preparation of plans and specifications, permits, bid documents, construction inspection and contract administration, and all work, materials, equipment, labor and appurtenances necessary therefor or incidental thereto and all in accordance with the plans and specifications.

(c) The estimated maximum amount of bonds or notes to be issued for said improvement or purpose is \$6,666,666.

(d) The estimated cost of said improvement or purpose is \$7,000,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor is the down payment available for said improvement or purpose in the amount of \$333,334.

SECTION 4. In the event the United States of America, the State of New Jersey, the County of Cape May and/or a private entity make a contribution or grant in aid to the City, for the improvement and purpose authorized hereby and the same shall be received by the City prior to the issuance of the bonds or notes authorized in Section 2 hereof, then the amount of such bonds or notes to be issued shall be reduced by the amount so received from the United States of America, the State of New Jersey, the County of Cape May and/or a private entity. In the event, however, that any amount so contributed or granted by the United States of America, the State of New Jersey, the County of Cape May and/or a private entity, shall be received by the City after the issuance of the bonds or notes authorized in Section 2 hereof, then such funds shall be applied to the payment of the bonds or notes so issued and shall be used for no other purpose.

SECTION 5. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer of the City, provided that no note shall mature later than one (1) year from its date unless such bond anticipation notes are permitted to mature at such later date in accordance with applicable law. The

notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer of the City shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the signature of the Chief Financial Officer upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time in accordance with the provisions of N.J.S.A. 40A:2-8(a). The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchaser thereof upon receipt of payment of the purchase price and accrued interest thereon from their dates to the date of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, the description, the interest rate, and the maturity schedule of the notes so sold, the price obtained and the name of the purchaser.

SECTION 6. The Capital Budget of the City is hereby amended to conform with the provisions of this bond ordinance, and to the extent of any inconsistency herewith, a resolution in the form promulgated by the Local Finance Board showing full detail of the amended Capital Budget as approved by the Director of the Division of Local Government Services, New Jersey Department of Community Affairs, will be on file in the Office of the Clerk and will be available for public inspection.

SECTION 7. The following additional matters are hereby determined, declared, recited and stated:

(a) The improvement or purpose described in Section 3 of this bond ordinance is not a current expense and is an improvement or purpose which the City may lawfully undertake as a general improvement or purpose, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The average period of usefulness of said improvement or purpose within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is 10.00 years.

(c) The supplemental debt statement required by the Local Bond Law has been duly made and filed in the Office of the Clerk of the City and a complete

executed duplicate thereof has been filed in the Office of the Director of the Division of Local Government Services, New Jersey Department of Community Affairs, and such statement shows that the gross debt of the City as defined in the Local Bond Law is increased by the authorization of the bonds or notes provided for in this bond ordinance by \$6,666,666 and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$1,400,000 for items of expense listed in and permitted under section 20 of the Local Bond Law is included in the estimated cost indicated herein for the purpose or improvement hereinbefore described.

SECTION 8. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and the interest on the obligations authorized by this bond ordinance. The obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy *ad valorem* taxes upon all the taxable property within the City for the payment of the obligations and the interest thereon without limitation as to rate or amount.

SECTION 9. The City hereby declares the intent of the City to issue the bonds or bond anticipation notes in the amount authorized in Section 2 of this bond ordinance and to use proceeds to pay or reimburse expenditures for the costs of the purposes described in Section 3 of this bond ordinance. This Section 9 is a declaration of intent within the meaning and for purposes of Treasury Regulations §1.100-2 or any successor provisions of federal income tax law.

SECTION 10. The City Chief Financial Officer is hereby authorized to prepare and to update from time to time as necessary a financial disclosure document to be distributed in connection with the sale of obligations of the City and to execute such disclosure document on behalf of the City. The City Chief Financial Officer is further authorized to enter into the appropriate undertaking to provide secondary market disclosure on behalf of the City pursuant to Rule 10c2-12 of the Securities and Exchange Commission (the "Rule") for the benefit of holders and beneficial owners of obligations of the City and to amend such undertaking from time to time in connection with any change in law, or interpretation thereof, provided such undertaking is and continues to be, in the opinion of a nationally recognized bond counsel, consistent with the requirements of the Rule. In the event that the City fails to comply with its undertaking, the City shall not be

liable for any monetary damages, and the remedy shall be limited to specific performance of the undertaking.

SECTION 11. The City covenants to maintain the exclusion from gross income under Section 103(a) of the Code of the interest on all bonds and notes issued under this ordinance.

SECTION 12. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption and approval by the Mayor, as provided by the Local Bond Law.

Patrick T. Rosenello, Mayor

W. Scott Jett, City Clerk

Introduced: May 7, 2024
Advertised: May 22, 2024
Hearing/Final: June 5, 2024
Advertised: June 12, 2024

(Effective July 3, 2024)

CITY OF NORTH WILDWOOD
COUNTY OF CAPE MAY, NEW JERSEY
ORDINANCE NO. 1936

**AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 418,
VEHICLES AND TRAFFIC, OF THE CODE OF THE CITY OF NORTH
WILDWOOD REGARDING RIGHT TURNS ON RED**

BE IT ORDAINED, by the City of North Wildwood in the County of Cape May, State of New Jersey, as follows:

Section One. The portion of Ordinance 725, adopted December 19, 1978, as amended, that has been codified in the Code of the City of North Wildwood at §418-45 that reads

City Intersections

Atlantic Avenue at 12th Avenue

Atlantic Avenue at 13th Avenue

Central Avenue at 16th Avenue for southbound traffic on Central and 16th Avenue at Central Avenue for eastbound traffic on 16th Avenue, and only between the hours of 8:00 a.m. and 4:00 p.m.

County Intersections

New Jersey Avenue at 15th Avenue between the hours of 8:00 a.m. and 4:00 p.m.

New Jersey – Spruce Avenue Connection at New York Avenue and Walnut Avenue

is hereby amended so as to read:

City Intersections

Atlantic Avenue at 12th Avenue

Atlantic Avenue at 13th Avenue

Central Avenue at 16th Avenue

Surf Avenue at 13th Avenue

County Intersections

New Jersey Avenue at 15th Avenue

New Jersey – Spruce Avenue Connection at the Intersection of New York Avenue and Walnut Avenue

Section Two. If any portion of this Ordinance is determined to be invalid by a court of competent jurisdiction, that determination shall have no effect upon the remainder of this Ordinance, which shall remain valid and operable.

Section Three. All Ordinances or parts of Ordinances inconsistent with this Ordinance, to the extent of such inconsistencies only, be and the same hereby are repealed.

Section Four. This Ordinance shall take effect immediately upon final passage and publication as provided by law.

Patrick T. Rosenello, Mayor

W. Scott Jett, City Clerk

Introduced: May 7, 2024
Advertised: May 15, 2024
Hearing/Final: June 5, 2024
Advertised: June 12, 2024

CITY OF NORTH WILDWOOD

Cape May County, New Jersey

RESOLUTION

APPROVING PERSON-TO-PERSON AND PLACE-TO-PLACE TRANSFER OF PLENARY RETAIL CONSUMPTION LICENSE #0507-33-013-006 FROM ADAM YOUSCHAK, INC. TO TRIO NORTH WILDWOOD, LLC

WHEREAS, Trio North Wildwood, LLC has made application unto the issuing authority of the City of North Wildwood, New Jersey, for a person-to-person and place-to-place transfer of Plenary Retail Consumption License #0507-33-013-006 which would transfer from Adam Youschak, Inc. its currently inactive license to Trio North Wildwood, LLC for the premises at 700 New Jersey Avenue, North Wildwood, New Jersey and the required fees and appropriate application for said transfer having been received; and

WHEREAS, said transferee has and/or is complying with all of the statutory requirements to effect said transfer and the issuing authority having found: (1) that the proposed licensee is suitable for said purposes; (2) that the premises are suitable for said purposes; (3) that the application supplied by the applicant is complete in all respects; and (4) that the applicant and the premises are otherwise qualified to be licensed according to statutory, regulatory and local government ABC laws and regulations; and

WHEREAS, Proof of Publication of the necessary advertisement of the Notice of said transfer has been received; and

WHEREAS, no objections to the issuance thereof have been filed with the City Clerk, and this body is of the opinion that said application for transfer should be granted and said license issued and renewed.

NOW, THEREFORE, BE IT RESOLVED, by the Members of Council of the City of North Wildwood, in the County of Cape May and State of New Jersey that the transfer, person-to-person and place-to-place, of Plenary Retail Consumption License, State Assigned License Number 0507-33-013-006, previously issued to Adam Youschak, Inc. for its currently inactive license, be and the same hereby are approved to Trio North Wildwood, LLC at 700 New Jersey Avenue, North Wildwood, New Jersey.

BE IT FURTHER RESOLVED that the effective date of the aforementioned transfer is this 5th day of June, 2024.

BE IT FURTHER RESOLVED that the City Clerk, W. Scott Jett, RMC, be and he is hereby authorized, empowered and directed to endorse said license to reflect the person to person and place-to-place transfer and denote a similar endorsement on the City's records. Further, said City Clerk shall forward a certified copy of this Resolution, together with any necessary papers and documents, as required, to the Director of the New Jersey Division of Alcoholic Beverage Control.

I, W. Scott Jett, City Clerk of the City of North Wildwood, in the County of Cape May, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a Resolution adopted by the Mayor and Council of the City of North Wildwood at a meeting duly held on the 5th day of June, 2024.

Dated: June 5, 2024

Signed: _____
W. Scott Jett, City Clerk

APPROVED: _____
Patrick T. Rosenello, Mayor

	Motion	Second	Aye	Nay	Abstain	Absent
Tolomeo						
Rullo						
Kane						
Del Conte						
Koehler						
Bishop						
Zampirri						

CITY OF NORTH WILDWOOD
Cape May County, New Jersey

RESOLUTION

**AUTHORIZING CITY CLERK TO ADVERTISE
FOR BIDS FOR BOARDWALK RECONSTRUCTION
FROM 23RD TO 26TH AVENUES**

BE IT RESOLVED by the Mayor and Council of the City of North Wildwood that the City Clerk is hereby authorized to advertise to receive bids for Boardwalk Reconstruction from 23rd to 26th Avenues.

STATE OF NEW JERSEY

COUNTY OF CAPE MAY

I, W. Scott Jett, City Clerk of the City of North Wildwood, in the County of Cape May, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a Resolution adopted by the Mayor and Council of the City of North Wildwood at a meeting duly held on the 5th day of June 2024.

Dated: June 5, 2024

Signed: _____
W. Scott Jett, City Clerk

Approved: _____
Patrick T. Rosenello, Mayor

	Motion	Second	Aye	Nay	Abstain	Absent
Tolomeo						
Rullo						
Kane						
Del Conte						
Koehler						
Bishop						
Zampirri						

185-24

CITY OF NORTH WILDWOOD
Cape May County, New Jersey

RESOLUTION

**AUTHORIZING CITY CLERK TO ADVERTISE
FOR BIDS FOR BOARDWALK RECONSTRUCTION
FROM 16TH TO 17TH ½ AVENUES**

BE IT RESOLVED by the Mayor and Council of the City of North Wildwood that the City Clerk is hereby authorized to advertise to receive bids for Boardwalk Reconstruction from 16th to 17th ½ Avenues.

STATE OF NEW JERSEY

COUNTY OF CAPE MAY

I, W. Scott Jett, City Clerk of the City of North Wildwood, in the County of Cape May, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a Resolution adopted by the Mayor and Council of the City of North Wildwood at a meeting duly held on the 5th day of June 2024.

Dated: June 5, 2024

Signed: _____
W. Scott Jett, City Clerk

Approved: _____
Patrick T. Rosenello, Mayor

	Motion	Second	Aye	Nay	Abstain	Absent
Tolomeo						
Rullo						
Kane						
Del Conte						
Koehler						
Bishop						
Zampirri						

184-24

CITY OF NORTH WILDWOOD

Cape May County, New Jersey

RESOLUTION

AUTHORIZING CITY CLERK TO ADVERTISE FOR BIDS FOR 22ND AVENUE BOARDWALK ADA ACCESS AND STORM DRAIN IMPROVEMENTS

BE IT RESOLVED by the Mayor and Council of the City of North Wildwood that the City Clerk is hereby authorized to advertise to receive bids for 22nd Avenue Boardwalk ADA Access and Storm Drain Improvements.

STATE OF NEW JERSEY

COUNTY OF CAPE MAY

I, W. Scott Jett, City Clerk of the City of North Wildwood, in the County of Cape May, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a Resolution adopted by the Mayor and Council of the City of North Wildwood at a meeting duly held on the 5th day of June 2024.

Dated: June 5, 2024

Signed: _____
W. Scott Jett, City Clerk

Approved: _____
Patrick T. Rosenello, Mayor

	Motion	Second	Aye	Nay	Abstain	Absent
Tolomeo						
Rullo						
Kane						
Del Conte						
Koehler						
Bishop						
Zampirri						

183-24

CITY OF NORTH WILDWOOD

Cape May County, New Jersey

RESOLUTION

AUTHORIZING RETURN OF BALANCE OF ESCROW DEPOSIT

WHEREAS, The Application (P-23-1-3) submitted by Jersey Development Group, LLC seeks Conditional Use approval in order to construct single-family semi-detached duplex dwelling in connection with the property located at 228 West 14th Avenue, North Wildwood, NJ, a/k/a Block 144, Lot 8. The property is located in the R-2 Zoning District, and,

WHEREAS, the application required funds to be escrowed in accordance with the provisions of Chapter 276 of the Code of the City of North Wildwood in order to pay for the costs of professional services incurred in connection with review of the application; and

WHEREAS, the application was reviewed & approved by the Planning Board & the Board’s professionals on December 14, 2022; and

WHEREAS, §276-67(E)(2) provides that unused escrow balances may be returned to the Applicant within 90 days upon written request by the applicant & as authorized by City Council; and

WHEREAS, the amount of funds submitted and escrowed was \$2,000.00 & Applicant has made written request for return of the unused balance, after Board professionals’ fees have been paid, which amount the Chief Financial Officer of the City of North Wildwood has calculated to be \$1,364.50.

NOW, THEREFORE, BE IT RESOLVED by the Members of Council of the City of North Wildwood, in the County of Cape May and State of New Jersey as follows:

1. All of the allegations of the preamble are incorporated herein by this reference thereto as though the same were set forth at length.
2. The Chief Financial Officer be and hereby is authorized to return the unused escrow balance as aforesaid to the Applicant.
3. The Chief Financial Officer and such other officials as are necessary be and they hereby are authorized to take such actions that are necessary and proper in order to effectuate the purposes and intent of this resolution.

I, W. Scott Jett, City Clerk of the City of North Wildwood, in the County of Cape May, State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a Resolution adopted by the Mayor and Council of the City of North Wildwood at a meeting duly held on the 5th day of June, 2024.

Dated: June 5, 2024

Signed: _____

W. Scott Jett, City Clerk

Approved: _____

Patrick T. Rosenello, Mayor

	Motion	Second	Aye	Nay	Abstain	Absent
Tolomeo						
Rullo						
Kane						
Del Conte						
Koehler						
Bishop						
Zampirri						